

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Tavaglione

SUBMITTAL DATE: July 17, 2012

SUBJECT: COMMITTEES, COMMISSIONS AND BOARD ACTION

Committee, Commission, or Board: Workforce Investment Board

RECOMMENDED MOTION: The Board of Supervisors appoint member to:

Type of Nomination: Private Sector

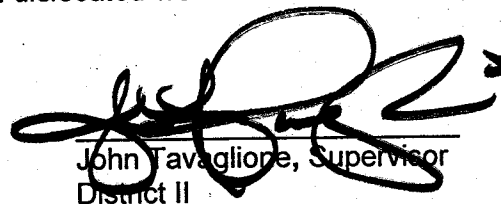
Member: Name: Peter Hubbard
Government Affairs Manager
American Medical Response
Address: 879 Marlborough Avenue
Riverside, CA 92507

Telephone: 951-733-6956

Term of Appointment: Full Term ending August 28, 2014

BACKGROUND/APPOINTEE INFORMATION:


Mr. Peter Hubbard, Government Affairs Managers of the American Medical Response, is interested in becoming a member of the Workforce Investment Board. Mr. Hubbard has over twenty years of healthcare management experience with responsibilities that range from daily operations to government affairs. Mr. Hubbard has worked in conjunction with various agencies and health-care providers to ensure Riverside's citizens receive the best care possible. Community involvement is important to Mr. Hubbard. He has served on numerous boards and committees beginning in 1996 to the present. Mr. Hubbard is actively involved in the healthcare industry, which is one of the few "recession proof" industries. He would like to bring his expertise of the healthcare industry to assist dislocated workers with find new career opportunities.


John Tavaglione, Supervisor
District II

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Benoit and duly carried,
IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Benoit and Ashley
Nays: None
Absent: Stone
Date: July 17, 2012
xc: Supvr. Tavaglione, Board, Appointee, COB

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

2.17

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY GRANT

Address: 27068 JARVIS
(only if follow-up mail response requested)

City: PERRIS **Zip:** 92570

Phone #: 951-657-9319

Date: 17TH July **Agenda #** 217

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____