

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisors Marion Ashley and Jeff Stone **SUBMITTAL DATE:** October 10, 2012

**SUBJECT:** Re-naming Riverside County Regional Medical Center

**RECOMMENDED MOTION:**

Direct the Executive Office to analyze the feasibility of forming an alliance with the UCR Regents and other stakeholders in creating a County-UCR Medical Center and consider renaming Riverside County Regional Medical Center to an appropriate name that includes University of California Riverside.  
Suggestions:

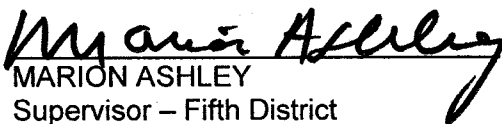
- County-UCR Medical Center
- Riverside County-UCR Medical Center
- Riverside County-UCR Regional Medical Center
- UC Riverside-County Regional Medical Center
- University Medical Center

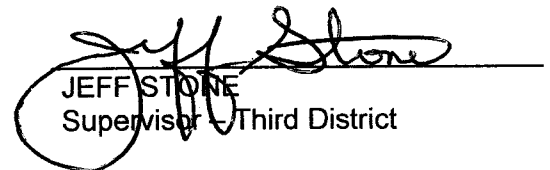
A new hospital logo that would encompass both County of Riverside and UCR Medical School should be explored with said name change.

**BACKGROUND:**

On Tuesday, October 2, 2012 UC Riverside School of Medicine received accreditation, becoming the UC system's sixth medical school. The last time the University of California established a medical school was in 1967 in Irvine. With the establishment of The Haider Program in 1974, vision was established for UCR to have a medical school.

Through generous donations/pledges/commitments from community leaders, City of Riverside, hospitals, health care professionals/staff and this Board of Supervisors, such a vision became a reality! Our first medical students will begin fall of 2013.


  
MARION ASHLEY  
Supervisor – Fifth District

  
JEFF STONE  
Supervisor – Third District

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: October 16, 2012  
xc: Supvr. Stone, Supvr. Ashley, E.O.

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**3 54**  
AGENDA NO.