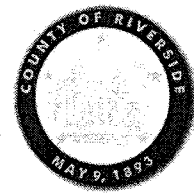


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

333



FROM: Economic Development Agency

SUBMITTAL DATE:
October 3, 2012

SUBJECT: Landscape Maintenance Service Agreement Extension for County Service Area 134

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify the extension of the service agreement with Campesino Landscape, Inc. in the annual aggregate amount of \$198,137 in accordance with Ordinance 459.4 effective April 25, 2012 and authorize the Chairman to sign the renewal amendment; and,
2. Authorize the Assistant County Executive Officer/EDA or designee to execute amendments and exercise the option to renew bi-annually for up to one additional two-year period with increases that do not exceed the annual CPI rates.

BACKGROUND: (Commences on Page 2.)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 198,137	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: CSA 134	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

APPROVE

BY: Jennifer L. Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: October 16, 2012
xc: EDA

Kecia Harper-Ihem
Clerk of the Board
By: Deputy

Prev. Agn. Ref.: 3.10 of 4/24/07 | District: 1/1 | Agenda Number: 3.19

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

FISCAL PROCEDURES APPROVED
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER
 BY: SAMUEL WONG
 DATE: 10/2/12
 DEPARTMENT: Economic Development Agency
 FORM APPROVED COUNTY COUNSEL
 BY: MARSHA L. VICTOR
 DATE: 9/26/12

Policy
 Policy
 Consent
 Consent
 Dept't Recomm.:
 Per Exec. Ofc.:

BACKGROUND: County Service Area (CSA) 134 provides landscape maintenance for medians, parks, and streetscapes within the Temescal Valley. On January 23, 2007, the Purchasing Department released a Request for Quotes to solicit bids from interested landscape maintenance contractors. EDA staff and the Purchasing Department reviewed the proposals and applied the rating scale from Board Policy A-18 to select the most responsive bidder. Campesino Landscape was selected as the most responsive bidder.

The original contract with Campesino Landscape allowed for two two-year extensions. EDA staff recommends executing the option to renew for a two-year period.

1 **FY 2012/2013 THROUGH FY 2013/2014**

2 **AGREEMENT RENEWAL BETWEEN**

3 **COUNTY OF RIVERSIDE (COUNTY)**

4 **AND**

5 **CAMPESINO LANDSCAPE (CONTRACTOR)**

6 That certain Landscape Maintenance Services Agreement between COUNTY
7 and CONTRACTOR originally approved by COUNTY on April 24, 2007 for FY
8 2007/2008 through FY 2011/2012; is hereby renewed for FY 2012/2013 and FY
9 2013/2014, effective as of April 24, 2012 and shall continue until April 24, 2014.

10 In consideration of the mutual obligations set forth, the Agreement is hereby amended
11 as follows:

- 12 • Section III of the Agreement shall be amended to read as follows:

13 III. Contractor agrees to perform certain work set forth and particularly described
14 in the aforementioned documents, incorporated herein by reference in consideration of:

15 An Annual "Not-To-Exceed" Amount of

16 \$198,137.

- 17 • Section VI of the Agreement shall be amended to read as follows:


18 VI. Contractor shall commence the work required by this Contract within ten (10)
19 days of the date this renewal is executed. **The Contract duration shall be for a period**
20 **of two (2) years from April 24, 2012 and with one (1) two-year renewal option**
21 **subject to the written consent of both parties.** Fee schedule may be adjusted
22 annually based upon CPI for Riverside County. Contract renewal and fee schedule
23 adjustment are subject to COUNTY approval. COUNTY and CONTRACTOR have
24 discussed the provisions of Government Code, Section 53069.85 and the damages
25 which may be incurred by COUNTY if work is not completed within the time specified in
26 this Agreement. Failure to provide services in a timely or complete manner shall give
27 cause to termination of this Agreement.

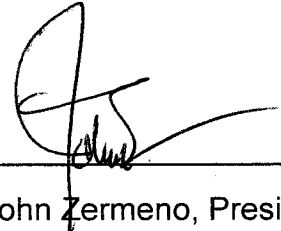
- 1 • All other terms and conditions of this Agreement shall remain unchanged and in
2 full force and effect.

3 **IN WITNESS WHEREOF**, the Parties hereto have caused their duly authorized
4 representatives to execute this Amendment.

5
6 **COUNTY OF RIVERSIDE**

CAMPESINO LANDSCAPE

7
8
9 
10 _____
11 John Tavaglione, Chairman
12 Board of Supervisors

7
8
9 
10 _____
11 John Zermeno, President
12 Campesino Landscape

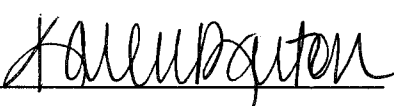
13
14 **APPROVED AS TO FORM:**

15 Pamela J. Walls
16 County Counsel

17
18 
19 _____
20 Deputy

21 **ATTEST:**

22 Kecia Harper-Ihem
23 Clerk of the Board

24
25 
26 _____
27 Deputy

28 S:\Community Services\CSA 134\Landscape Contract 2012\Extension Amendment

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Garry Grant

Address: _____
(only if follow-up mail response requested)

City: Perris **Zip:** _____

Phone #: _____

Date: 10/16/12 **Agenda #** 3.19

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.