

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** County Counsel  
Code Enforcement Department

204 B

**SUBMITTAL DATE:**  
September 20, 2012

**SUBJECT:** Statement of Abatement Costs [Case No. CV11-02794]  
Subject Property: 6973 Jurupa Road, Riverside; SILVA  
APN: 183-112-028  
District Two / Two

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (accumulated rubbish, excessive outside storage, shipping container, unpermitted installation / construction without permit (mobile home), and unpermitted land use (commercial storage yard) in the above-referenced matter to be **eight hundred, eighty-six dollars and seventy cents (US \$886.70)**;
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien;
- (4) authorize the abatement costs to be added to the tax roll as a special assessment; and
- (5) authorize and direct the Code Enforcement Department to take any reasonable actions to collect the amount owed.

*[Signature]*

PATRICIA MUNROE, Deputy County Counsel  
for PAMELA J. WALLS, County Counsel

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

*[Signature: Tina Grande]*  
Tina Grande

County Executive Office Signature

- Consent
- Policy
- Policy
- Policy

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended with a revised amount of costs to \$500.

Ayes: Buster, Stone, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: November 20, 2012  
xc: Co. Co./CED

Kecia Harper-Ihem  
Clerk of the Board  
By: *[Signature]*  
Deputy

9.2

Departmental Concurrence

Dept's Recomm.:

Per Exec. Ofc.:

Statement of Abatement Costs [Case No. CV11-02794]  
Subject Property: 6973 Jurupa Road, Riverside; SILVA  
APN: 183-112-028  
District Two / Two  
Page 2

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 541, 348, 457 and 725 authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

A Notice of Violation and Administrative Citation was issued. Subsequently, the property was brought into compliance.

The Notice of Hearing re Statement of Abatement Costs has been posted on the property and mailed to the property owner and all interested parties, as required by law. Copies of all relevant notices issued in this matter together with proof of service and posting have been separately filed with the Clerk of the Board and are made a part of the record herein, pursuant to Riverside County Ordinance 725.

**BOARD OF SUPERVISORS  
PUBLIC HEARING**

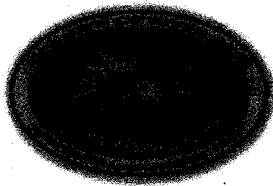
**November 20, 2012  
(Continued 9.6 of October 2, 2012)**

**AGENDA ITEM NO. 9.2**

**Supplemental Documents**

**Statement of Abatement Costs  
6973 Jurupa Road, Riverside  
Case No. CV 11-02794**

**DISTRICT 2 / DISTRICT 2**



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

Juan C. Perez  
Interim Director

October 4, 2012

**CONTINUED NOTICE OF HEARING  
RE: STATEMENT OF ABATEMENT COSTS**

To: Owner(s) or Interested Parties  
(See Attached Proof of Service  
and Responsible Parties List)

Subject Property: 6973 Jurupa Road, Riverside  
Case No.: CV11-02794; SILVA  
APN: 183-112-028

**NOTICE IS HEREBY GIVEN** that a hearing that was held before the Riverside County Board of Supervisors on **Tuesday, October 2, 2012, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, **has been continued to Tuesday, November 20, 2012, at 9:30 a.m.**, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case. Said abatement case involved accumulated rubbish, excessive outside storage, shipping container, unpermitted land use (commercial storage yard), and unpermitted / construction without the required permits (mobile home) located on your real property commonly described as 6973 Jurupa Road, Riverside, Riverside County, California and more particularly described as Assessor's Parcel Number 183-112-029.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **eight hundred eighty-six dollars and seventy cents, (US \$886.70)**. This amount is immediately due and payable. If you have any objections to the Statement of Abatement Costs attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Abatement Costs, please contact Senior Officer Michelle Cervantes at (951) 955-2004. In the event the total amount due is not paid to the DEPARTMENT prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**We encourage you to contact Code Enforcement at (951) 955-2004 upon receipt of this Notice to discuss the case and attempt to reach a resolution prior to the hearing. If you plan to attend the hearing, please check-in with Code Enforcement staff at 8:30 a.m. on the day of the hearing in the lobby of the first floor annex in front of the Clerk of the Board's Office.**

JUAN C. PEREZ  
INTERIM DIRECTOR



HECTOR VIRAY  
Supervising Code Enforcement Officer  
Enclosure: Statement of Abatement Costs



# COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502  
Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Date: 7/16/2012

## Summary Statement of Abatement Costs

**You are liable to the County for the following abatement costs:**

Date	Invoice Number & Amount	Amount	Balance
07/16/2012	CV1102794- INV #105065. Orig. Amount \$486.70.	486.70	486.70
08/08/2011	CV1102794:A40524- INV #A40524. Orig. Amount \$400.00. A40524	400.00	886.70
		<b>Total Now Due</b>	<b>\$886.70</b>

**The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees, or other collection costs incurred in the collection of these abatement costs.**

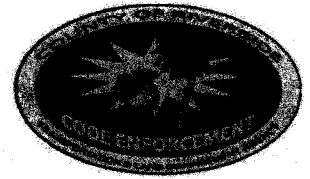
I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

G. ELISEO

Code Enforcement Department

**County of Riverside  
Code Enforcement Department**

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680



## Statement of Abatement Costs

183112028  
ANTONIO P SILVA  
IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

Date	Invoice #
7/16/2012	105065

<b>Property Address</b>
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Case Number	District	Class
CV1102794	2	SOAC

**You are liable to the County for the following abatement costs:**

Date	Item	Description	Hours/Qty	Rate	Amount
5/3/2011	Officer Hours	Labor Charges - Officer Time	0.4	109.00	43.60
6/28/2011	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
8/8/2011	Officer Hours	Labor Charges - Officer Time	0.4	109.00	43.60
8/10/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
9/13/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
9/15/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
7/16/2012	SOAC Preparation	Prepare Summary of Abatement Cost		65.00	65.00
		Subtotal Code Enforcement Costs			272.10
7/16/2012	Prepare Case for SOAC H...	Prepare Case for Statement of Abatement Costs Hearing		125.55	125.55
	Attend SOAC Hearing	Attend Statement of Abatement Costs Hearing		69.75	69.75
		Subtotal County Counsel Costs			195.30
7/16/2012	DataQuick	Property Finder Reports & Transaction Report		19.30	19.30
		Subtotal Contractor Costs			19.30
				<b>Subtotal</b>	<b>\$486.70</b>

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

<b>Payments/Credits</b>	<b>\$0.00</b>
<b>Total Now Due</b>	<b>\$486.70</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

G. ELISEO

Code Enforcement Department



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680  
demands@rctlma.org

## Administrative Citation

183112028  
ANTONIO P SILVA  
IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

Citation Issue Date	Billing Date
8/8/2011	7/16/2012

Property Address
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Citation Number	District	Class
A40524	2	SOAC

Item	Description	Hours/Qty	Rate	Amount
Administrative Citations	CV1102794 -- A40524	1	400.00	400.00
			<b>Subtotal</b>	\$400.00
			<b>Payments/Credits</b>	\$0.00
			<b>Total</b>	\$400.00

# **RESPONSIBLE PARTIES LIST**

Subject Property: 6973 Jurupa Road, Riverside; Case No.: CV11-02794

APN: 183-112-028; District 2 / 2

October 4, 2012

ANTONIO P. SILVA / IRMA T. SILVA

OCCUPANT

6973 JURUPA ROAD

RIVERSIDE, CA 92509



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**PROOF OF SERVICE**

Case No. CV11-02794

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Jennifer L. Miller, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

That on October 4, 2012, I served the following document(s):

- **CONTINUED NOTICE OF HEARING RE: STATEMENT OF ABATEMENT COSTS**
- **SUMMARY STATEMENT OF ABATEMENT COSTS AND STATEMENT OF ABATEMENT COSTS**
- **RESPONSIBLE PARTIES LIST**

by placing a true copy thereof enclosed in a sealed envelope(s) addressed as follows:

**OWNERS OR INTERESTED PARTIES  
(SEE NOTICE LIST ATTACHED TO NOTICE OF HEARING)**

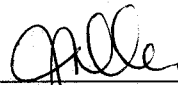
XX **BY FIRST CLASS MAIL.** I am "readily familiar" with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Riverside, California, in the ordinary course of business.

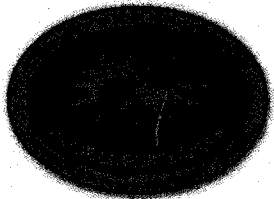
    **BY PERSONAL SERVICE:** I caused to be delivered such envelope(s) by hand to the offices of the addressee(s).

XX **STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.**

    **FEDERAL - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.**

EXECUTED ON October 4, 2012, at Riverside, California.

  
\_\_\_\_\_  
JENNIFER L. MILLER  
Code Enforcement Aide



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**AFFIDAVIT OF POSTING OF NOTICES**

October 9, 2012

RE CASE NO: CV1102794

I, Diana Parra, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 4080 Lemon Street, 2nd Floor, Riverside, California 92502-1592 .

That on 10/09/12 at 11:54 a.m., I securely and conspicuously posted Continued Notice of Hearing Re: Statement of Abatement Costs at the property described as:

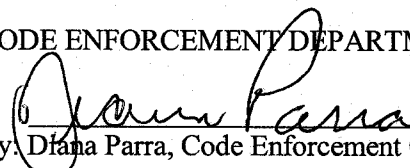
**Property Address:** 6973 JURUPA RD, RUBIDOUX

**Assessor's Parcel Number:** 183-112-028

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on October 9, 2012 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Diana Parra, Code Enforcement Officer

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** County Counsel  
Code Enforcement Department  
**SUBJECT:** Statement of Abatement Costs [Case No. CV11-02794]  
Subject Property: 6973 Jurupa Road, Riverside; SILVA  
APN: 183-112-028  
District Two / District Two

**TABLE OF SUPPLEMENTAL DOCUMENTS  
FILED WITH THE CLERK OF THE BOARD**

**Hearing Date: OCTOBER 2, 2012**

Notice of Hearing Re: Statement of Abatement Costs (including Proof(s) of Service and Affidavit(s) of Posting . . . . .	Exhibit A
Summary Statement of Abatement Costs and Statement of Abatement Costs with Supporting Documents . . . . .	Exhibit B
Assessment-Roll For The Year 11/12 And Geographic Information System, July 16, 2012.... . . . .	Exhibit C
Lot Book Report and/or DataQuick..... . . . .	Exhibit D
Demand for Payment Statement of Abatement Costs Notice of Special Tax Assessment . . . . .	Exhibit E
Request for Hearing..... . . . .	Exhibit F

# **EXHIBIT “A”**

**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

Juan C. Perez  
Interim Director

September 12, 2012

**NOTICE OF HEARING RE:  
STATEMENT OF ABATEMENT COSTS**

To: Owner(s) or Interested Parties  
(See Attached Proof of Service  
and Responsible Parties List)

Subject Property: 6973 Jurupa Road, Riverside  
Case No.: CV11-02794; SILVA  
APN: 183-112-028

**NOTICE IS HEREBY GIVEN** that a hearing will be held before the Riverside County Board of Supervisors on **Tuesday, October 2, 2012, at 9:30 a.m.** in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("Department") for the above-referenced abatement case. Said abatement case involved accumulated rubbish, excessive outside storage, shipping container, unpermitted land use (commercial storage yard), and unpermitted /construction without permit (mobile home) located on your real property commonly described as 6973 Jurupa Road, Riverside, Riverside County, California and more particularly described as Assessor's Parcel Number 183-112-028.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is **eight hundred eighty-six dollars and seventy cents (US \$886.70)**. This amount is immediately due and payable. If you have any objections to the Statement of Abatement Costs attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Abatement Costs, please contact Carol Lynn Anderson at (951) 955-2004. In the event the total amount due is not paid to the Department prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the Department will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

**We encourage you to contact Code Enforcement at (951) 955-2004 upon receipt of this Notice to discuss the case and attempt to reach a resolution prior to the hearing. If you plan to attend the hearing, please check-in with Code Enforcement staff at 8:30 a.m. on the day of the hearing in the lobby of the first floor annex in front of the Clerk of the Board's Office.**

JUAN C. PEREZ  
INTERIM DIRECTOR



CAROL LYNN ANDERSON

Administrative Services Officer

Enclosure: Statement of Abatement Costs



# COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502  
Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address

Date: 7/16/2012

183112028  
ANTONIO P SILVA  
IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

## Summary Statement of Abatement Costs

**You are liable to the County for the following abatement costs:**

Date	Invoice Number & Amount	Amount	Balance
07/16/2012	CV1102794- INV #105065. Orig. Amount \$486.70.	486.70	486.70
08/08/2011	CV1102794:A40524- INV #A40524. Orig. Amount \$400.00. A40524	400.00	886.70
		<b>Total Now Due</b>	<b>\$886.70</b>

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees, or other collection costs incurred in the collection of these abatement costs.

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

G. ELISEO

Code Enforcement Department

**County of Riverside  
Code Enforcement Department**

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680



## Statement of Abatement Costs

183112028  
ANTONIO P SILVA  
IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

Date	Invoice #
7/16/2012	105065

<b>Property Address</b>
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Case Number	District	Class
CV1102794	2	SOAC

**You are liable to the County for the following abatement costs:**

Date	Item	Description	Hours/Qty	Rate	Amount
5/3/2011	Officer Hours	Labor Charges - Officer Time	0.4	109.00	43.60
6/28/2011	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
8/8/2011	Officer Hours	Labor Charges - Officer Time	0.4	109.00	43.60
8/10/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
9/13/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
9/15/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
7/16/2012	SOAC Preparation	Prepare Summary of Abatement Cost		65.00	65.00
		Subtotal Code Enforcement Costs			272.10
7/16/2012	Prepare Case for SOAC H... Attend SOAC Hearing	Prepare Case for Statement of Abatement Costs Hearing Attend Statement of Abatement Costs Hearing		125.55 69.75	125.55 69.75
		Subtotal County Counsel Costs			195.30
7/16/2012	DataQuick	Property Finder Reports & Transaction Report		19.30	19.30
		Subtotal Contractor Costs			19.30
				<b>Subtotal</b>	<b>\$486.70</b>

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

<b>Payments/Credits</b>	<b>\$0.00</b>
<b>Total Now Due</b>	<b>\$486.70</b>

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

G. ELISEO

Code Enforcement Department



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
 Phone: (951) 955-2004 Fax: (951) 955-8680  
 demands@rctlma.org

## Administrative Citation

183112028  
 ANTONIO P SILVA  
 IRMA T SILVA  
 6973 JURUPA RD  
 RIVERSIDE, CA 92509

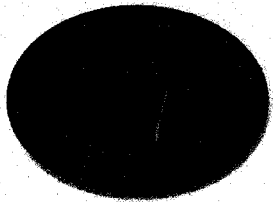
Citation Issue Date	Billing Date
8/8/2011	7/16/2012

Property Address
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Citation Number	District	Class
A40524	2	SOAC

Item	Description	Hours/Qty	Rate	Amount
Administrative Citations	CV1102794 -- A40524	1	400.00	400.00
			<b>Subtotal</b>	\$400.00
			<b>Payments/Credits</b>	\$0.00
			<b>Total</b>	\$400.00





**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**RESPONSIBLE PARTIES**

September 12, 2012

ANTONIO P SILVA / IRMA T SILVA  
OCCUPANT  
6973 JURUPA RD  
RIVERSIDE, CA 92509



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**PROOF OF SERVICE**

Case No. CV11-02794

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Brenda Peeler, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on September 12, 2012, I served the following document(s):

**NOTICE OF HEARING RE: STATEMENT OF ABATEMENT COSTS**

**RESPONSIBLE PARTIES LIST**

by placing a true copy thereof enclosed in a sealed envelope(s) by **REGULAR MAIL** addressed as follows:

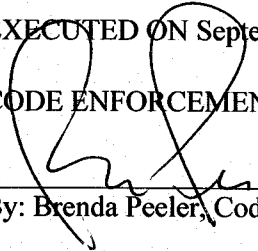
ANTONIO P SILVA / IRMA T SILVA/ OCCUPANT 6973 JURUPA RD, RIVERSIDE, CA 92509

XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

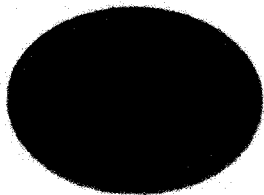
XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON September 12, 2012, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT



By: Brenda Peeler, Code Enforcement Aide



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**AFFIDAVIT OF POSTING OF NOTICES**

September 13, 2012

RE CASE NO: CV1102794

I, Diana Parra, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 4080 Lemon Street, 2nd Floor, Riverside, California 92502-1592 .

That on 09/13/12 at 12:30, I securely and conspicuously posted Notice of Hearing Re: Statement of Abatement Costs at the property described as:

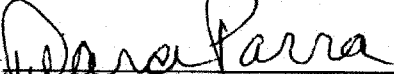
**Property Address:** 6973 JURUPA RD, RUBIDOUX

**Assessor's Parcel Number:** 183-112-028

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on September 13, 2012 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

  
By: Diana Parra, Code Enforcement Officer

# **EXHIBIT “B”**

CITATION CENTER

Home

- New Search
- Payments & Returns
- Citation Changes
- Adjudication
- Receipt
- Add Note
- Hot Sheet
- Reports

Found Citations:  
A40524 Submit

General Information

Citation: A40524      Date: 08/08/11      Time: 10:20 AM  
 Amt Owing this Citation: \$400.00      This Person: \$400.00      This Plate:  
 Issuing Agency: Riverside County Administrative      Dept: Code Enforcement  
 Status: OPEN: Noticed (sent to FTB)  
 Number: 1 of 1

Responsible Party Information

Name: ANTONIO P SILVA / IRMA T SILVA  
 Address: 6973 Jurupa Rd  
 City/State/Zip: Riverside, CA 92509

Show all Panels | Hide all Panels

Citation Information

Location: 6973 JURUPA RD      Case: CV-1102794      Badge #: TENGELKI  
 Comments:

Violation Information

Code	Description	Amount
17.288	Shipping Containers	\$200.00
15.48.010	Unpermitted/CWP Mobile Home	\$200.00

Fee History

Payment History

Notice History

Number	Notice Date	Due Date	Description	Amount
111567369	09/12/11	.	1st Notice Sent	\$400.00
111713629	10/13/11	.	2nd Notice Sent	\$400.00
111813214	11/15/11	.	3rd Notice Sent	\$400.00

Appeal History

Responsible Party History

Date	Name & Address
08/11/11	ANTONIO P SILVA / IRMA T SILVA, 6973 Jurupa Rd, Riverside, CA 92509

Citation History

Date	Transaction	Rep Name	Description
8/11/2011	New Citation Added	J Franco	
9/9/2011	Notice sent	R Benavente	Inserted during Extract Commit
10/12/2011	Notice sent	T FEES	Inserted during Extract Commit
11/14/2011	FTB Notice sent	T FEES	Inserted during Extract Commit for FTB Notice
3/6/2012	SSN Requested	T FEES	Inserted during Extract Commit for SSN REQUEST
3/9/2012	SSN Hit	H Akolawala	SSN HIT
3/9/2012	Send FTB Update	M Niranjana	Sending to FTB (tracking #20120309) for update due to TransCode 156 for cite #14028251
3/9/2012	FTB Update Requested	M Niranjana	Sending to FTB (tracking #20120309) for update due to TransCode 156 for cite #14028251

Home | Log Out | Help

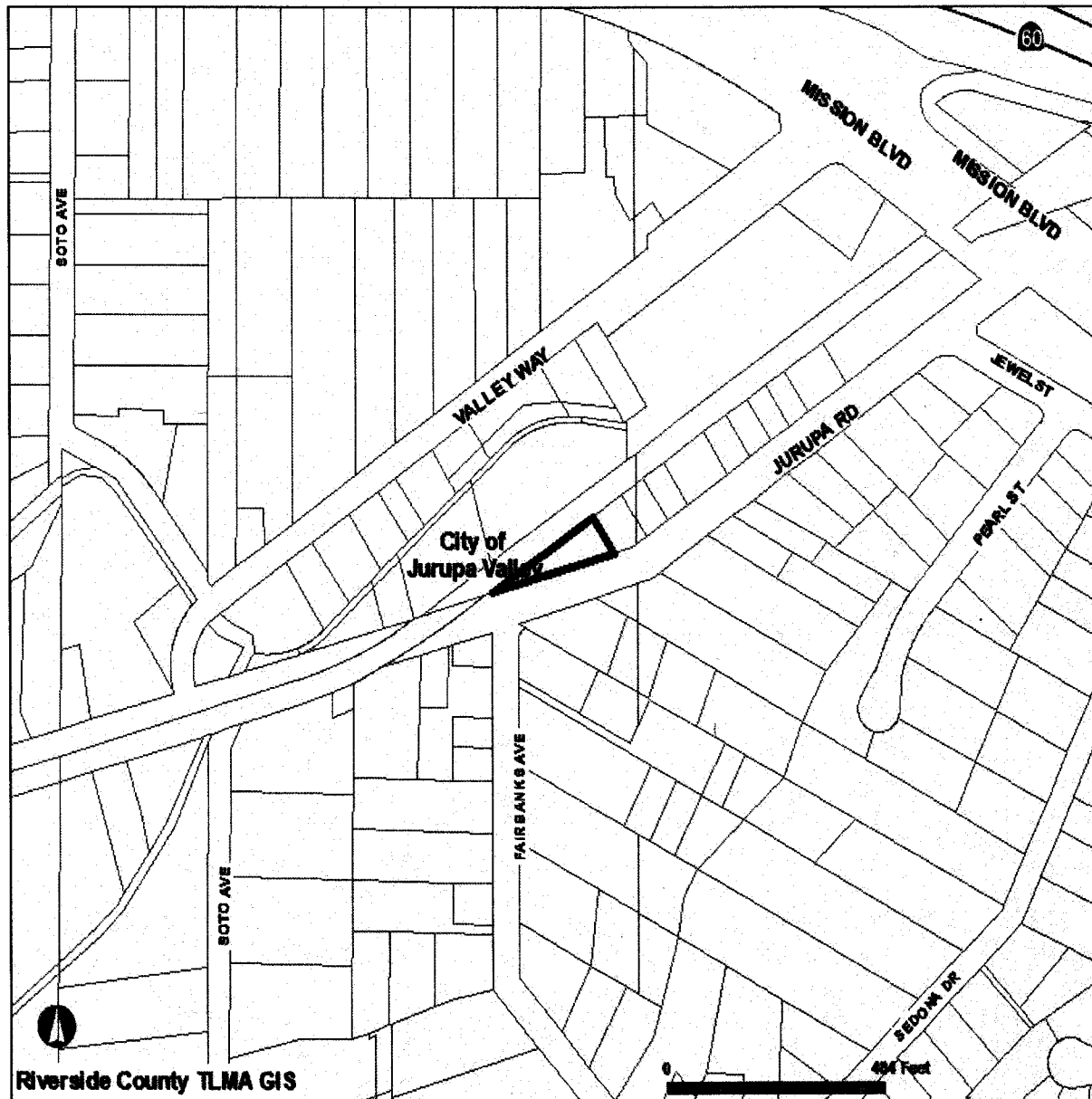
# **EXHIBIT “C”**

Assessment Roll For the 2012-2013 Tax Year as of January 1,2012

Assessment #183112028-8		Parcel # 183112028-8	
<b>Assessee:</b>	SILVA ANTONIO P	<b>Land</b>	63,343
<b>Assessee:</b>	SILVA IRMA T	<b>Structure</b>	73,197
<b>Mail Address:</b>	6973 JURUPA RD RIVERSIDE CA 92509	<b>Full Value</b>	136,540
<b>Real Property Use Code:</b>	R1	<b>Total Net</b>	136,540
<b>Base Year</b>	1992		
<b>Conveyance Number:</b>	0352585		
<b>Conveyance (mm/yy):</b>	10/1991		
<b>PUI:</b>	R010012		
<b>TRA:</b>	28-115		
<b>Taxability Code:</b>	0-00		
<b>ID Data:</b>	SEE ASSESSOR MAPS		
<b>Situs Address:</b>	6973 JURUPA RD RIVERSIDE CA 92509		

**View Parcel Map**

RIVERSIDE COUNTY GIS



Selected parcel(s):  
183-112-028

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

**STANDARD REPORT**

**APNs**

183-112-028-8

**OWNER NAME / ADDRESS**

ANTONIO P SILVA  
IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA. 92509

**MAILING ADDRESS**

(SEE OWNER)  
(SEE SITUS)

**LEGAL DESCRIPTION**



LEGAL DESCRIPTION IS NOT AVAILABLE

**LOT SIZE**

RECORDED LOT SIZE IS 0.25 ACRES

**PROPERTY CHARACTERISTICS**

WOOD FRAME, 1439 SQFT., 2 BDRM/ 2 BATH, 2 STORY, CONST'D 1952 TILE, ROOF

**THOMAS BROS. MAPS PAGE/GRID**

PAGE: 644 GRID: J7

PAGE: 684 GRID: J1

**CITY BOUNDARY/SPHERE**

CITY OF JURUPA VALLEY

NOT WITHIN A CITY SPHERE

ANNEXATION DATE: NOT APPLICABLE

LAFCO CASE #: NOT APPLICABLE

PROPOSALS: NOT APPLICABLE

**MARCH JOINT POWERS AUTHORITY**

NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY

**INDIAN TRIBAL LAND**

NOT IN A TRIBAL LAND

**SUPERVISORIAL DISTRICT 2011 (ORD. 813)**

JOHN TAVAGLIONE, DISTRICT 2

**SUPERVISORIAL DISTRICT (2001 BOUNDARIES)**

JOHN TAVAGLIONE, DISTRICT 2

**TOWNSHIP/RANGE**

T2SR5W SEC 7

**ELEVATION RANGE**

888/892 FEET

**PREVIOUS APN**

071-500-285

---

**PLANNING**

---

**LAND USE DESIGNATIONS**

Consult with the city for land use information.

**SANTA ROSA ESCARPMENT BOUNDARY**

NOT IN THE SANTA ROSA ESCARPMENT BOUNDARY

**AREA PLAN (RCIP)**

JURUPA

**GENERAL PLAN POLICY OVERLAYS**

NOT IN A GENERAL PLAN POLICY OVERLAY AREA

**GENERAL PLAN POLICY AREAS**

NONE

**ZONING CLASSIFICATIONS (ORD. 348)**

See the city for more information

**ZONING DISTRICTS AND ZONING AREAS**

RUBIDOUX DISTRICT

**ZONING OVERLAYS**

NOT IN A ZONING OVERLAY

**HISTORIC PRESERVATION DISTRICTS**

NOT IN AN HISTORIC PRESERVATION DISTRICT

**SPECIFIC PLANS**

NOT WITHIN A SPECIFIC PLAN

**AGRICULTURAL PRESERVE**

NOT IN AN AGRICULTURAL PRESERVE

**REDEVELOPMENT AREAS**

PROJECT AREA NAME: JVPA  
 SUBAREA NAME: JURUPA VALLEY AMENDMENT AREA  
 AMENDMENT NUMBER: 0  
 ADOPTION DATE: JUL. 9, 1996  
 ACREAGE: 10692 ACRES

**AIRPORT INFLUENCE AREAS**

NOT IN AN AIRPORT INFLUENCE AREA

**AIRPORT COMPATIBILITY ZONES**

NOT IN AN AIRPORT COMPATIBILITY ZONE

**ENVIRONMENTAL****CVMSHCP (COACHELLA VALLEY MULTI-SPECIES HABITAT CONSERVATION PLAN) CONSERVATION AREA**

NOT IN A CONSERVATION AREA

**CVMSHCP FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREAS**

NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA

**WRMSHCP (WESTERN RIVERSIDE COUNTY MULTI-SPECIES HABITAT CONSERVATION PLAN) CELL GROUP**

NOT IN A CELL GROUP

**WRMSHCP CELL NUMBER**

NOT IN A CELL

**HANS/ERP (HABITAT ACQUISITION AND NEGOTIATION STRATEGY/EXPEDITED REVIEW PROCESS)**

NONE

**VEGETATION (2005)**

DEVELOPED/DISTURBED LAND

**FIRE****HIGH FIRE AREA (ORD. 787)**

NOT IN A HIGH FIRE AREA

**FIRE RESPONSIBILITY AREA**

NOT IN A FIRE RESPONSIBILITY AREA

**DEVELOPMENT FEES****CVMSHCP FEE AREA (ORD. 875)**

NOT WITHIN THE COACHELLA VALLEY MSHCP FEE AREA

**WRMSHCP FEE AREA (ORD. 810)**

IN OR PARTIALLY WITHIN THE WESTERN RIVERSIDE MSHCP FEE AREA. SEE MAP FOR MORE INFORMATION.

**ROAD & BRIDGE DISTRICT**

NOT IN A DISTRICT

**EASTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 673)**

NOT WITHIN THE EASTERN TUMF FEE AREA

**WESTERN TUMF (TRANSPORTATION UNIFORM MITIGATION FEE ORD. 824)**

IN OR PARTIALLY WITHIN A TUMF FEE AREA. SEE MAP FOR MORE INFORMATION. NORTHWEST

**DIF (DEVELOPMENT IMPACT FEE AREA ORD. 659)**

JURUPA

**SKR FEE AREA (STEPHEN'S KANGAROO RAT ORD. 663.10)**

NOT WITHIN AN SKR FEE AREA.

**DEVELOPMENT AGREEMENTS**

NOT IN A DEVELOPMENT AGREEMENT AREA

**TRANSPORTATION****CIRCULATION ELEMENT ULTIMATE RIGHT-OF-WAY**

NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

10

**TRANSPORTATION AGREEMENTS**

NOT IN A TRANSPORTATION AGREEMENT

**CETAP (COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABILITY PROCESS) CORRIDORS**

NOT IN A CETAP CORRIDOR.

**HYDROLOGY****FLOOD PLAIN REVIEW**

NOT REQUIRED

**WATER DISTRICT**

WMWD

**FLOOD CONTROL DISTRICT**

RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

**WATERSHED**

SANTA ANA RIVER

**GEOLOGIC****FAULT ZONE**

NOT IN A FAULT ZONE

**FAULTS**

NOT WITHIN A 1/2 MILE OF A FAULT

**LIQUEFACTION POTENTIAL**HIGH  
MODERATE**SUBSIDENCE**

SUSCEPTIBLE

**PALEONTOLOGICAL SENSITIVITY**

HIGH SENSITIVITY (HIGH A).

BASED ON GEOLOGIC FORMATIONS OR MAPPABLE ROCK UNITS THAT ARE ROCKS THAT CONTAIN FOSSILIZED BODY ELEMENTS, AND TRACE FOSSILS SUCH AS TRACKS, NESTS AND EGGS. THESE FOSSILS OCCUR ON OR BELOW THE SURFACE.

**MISCELLANEOUS****SCHOOL DISTRICT**

JURUPA UNIFIED

**COMMUNITIES**

RUBIDOUX

**COUNTY SERVICE AREA**

NOT IN A COUNTY SERVICE AREA.

**LIGHTING (ORD. 655)**

NOT APPLICABLE, 55.74 MILES FROM MT. PALOMAR OBSERVATORY

**2000 CENSUS TRACT**

040303

**FARMLAND**

URBAN-BUILT UP LAND

**TAX RATE AREAS**

099100

- COUNTY FREE LIBRARY
- COUNTY STRUCTURE FIRE PROTECTION
- COUNTY WASTE RESOURCE MGMT DIST
- CSA 152
- ERAF RDV
- FLOOD CONTROL ADMINISTRATION
- FLOOD CONTROL ZN 1
- FLOOD CONTROL ZONE 1
- GENERAL

- GENERAL PURPOSE
- INLAND EMPIRE JT(33,36)RES.
- JURUPA AREA REC & PARK
- JURUPA COMMUNITY SERVICES
- JURUPA CSD #1
- JURUPA UNIFIED SCHOOL
- JURUPA VALLEY RDV AMEND AB1290
- METRO WATER WEST
- N.W. MOSQUITO & VECTOR CONT DIST
- RIV CO REG PARK & OPEN SPACE
- RIV. CO. OFFICE OF EDUCATION
- RIVERSIDE CITY COMMUNITY COLLEGE
- WESTERN MUNICIPAL WATER

**SPECIAL NOTES**

Mira Loma Warehouse/Distribution Center policy area PLEASE CONTACT THE PLANNING DEPARTMENT AT 951-955-3200.

**CODE COMPLAINTS**

Case #	Description	Start Date
NO CODE COMPLAINTS	NOT APPLICABLE	NOT APPLICABLE

REPORT PRINTED ON...Mon Jul 16 15:14:40 2012  
Version 120530

# **EXHIBIT “D”**

Owner  
SILVA,ANTONIO P & IRMA T

Address  
6973 JURUPA RD RIVERSIDE , CA 92509

Parcel/Tax ID  
183-112-028

**Property Profile**

**Ownership Information**

Primary Owner	SILVA,ANTONIO P & IRMA T	Site Address	6973 JURUPA RD
Secondary Owner		Site City, St Zip	RIVERSIDE, CA 92509
Ownership Description		Mail Address	6973 JURUPA RD
Telephone Number	(951)332-0624	Mail City, St Zip	RIVERSIDE, CA 92509
Lot		Census Tract	0403.03
Housing Tract / Subdivision Name	/ A C ARMSTRONG ESTATES 02		
Legal Description	.25 ACRES M/L IN POR SEC 7 T2S R5W FOR TOTAL DESCRIPTION SEE ASSESSORS MAPS		

**Property Details**

Use Code	Single family residence		
State	CA	County/Municipality	RIVERSIDE
RTSQ		Total Rooms	
Zoning	R3	Bedrooms	2
Number Of Units	1	Bathrooms	2
Year Built	1952	Basement Square Feet	
# Of Stories	2	Parking	
Lot Size	10,890	Parking Square Feet	
Usable Lot Size		View	
Lot Depth		Pool	
Lot Width		Fireplace	Yes
Square Feet	1,439	HT/AC	Heating Only
Square Ft 1st Flr		Cooling Detail	
Square Ft 2nd Flr		Heating Detail	
Square Ft 3rd Flr		Roof Type	Tile
Additions - Square Feet		Construction Quality	
Building Shape		Construction Type	
New Page Grid	644J7	Exterior	
Old Page Grid	6D2	Foundation	

**Tax Information**

Assessor's Parcel Number/Tax ID	183-112-028	Assessor's Market Value	
Assessed Total	\$133,863	Tax Amount	\$1,513
Land Total	\$62,101	Status/Yr Delinquent	Current
Improvement	\$71,762	Tax Rate Area	99100
Percent Improvement	53.60%	HomeOwners Exemption	N

**Sale Information**

Last Sale Date	Oct 10, 1991	1st Loan Amount / Type	\$99,596 / FHA
Document Number	0000352585	2nd Loan Amount	
Sale Value	\$99,500 (Full)	Last Transaction W/O \$	
Cost / Square feet	\$69	Last Transaction W/O \$ Doc	
Title Company	LINCOLN TITLE		
Lender	FINLAY FINANCIAL CORP		

Owner  
SILVA, ANTONIO P & IRMA T

Address  
6973 JURUPA RD RIVERSIDE, CA 92509

Parcel/Tax ID  
183-112-028

**Transaction History**

**Transaction 4 - Assignment**

<b>Transaction Information</b>			
Buyer / Borrower	ANTONIO P & IRMA T SILVA		
Recorded Date	Aug 26, 2010		
Document Number	407864		
Assigned Lender	CWABS INC SERIES 2006-8		
<b>Original Loan Information</b>			
Loan Amount	\$255,500	Loan Type	Conventional
Document #	328815	Interest Rate	Fixed
Recorded Date	May 05, 2006		
Lender Name	MORTGAGE ELECTRONIC REG SYS		

**Transaction 3 - Finance**

<b>Transaction Information</b>			
Buyer / Borrower	SILVA, ANTONIO P & IRMA T		
Recorded Date	May 05, 2006	Signature Date	Apr 20, 2006
Title Company	CHICAGO TITLE	Multiple/Portion	
<b>Loan Information</b>			
Loan Amount	\$255,500	Loan Type	Conventional
Document #	328815	Interest Rate Type	Fixed
		Seller Carry Back	N
Lender Name	AMERICA'S WHOLESALE LENDER		


**Transaction 2 - Transfer**

<b>Transaction Information</b>			
Buyer / Borrower	SILVA, ANTONIO P		
Recorded Date	Oct 10, 1991	Signature Date	
Title Company	LINCOLN TITLE	Multiple/Portion	
<b>Ownership Transfer Information</b>			
Seller	AMERICAN HOUSING		
Transfer Value	\$99,500 (Full)	Transaction Type	Resale
		Deed In Lieu	N
		Deed Type	
Document #	0000352585		
<b>Loan Information</b>			
Loan Amount	\$99,596	Loan Type	Federal Housing Administration
Document #	0000352585	Interest Rate Type	
		Seller Carry Back	N
Lender Name	FINLAY FINANCIAL CORP		

**Transaction 1 - Finance**

<b>Transaction Information</b>			
Buyer / Borrower	FIRST NATL BANK		
Recorded Date	Nov 01, 1990	Signature Date	
Title Company	UNION LAND TITLE	Multiple/Portion	
<b>Loan Information</b>			
Loan Amount		Loan Type	Conventional
Document #	0000414309	Interest Rate Type	
		Seller Carry Back	N
Lender Name			

**Legend**

 Unusually large change in price

 Multiple sales within a 30 day period

**LANDSAFE TITLE**  
**RECORDING REQUESTED BY:**  
**RECONTRUST COMPANY**  
**1800 Tapo Canyon Rd., CA6-914-01-94**  
**SIMI VALLEY, CA 93063**

**DOC # 2011-0548883**  
**12/12/2011 03:24P Fee:21.00**  
 Page 1 of 2  
 Recorded in Official Records  
 County of Riverside  
 Larry U. Hard  
 Assessor, County Clerk & Recorder

**WHEN RECORDED MAIL TO:**  
**RECONTRUST COMPANY**  
**1800 Tapo Canyon Rd., CA6-914-01-94**  
**SIMI VALLEY, CA 93063**  
**TS No. 10-8097631**  
**Title Order No. 10-8-381103**



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APN No. 183-112-028-8

**NOTICE OF TRUSTEE'S SALE**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 04/20/2006.**  
**UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE**  
**SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE**  
**NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A**  
**LAWYER.**

**T**  
**029**

Notice is hereby given that RECONTRUST COMPANY, N.A., as duly appointed trustee pursuant to the Deed of Trust executed by ANTONIO P SILVA, AND IRMA T SILVA, HUSBAND AND WIFE AS JOINT TENANTS, dated 04/20/2006 and recorded 05/05/2006, as Instrument No. 2006-0328815, in Book , Page of Official Records in the office of the County Recorder of RIVERSIDE County, State of California, will sell on 01/03/2012 at 12:00 PM, Outside the Simons building located at 3610 11th Street, Riverside, CA 92501

at public auction, to the highest bidder for cash or check as described below, payable in full at time of sale, all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and as more fully described in the above referenced Deed of Trust. The street address and other common designation, if any, of the real property described above is purported to be: 6973 JURUPA ROAD, RIVERSIDE, CA 92509-4108. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The total amount of the unpaid balance with interest thereon of the obligation secured by the property to be sold plus reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$333,230.88. It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state.

Said sale will be made, in an "AS IS" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided, and the unpaid principal of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

If required by the provisions of Section 2923.5 of the California Civil Code, the declaration from the mortgagee, beneficiary or authorized agent is attached to the Notice of Trustee's Sale duly recorded with the appropriate County Recorder's office.

RECONTRUST COMPANY, N.A.  
 1800 Tapo Canyon Rd., CA6-914-01-94  
 SIMI VALLEY, CA 93063  
 Phone/Sale Information: (800) 281-8219

DEC 08 2011

By: *Susana C. Gonzalez*  
**SUSANA C. GONZALEZ** ASSISTANT VICE PRESIDENT

RECONTRUST COMPANY, N.A. is a debt collector attempting to collect a debt. Any information obtained will be used for that purpose.



To: ReconTrust Company, N.A.  
1800 Tapo Canyon Rd.  
Simi Valley, CA 93063

**DECLARATION OF EXEMPTION**

**PURSUANT TO CAL. CIV. CODE 2923.54**

I, Rhonda L Weston, Vice President of BAC Home Loans Servicing, LP ("Lender/Service") declare on behalf of Lender/Service under penalty of perjury, and under the laws of the State of California, that Lender/Service's business records maintained in the ordinary course of business reflect the following is true and correct:

BAC Home Loans Servicing, LP has obtained from the Commissioner of Corporations a final order of exemption pursuant to Cal. Civ. Code Section 2923.53 that is current and valid on the date the accompanying Notice of Sale is filed.

AND

The timeframe for giving Notice of Sale specified in subdivision (a) of Cal. Civ. Code Section 2923.52 does not apply pursuant to Section 2923.52(b).

  
\_\_\_\_\_  
(Signature) Rhonda L Weston, Vice President

  
\_\_\_\_\_  
Date

Landsafe DEEDS INC.

RECORDING REQUESTED BY:  
RECONTRUST COMPANY  
1800 Tapo Canyon Rd., CA6-914-01-94  
SIMI VALLEY, CA 93063

WHEN RECORDED MAIL TO:  
RECONTRUST COMPANY  
1800 Tapo Canyon Rd., CA6-914-01-94  
SIMI VALLEY, CA 93063  
TS No. 10-0097631  
Title Order No. 10-8-381103

DOC # 2011-0192752  
05/03/2011 10:09A Fee:21.00  
Page 1 of 2  
Recorded in Official Records  
County of Riverside  
Larry U. Ward  
Assessor, County Clerk & Recorder



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APN No. 183-112-028-8

### NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 04/20/2006.  
UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE  
SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE  
NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A  
LAWYER.**

**T**  
012

Notice is hereby given that RECONTRUST COMPANY, N.A., as duly appointed trustee pursuant to the Deed of Trust executed by ANTONIO P SILVA, AND IRMA T SILVA, HUSBAND AND WIFE AS JOINT TENANTS, dated 04/20/2006 and recorded 05/05/2006, as Instrument No. 2006-0328815, in Book , Page of Official Records in the office of the County Recorder of RIVERSIDE County, State of California, will sell on 05/25/2011 at 10:00 AM, At the Main Street entrance to the County Courthouse, 4050 Main Street, Riverside, CA 92501

at public auction, to the highest bidder for cash or check as described below, payable in full at time of sale, all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and as more fully described in the above referenced Deed of Trust. The street address and other common designation, if any, of the real property described above is purported to be: 6973 JURUPA ROAD, RIVERSIDE, CA 92509-4108. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

The total amount of the unpaid balance with interest thereon of the obligation secured by the property to be sold plus reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$318,153.15. It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state.

Said sale will be made, in an "AS IS" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided, and the unpaid principal of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. If required by the provisions of Section 2923.5 of the California Civil Code, the declaration from the mortgagee, beneficiary or authorized agent is attached to the Notice of Trustee's Sale duly recorded with the appropriate County Recorder's office.

RECONTRUST COMPANY, N.A.  
1800 Tapo Canyon Rd., CA6-914-01-94  
SIMI VALLEY, CA 93063  
Phone/Sale Information (800) 281-8219

By: *Angela Medina*  
Angela Medina, Authorized Signer

APR 29 2011

RECONTRUST COMPANY, N.A. is a debt collector attempting to collect a debt. Any information obtained will be used for that purpose.

To: ReconTrust Company, N.A.  
1800 Tapo Canyon Rd.  
Simi Valley, CA 93063

**DECLARATION OF EXEMPTION**  
**PURSUANT TO CAL. CIV. CODE 2923.54**

I, Rhonda L Weston, Vice President of BAC Home Loans Servicing, LP ("Lender/Servicer") declare on behalf of Lender/Servicer under penalty of perjury, and under the laws of the State of California, that Lender/Servicer's business records maintained in the ordinary course of business reflect the following is true and correct:

BAC Home Loans Servicing, LP has obtained from the Commissioner of Corporations a final order of exemption pursuant to Cal. Civ. Code Section 2923.53 that is current and valid on the date the accompanying Notice of Sale is filed.

AND

The timeframe for giving Notice of Sale specified in subdivision (a) of Cal. Civ. Code Section 2923.52 does not apply pursuant to Section 2923.52(b).

  
\_\_\_\_\_  
(Signature) Rhonda L Weston, Vice President

  
\_\_\_\_\_  
Date

ORDER # 34745-8

ADN

LINCOLN TITLE

3410-R1

WHEN RECORDED MAIL TO

NAME: ANTONIO D. SILVA  
IRMA T. SILVA  
ADDRESS: 6973 Jurupa Road  
Riverside, CA 92509  
CITY & STATE

352585



RECEIVED FOR RECORD AT 2:00 O'CLOCK P.M.

OCT 10 1991

Notary Public, California  
Phyllis J. Thompson  
Riverside, California

SPACE ABOVE THIS LINE FOR RECORDERS USE

### Grant Deed

183 112 028 8

34745-8

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 109.45

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- (XX) Unincorporated area: ( ) City of \_\_\_\_\_
- ( ) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AMERICAN HOUSING TRUST I - FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

hereby GRANT(S) to ANTONIO P. SILVA and IRMA T. SILVA,  
Husband and Wife as Joint Tenants

the property in Riverside County, State of California, described as:

As per legal description labeled Exhibit "A" attached hereto and made a part hereof...

Mail tax statements to \_\_\_\_\_

Date August 5, 1991

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE ) SS

On August 5, 1991 before me, the undersigned,  
a Notary Public in and for said State, personally appeared,

E. Dillard

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument and acknowledged that executed the same. Witness my hand and official seal

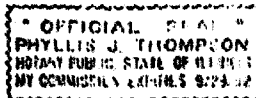
AMERICAN HOUSING TRUST I  
FIRST NATIONAL BANK OF CHICAGO,  
AS TRUSTEE

BY: *[Signature]*

BY: *[Signature]*

Signature: *[Signature]*

Name (Typed or Printed)



LINCOLN TITLE

Oct. 10, 1991

34745-8  
LINCOLN TITLE

3410-R1  
W-1 V R CORP D MAR 10

ANTONIO D. SILVA  
IRMA T. SILVA  
6973 Jurupa Road  
Riverside, CA 92509

352595

PAID  
Doc Transfer Tax  
WILLIAM L. COHENLY  
By CA Recorder

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT 10 1991

Handwritten signature and notes

SPACE ABOVE THIS LINE FOR RECORDERS USE

### Grant Deed

183 112 038 8  
34745-8

The undersigned grantor(s) declares:  
Documentary transfer tax \$ 109.45  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.  
 Unincorporated area: ( ) City of \_\_\_\_\_  
 Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AMERICAN HOUSING TRUST I - FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

hereby GRANTS to ANTONIO P. SILVA and IRMA T. SILVA,  
Husband and Wife as Joint Tenants

the property in Riverside County, State of California, described as:

As per legal description labeled Exhibit "A" attached hereto and made a part hereof...

Compliments of  
EJS Lincoln Title Company

(A) I know by read  
Marilyn J. Thompson  
L. Dilana Vice President  
R. L. Hartwig  
I, Marilyn J. Thompson, Secretary of the above corporation, do hereby certify that the within instrument was duly executed and sworn, personally appeared R. L. Hartwig, Vice President, and acknowledged the same to me in my office as Secretary of the above corporation, and that the within instrument is a true and correct copy of the original as the same appears in the files and records of the Board of Directors.  
I, Marilyn J. Thompson, do hereby certify that the within instrument is a true and correct copy of the original as the same appears in the files and records of the Board of Directors.  
IN WITNESS WHEREOF, I have hereunto set my hand and official seal in and for said County and State, this day and year first above written.  
Marilyn J. Thompson  
Secretary of the above corporation, and State of California  
My commission expires \_\_\_\_\_  
OFFICIAL SEAL  
MARILYN J. THOMPSON  
SECRETARY OF THE STATE OF CALIFORNIA  
MY COMMISSION EXPIRES 09/29/92

5005005

OCT 10 1991

5555555555

Oct. 10, 1991

THAT PORTION OF TRACT NO. 2 OF THE A.C. ARMSTRONG ESTATES, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 31 OF MAPS, RIVERSIDE COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF CORUNDUM STREET, NOW KNOWN AS MISSION BOULEVARD, AS SHOWN BY SAID MAP AND THE NORTHERLY RIGHT OF WAY LINE OF JURUPA AVENUE, AS RECITED IN DEED RECORDED IN BOOK 894, PAGE 86, OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS, AND ALSO AS PER DEED RECORDED IN BOOK 667, PAGE 62 OF DEEDS, RIVERSIDE COUNTY RECORDS; THENCE SOUTH 55 DEGREES 55' WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF JURUPA AVENUE, AS SHOWN BY MAP RECORDED IN BOOK 15, PAGE 17 OF MAPS, RIVERSIDE COUNTY RECORDS 1259.2 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 55 DEGREES 55' WEST, FROM SAID POINT OF BEGINNING, ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID JURUPA AVENUE, 30.02 FEET TO THE INTERSECTION ANGLE; THENCE SOUTH 73 DEGREES 54' WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID JURUPA AVENUE, 323.47 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAN PEDRO, LOS ANGELES AND SALT LAKE RAILROAD AS DESCRIBED IN DEED RECORDED AUGUST 21, 1911 IN BOOK 336, PAGE 283 OF DEEDS, RIVERSIDE COUNTY RECORDS; THENCE NORTHEASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE RAILROAD, 138.09 FEET; THENCE SOUTHEASTERLY 100 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE NORTHEASTERLY RECTANGULAR 80 FEET THEREOF, MEASURED ALONG THE SOUTHEASTERLY LINE OF JURUPA AVENUE, AS CONVEYED TO FREDERICK S. LOWE, ET UX, BY DEED RECORDED APRIL 11, 1961 IN BOOK 2007, PAGE 40, OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS.

MISSION BOULEVARD

Oct. 10, 1991

THAT PORTION OF TRACT NO. 2 OF THE A.C. ARMSTRONG ESTATES, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 31 OF MAPS, RIVERSIDE COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF CORUNDUM STREET, NOW KNOWN AS MISSION BOULEVARD, AS SHOWN BY SAID MAP AND THE NORTHERLY RIGHT OF WAY LINE OF JURUPA AVENUE, AS RECITED IN DEED RECORDED IN BOOK 894, PAGE 86, OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS, AND ALSO AS PER DEED RECORDED IN BOOK 667, PAGE 62 OF DEEDS, RIVERSIDE COUNTY RECORDS; THENCE SOUTH 55 DEGREES 55' WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF JURUPA AVENUE, AS SHOWN BY MAP RECORDED IN BOOK 15, PAGE 17 OF MAPS, RIVERSIDE COUNTY RECORDS 1259.2 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 55 DEGREES 55' WEST, FROM SAID POINT OF BEGINNING, ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID JURUPA AVENUE, 30.02 FEET TO THE INTERSECTION ANGLE; THENCE SOUTH 73 DEGREES 54' WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID JURUPA AVENUE, 323.47 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAN PEDRO, LOS ANGELES AND SALT LAKE RAILROAD AS DESCRIBED IN DEED RECORDED AUGUST 21, 1911 IN BOOK 336, PAGE 283 OF DEEDS, RIVERSIDE COUNTY RECORDS; THENCE NORTHEASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE RAILROAD, 338.09 FEET; THENCE SOUTHEASTERLY 100 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE NORTHEASTERLY RECTANGULAR 80 FEET THEREOF, MEASURED ALONG THE SOUTHEASTERLY LINE OF JURUPA AVENUE, AS CONVEYED TO KENNETH S. LONG, ET UX, BY DEED RECORDED APRIL 13, 1961 IN BOOK 2887, PAGE 90, OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS.

When recorded please mail to:  
Riverside County Code Enforcement Department  
(District 2 Office)  
5317 MISSION BLVD., RIVERSIDE, CA. 92509  
Mail Stop No. 2135

DOC # 2011-0342622

08/04/2011 03:55P Fee:NC

Page 1 of 2

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



*Handwritten signature*  
M

## NOTICE OF PENDENCY OF ADMINISTRATIVE PROCEEDINGS

In the matter of the public nuisance or other code violation(s) on Property of )

ANTONIO P SILVA / IRMA T SILVA )

Case No.: CV11-02794

And DOES I through X, owners

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 14 of Ordinance Number 725 of the County of Riverside, State of California, that administrative proceedings have been commenced with respect to the structure or land located upon the following described real property in the County of Riverside:

ADDRESS: 6973 JURUPA RD., RUBIDOUX, CA. 92509

PARCEL #: 183-112-028

LEGAL DESCRIPTION: A C ARMSTRONG ESTATES 02 .25 ACRES M/L IN POR SEC 7 T2S R5W FOR TOTAL DESCRIPTION SEE ASSESSORS MAPS

VIOLATIONS: ORD. 348, R.C.C. 17.288 - PROHIBITED USE OF METAL SHIPPING CONTAINER

ORD. 457, R.C.C. 15.48.010 - UNPERMITTED MOBILE HOME INSTALLATION

that such proceedings are based upon the noncompliance of such structure or land with the requirements of Ordinances (Riverside County Codes) listed above that every owner of said real property waives his right to hearing on such proceedings unless he makes a proper request in the form and within the time prescribed by the Code cited; and that failure to comply with the lawful orders of the Code Enforcement Director and/or authorized agents of the County of Riverside heretofore and hereafter issued relative to the above matter may result in demolition of the offending structure, abatement of the public nuisance or other available legal remedies and assessment of the costs, expenses, and administrative costs thereof to the property heretofore described as a tax and special assessment lien on such property; that any purchaser, his heirs, or assigns acquiring said property subsequent to the recording of the Notice with the County Recorder shall have such interest subject and subordinate to said tax and assessment lien.

Notice is Further Given in accordance with §17274 and §24436.5 of the California Revenue and Taxation Code, that a tax deduction may not be allowed for interest, taxes, depreciation or amortization paid or incurred in the taxable year affected by these proceedings.

COUNTY OF RIVERSIDE  
DEPARTMENT OF CODE ENFORCEMENT

Dated: JULY 13, 2011

By: *Noemi Johnston*  
NOHEMI JOHNSTON, Code Enforcement Department




**ACKNOWLEDGEMENT**

State of California )  
County of Riverside )

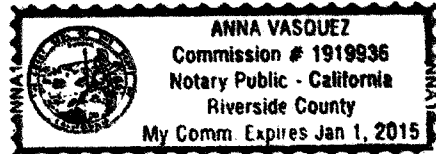
On 7/21/11 before me, Anna Vasquez, Notary Public, personally appeared NOHEMI JOHNSTON who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

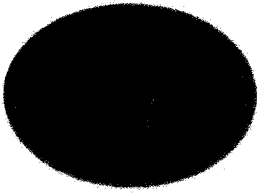
WITNESS my hand and official seal.

  
\_\_\_\_\_

Commission # 1919936    Comm. Expires JANUARY 1, 2015



# **EXHIBIT “E”**



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680

## DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

August 13, 2012

ANTONIO P SILVA / IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

Subject Property: 6973 JURUPA RD, RUBIDOUX  
Case No(s): CV11-02794  
APN No(s): 183-112-028

Dear Antonio P Silva / Irma T Silva:

**NOTICE IS HEREBY GIVEN** that the County of Riverside Code Enforcement Department ("DEPARTMENT") incurred expenses during our efforts to abate the code violation(s) on the Subject Property. Said abatement case involved Construction Without Permit - Mobile Home; Use without Riverside County Planning Department approval; Excessive outside storage; Use without Riverside County Planning Department approval - shipping container. located on your real property commonly described as 6973 JURUPA RD, RUBIDOUX, and more particularly described as Assessor's Parcel Number 183-112-028.

The total amount due for the DEPARTMENT'S actions concerning the above-described dangerous or injurious condition is **Eight Hundred Eighty Six Dollars and Seventy Cents (\$886.70)**.

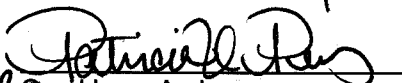
**You have thirty (30) days from the date of this letter to pay the DEPARTMENT at the above address the total amount due on the enclosed "Summary Statement of Abatement Costs" or a special tax assessment and abatement lien will be recorded upon the subject property. Payment must be made in the form of cashier's check or money order, made payable to the County of Riverside. Please note the property APN on the memo line of the check.**

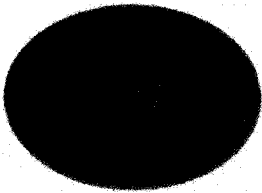
**YOU HAVE A RIGHT TO A HEARING ON THIS MATTER BEFORE THE RIVERSIDE COUNTY BOARD OF SUPERVISORS OR AN ADMINISTRATIVE HEARING OFFICER.** You have the right to contest the abatement costs and special assessment against the subject property. If you choose to exercise your right to a public hearing before the Board of Supervisors, please complete the enclosed "Board of Supervisors Request for Public Hearing" form and return it to the Code Enforcement Department within twenty (20) days of the date of this letter.

In the event you do not request a public hearing before the Board of Supervisors, a public hearing before an Administrative Hearing Officer shall be scheduled and held for a final determination of this matter and authority to place a lien against the Subject Property and adding the amount due as a special tax assessment on the County tax rolls.

If you have any questions regarding this notice, please contact us at (951) 955-1095.

Code Enforcement Department

  
Carol Lynn Anderson  
Administrative Services Officer



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**BOARD OF SUPERVISORS  
REQUEST FOR PUBLIC HEARING  
ON STATEMENT OF ABATEMENT COSTS  
AND SPECIAL TAX ASSESSMENT**

ANTONIO P SILVA / IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

Subject Property: 6973 JURUPA RD, RUBIDOUX  
Case No(s): CV11-02794  
APN No(s): 183-112-028

I, \_\_\_\_\_, hereby request a public hearing before the Board of  
Supervisors (Please PRINT your name here)

regarding case number(s) \_\_\_\_\_.

I request notice of the Board of Supervisors hearing date, time, and location (which shall not be less than 10 days from the submission of this request) to be mailed to me at the following address:

Return Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_  
(Please SIGN your name here)

Date: \_\_\_\_\_

Print: \_\_\_\_\_  
(Please PRINT your name here)

You may contact me at the following daytime phone number: \_\_\_\_\_

**IMPORTANT**  
Keep a copy of this form and mail the original to:  
Riverside County Code Enforcement Department  
P.O. BOX 1469  
Riverside, CA 92502-1469



# COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502  
Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Date: 7/16/2012

## Summary Statement of Abatement Costs

**You are liable to the County for the following abatement costs:**

Date	Invoice Number & Amount	Amount	Balance
07/16/2012	CV1102794- INV #105065. Orig. Amount \$486.70.	486.70	486.70
08/08/2011	CV1102794:A40524- INV #A40524. Orig. Amount \$400.00. A40524	400.00	886.70
		<b>Total Now Due</b>	<b>\$886.70</b>

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees, or other collection costs incurred in the collection of these abatement costs.

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

G. ELISEO

Code Enforcement Department

**County of Riverside  
Code Enforcement Department**

P.O. Box 1469, Riverside, CA 92502  
Phone: (951) 955-2004 Fax: (951) 955-8680



# Statement of Abatement Costs

183112028  
ANTONIO P SILVA  
IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

Date	Invoice #
7/16/2012	105065

<b>Property Address</b>
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Case Number	District	Class
CV1102794	2	SOAC

**You are liable to the County for the following abatement costs:**

Date	Item	Description	Hours/Qty	Rate	Amount
5/3/2011	Officer Hours	Labor Charges - Officer Time	0.4	109.00	43.60
6/28/2011	Officer Hours	Labor Charges - Officer Time	0.2	109.00	21.80
8/8/2011	Officer Hours	Labor Charges - Officer Time	0.4	109.00	43.60
8/10/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
9/13/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
9/15/2011	Officer Hours	Labor Charges - Officer Time	0.3	109.00	32.70
7/16/2012	SOAC Preparation	Prepare Summary of Abatement Cost		65.00	65.00
		Subtotal Code Enforcement Costs			272.10
7/16/2012	Prepare Case for SOAC H..	Prepare Case for Statement of Abatement Costs Hearing		125.55	125.55
	Attend SOAC Hearing	Attend Statement of Abatement Costs Hearing		69.75	69.75
		Subtotal County Counsel Costs			195.30
7/16/2012	DataQuick	Property Finder Reports & Transaction Report		19.30	19.30
		Subtotal Contractor Costs			19.30
				<b>Subtotal</b>	<b>\$486.70</b>

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

<b>Payments/Credits</b>	\$0.00
<b>Total Now Due</b>	<b>\$486.70</b>

**I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.**

G. ELISEO

Code Enforcement Department



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502  
 Phone: (951) 955-2004 Fax: (951) 955-8680  
 demands@rctlma.org

## Administrative Citation

183112028  
 ANTONIO P SILVA  
 IRMA T SILVA  
 6973 JURUPA RD  
 RIVERSIDE, CA 92509

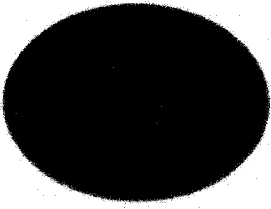
Citation Issue Date	Billing Date
8/8/2011	7/16/2012

Citation Number	District	Class
A40524	2	SOAC

Property Address
183112028 ANTONIO P SILVA IRMA T SILVA 6973 JURUPA RD RIVERSIDE, CA 92509

Item	Description	Hours/Qty	Rate	Amount
Administrative Citations	CV1102794 -- A40524	1	400.00	400.00

	<b>Subtotal</b>	\$400.00
	<b>Payments/Credits</b>	\$0.00
	<b>Total</b>	\$400.00



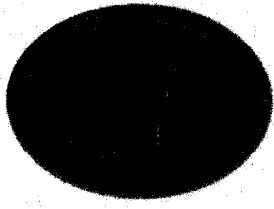
**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**RESPONSIBLE PARTIES**

August 13, 2012

ANTONIO P SILVA / IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509





**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**PROOF OF SERVICE**

Case No. CV1102794

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, Dean Deines, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on August 13, 2012, I served the following documents(s):

**NOTICE RE: DEMAND FOR PAYMENT STATEMENT OF ABATEMENT  
COSTS NOTICE OF SPECIAL TAX ASSESSMENT**

**BOARD OF SUPERVISORS REQUEST FOR PUBLIC HEARING**

**RESPONSIBLE PARTIES**

by placing a true copy thereof enclosed in a sealed envelope(s) by **REGULAR MAIL** addressed as follows:

ANTONIO P SILVA / IRMA T SILVA 6973 JURUPA RD, RIVERSIDE, CA 92509

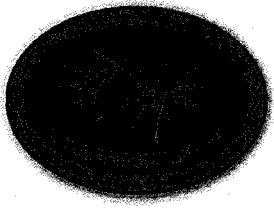
XX **By First Class Mail.** I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.

XX **STATE.** I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON August 13, 2012, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Dean Deines, Code Enforcement Aide



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**AFFIDAVIT OF POSTING OF NOTICES**

August 14, 2012

RE CASE NO: CV1102794

I, Marcella Villanueva, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 4080 Lemon Street, 2nd Floor, Riverside, California 92502-1592 .

That on 08/14/12 at 12:48pm, I securely and conspicuously posted Demand For Payment Statement of Abatement Costs Notice of Special Tax Assessment at the property described as:

**Property Address:** 6973 JURUPA RD, RUBIDOUX

**Assessor's Parcel Number:** 183-112-028

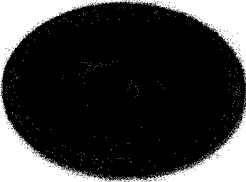
I declare under the penalty of perjury that the foregoing is true and correct.

Executed on August 14, 2012 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Marcella Villanueva, Sr. Code Enforcement Officer

# **EXHIBIT “F”**



**CODE ENFORCEMENT DEPARTMENT  
COUNTY OF RIVERSIDE**

**BOARD OF SUPERVISORS  
REQUEST FOR PUBLIC HEARING  
ON STATEMENT OF ABATEMENT COSTS  
AND SPECIAL TAX ASSESSMENT**

ANTONIO P SILVA / IRMA T SILVA  
6973 JURUPA RD  
RIVERSIDE, CA 92509

Subject Property: 6973 JURUPA RD, RUBIDOUX  
Case No(s): CV11-02794  
APN No(s): 183-112-028

I, ANTONIO P. SILVA, hereby request a public hearing before the Board of  
Supervisors (Please PRINT your name here)

regarding case number(s) CU11-02794

I request notice of the Board of Supervisors hearing date, time, and location (which shall not be less than 10 days from the submission of this request) to be mailed to me at the following address:

Return Mailing Address: 6973 JURUPA RD  
RIVERSIDE CA 92509

Signed: Antonio P. Silva Date: 8/15/2012  
(Please SIGN your name here)

Print: ANTONIO P. SILVA  
(Please PRINT your name here)

You may contact me at the following daytime phone number: (951) 335-2899

**IMPORTANT**  
Keep a copy of this form and mail the original to:  
Riverside County Code Enforcement Department  
P.O. BOX 1469  
Riverside, CA 92502-1469

RECEIVED AUG 23 2012  
Scanned Job

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.6

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding Public Hearing on Statement of Abatement Costs Case No. CV 11-02794, located at 6973 Jurupa Road, Riverside; APN: 183-112-028, 2<sup>nd</sup> District.

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, November 20, 2012 at 9:30 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on October 2, 2012 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: October 2, 2012  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.  
9.6

xc: Co. Co./CED, COB