

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

284



SUBMITTAL DATE:
October 25, 2012

FROM: Economic Development Agency

SUBJECT: Substantial Amendment to the 2012-2013 One-Year Action Plan

RECOMMENDED MOTION: That the Board of Supervisors approve the substantial amendment of the 2012-2013 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan, to add the following project, which is fully described in Attachment A:

Operation SafeHouse \$90,000 Add New CDBG Project

BACKGROUND:

The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the Five-Year Consolidated Plan and the One-Year Action be approved by the Board of Supervisors.

(Continued)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 90,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: Community Development Block Grant	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: November 6, 2012
xc: EDA

Kecia Harper-Ihem
Clerk of the Board
By: Deputy

Prev. Agn. Ref.: 3.09, of 5/8/12

District: All

Agenda Number: 3.33

FISCAL PROCEDURES APPROVED
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER
 BY: Samuel Wong 10/25/12
 DATE: 10/25/12
 Department of SAMUEL WONG
 FORM APPROVED COUNTY COUNSEL
 BY: AMNIET T. SAHAR
 DATE: 10/25/12

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

BACKGROUND: (Continued)

All new activities added to the One-Year Action Plan, as well as any significant increases in funding to an existing project, are considered to be substantial amendments.

The project, as described in Attachment A, has been determined to be an eligible project and meets National Objectives of the CDBG program. Staff recommends approval of the new project and the substantial amendment.

Pursuant to 24 CFR 91.105, the Economic Development Agency published a public notice notifying the public of the comment period for the proposed amendment to the 2012-2013 One-Year Action Plan, of the 2009-2014 Five-Year Consolidated Plan. No public comments were received.

ATTACHMENTS:

Attachment A – Project Description Operation SafeHouse

Public Notice and Proof of Publication

ATTACHMENT A
2012-2013 One Year Action Plan Amendment

- Project: Operation SafeHouse
- Eligibility: 570.201 (c)
- Sponsor: Operation Safe house, Inc.
- Address: 9685 Hayes Street, Riverside, CA 92503

Funding: \$90,000

Project Description: Operation Safe house provides a 21-day emergency shelter program for runaway and homeless youth, ages 12-17. Services include shelter, case management, counseling, and education. CDBG funds will be used for the Riverside and Thousand Palms facilities for staff salaries (direct cost), utilities, operating expenses, and supplies.

Site Location: 72710 East Lynn Street, Thousand Palms, CA 92276 and 9685 Hayes Street, Riverside, CA 92503

Benefit: 570.208 (a)(2)(i)(B) Low Moderate Clientele Income Certification (LMC)

Number Served: 250

Notice of Public Comment Period
Substantial Amendment of the 2012-2013 One Year Action Plan

The County of Riverside hereby notifies concerned members of the public, pursuant to *24 CFR 91.105 and 91.505*, of its intent to amend the **2012-2013 One-Year Action Plan of the 2009-2014 Consolidated Plan** by the following actions:

Operation SafeHouse	\$ 90,000	Add CDBG Project
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A determination regarding the proposed amendment to the 2009-2014 Consolidated Plan has been scheduled on or about November 6, 2012, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so in writing and orally by contacting the Economic Development Agency at: 3403 10th Street, Suite 500, Riverside, CA, 92501, (951) 955-8916, or Fax (951) 955-9505. Both oral and written comments must be received for this item no later than 5:00 PM on October 15, 2012.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after October 15, 2012, will not be considered by HUD.

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, and under date of August 25, 1995, Case Number 267864; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/13/2012

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 13, 2012
At: Riverside, California



EDA COMMUNITY PLANNING DIVISIO
3133 MISSION INN AVE
RIVERSIDE, CA 92507

Ad Number: 0000887073-01

P.O. Number:

Ad Copy:

Notice of Public Comment Period Substantial Amendment of the 2012-2013 One Year Action Plan

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