

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

527



FORM APPROVED COUNTY COUNSEL
BY: PATRICIA MUNROE
DATE: 11/15/12
Department of Confidential

FROM: Economic Development Agency / Facilities Management

SUBMITTAL DATE:
November 8, 2012

SUBJECT: Resolution No. 2012-219, Authorization to Convey Real Property to the Riverside County Regional Park & Open Space District

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2012-219, Authorization to Convey Fee Simple Interest in Real Property located in the City of Banning, County of Riverside, California, known as Gilman Ranch, identified by Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038 by Quitclaim Deed to the Riverside County Regional Park & Open Space District;
2. Find that the transfer of land for parks purposes is categorically exempt from California Environmental Quality Act review requirements under Sections 15316, 15325 and 15061.B.3; and

(Continued)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY:
County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dept't Recomm.:
 Per Exec. Ofc.:

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Buster, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione
Date: November 20, 2012
xc: EDA, E.O., Auditor, Parks

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.: 3.37 of 11/6/12 | **District:** 5/5 | **Agenda Number:** 3.12

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

RECOMMENDED MOTION: (Continued)

3. Authorize the Chairman of the Board of Supervisors to execute the quitclaim deed(s) to complete the transfer of real property.

BACKGROUND:

Pursuant to Government Code 25521.5, the County of Riverside may transfer real or personal property to the Riverside County Regional Park & Open Space District (District). Pursuant to Government Code Section 25365, a county may transfer interests in real property, or any interest therein, belonging to a county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property therein to be transferred is not required for county use.

Finding that the land is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located in the City of Banning, consisting of 124.51 acres, identified by Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038, as more particularly described in Exhibit A, attached to Resolution No. 2012-219, by Quitclaim Deed to the Riverside County Regional Park & Open Space District.

This resolution has been reviewed and approved by County Counsel as to legal form.

Attachment:
Quitclaim Deed

2
3 **RESOLUTION NO. 2012-219**

4 **AUTHORIZATION TO CONVEY FEE SIMPLE INTEREST**

5 **IN REAL PROPERTY TO THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE**

6 **DISTRICT BY QUITCLAIM DEED**

7 WHEREAS, the County of Riverside (County) acquired fee simple interests in Assessor
8 Parcel Numbers 535-060-008, 535-070-023 and 535-070-038 for Gilman Ranch; now,
9 therefore,

10 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the
11 County of Riverside, in regular session assembled on November 20, 2012, at 9:00 a.m., in the
12 meeting room of the Board of Supervisors located on the 1st floor of the County Administrative
13 Center, 4080 Lemon Street, Riverside, California, hereby authorizes the conveyance of fee
14 simple interests in real property identified as Assessor Parcel Numbers 535-060-008, 535-070-
15 023 and 535-070-038, consisting of 124.51 acres of land more particularly described in Exhibit
16 A, attached hereto, by quitclaim deed, to the Riverside County Regional Park & Open Space
17 District.

18 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board of
19 Supervisors of the County of Riverside is authorized to execute the documents to complete the
20 conveyance of the fee simple interest and this transaction.

21 BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive
22 Officer/EDA or his designee, is authorized to execute any other documents to complete this
23 transaction.

24 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
25 Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

26 ROLL CALL:

27 Ayes: Buster, Stone, Benoit, and Ashley
28 Nays: None
Absent: Tavaglione

The foregoing is certified to be a true copy of a
resolution duly adopted by said Board of Super-
visors on the date therein set forth.

KECIA HARPER-IHEM Clerk of said Board
By _____ Deputy

FORM APPROVED COUNTY COUNSEL
BY: PATRICIA MUNROE
DATE: 11/20/12

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the South Half of the Northeast Quarter and of the Southeast Quarter of Section 5, Township 3 South, Range 1 East, San Bernardino Base and Meridian, according to private survey, described as follows:

BEGINNING at the Southeast corner of said Section 5; thence North along the East line of said Section 5, 718.70 feet to the Southerly corner of parcel conveyed to J. E. Walker by deed recorded in Book 542, Page 316 of Official Records, Riverside County Records; thence following the Westerly line of said deed, North 31 degrees, 05 minutes West, 1290.00 feet; North 1 degrees, 25 minutes West, 329.10 feet; North 19 degrees, 31 minutes West, 1143 feet; North 13 degrees, 21 minutes West, 333 feet; North 34 degrees, 56 minutes West, 198 feet; North 21 degrees, 21 minutes West, 266.25 feet to the North line of said South Half of the Northeast quarter and the South line of parcel conveyed to J. E. Walker by Deed of Trust recorded in Book 622, Page 505 of Official Records of said County; thence North 89 degrees, 59 minutes, 50 seconds West along said North line of South half of the Northeast Quarter and the Southerly line of said deed 1330.30 feet to the Northwest corner of said South Half of Northeast Quarter of Section 5, 1320.06 feet to a point distant North 0 degrees, 11 minutes, 30 seconds West, 2640.00 feet from the Southwest corner of said Southeast Quarter; thence South 46 degrees, 59 minutes, 30 seconds East, 1595.58 feet to a point in the Westerly line of the East Quarter of the East Half of the West Half of said Southeast Quarter; thence South 0 degrees, 06 minutes, 28 seconds East along said Westerly line 1549.62 feet to the Southwest corner of said East Quarter of the East Half of the West Half of the Southeast Quarter; thence North 89 degrees, 54 minutes East along the South line of said Section 5, 1492.54 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the City of Banning by deed recorded December 19, 1963, as Instrument No. 134174 of Official Records of Riverside County.

FURTHER EXCEPTING THEREFROM that portion conveyed to the County of Riverside by deed recorded July 7, 1977, as Instrument No. 127432 of Official Records. (Tax Assessor's No. 535-070-018-3)

AND FURTHER EXCEPTING THEREFROM that portion conveyed to Frank J. Burgess and Lorna D. Burgess, Trustee of the Burgess Family Trust, dated December 5, 1989, as Instrument No. 433558 of Official Records. (Tax Assessor's Number: 535-070-022-6)

TAX ASSESSOR'S NUMBER: 535-060-008-3 / 535-070-023-7 / 535-070-038-1

Recorded at request of and return to:
Riverside County Regional Parks
& Open Space District
4600 Crestmore Road
Jurupa Valley, CA 92509

FREE RECORDING

This instrument is for the benefit of the
County of Riverside, and is entitled to be
recorded without fee.
(Govt. Code 27383)

Project: Gilman Ranch
APNs: 535-060-008, 535-070-023, 535-070-038

space above this line for recorder's use

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE COUNTY OF RIVERSIDE, a political subdivision of the State of California

hereby remises, releases and forever quitclaims to the

**RIVERSIDE COUNTY REGIONAL PARKS & OPEN SPACE DISTRICT,
a park and open space district**

its successors and assigns, all Grantor's right, title and interest in and to that certain real
property situated in the County of Riverside, State of California, more fully described on
Exhibit A, attached hereto and made a part hereof

Date:

November 20, 2012

By:


John A. Tavaglione
Chairman, Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk

By:


DEPUTY

NOV 20 2012 3.12

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

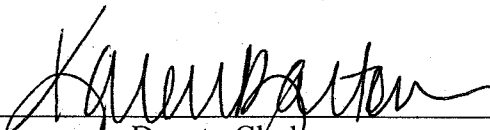
}
§
}

On November 20, 2012, before me, Karen Barton, Board Assistant, personally appeared John Tavaglione, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT
CERTIFICATE OF ACCEPTANCE OF QUITCLAIM DEED
APNs: 535-060-008, 535-070-023, 535-070-038
Pursuant to Government Code Section 25521.5

This is to certify that the interest in real property conveyed by Quitclaim Deed dated _____ from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT, a park and open space district, is hereby accepted by order of the Board of Directors on _____, and the RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT consents to recordation thereof.

Dated this _____ day of _____, 20_____.

RIVERSIDE COUNTY REGIONAL PARK
& OPEN SPACE DISTRICT

By _____
Chairman, Board of Directors

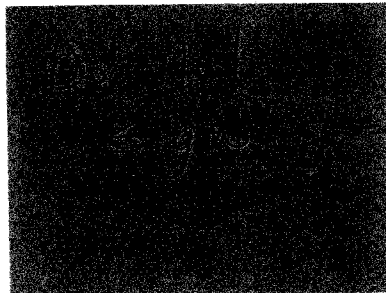


EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the South Half of the Northeast Quarter and of the Southeast Quarter of Section 5, Township 3 South, Range 1 East, San Bernardino Base and Meridian, according to private survey, described as follows:

BEGINNING at the Southeast corner of said Section 5; thence North along the East line of said Section 5, 718.70 feet to the Southerly corner of parcel conveyed to J. E. Walker by deed recorded in Book 542, Page 316 of Official Records, Riverside County Records; thence following the Westerly line of said deed, North 31 degrees, 05 minutes West, 1290.00 feet; North 1 degrees, 25 minutes West, 329.10 feet; North 19 degrees, 31 minutes West, 1143 feet; North 13 degrees, 21 minutes West, 333 feet; North 34 degrees, 56 minutes West, 198 feet; North 21 degrees, 21 minutes West, 266.25 feet to the North line of said South Half of the Northeast quarter and the South line of parcel conveyed to J. E. Walker by Deed of Trust recorded in Book 622, Page 505 of Official Records of said County; thence North 89 degrees, 59 minutes, 50 seconds West along said North line of South half of the Northeast Quarter and the Southerly line of said deed 1330.30 feet to the Northwest corner of said South Half of Northeast Quarter of Section 5, 1320.06 feet to a point distant North 0 degrees, 11 minutes, 30 seconds West, 2640.00 feet from the Southwest corner of said Southeast Quarter; thence South 46 degrees, 59 minutes, 30 seconds East, 1595.58 feet to a point in the Westerly line of the East Quarter of the East Half of the West Half of said Southeast Quarter; thence South 0 degrees, 06 minutes, 28 seconds East along said Westerly line 1549.62 feet to the Southwest corner of said East Quarter of the East Half of the West Half of the Southeast Quarter; thence North 89 degrees, 54 minutes East along the South line of said Section 5, 1492.54 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the City of Banning by deed recorded December 19, 1963, as Instrument No. 134174 of Official Records of Riverside County.

FURTHER EXCEPTING THEREFROM that portion conveyed to the County of Riverside by deed recorded July 7, 1977, as Instrument No. 127432 of Official Records. (Tax Assessor's No. 535-070-018-3)

AND FURTHER EXCEPTING THEREFROM that portion conveyed to Frank J. Burgess and Lorna D. Burgess, Trustee of the Burgess Family Trust, dated December 5, 1989, as Instrument No. 433558 of Official Records. (Tax Assessor's Number: 535-070-022-6)

TAX ASSESSOR'S NUMBER: 535-060-008-3 / 535-070-023-7 / 535-070-038-1

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

425



FORM APPROVED COUNTY COUNSEL
BY: PATRICIA MUNROE
DATE: 8/15/12
Department of Compliance

FROM: Economic Development Agency / Facilities Management

SUBMITTAL DATE:
October 25, 2012

SUBJECT: Resolution No. 2012-218, Notice of Intention to Convey Fee Simple Interest in Real Property - Banning

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2012-218, Notice of Intention to Convey Fee Simple Interest in Real Property located in the City of Banning, County of Riverside, California, known as Gilman Ranch; identified by Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038 by Quitclaim Deed to the Riverside County Regional Park & Open Space District; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 5061.

BACKGROUND: (Commences on Page 2)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30
Requires 4/5 Vote

C.E.O. RECOMMENDATION: APPROVE

BY:
Jennifer L. Sargent

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote. IT WAS ORDERED that the above matter is approved as recommended, and is set for Tuesday, November 20, 2012, at 9:00 a.m.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: November 6, 2012
xc: EDA, E.O., COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: 5/5

Agenda

BACKGROUND:

In 1977 the County of Riverside (County) acquired the subject parcels for use as open space and a park, and assigned control to its Parks Department. In 1990, the Riverside County Regional Park & Open Space District (District) was formed. The District has initiated a request to convey the subject parcels from County to District. Contiguous Assessor Parcel Number 535-070-018 is already owned by the District, having been conveyed from County by quitclaim recorded October 5, 1998.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for County use. Finding that the fee simple interest is no longer necessary for use by the County, the County intends to transfer its fee simple interest in real property, located in the City of Banning, consisting of 124.51 acres, identified by Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038, as more particularly described in Exhibit A, attached to Resolution No. 2012-018, by Quitclaim Deed to the Riverside County Regional Park & Open Space District.

The Resolution has been reviewed and approved by County Counsel as to legal form.

2 **RESOLUTION NO. 2012-218**

3 **NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST**

4 **IN REAL PROPERTY TO THE**

5 **RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT**

6
7 WHEREAS, the County of Riverside (County) acquired fee simple interests in Assessor
8 Parcel Numbers 535-060-008, 535-070-023 and 535-070-038 for Gilman Ranch; now,
9 therefore,

10 BE IT RESOLVED AND DETERMINED that the Board of Supervisors of the County of
11 Riverside, in regular session assembled on November 6, 2012, hereby directs the Clerk of the
12 Board of Supervisors to give notice pursuant to Government Code Section 6061, of the
13 following:

14 NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside
15 intends to convey to the Riverside County Regional Park & Open Space District, the following
16 described real property: Fee Simple interest located in the City of Banning, County of
17 Riverside, California, identified as Assessor Parcel Numbers 535-060-008, 535-070-023 and
18 535-070-038, consisting of 124.51 acres of land, as described on Exhibit A, attached hereto.

19 The terms and conditions of the proposed conveyance are as follows: None.

20 The Board of Supervisors intends to meet to conclude the proposed transaction on or
21 after Nov. 20, 2012, at 9:00 am at the meeting room of the Board of Supervisors located
22 on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

23 ROLL CALL:

24 Ayes: Buster, Tavaglione, Stone, Benoit, and Ashley
25 Nays: None
26 Absent: None

27 The foregoing is certified to be a true copy of a resolution duly
28 adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: 
Deputy

FORM APPROVED COUNTY COUNSEL
BY: PATRICIA MUNROE
DATE 10/15/12

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

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BEGINNING at the Southeast corner of said Section 5; thence North along the East line of said Section 5, 718.70 feet to the Southerly corner of parcel conveyed to J. E. Walker by deed recorded in Book 542, Page 316 of Official Records, Riverside County Records; thence following the Westerly line of said deed, North 31 degrees, 05 minutes West, 1290.00 feet; North 1 degrees, 25 minutes West, 329.10 feet; North 19 degrees, 31 minutes West, 1143 feet; North 13 degrees, 21 minutes West, 333 feet; North 34 degrees, 56 minutes West, 198 feet; North 21 degrees, 21 minutes West, 266.25 feet to the North line of said South Half of the Northeast quarter and the South line of parcel conveyed to J. E. Walker by Deed of Trust recorded in Book 622, Page 505 of Official Records of said County; thence North 89 degrees, 59 minutes, 50 seconds West along said North line of South half of the Northeast Quarter and the Southerly line of said deed 1330.30 feet to the Northwest corner of said South Half of Northeast Quarter of Section 5, 1320.06 feet to a point distant North 0 degrees, 11 minutes, 30 seconds West, 2640.00 feet from the Southwest corner of said Southeast Quarter; thence South 46 degrees, 59 minutes, 30 seconds East, 1595.58 feet to a point in the Westerly line of the East Quarter of the East Half of the West Half of said Southeast Quarter; thence South 0 degrees, 06 minutes, 28 seconds East along said Westerly line 1549.62 feet to the Southwest corner of said East Quarter of the East Half of the West Half of the Southeast Quarter; thence North 89 degrees, 54 minutes East along the South line of said Section 5, 1492.54 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the City of Banning by deed recorded December 19, 1963, as Instrument No. 134174 of Official Records of Riverside County.

FURTHER EXCEPTING THEREFROM that portion conveyed to the County of Riverside by deed recorded July 7, 1977, as Instrument No. 127432 of Official Records. (Tax Assessor's No. 535-070-018-3)

AND FURTHER EXCEPTING THEREFROM that portion conveyed to Frank J. Burgess and Lorna D. Burgess, Trustee of the Burgess Family Trust, dated December 5, 1989, as Instrument No. 433558 of Official Records. (Tax Assessor's Number: 535-070-022-6)

TAX ASSESSOR'S NUMBER: 535-060-008-3 / 535-070-023-7 / 535-070-038-1



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

November 8, 2012

THE PRESS ENTERPRISE
P.O. BOX 792
RIVERSIDE, CA 92501

PH: (951) 368-9225
E-MAIL: legals@pe.com

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2012-218 Intent to Convey Fee
Simple Interest in Real Property – Banning**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Tuesday: November 13, 2012.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Thursday, November 08, 2012 8:48 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: Res. 2012-218 Intent to Convey

Received for publication on Nov. 13. Proof with cost to follow.

On Thu, Nov 8, 2012 at 8:29 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Good morning again! Attached is a Notice of Public Meeting, for publication on Tuesday, November 13, 2012. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
[951-955-8464](tel:951-955-8464)

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

--
Legal Advertising



Publisher of The Press-Enterprise
Phone: 1.800.880.0345
Fax: 951.368.9018

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

**RESOLUTION NO. 2012-218
NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST
IN REAL PROPERTY TO THE
RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT**

WHEREAS, the County of Riverside (County) acquired fee simple interests in Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038 for Gilman Ranch; now, therefore,

BE IT RESOLVED AND DETERMINED that the Board of Supervisors of the County of Riverside, in regular session assembled on November 6, 2012 hereby directs the Clerk of the Board of Supervisors to give notice pursuant to Government Code Section 6061, of the following:

NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside intends to convey to the Riverside County Regional Park & Open Space District, the following described real property: Fee Simple interest located in the City of Banning, County of Riverside, California, identified as Assessor Parcel Numbers 535-060-008, 535-070-023 and 535-070-038, consisting of 124.51 acres of land, as described on Exhibit A, attached hereto. The terms and conditions of the proposed conveyance are as follows: None.

The Board of Supervisors intends to meet to conclude the proposed transaction on or after Nov. 20, 2012 at 9:00 am at the meeting of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

ROLL CALL:

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on November 6, 2012.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: November 8, 2012

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

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TAX ASSESSOR'S NUMBER: 535-060-008-3 / 535-070-023-7 / 535-070-038-1