

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

427



**FROM:** Economic Development Agency / Facilities Management

**SUBMITTAL DATE:**  
October 25, 2012

**SUBJECT:** Resolution No. 2012-209, Notice of Intention to Convey Real Property in the City of Perris by Grant Deed

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2012-209, Notice of Intention to Convey Real Property in the City of Perris, County of Riverside, Assessor's Parcel Number 311-100-021 by Grant Deed to the Riverside County Transportation Commission; and
2. Direct the Clerk of the Board to provide notice pursuant to Government Code Section 6061.

**BACKGROUND:** (Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

**COMPANION ITEM ON BOARD AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY:   
County Executive Office Signature Jennifer L. Sargent

Dept's Recomm.:  Consent  
Per Exec. Ofc.:  Consent  
Policy   
Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for November 20, 2012 at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: November 6, 2012  
xc: EDA, E.O., COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.: District: 5/5 Agenda Number: 3.38

**BACKGROUND:**

Pursuant to Government Code Section 25365, the County may transfer interests in real property, or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey a Fee Simple Interest in Real Property located in Perris, consisting of a portion of Assessor's Parcel Number 311-100-021, more particularly described in Exhibit 1, Legal Description and depicted in Exhibit 2, Plat Map, by Grant Deed to the Riverside County Transportation Commission (RCTC).

The property in question is land owned by the County of Riverside at the northeast corner of San Jacinto Avenue and C Street in Perris that has buildings that are used by local Boy Scout and Girl Scout troops. RCTC is developing a Metrolink rail station nearby and must make improvements to San Jacinto Street. The area to be acquired by RCTC barely clips the frontage and corner of the property and has no impact on the buildings. The offer from RCTC is \$5,500.

This resolution has been reviewed and approved by County Counsel as to legal form.

1 Board of Supervisors

County of Riverside

2  
3 Resolution No. 2012-209

4 Notice of Intention to Convey Real Property

5 in the City of Perris, County of Riverside, California by Grant Deed

6 Assessor's Parcel Number 311-100-021

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8 WHEREAS, the real property identified by and as Assessor's Parcel Number  
9 311-100-021 is owned by County of Riverside (County);

10 WHEREAS, the Riverside County Transportation Commission (RCTC) owns  
11 adjacent property that will be improved with a Metrolink rail station;

12 WHEREAS, the RCTC has presented an offer to County to purchase a portion  
13 of APN 311-100-021 in the amount \$5,500.00 in order to facilitate improvements to San  
14 Jacinto Avenue and C Street;

15 WHEREAS, RCTC and the County concur that it would be in both parties best  
16 interest to transfer the land to RCTC; now, therefore,

17 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY  
18 GIVEN by the Board of Supervisors of the County of Riverside, California, in regular  
19 session assembled on Nov. 6, 2012 that on or after Nov. 20, 2012 it intends  
20 to convey by Grant Deed to the Riverside County Transportation Commission the  
21 following described real property: Certain real property located in the City of Perris,  
22 County of Riverside, State of California, identified as a portion of assessor parcel  
23 number 311-100-021, more particularly described in Exhibit 1 Legal Description and  
24 Exhibit 2 Plat Map, attached hereto and thereby made a part hereof.

25 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
26 Supervisors is directed to give notice hereof as provided in Section 6061 of the  
27 Government Code.  
28

FORM APPROVED COUNTY COUNCIL  
BY PATRICIA MURPHY 11/4/12

2 RESOLUTION NO. 2012 – 209

3 NOTICE OF INTENTION TO CONVEY REAL PROPERTY  
4 IN THE CITY OF PERRIS, COUNTY OF RIVERSIDE, CALIFORNIA BY GRANT DEED  
5 ASSESSOR'S PARCEL NUMBER 311-100-021

6 ADOPTED by Riverside County Board of Supervisors on November 6, 2012.

7 ROLL CALL:

8 Ayes: Buster, Tavaglione, Stone, Benoit and Ashley  
9 Nays: None  
10 Absent: None

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12 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
13 Supervisors on the date therein set forth.

14 KECIA HARPER-IHEM, Clerk of said Board

15 By: \_\_\_\_\_  
16 Deputy

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**EXHIBIT 1 TO GRANT DEED**

**LEGAL DESCRIPTION**

Real property in the City of Perris, County of Riverside, State of California, described as follows:

Perris Valley Project 09-0461  
Portion of APN: 311-100-021

December 20, 2011  
Page 1 of 1

**EXHIBIT A  
SAN JACINTO AVENUE NO.1**

**LEGAL DESCRIPTION**

Real property situate in the City of Perris, County of Riverside, State of California, lying in the southeast quarter of Section 30, T.4 S., R.3 W., San Bernardino Base and Meridian, and being a portion of the land as described in that certain Indenture recorded January 7, 1936 in Book 261 of Official Records, at Page 592 in the Office of the County Recorder, Riverside County, being more particularly described as follows:

**COMMENCING** at the point of intersection of the south line of said Section 30 with the west line of the 200-foot right-of-way for Parcel 30 of the Riverside County Transportation Commission as described in that certain Grant Deed and Grant of Easement recorded March 30, 1993, as Instrument No. 116807 (hereinafter referred to as RCTC), in the Office of the County Recorder, Riverside County;

Thence northerly along said west line of the RCTC right-of-way, North 04°57'22" East, 40.13 feet to the **TRUE POINT OF BEGINNING**, being on the north line of San Jacinto Avenue as shown on that certain map entitled, "El Perrisito Tract", filed October 2, 1928, in Book 17, at Page 10 of Maps, Records of San Diego County;

Thence leaving said west line and along the said north line of San Jacinto Avenue, North 89°38'30" West, 50.16 feet to the intersection with the east line of the "C" Street Extension as described in that certain Offer of Dedication, recorded June 25, 1996, as Instrument No. 235699 in said Office of the County Recorder;

Thence along said east line, North 04°57'22" East, 31.95 feet;

Thence leaving said east line, South 42°20'34" East, 33.81 feet to a point on a line parallel with and 7.00 feet northerly of said north line of San Jacinto Avenue;

Thence along said parallel line, South 89°38'30" East, 25.24 feet to the said west line of the RCTC right-of-way line;


Thence along said west line, South 04°57'22" West, 7.02 feet to the **TRUE POINT OF BEGINNING**.

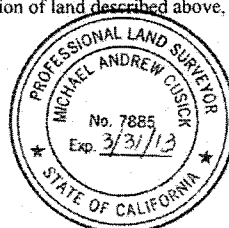
Containing an area of 661 square feet, more or less, or 0.01 acres, measured in ground distances, as shown on the Plat, Exhibit "B" to Accompany Legal Description, attached and made a part hereof.

Bearings used in this description and its accompanying plat are based upon the California Coordinate System, Zone 6, North American Datum of 1983, epoch 2007.00. Distances are in ground. To obtain grid distances, multiply distances by the scale factor of 0.99992002.

**END OF DESCRIPTION**

It is the intent of this deed to convey only that portion of land described above, excluding the roads.

  
Prepared by: Michael A. Cusick, PLS  
P.L.S. No. 7885



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**EXHIBIT 2 TO GRANT DEED**

**DEPICTION OF PROPERTY**

