

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.6

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding Public Hearing on Statement of Abatement Costs Case No. CV 11-02794, located at 6973 Jurupa Road, Riverside; APN: 183-112-028, 2nd District.

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, November 20, 2012 at 9:30 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on October 2, 2012 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: October 2, 2012
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.
9.6

xc: Co. Co./CED, COB