

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

474



**FROM:** Stanley L. Sniff Jr., Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
10/15/12

**SUBJECT:** Amendment A1 to the Agreement to Reimburse the County for the Provision of the Physical Training Instructor Course at the Sheriff's Ben Clark Training Center

**RECOMMENDED MOTION:** Move that the Board of Supervisors approve Amendment A1 to the Agreement with the Commission on Peace Officer Standards and Training to reimburse the County for the provision of the Physical Training Instructor course at the Ben Clark Public Safety Training Center during FY 2012-13, and authorize the Chair to sign all copies of the Agreement.

**BACKGROUND:** On 07/31/12 (3.57) the County Board approved an Agreement with POST for the Commission to reimburse the County for the Sheriff's provision of the Physical Training Instructor course at the Ben Clark Public Safety Training Center during FY 2012-13.

POST Amendment A1 increases the amount reimbursable to the County from \$16,582.40 to \$18,769.40. The additional \$2,187 will augment training instructor fees. County Counsel has approved the Amendment as to form.

*Will Taylor*  
Stanley L. Sniff Jr., Sheriff-Coroner-PA  
Will Taylor, Director of Administration

FORM APPROVED COUNTY COUNSEL  
BY: *Neal R. Kipnis*  
DATE: 10/25/12  
Departmental Concurrence

Consent  
 Policy  
 Consent  
 Policy

Dept's Recomm.:  
 Per Exec. Ofc.:

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$2,187	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	2012-13

<b>SOURCE OF FUNDS: CA-POST Reimbursement BR 13-044</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Elizabeth J. Olson*  
Elizabeth J. Olson

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** November 6, 2012  
**xc:** Sheriff

Kecia Harper-Ihem  
 Clerk of the Board  
 By: *Kecia Harper-Ihem*  
 Deputy

Prev. Agn. Ref.: 07/31/12 3.57 | District: All | Agenda Number:

3.62



CLERK'S COPY

STATE OF CALIFORNIA  
STANDARD AGREEMENT AMENDMENT  
STD. 213 A (Rev 6/03)

to Riverside County Clerk of the Board, Stop 1010  
Post Office Box 1147, Riverside, Ca 92502-1147  
Thank you.

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 Pages

AGREEMENT NUMBER	AMENDMENT NUMBER
12111121	A1
REGISTRATION NUMBER	

- This Agreement is entered into between the State Agency and Contractor named below:  
STATE AGENCY'S NAME  
Commission on Peace Officer Standards and Training  
CONTRACTOR'S NAME  
Riverside County Sheriff's Department
- The term of this Agreement is July 1, 2012 through June 30, 2013
- The maximum amount of this Agreement after this amendment is: \$ 18,769.40  
Eighteen Thousand, Seven Hundred Sixty-nine Dollars and Forty Cents
- The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:  
Original contract is hereby amended as follows:

Exhibit B, Attachment 1, Budget Breakdown is amended as attached hereto and incorporated herein in the *Revised* Budget Breakdown.

Amendment increases the total amount payable from ~~\$16,582.40 (Sixteen Thousand, Five Hundred Eighty-two Dollars and Forty Cents)~~ to \$18,769.40 (Eighteen Thousand, Seven Hundred Sixty-nine Dollars and Forty Cents). Amendment increases the total amount payable by \$2,187.00.

All other terms and conditions shall remain the same.

ATTEST:  
KEGIA HARPER-IHEM, Clerk  
By [Signature]  
DEPUTY

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

<b>CONTRACTOR</b>		CALIFORNIA Department of General Services Use Only
CONTRACTOR'S NAME (If other than an individual, State whether a corporation, partnership, etc.)		
<u>Riverside County Sheriff's Department</u>		
BY (Authorized Signature)	DATE SIGNED (Do not type)	
<u>[Signature]</u>	<u>11/10/12</u>	
PRINTED NAME AND TITLE OF PERSON SIGNING		
<u>JOHN TAVAGLIONE CHAIRMAN, BOARD OF SUPERVISORS</u>		
ADDRESS		
<u>2409 Dean Street, McClellan, CA 95652</u>		
STATE OF CALIFORNIA		
AGENCY NAME		
<u>Commission on Peace Officer Standards and Training</u>		
BY (Authorized Signature)	DATE SIGNED (Do not type)	
<u>[Signature]</u>		
PRINTED NAME AND TITLE OF PERSON SIGNING		
<u>R. W. Reed, Assistant Executive Director</u>		
ADDRESS		
<u>1601 Alhambra Boulevard, Sacramento, CA 95816-7083</u>		

FORM APPROVED COUNTY COUNSEL BY: NEAL R. KIPNIS DATE: 11/12

Exempt per:

**EXHIBIT D  
(Standard Agreement)**

**Presentation 1 (dates to be determined as specified in Exhibit A, Paragraph 2)**

Instructor A	29 hours @ \$85.00/hour	\$2,465.00
Instructor B	29 hours @ \$85.00/hour	\$2,465.00
Classroom Rental	4 days @ 345.60/day	\$1,382.40
Mat Room Rental	2 days @ \$348.00/day	\$696.00
	<b>Sub-Total</b>	<b>\$7,008.40</b>

**Presentation 2 (dates to be determined as specified in Exhibit A, Paragraph 3)**

Instructor A	38 hours @ \$85.00/hour	\$3,230.00
Instructor C	38 hours @ \$65.00/hour	\$2,470.00
<b><u>Instructor D</u></b>	<b><u>38 hours @ \$57.54/hour</u></b>	<b><u>\$2,187.00</u></b>
Classroom Rental	5 days @ 345.60/day	\$1,728.00
Mat Room Rental	2 days @ \$348.00/day	\$696.00
	<b>Sub-Total</b>	<b>\$8,124.00</b>

**Material and Lesson Plan Review – Presentations 1 & 2**

Instructor A	4 hours @ \$85.00/hour	\$340.00
Instructor B	2 hours @ \$85.00/hour	\$170.00
Instructor C	2 hours @ \$65.00/hour	\$130.00
	<b>Sub-Total</b>	<b>\$640.00</b>

**Administrative Support**  
Flat rate NOT TO EXCEED

**\$810.00**

**\*\*TOTAL**                      ~~\$16,582.40~~ **\$18,769.40**