

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Bob Buster

**SUBMITTAL DATE:** November 1, 2012

**SUBJECT:** First District use of Community Improvement Designation Funds (CIDF)

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds for:

**Janet Goeske Foundation \$5,000**  
5227 Sierra St.  
Riverside, CA 92504

**Unforgettables Foundation \$1,500**  
345 W. Pearl Ave., Ste. 230  
Redlands, CA 92374

**Riverside AQuettes \$2,500**  
P.O. Box 2294  
Riverside, CA 92516

**Lake Mathews Neighborhood Watch \$500**  
Attn: Linda Drake  
3880 La Sierra Ave., Ste. 104  
Riverside, CA 92505

**Community Outreach Ministry \$500**  
12<sup>th</sup> Annual Angel Tree Christmas Party  
23905 Clinton Keith, Ste. 114 #116  
Wildomar, CA 92595

**Inland Empire Buffalo Soldiers Heritage Asso. \$6,250**  
Post Office Box 366  
Riverside, CA 92502

**Riverside County Regional Medical Center Foundation- \$2,500**  
P.O. Box 9850  
Moreno Valley, CA 92552

- 2) Approve and direct the Auditor-Controller to make the following budget adjustments:

**Increase Appropriations:**  
10000-1000100000-536200 Contributions to Non-Co Agency **\$18,750**

**Decrease Board Designation:**  
10000-1000100000-330135 Community Improvement **\$18,750**

I request that the Board of Supervisors approve a contribution of \$18,750 to support these programs.

REQUIRES  
4/5th's VOTE

  
\_\_\_\_\_  
BOB BUSTER, First District Supervisor


(continued on page 2)

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: November 20, 2012  
xc: Supvr. Buster, E.O., Auditor(2), COB/DS  
Prev.Agn.ref Dist.

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

AGENDA NO.

**3.60**

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**( Page 2 Continued)**

**BACKGROUND:** Community Improvement Designation funds will be given to support:

The Janet Goeske Foundation in their mission to serve seniors in the Riverside area; in support of the Unforgettables Foundation in their mission to assist at risk families who are struggling to pay for a proper burial for their child, in support of Riverside AQuettes as they hope to improve equipment for their competitive synchronized swimming club and promote swimming opportunities for youth and adults in Riverside, to assist the Lake Mathews Neighborhood Watch with purchasing neighborhood watch signs for the Lake Mathews community, to support Community Outreach Ministry's 12<sup>th</sup> Annual Angel Tree Christmas Party. This organization provides food and clothing expenses for 200 local children of prisoners, in support of the Inland Empire Buffalo Soldiers Heritage Association's mission to establish a Buffalo Soldier Memorial at the Riverside National Cemetery, and finally to support Riverside County Regional Medical Center- Festival of Trees Event.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** REBECCA KUDWIG

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 951-784-0112

**Date:** 11-20-12 **Agenda #** 3.60

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

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**SPEAKER'S NAME:** Hebrus Jones

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 3.60

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