

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Bob Buster

**SUBMITTAL DATE:** September 27, 2012

**SUBJECT:** First District use of Community Improvement Designation Funds (CIDF)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

<b>Riverside Arts Council</b>	<b>\$5,000</b>	<b>LSS Community Care Centers</b>	<b>\$500</b>
Mayor's Ball for Arts and Innovation		Walk to End Poverty	
3700 6th Street Riverside, CA 92501		3772 Taft Street Riverside, CA 92503	
<b>Steppin' on Up, LLC</b>	<b>\$200</b>		
4580 Emerson St Riverside, CA 92506			

2) Approve and direct the Auditor-Controller to make the following budget adjustments:

**Increase Appropriations:**

**10000-1000100000-536200 Contributions to Non-Co Agency** **\$5,700**

**Decrease Board Designation:**

**10000-1000100000-330135 Community Improvement** **\$5,700**

**BACKGROUND:** Community Improvement Designation funds will be given to support: Riverside Art Council's 34<sup>th</sup> Annual Mayors Ball for Arts and Innovation which provides support for Community Arts Partnership (CAP) grants and other program, to support LSS Community Care Center's Walk to End Poverty which helps raise money for homeless families; and to support Steppin' on Up, LLC which provides free slightly used shoes to Riverside children.

I request that the Board of Supervisors approve a contribution of \$5,700 to support these programs.

**REQUIRES  
4/5th's VOTE**

**BOB BUSTER  
1<sup>st</sup> District Supervisor**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** October 2, 2012  
**xc:** Supvr. Buster, E.O., Auditor(2), COB/DS

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**Prev.Agn.ref**

**Dist.**

**AGENDA NO.  
3.29**