



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
September 11, 2012

911B

SUBJECT: Approve for Advertising
Alessandro Dam Sediment Removal 2012
District 1 /District 1

RECOMMENDED MOTION:

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

FINANCIAL:

N/A

Steve Thomas

FOR **WARREN D. WILLIAMS**
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Michael R Shetler*
Michael R. Shetler

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Benoit and Ashley
Nays: None
Absent: Stone
Date: September 11, 2012
xc: Flood

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

Prev. Agn. Ref.:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD
District: 1st/1st Agenda Number:

11.1

FORM APPROVED COUNTY COUNSEL
BY: *NEAL R. KIPNIS* DATE: *8/23/12*

Dep't Recomm.: Policy Consent
Per Exec. Ofc.: Policy Consent

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

ALESSANDRO DAM SEDIMENT REMOVAL 2012

Project No. 1-0-00043

located in the city of Riverside

Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of \$60.00 per set, received at the District's office and \$65.00 per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Thursday, October 11, 2012** at the District office at the above address which time and place are fixed for the public opening of bids.

The Contractor's attention is directed to Section 6.12 of the Special Provisions. A Mandatory Pre-Bid Site Inspection will be held on Thursday, September 27, 2012 at 9:00 a.m. at the access gate on Overlook Parkway (adjacent to 7389 Breckenridge Drive), Riverside, CA 92506.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: September 11, 2012

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

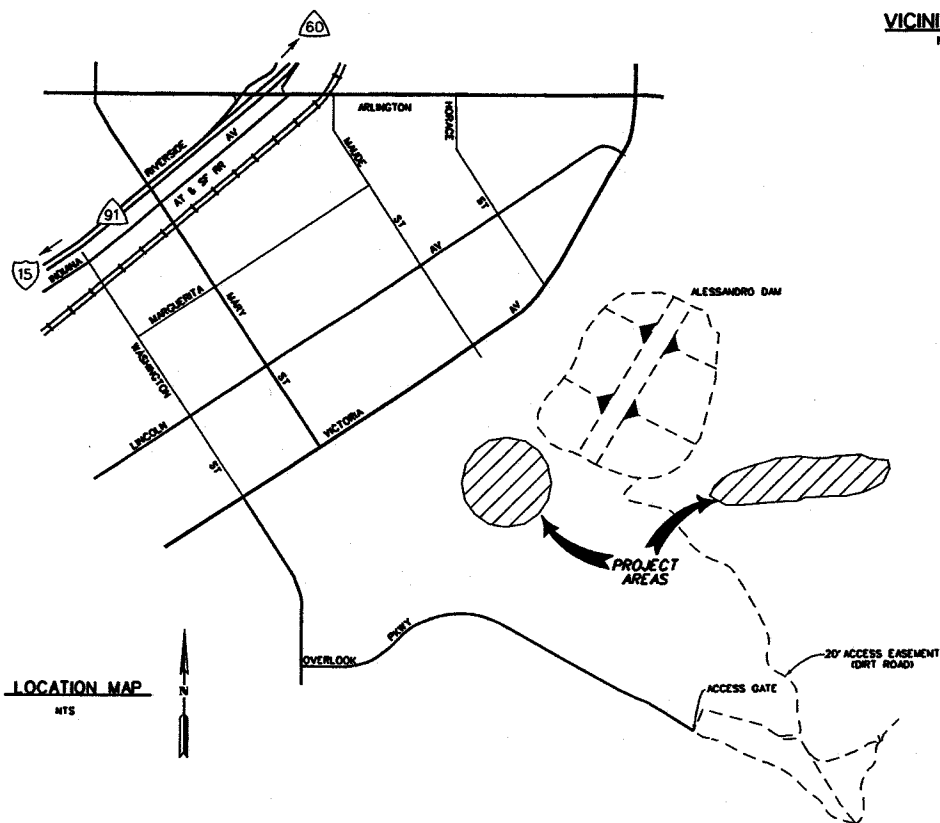
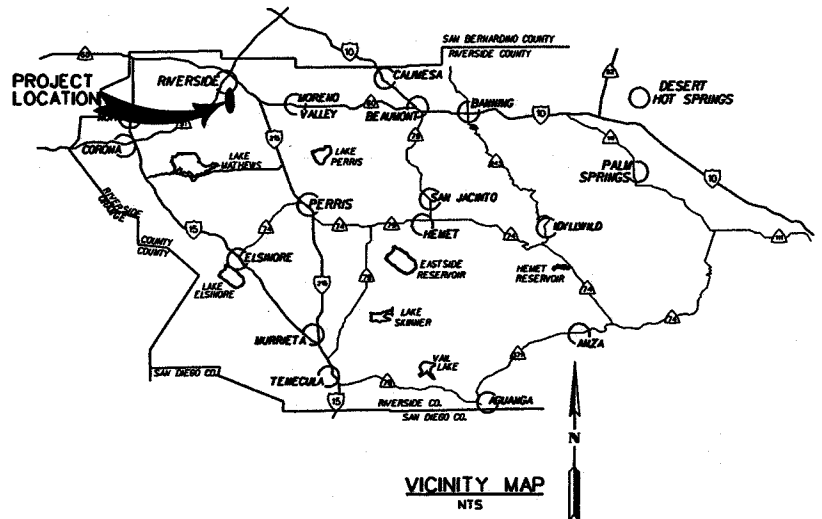
KECIA HARPER-IHEM
Clerk of the Board

BY


Deputy

ALESSANDRO DAM SEDIMENT REMOVAL 2012

PROJECT NO.1-0-00043



This project consists of the removal of approximately 15,500 cubic yards of sediment adjacent to the dam.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

September 13, 2012

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: ALESSANDRO DAM SEDIMENT REMOVAL 2012

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE MONDAYS: September 17 and 24, 2012.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Thursday, September 13, 2012 8:07 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: Bids for Alessandro Dam Sediment Removal

Received for publication on Sept. 17 & 24. Proof with cost to follow.

On Thu, Sep 13, 2012 at 7:54 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Again, Notice Inviting Bids for publication on Sept. 17 and 24, 2012. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

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Legal Advertising



Publisher of The Press-Enterprise
Phone: 1.800.880.0345
Fax: 951.368.9018

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Dated: September 13, 2012

KECIA HARPER-IHEM, Clerk of the Board
By: Cecilia Gil, Board Assistant