

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

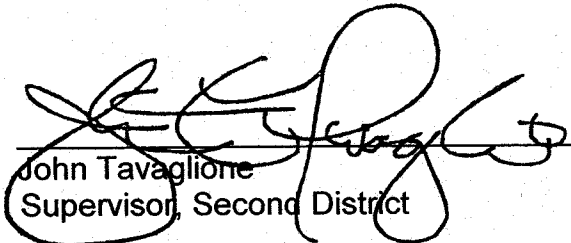


**FROM:** Supervisors John Tavaglione      **SUBMITTAL DATE:** September 11, 2012

**SUBJECT:** Revision to Board Policy A-32

**RECOMMENDED MOTION:** Approve the attached revisions to Board Policy A-32

**BACKGROUND:** In light of our struggling economy. I propose that we revise our existing Fast Track Policy for development projects. These revisions call out the need to consider employment opportunities for veterans and unemployed individuals. Additionally, we need to consider preferences for hiring private contractors based in Riverside County. Recognition also should be given to renewable energy projects and businesses that develop green/clean technology products. See attached proposed revisions in italics and bold.


  
John Tavaglione  
Supervisor, Second District

3)

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended with the removal of item 5 "Renewable Energy Projects."

**Ayes:** Buster, Tavaglione, Benoit and Ashley  
**Nays:** None  
**Absent:** Stone  
**Date:** September 11, 2012  
**xc:** Supvr. Tavaglione, All Dept's., COB

Kecia Harper-Ihem  
Clerk of the Board  
By   
Deputy



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**3.64**

(1)

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the recommendation from Supervisor Tavaglione regarding Approval of Revised Board Policy A-32 Procedures for Fast Track Processing is approved as recommended.

(2)

On Motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter be reconsidered.

Roll Call:

Ayes: Buster, Tavaglione, Benoit and Ashley  
Nays: None  
Absent: Stone

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on September 11, 2012 of Supervisors Minutes.

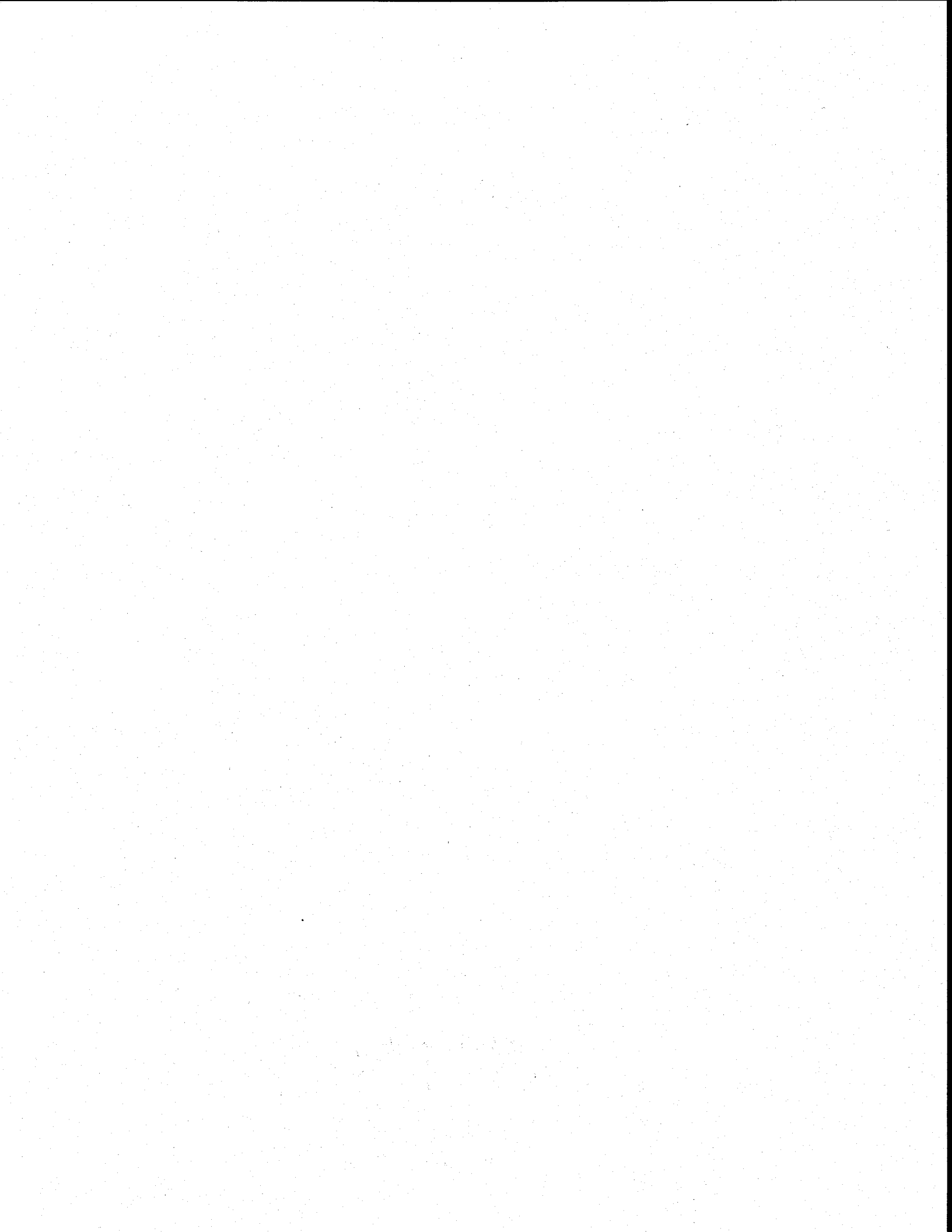
WITNESS my hand and the seal of the Board of Supervisors  
Dated: September 11, 2012  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *[Signature]* Deputy

AGENDA NO.  
3.64

xc: Supvr. Tavaglione, All Dept's., COB



COUNTY OF RIVERSIDE, CALIFORNIA  
BOARD OF SUPERVISORS POLICY

	<u>Policy Number</u>	<u>Page</u>
<b>Subject: Procedures for Fast Track Processing</b>	A-32	1 of 7

**POLICY:**

The Board of Supervisors recognizes that certain development projects make a special contribution to the general welfare by providing *significant* employment opportunities, supporting government services or enhancing the general economic well-being of the County. The Board of Supervisors further recognizes the need to encourage such development projects by expediting the entitlement process and hereby establishes the following procedures:

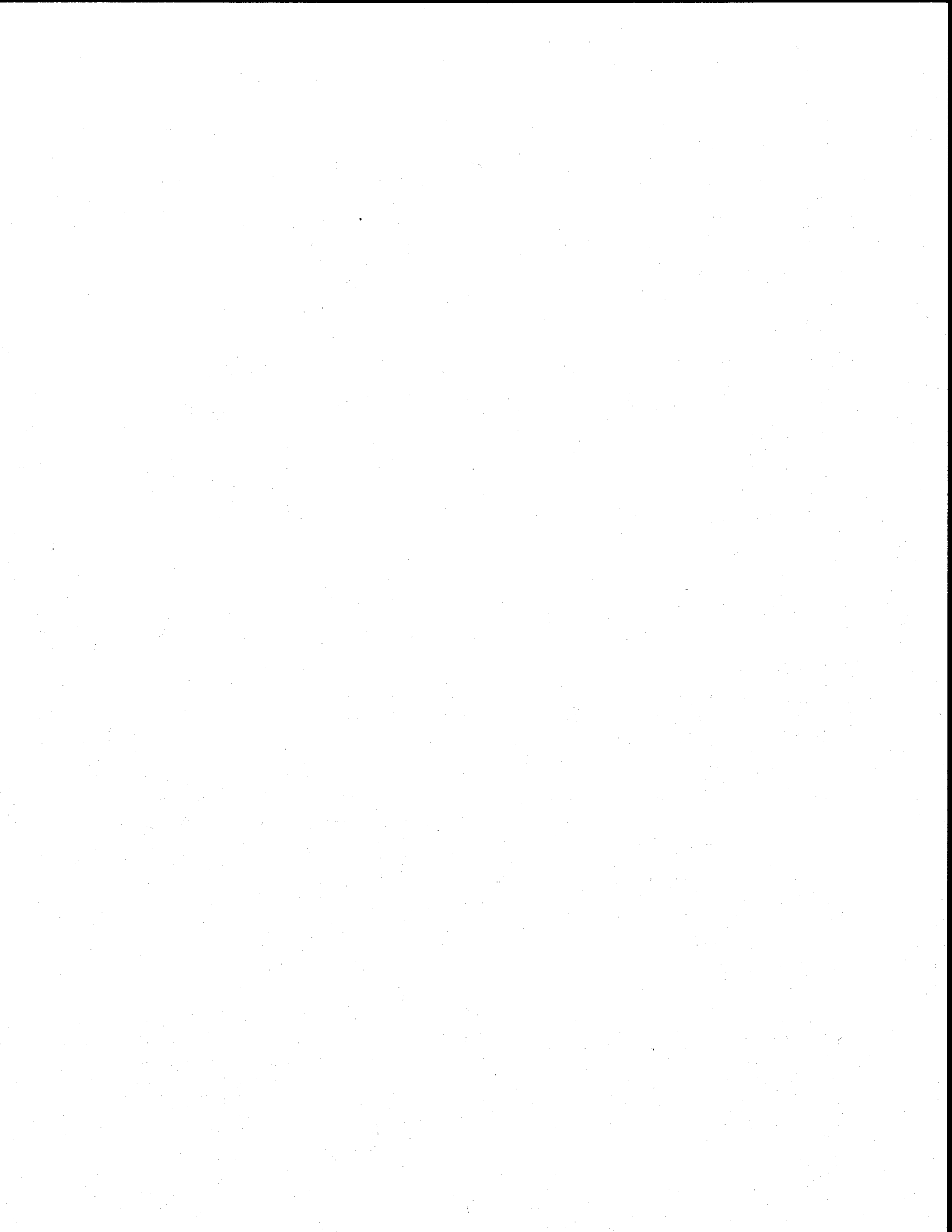
**PROCEDURES FOR FAST TRACK PROCESSING**

**Eligibility Criteria**

The following development projects shall be eligible for fast track processing:

1. All child care development projects, including, but not limited to: child day care centers, Head Start centers and child development centers.
2. A commercial and/or industrial development project that meets at least one of the following criteria if, on the date a determination of fast track eligibility is requested as provided herein, the unemployment rate for Riverside County is greater than 6.0 percent as determined by the Employment Development Department of the State of California: 1) the project will create 40 new, permanent, full-time jobs; or 2) the project will result in a capital investment of at least \$5 million, including land, buildings, infrastructure (on-site and off-site) and equipment; or 3) the project will generate at least \$12.5 million in annual taxable sales; or 4) the project proposes at least 150,000 square feet of building space and will incorporate any of the following standards - the "Silver" Level Certification standards established for new construction by the U.S. Green Building Council in its Leadership in Energy and Environmental Design (LEED) program, any higher LEED standards or any other nationally recognized equivalent green building standards.

***In addition to meeting one of the above criteria, the developer must also commit to the following: 1) the developer will hire construction contractors and other development-related consultants that are based in Riverside County whenever possible, and; 2) the developer will give hiring preference to individuals who have served in the United States armed forces or who have been unemployed for 6 or more months due to economic conditions.***



**COUNTY OF RIVERSIDE, CALIFORNIA  
BOARD OF SUPERVISORS POLICY**

	<u>Policy Number</u>	<u>Page</u>
<b>Subject: Procedures for Fast Track Processing</b>	A-32	2 of 7

3. A commercial and/or industrial development project that meets at least one of the following criteria if, on the date a determination of fast track eligibility is requested as provided herein, the unemployment rate for Riverside County is 6.0 percent or less as determined by the Employment Development Department of the State of California: 1) the project will create 75 new, permanent, full-time jobs; or 2) the project will result in a capital investment of at least \$10 million, including land, buildings, infrastructure (on-site and off-site) and equipment; or 3) the project will generate at least \$25 million in annual taxable sales; or 4) the project proposes at least 150,000 square feet of building space and will incorporate any of the following standards - the "Silver" Level Certification standards established for new construction by the U.S. Green Building Council in its Leadership in Energy and Environmental Design (LEED) program, any higher LEED standards or any other nationally recognized equivalent green building standards.

***In addition to meeting one of the above criteria, the developer must also commit to the following: 1) the developer will hire construction contractors and other development-related consultants that are based in Riverside County whenever possible, and; 2) the developer will give hiring preference to individuals who have served in the United States armed forces or who have been unemployed for 6 or more months due to economic conditions.***

4. A residential development project that meets at least one of the following criteria: 1) the project has received a form of public assistance from the County of Riverside and at least 15% of all project residential units that are either owner occupied or tenant occupied have been enforceably restricted to be affordable to low-income households for a minimum period of thirty (30) years; or 2) the project has received a form of public assistance from the County of Riverside and at least 15% of all project residential units that constitute mutual self-help housing units have been enforceably restricted to be affordable to very low-income and low-income households for a minimum period of fifteen (15) years; or 3) the project is funded by Multifamily Housing Revenue Bonds authorized by the California Debt Limit Allocation Committee and at least 20% of all project residential units have been enforceably restricted to be affordable to low-income households for a minimum period of thirty (30) years.

5. ***Renewable Energy Projects.***

6. ***Manufacturing facilities that develop new clean/green products.***





**COUNTY OF RIVERSIDE, CALIFORNIA  
BOARD OF SUPERVISORS POLICY**

	<b><u>Policy Number</u></b>	<b><u>Page</u></b>
<b>Subject: Procedures for Fast Track Processing</b>	<b>A-32</b>	<b>3 of 7</b>

7. Any other development project that is awarded fast track processing by a majority vote of the Board of Supervisors.

**Authorization**

Except as provided in paragraph 5. above, the Assistant County Executive Officer/Economic Development Agency (the EDA Director) shall determine whether a development project meets the eligibility criteria for fast track processing. The proponent of any development project may submit a written request for a determination of fast track eligibility to the EDA Director, and the EDA Director shall make the eligibility determination within thirty (30) days of the date of submittal.

**Processing Team**

The heads of the following entities, or their designees, shall serve as the Fast Track Processing Team (Team): EDA, the Planning Department (including the Environmental Programs Division), the Transportation Department (including the Survey Division), the Building & Safety Department, the Fire Department, the Environmental Health Department, the Flood Control & Water Conservation District and the Regional Parks & Open Space District.

**Processing Procedure**

Once the EDA Director determines that a development project meets the eligibility criteria for fast track processing or a development project is awarded fast track processing by a majority vote of the Board of Supervisors, the development project shall be processed as follows:

1. EDA shall complete an authorization form and shall assign the project a fast track number.
2. The project proponent (Developer) shall meet with EDA staff to discuss fast track processing.
3. The Developer shall provide EDA staff at least fifteen (15) folded site plans (floor plans, elevations, grading plans, and landscaping plans).
4. EDA shall send Team members a memorandum attached to a site plan describing the project no less than five (5) working days before the predevelopment meeting described below.



**COUNTY OF RIVERSIDE, CALIFORNIA  
BOARD OF SUPERVISORS POLICY**

	<b><u>Policy Number</u></b>	<b><u>Page</u></b>
<b>Subject: Procedures for Fast Track Processing</b>	<b>A-32</b>	<b>4 of 7</b>

5. If the Developer requests consultation with any Team member(s) before the predevelopment meeting, a preliminary meeting shall be held at one of the reserved predevelopment meeting times described below. EDA shall give two (2) working days notice to the affected Team member(s).
6. Fast track predevelopment meetings shall be held every Monday, excluding holidays, at 9:00 a.m., 10:00 a.m. and 11:00 a.m., as necessary, at the offices of EDA or at any other location designated by EDA. All Team members shall reserve these times for fast track predevelopment meetings or other fast track related meetings.
7. At the fast track predevelopment meeting, Team members shall identify all required revisions to the site plan and all required special studies, including, but not limited to, studies relating to traffic, geology, biology or cultural resources.
8. After the Developer has made all the required revisions to the site plan and has prepared all the required special studies, the Developer shall submit the appropriate land use applications, including the required special studies and any applicable fees, to the Planning Department. The Developer shall attach the fast track authorization form to the applications.
9. The applications shall be considered by the Land Development Committee (LDC) and then set for hearing before the Board of Supervisors. A hearing before the Planning Director or Planning Commission shall not be required.

**Review Timelines**

The following timelines shall be observed for development projects that have been fast tracked:

1. The LDC shall meet and consider land use applications submitted to the Planning Department no more than twenty-one (21) days after the date of their submittal. LDC representatives shall review the applications, all exhibits thereto and all required special studies before the first meeting. If the LDC determines that the applications, exhibits and/or special studies need to be revised, the Developer shall resubmit revised versions no more than thirty (30) days after the LDC meeting. A subsequent LDC meeting shall be held no more than fifteen (15) days after the Developer has resubmitted the revised applications, exhibits and/or special studies to the Planning Department. A subsequent LDC meeting is not required if the



**COUNTY OF RIVERSIDE, CALIFORNIA  
BOARD OF SUPERVISORS POLICY**

	<u>Policy Number</u>	<u>Page</u>
<b>Subject: Procedures for Fast Track Processing</b>	<b>A-32</b>	<b>5 of 7</b>

revisions are minor. In no event, shall more than two (2) LDC meetings be held.

3. The Board of Supervisors shall hear land use applications submitted to the Planning Department no more than ninety (90) days after the date of their submittal. The Board of Supervisors shall concurrently hear all land use applications related to a single project within the ninety (90)-day time period. Notwithstanding the above -
  - a) If the Developer fails to resubmit revised versions of the application, exhibits and/or special studies within the thirty (30)-day period referenced in paragraph 1. above, the Board of Supervisors shall hear the application as soon as feasible;
  - b) If a land use application requires the preparation of an Environmental Impact Report (EIR), the Planning Department shall expedite the EIR preparation process and the Board of Supervisors shall hear the application as soon as feasible; and/or
  - c) If a land use application concerns property within the boundaries of a Multi-Species Habitat Conservation Plan (MSHCP), the Planning Department shall comply with the review timelines established by the MSHCP or, if there are no established timelines, shall give the application priority processing and the Board of Supervisors shall hear the application as soon as feasible.
3. Concurrent grading and building plan checks shall be performed at the request of either EDA or the Developer.
4. Grading Plan Check Reviews:
  - a) The following entities shall complete an initial review of grading plans no more than ten (10) working days after receiving those plans: the Transportation Department, the Building & Safety Department, the Environmental Health Department, the Fire Department and the Flood Control & Water Conservation District.
  - b) Any additional Grading Plan Check reviews shall be completed by the appropriate entity no more than five (5) working days after the Developer has resubmitted documentation to that entity.



**COUNTY OF RIVERSIDE, CALIFORNIA  
BOARD OF SUPERVISORS POLICY**

	<b><u>Policy Number</u></b>	<b><u>Page</u></b>
<b>Subject: Procedures for Fast Track Processing</b>	<b>A-32</b>	<b>6 of 7</b>

5. Building Plan Check Reviews:

- a) The following entities shall complete an initial review of building plans no more than ten (10) working days after receiving those plans: the Transportation Department, the Building & Safety Department, the Environmental Health Department, the Fire Department and the Flood Control & Water Conservation District.
  - b) Any additional Building Plan Check reviews shall be completed by the appropriate entity no more than five (5) working days after the Developer has resubmitted documentation to that entity.
6. The Fire Department shall complete an initial review of fire plans no more than ten (10) working days after receiving those plans. Any additional fire plan reviews shall be completed no more than five (5) working days after the Developer has resubmitted documentation to that department.
7. The review of all other development submittals, such as geo-technical reports and performance securities for grading and landscaping, shall be completed by the appropriate entity no more than ten (10) working days after receiving the submittal.
8. Unless otherwise requested by EDA or the Developer, all plan checks shall be conducted by county staff and shall not be referred to outside consultants.

**Expiration**

Unless otherwise determined by the EDA Director, a fast track authorization shall expire if a development project becomes inactive. Inactive means the Developer has not filed the appropriate applications within twelve (12) months of the date of fast track authorization, or the Developer has not submitted any grading or building plans within twelve (12) months of the date of project approval.

**Ordinance Amendment Authorization**

The Board of Supervisors hereby authorizes and directs the Planning Director to process all ordinance amendments required to implement the terms of this policy.





**COUNTY OF RIVERSIDE, CALIFORNIA  
BOARD OF SUPERVISORS POLICY**

	<b><u>Policy Number</u></b>	<b><u>Page</u></b>
<b>Subject: Procedures for Fast Track Processing</b>	<b>A-32</b>	<b>7 of 7</b>

**Reference:**

- Minute Order 6.12 of 10/16/79
- Minute Order 3.17 of 05/30/95
- Minute Order 3.25 of 04/09/02
- Minute Order 3.12 of 04/01/03
- Minute Order 3.2 of 12/20/05
- Minute Order 3.7 of 11/07/06
- Minute Order 3.47 of 04/20/10





**RICHARDS | WATSON | GERSHON**

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AARON C. O'DELL  
BYRON MILLER

September 10, 2012

Board of Supervisors  
County of Riverside  
4080 Lemon Street – 1st Floor  
Riverside, California 92501

Re: Proposed Action to Amend the County's Fast Track Policy A-32 (Item 3.64  
September 11, 2012 Agenda)

Honorable Chairman and Members of the Board:

The City of Temecula was surprised to learn of the proposed amendment to the County's Fast Track Policy in light of the City's strong opposition to placing applications for surface mines, and specifically Liberty Quarry, within the ambit of the Fast Track Policy, and the City's litigation against the County challenging the Certification of the Liberty Quarry EIR.

The City of Temecula supports the efforts of the Board of Supervisors to generate jobs within Riverside County. The City contends, however, that the Liberty Quarry Project will not only fail to generate jobs but will eliminate jobs in the tourism and agriculture industries that are so vital to Riverside County, as described in the economic analysis of the Liberty Quarry Project prepared by the prestigious Rose Institute of the Claremont Colleges.

We again renew our objections to the placement of surface mines and Liberty Quarry into the County's Fast Track Policy. The proposed amendments to the Fast Track Policy do not permit the Board to add Liberty Quarry to the Fast Track Policy unless and until County Ordinance No. 348, the Zoning Ordinance and County Ordinance No. 555, the Surface Mining Ordinance, are duly amended by public hearings before the Riverside County Planning Commission and Board of Supervisors.

This letter also confirms the position of the County Counsel's Office in an email to Betsy Lowrey of the City of Temecula on September 10, 2012 that the County's Fast Track Policy No. A-32 will not apply to surface mining permits or to the Liberty Quarry Project now pending in the Planning Department unless and until Riverside County Ordinance Nos. 348 and 555 are duly amended to make this change and the Board acts to apply Fast Track to the Liberty Quarry Project.

OF COUNSEL  
MARK L. LAMKEN  
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JIM R. KARPIAK  
TERESA HO-URANO

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ORANGE COUNTY OFFICE  
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TEMECULA OFFICE  
TELEPHONE 951.695.2373

Submitted by GINETTA GIOVINCO  
9/11/12 Item 3.64  
(date)



Board of Supervisors  
September 10, 2012  
Page 2

## DISCUSSION

Surface mines are among the most complex and controversial land use projects in any city or county and Liberty Quarry is at the top of the list. This Board and the Riverside County Planning Commission quite appropriately provided significant opportunities for the public to comment on the Liberty Quarry Project. The Board should be grateful for the opportunity to have all of the issues relating to such complex projects discussed and evaluated by many different people in the course of public hearings before the Planning Commission as well as the Board. It is only from these discussions and evaluations that the people can be confident that the Board is basing its decision on all available facts and opinions. Public participation and debate is not meant to be efficient—it is meant to result in the best possible decisions for the community.

Government Code Section 65033 emphasizes these policy considerations in establishing State policy with respect to public participation in the planning process:

“65033. **The Legislature recognizes the importance of public participation at every level of the planning process.** It is therefore the policy of the state and the intent of the Legislature that each state, regional, and local agency concerned in the planning process involve the public through public hearings, informative meetings, publicity and other means available to them, and that at such hearings and other public forums, the public be afforded the opportunity to respond to clearly defined alternative objectives, policies, and actions.”  
**[Emphasis added.]**

In addition to the public policy issues at stake in placing surface mine applications on Fast Track, the Board must also take into account two legal considerations.

First, placing surface mines on Fast Track requires amendments to Riverside County Ordinance No. 348, the County’s Zoning Ordinance, and Riverside County Ordinance No. 555, the surface mining ordinance. As amendments to zoning ordinances, Government Code §§ 65854-65858 and CEQA Guidelines § 15378(a)(1) require that the County analyze the amendments’ environmental impacts, prepare the necessary CEQA documents, hold public hearings before the Riverside County Planning Commission and hold public hearings before the Board of Supervisors. Hearings before both the Planning Commission and the Board of Supervisors are required and



Board of Supervisors  
September 10, 2012  
Page 3

ensure the greatest opportunity for public participation, in accordance with Government Code § 65033. The proceedings necessary to adopt the proposed change in these ordinances will undoubtedly take far more time than the time required to hold public hearings before the Planning Commission on the new Liberty Quarry surface mining permit.

Second, we question the County's legal authority to use the Fast Track process for any project, let alone surface mining. The Government Code requires public hearings before the Board of Supervisors and a "planning agency" as discussed above. Government Code § 65100 provides that the Planning Agency can be the Board or the Planning Commission or a hearing officer. This Government Code section does not, however, authorize the Board to pick and choose which projects it wants to send to the Planning Commission and which ones it does not. This is especially true where the Board has delegated the decision of which projects may or may not go on fast track to a non-elected County official, the Executive Director of the County Economic Development Agency. There may have been some limited authority for this process under redevelopment, but redevelopment is dead and whatever limited authority may have existed under redevelopment is now gone as well.

It is good public policy and good legal policy to study and debate surface mining permits before the Planning Commission as well as the Board, and we urge you not to add surface mining projects to the County's Fast Track process.

Very truly yours,



Peter M. Thorson

cc: Temecula City Council  
Robert C. Johnson  
Patrick Richardson  
Betsy Lowrey  
David Snow  
Ginetta Giovinco





**Riverside County Board of Supervisors  
Request to Speak**

*Common*

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** FRED BARTZ

**Address:** 33850 SATTU ST.  
(only if follow-up mail response requested)

**City:** TEMECULA **zip:** 92592

**Phone #:** 951-302-3401

**Date:** 9-11-12 **Agenda #** 3.64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**     **Oppose**     **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Mariann Byers

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 9/11/2012 **Agenda #** 3.64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    X **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** FRED BARTZ

## **BOARD RULES**

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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** REBECCA LUDWIG

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** RIVERSIDE **Zip:** 92509

**Phone #:** 951-784-0112

**Date:** 9-11-12 **Agenda #** 3.64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
 Support     Oppose     Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support     Oppose     Neutral

**I give my 3 minutes to:** \_\_\_\_\_

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Request to Speak**

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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Britt Holmstrom

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 9-11-12 **Agenda #** 3-64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       Support      X   Oppose           Neutral

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the appeal below:

       Support           Oppose           Neutral

**I give my 3 minutes to:** REBECCA ANDRESIA

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Request to Speak**

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**SPEAKER'S NAME:** Ginetta Giovinco

**Address:** Photo - 355 S. Grand Ave. 40th Flr.  
(only if follow-up mail response requested)

**City:** Los Angeles **Zip:** 90071

**Phone #:** \_\_\_\_\_

**Date:** 9/11/12 **Agenda #** 3.64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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the appeal below:

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**I give my 3 minutes to:** \_\_\_\_\_

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Riverside County Board of Supervisors  
Request to Speak

5.64

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** SAM DAVIS

**Address:** SAMUEL DAV45@YAHOO.COM  
(only if follow-up mail response requested)

**City:** Marana Valley **Zip:** 92518

**Phone #:** 951-565-0260

**Date:** 9/11/12 **Agenda #** U.S. Vets

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** SAM DAVIS

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**SPEAKER'S NAME:** Paul Jacobs

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Temecula **Zip:** 92592

**Phone #:** \_\_\_\_\_

**Date:** 9/11/12 **Agenda #** 3.64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

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the appeal below:

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**I give my 3 minutes to:** \_\_\_\_\_

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**SPEAKER'S NAME:** Marelle Dorsey

**Address:** 32832 Northshore Cm.  
(only if follow-up mail response requested)

**City:** Taucaula **Zip:** 92592

**Phone #:** 951 506-8728

**Date:** Sept 4-12 **Agenda #** 3.64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**SPEAKER'S NAME:** Robert Frost

**Address:** 4442 Highland Pl  
(only if follow-up mail response requested)

**City:** Riverside **Zip:** 92506

**Phone #:** \_\_\_\_\_

**Date:** 9-11 **Agenda #** 3.64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

X **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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