



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Supervisor Marion Ashley

**SUBMITTAL DATE:** November 15, 2012

**SUBJECT: FIFTH DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS**

**RECOMMENDED MOTION:**

That the Board of Supervisors:

1. Approve the use of Community Improvement Designation funds for Veterans of Foreign Wars, Post 1956;
2. Approve the use of Community Improvement Designation funds for Riverside County Professional Firefighters Benevolent Fund (R.C.P.F.B.F.);
3. Approve the use of Community Improvement Designation funds for San Gorgonio Pass Hispanic Chamber;
4. Approve the use of Community Improvement Designation funds for Veterans of Foreign Wars Post 12020;
5. Approve and direct the Auditor-Controller to make the following budget adjustments:

**Decrease Board Designation:**

10000-1000100000-330135	CFB - Community Improvement	\$9,000
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**Increase Appropriations:**

10000-1000100000-536200	Contribution to Non-Co Agency	\$9,000
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Veterans of Foreign Wars Post 1956	\$2,500	R.C.P.F.B.F.	\$1,000
P.O. Box 321		21160 Box Springs Rd., #105	
Menifee, CA 92586		Temecula, CA 92590-2510	

San Gorgonio Pass Hispanic Chamber	\$3,000	Veterans of Foreign Wars, Post 12020	\$2,500
3800 W. Ramsey Street		1525 West Oakland Avenue	
Banning, CA 92220		Hemet, CA 92543-2658	

**BACKGROUND:** Veterans of Foreign Wars, Post 1956 is fundraising to acquire a Post facility while providing veteran services. Riverside County Professional Firefighters Benevolent Fund is holding their 12<sup>th</sup> Annual Shop With A Firefighter program for the holidays. San Gorgonio Pass Hispanic Chamber is preparing for their 10<sup>th</sup> Annual Christmas Toy Distribution Project. Veterans of Foreign Wars, Post 12020 is fundraising to acquire a Post facility while providing veteran services. These funds improve the quality of life throughout the 5<sup>th</sup> district and I urge the Board to approve these uses of the Community Improvement Designation funds.

**REQUIRES  
4/5th's VOTE**

*Marion Ashley*  
\_\_\_\_\_  
Marion Ashley, 5<sup>TH</sup> District Supervisor

**MINUTES OF THE BOARD OF SUPERVISORS**

3) On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Buster, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** Tavaglione  
**Date:** November 20, 2012  
**xc:** Supvr. Ashley, E.O., Auditor, COB/DS

Kecia Harper-Ihem  
 Clerk of the Board  
 By: *[Signature]*  
 Deputy

Prev. Agn.ref.  
FORM11-ccb  
FORM11-ccb

Dist. 5

AGENDA NO

**3.4**

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**3.4**

(1)

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the recommendation from Supervisor Ashley regarding Fifth District Use of Community Improvement Designation Funds for Veterans of Foreign Wars, Post 1956; Riverside County Professional Firefighters Benevolent Fund (R.C.P.F.B.F.); San Gorgonio Pass Hispanic Chamber; Veterans of Foreign Wars, Post 12020; and Approval of the Budget Adjustments is approved as recommended.

(2)

On Motion of Supervisor Buster, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter be reconsidered.

Roll Call:

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on November 20, 2012 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: November 20, 2012  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *[Signature]* Deputy

AGENDA NO.  
3.4

xc: Supvr. Ashley, E.O., Auditor, COB/DS

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** REBECCA NUDYVIC

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 951-784-0112

**Date:** 11-20-12 **Agenda #** 3.4

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_