

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**2.13**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from County Counsel/Code Enforcement regarding Approval of Findings of Fact, Conclusions and Order to Abate on Public Nuisance Case No CV 10-02884 located at 49869 W. Carmen Avenue, Cabazon; APN: 519-424-001, 5<sup>th</sup>/5<sup>th</sup> District is continued to Tuesday, August 28, 2012 at 9:00 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on July 31, 2012 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: July 31, 2012  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.  
2.13

xc: Co.Co., COB

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Martin Sanderson

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Cabazon **Zip:** 92230

**Phone #:** (951) 922-1880

**Date:** 7/31/12 **Agenda #** 2.13

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**     **Oppose**     **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Carola Baer

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Calverton **Zip:** 92230

**Phone #:** \_\_\_\_\_

**Date:** 7/31/12 **Agenda #** 213

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**     **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_