## SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE. STATE OF CALIFORNIA**



FROM: TLMA - Planning Department

**SUBMITTAL DATE:** October 22, 2012

SUBJECT: CHANGE OF ZONE NO. 7788 - Applicant: Dedrick Phillips - Location: Northerly of Hodges Lane, easterly of Regency Road, westerly of Juniper Springs Rd and southerly of Juniper Flats Road - Zoning: Commercial Retail (C-R) - REQUES1: Ine Change of Zone proposes to amend the zoning classification for the subject property from Commercial Retail (C-R) to Residential Agricultural – 1 Acre Minimum (R-A-1)

#### **RECOMMENDED MOTION:**

ADOPTION of FINDINGS that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because ENVIRONMENTAL IMPACT REPORT NO. 441 adequately analyzed all environmental impacts pursuant to applicable legal standards pursuant to Public Resources Code Division 13, Section 21083.3, subsection 1, and none of the conditions described in California Code Regulations, Section 15162 exist; and,

TENTATIVELY APPROVE CHANGE OF ZONE NO. 7788, amending the zoning classification for the subject property from Commercial Retail to Residential Agricultural - 1 Acre Minimum, in accordance with Exhibit #3 based upon the findings and conclusions incorporated in the staff report, pending final adoption of the zoning ordinance by the Board of Supervisors; and,

#### **BACKGROUND:**

On October 17, 2012, the Riverside County Planning Commission voted to recommend to the Board of Supervisors approval of this project (Vote 5-0).

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is tentatively approved as recommended, and staff is

Carolyn Syms Lilina **Planning Director** 

CSL:pr

Initials:

Policy	Policy
K-21	

Consent

Dep't Recomm.:

M

Consent

Exec. Ofc.

Ayes:

> Nays: Absent:

None **Tavaglione** 

Date: XC:

November 20, 2012 Planning(2), Applicant, Co.Co.

directed to prepare the necessary documents for final action.

Buster, Stone, Benoit and Ashley

Prev. Agn. Ref.

District: 5/5

Agenda Number:

**Kecia Harper-Ihem** 



# RIVERSIDE COUNTY

## PLANNING DEPARTMENT

Carolyn Syms Luna Director

5038 **DATE: October 22, 2012** TO: Clerk of the Board of Supervisors FROM: Planning Department - Riverside Office SUBJECT: Change of Zone No. 7788 (CZ7788) (Charge your time to these case numbers)

Th	e attached item(s) require the following act	ion(s) by the Board of Supervisors:
	Place on Administrative Action (Receive & File; EOT)	Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)
	☐Labels provided If Set For Hearing	□ Publish in Newspaper:
	☐10 Day 🔲 20 Day 🔲 30 day	(5th Dist) Press Enterprise
	Place on Consent Calendar	
	Place on Policy Calendar (Resolutions; Ordinances; PNC)	🛛 10 Day 🔲 20 Day 🔲 30 day
	Place on Section Initiation Proceeding (GPIP)	Notify Property Owners (app/agencies/property owner labels provided)
		Controversial:  YES NO

Designate Newspaper used by Planning Department for Notice of Hearing: (5th Dist) Press Enterprise

## **Documents to be sent to County Clerk's Office for Posting:**

Notice of Determination Fish & Game Receipt (CFG5910)

Do not send these documents to the County Clerk for posting until the Board has taken final action on the subject cases.

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555



# PLANNING COMMISSION MINUTE ORDER OCTOBER 17, 2012

### I. AGENDA ITEM 3.4

**CHANGE OF ZONE NO. 7788** – No New Environmental Documents Required – Applicant: Dedrick Phillips – Engineer/Representative: Alicen Wong – Fifth/Fifth Supervisorial District – Homeland Zoning Area – Lakeview / Nuevo Area Plan: Rural: Rural Residential (R:RR) (5 Acre Minimum) – Location: Northerly of Hodges Lane, easterly of Regency Road, westerly of Juniper Springs Road, and southerly of Juniper Flats Road – 1.09 Net Acres - Zoning: Commercial Retail (C-R).Project Planner: (Legislative)

## II. PROJECT DESCRIPTION:

The zone change proposes to change the zoning classification for the subject property from Commercial Retail (C-R) to Rural Agricultural -1 Acre Minimum (R-A-1).

## III. MEETING SUMMARY

The following staff presented the subject proposal:

Project Planner: Paul Rull at (951) 955-0972 or email prull@rctlma.org.

There were no speakers in favor, neutral, or in opposition of the subject proposal:

## **IV. CONTROVERSIAL ISSUES:**

No

### V. PLANNING COMMISSION ACTION:

Motion made by Comm. Zuppardo; second by Comm. Roth Vote 5-0 to:

<u>ADOPT</u> FINDINGS that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because ENVIRONMENTAL IMPACT REPORT NO. 441 adequately analyzed all environmental impacts pursuant to applicable legal standards pursuant to Public Resources Code Division 13 Section 21083.3 subsection 1 and none of the conditions described in California Code of Regulations Section 15162 exist; and,

**TENTATIVELY APPROVE CHANGE OF ZONE NO. 7788**, and based upon the findings and conclusions incorporated in the staff report, pending final adoption of the zoning ordinance by the Board of Supervisors.

### VI. CD

The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Mary Stark, TLMA Commission Secretary, at (951) 955-7436 or email at <a href="mailto:mcstark@rctlma.org">mcstark@rctlma.org</a>.

Agenda Item No.:

Area Plan: Lakeview / Nuevo Zoning Area: Homeland

Supervisorial District: Fifth/Fifth

**Project Planner: Paul Rull** 

Planning Commission: October 17, 2012

CHANGE OF ZONE NO. 7788 Applicant: Dedrick Phillips Engineer/Rep: Alicen Wong

# COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

## PROJECT DESCRIPTION AND LOCATION:

Change of Zone No. 7788 proposes to change the zoning classification for the subject property from Commercial Retail (C-R) to Residential Agricultural – 1 Acre Minimum (R-A-1). The project is located northerly of Hodges Lane, easterly of Regency Road, westerly of Juniper Springs Road, and southerly of Juniper Flats Road.

## **ISSUES OF CONCERN:**

This stand alone Change of Zone is proposing to make the site consistent with the General Plan, surrounding existing uses and surrounding zoning.

### **Consistent with the General Plan**

The proposed change of zone from Commercial Retail (C-R) to Residential Agricultural – 1 Acre Minimum (R-A-1) is consistent with the existing General Plan designation of Rural: Rural Residential (R:RR) (5 Acre Minimum). The uses permitted in the R-A-1 zone are consistent with the intended vision and character outlined in the R:RR land use designation, which exhibits a rural lifestyle including agricultural, equestrian, and estate living. The current C-R zoning however is inconsistent with the R:RR designation. Approving this change of zone will allow the zoning to be consistent with General Plan.

The Rural Residential (RR) designation as defined in the General Plan Land Use Element allows for one single family residences per five acres. The intent of this regulation is to manage new land subdivision so that future lot sizes are consistent with the character of the surrounding neighborhood. The project is on an existing 1.09 net acre property with a single family residence and is not proposing any subdivision, and is therefore consistent with the General Plan.

### Consistent with the Zoning

The proposed change of zone is consistent with the zoning in the area. The site is currently zoned Commercial Retail (C-R) along with several adjacent parcels to the east. There are no existing commercial businesses located on the C-R zoned properties. Changing the zone for this project from C-R to R-A-1 will not jeopardize any existing commercial businesses, and will make the site consistent with the General Plan.

The rest of the surrounding properties in the area are zoned Residential Agricultural – 1 and 5 Acre Minimums (R-A-1) and (R-A-5), with the exception of one property to the north zoned Open Area Combining Zone Residential Developments (R-5). The proposed change of zone would be compatible with these zones, and therefore consistent with zoning in this area.

### **Consistent with the Surrounding Uses**

The proposed site contains an existing single-family residence. The surrounding properties are also mainly single-family residences. The project's size is also similar with other single family residence sized lots in the area. The project's existing single-family residence is consistent with the surrounding uses.

**CHANGE OF ZONE NO. 7788** 

Planning Commission: October 17, 2012

Page 2 of 4

The proposed change of zone will not increase the available density for the site that had been previously reviewed and assessed in the Riverside County General Plan Environmental Impact Report, nor does it propose or authorize the construction of any structures. The General Plan, as the leading authority, has already set specific density levels for the site. The findings below reflect the understanding that the Change of Zone alone does not allow higher density or permit any construction on the site.

## **SUMMARY OF FINDINGS:**

1. Existing General Plan Land Use (Ex. #5): Rural: Rural Residential (R:RR) (5 Acre Minimum)

2. Surrounding General Plan Land Use (Ex. #5): The property is completely surrounded by Rural: Rural Residential (R:RR) (5 Acre Minimum)

designation

3. Proposed Zoning (Ex. #3): Residential Agricultural 1 Acre Minimum (R-A-1)

4. Surrounding Zoning (Ex. #3): North: Residential Agricultural 5 Acre Minimum

(R-A-5) and Open Area Combining Zone

Residential Developments (R-5)

East: Commercial Retail (C-R)

South: Commercial Retail (C-R)

West: Residential Agricultural 5 Acre Minimum (R-A-5) and Residential Agricultural 1 Acre

Minimum (R-A-1)

5. Existing Land Use (Ex. #1): Single Family Residential uses

6. Surrounding Land Use (Ex. #1): North: Vacant and Single Family Residences

East: Single Family Residences South: Single Family Residences West: Single Family Residences

7. Project Data: Total Acreage: 1.09 Net Acres

8. Environmental Concerns: Nothing Further Required (see below for more

detail)

## **RECOMMENDATIONS:**

ADOPTION of FINDINGS that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because ENVIRONMENTAL IMPACT REPORT NO. 441 adequately analyzed all environmental impacts pursuant to applicable legal standards pursuant to Public Resources Code Division 13 Section 21083.3 subsection 1 and none of the conditions described in California Code of Regulations Section 15162 exist; and,

<u>TENTATIVE APPROVAL</u> of CHANGE OF ZONE NO. 7788, and based upon the findings and conclusions incorporated in the staff report, pending final adoption of the zoning ordinance by the Board of Supervisors.

### **CONCLUSIONS:**

- 1. The proposed change of zone is in conformance with the Rural: Rural Residential (R:RR) (5 Acre Minimum), and with all other elements of the Riverside County General Plan.
- 2. The proposed change of zone is consistent with the Residential Agricultural 1 Acre Minimum (R-A-1) zoning classification of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The public's health, safety, and general welfare are protected through project design.
- 4. The proposed change of zone is clearly compatible with the present and future logical development of the area.
- 5. The proposed change of zone does not require additional CEQA review beyond that done for the General Plan in EIR No. 441.
- 6. The proposed change of zone will not preclude reserve design for the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP).

**FINDINGS**: The following findings are in addition to those incorporated in the summary of findings which is incorporated herein by reference.

- 1. The project site is designated Rural: Rural Residential (R:RR) (5 Acre Minimum) in the Lakeview / Nuevo Area Plan.
- 2. The proposed change of zone is consistent with the Rural: Rural Residential (R:RR) (5 Acre Minimum) land use designation.
- 3. The proposed Change of Zone will make the zoning consistent with the General Plan. This zone change proposal will not specifically authorize any construction or permit any structures on the site. Any studies or infrastructure needed to protect the site from flood waters will be identified and required when an entitlement such as a subdivision, use permit, or single-family residential building permit is issued for the site.
- 4. The project site is surrounded by properties which have a General Plan Land Use designation of Rural: Rural Residential (R:RR) (5 Acre Minimum).
- 5. The proposed zoning for the subject site is Residential Agricultural 1 Acre Minimum (R-A-1)
- 6. No development is proposed at this time; however, the subject property would allow for development consistent with the development standards set forth in the Residential Agriculture 1 Acre Minimum (R-A-1).
- 7. Residential uses have been constructed and are operating in and around the project.

**CHANGE OF ZONE NO. 7788** 

Planning Commission: October 17, 2012

Page 4 of 4

- 8. This change of zone is not located within a Criteria Area Cell Group and as such the Planning Department has conferred with the Environmental Programs Department and was determined the project fulfills the requirements of the WRCMSHCP.
- 9. Pursuant to Public Resources Code Division 13 Section 21083.3 subsection 1, the General Plan has been designated to accommodate a specific density of development and an EIR was approved for that planning action. The subject site does not contain any features that would create environmental impacts that would be peculiar to the subject parcels, beyond what was studied in the General Plan EIR.
- 10. None of the conditions described in California Code of Regulations Section 15162 exist:
  - a. There have been no substantial changes to the site since 2003
  - b. There is no new information that was not known at the time the General Plan EIR was created that would result in any increase in impacts identified in the EIR
  - c. The general Plan changed the designation to Rural: Rural Residential in 2003, this change of zone is proposing a zone that is consistent with the General Plan.

## **INFORMATIONAL ITEMS:**

- 1. As of this writing, no letters, in support or opposition have been received.
- 2. The project site is <u>not</u> located within:
  - a. Fault Zone;
  - b. A City Sphere of Influence
  - c. General Plan Policy Overlay;
  - d. High Fire Area:
  - e. A 100 Year Flood Zone;
  - f. Dam inundation zone:
  - g. An area of high liquefaction;
  - h. Specific Plan; or.
  - i. Airport Influence Area.
- 3. The project site is located within:
  - a. A High Fire Area:
  - b. Stephen's Kangaroo Rat Fee Area:
  - c. Lakeview/Nuevo/Romoland/Homeland #146 Street Lightning County Service Area
  - d. Nuevo Union and Perris Union High School District; and,
  - e. Mt. Palomar Observatory- 31.30 miles
- 4. The subject site is currently designated as Assessor's Parcels Number 455-030-044

Date Drawn: 9/12/12 NNING DEPARTMENT **VICINITY/POLICY AREAS** ากที่โรยช่อยหา CZ07788 UNNIPER FLATS RD RIVERSIDE COUNTY I JUNIPER FLATS POLICY AREA Supervisor Ashley District 5

Assessors Bk. Pg. 455 - 03 Thomas Bros. Pg. 809 F4

Edition 2009

1,000 200 250

Township/Range: T5SR2W Zoning Area: HOMELAND

Section: 4

## RIVER DE COUNTY PLANNING DE RTMENT

Supervisor Ashley District 5

CZ07788 LAND USE

Date Drawn: 9/12/12

Exhibit 1



Zoning Area: HOMELAND Township/Range: T5SR2W

Section: 4

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Assessors Bk. Pg. 455 - 03 Thomas Bros. Pg. 809 F4 Edition 2009

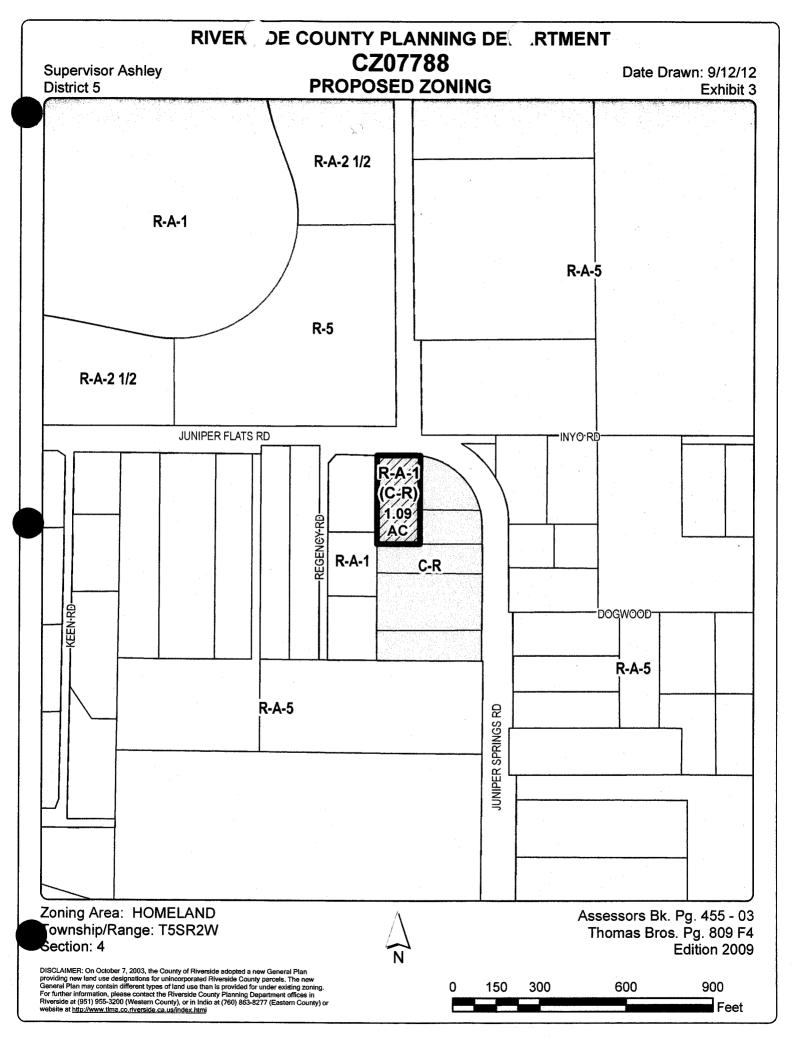
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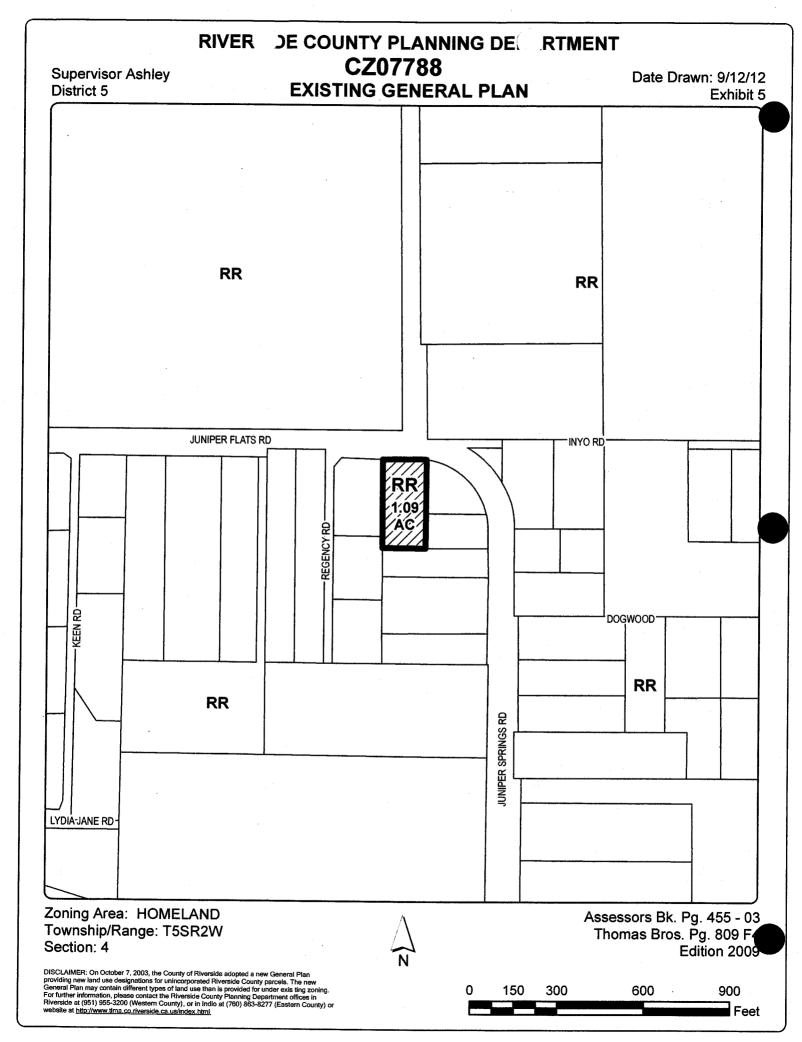
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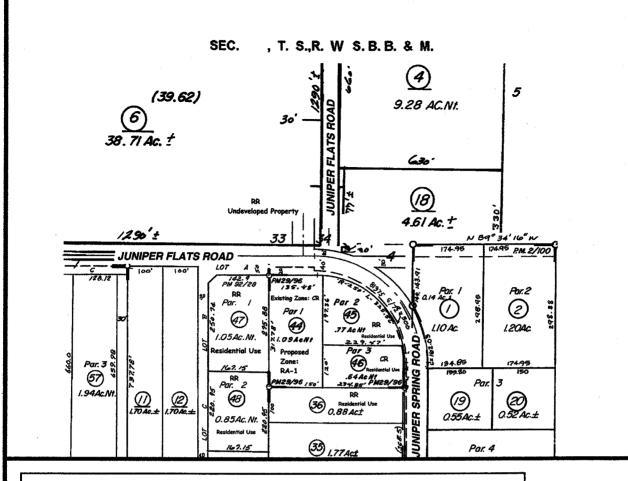
1,200

Feet

DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at 6519 195-3200 (Western County), or in Indio at (750) 863-8277 (Eastern County) or website at <a href="https://www.tlma.co.riverside.ca.us/index.html">https://www.tlma.co.riverside.ca.us/index.html</a>







**Applicant:** Dedrick Phillips

23920 Juniper Flats Road, Homeland, CA 92548; (909) 437-5570

Landowner: Same as Applicant Exhibit Preparer: Alicen Wong

550 E. Hospitality Lane, Suite 300, San Bernardino,

CA 92408; (909) 723-1811

Assessor's Parcel No.: 455-030-044

Address of Property: 23920 Juniper Flats Road,

Homeland, CA 92548

Exhibit Prepared: August 13, 2012

FEMA Flood Plain: No

**Legal Description**: Parcel 1 and adjoining letter Lot of Parcel Map No. 6539, as shown by map on file in Book 29, Pages 96 and 97 of Parcel Maps, Records of Riverside County, California.

Thomas Brothers: 809 F4

Utilities:

Water: Eastern Municipal Water District

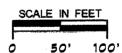
Electric: So. California Edison

Propane: Ballard Phone: Verizon TV: Satellite Sewer: Septic

School District: Nuview Union and Perris Union

High

LEGEND



MAP NO.

CHANGE OF OFFICIAL ZONING PLAN AMENDING

1" = 100'

MAP NO. 2, ORDINANCE NO. 348

CHANGE OF ZONE CASE NO. ADOPTED BY ORDINANCE NO.

(DATE)

RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSORS PARCEL NO.



# PLANNING DEPARTMENT

## **APPLICATION FOR CHANGE OF ZONE**

## CHECK ONE AS APPROPRIATE:

THE THE PART OF TH	
✓ Standard Change of Zone	
There are three different situations where a Plann	ing Review Only Change of Zone will be accepted:
Type 1: Used to legally define the boundaries Type 2: Used to establish or change a SP zo	s of one or more Planning Areas within a Specific Plan
CASE NUMBER: <u>CZ07788 / EA 42</u>	535 / DATE SUBMITTED: 8 /15 /2012
APPLICATION INFORMATION	
Applicant's Name: Dedrick Phillips	E-Mail: dphil40180@aol.com
Mailing Address: 23920 Juniper Flats Road	
Homeland	Street 92548
City	State ZIP
Daytime Phone No: (909) 437-5570	Fax No: ( <u>951</u> ) <u>926-7575</u>
Engineer/Representative's Name: Alicen Wong	E-Mail: Alicen.Wong@GreshamSavage.com
Mailing Address: 550 E. Hospitality Lane, Suite 300	. <b>y</b>
San Bernardino	Street CA 92408
City	State ZIP
Daytime Phone No: ()	Fax No: ()
Property Owner's Name: Dedrick Phillips	E-Mail: dphil40180@aol.com
Mailing Address: 23920 Juniper Flats Road	
	Street CA 92548
City	State ZIP
Daytime Phone No: (909) 437-5570	Fax No: (951) 926-7575

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

### **AUTHORIZATION FOR CONCURRENT FEE TRANSFER**

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

Dedrick & PH. 1/18 Aldry E. MALLY
PRINTED NAME OF APPLICANT SIGNATURE OF APPLICANT

## **AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

General location (nearby or cross streets): North of Jurupa Flats Road

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals	s ("wet-signed"). Photoc	opies of signat <mark>ures</mark> a	re not acceptable.	•
Dedrik E. F.	Hillipa	Medi	A FILX	1
PRINTED NAME OF PRO	PERTY OWNER(S)	SIGNATURE OF	PROPERTY OWNER(8)	
CHRISTINE +	hillips	(histri	Phillips.	,
<u>PRINTED NAME</u> OF PRO	PERTY OWNER(\$)	<u>SIGNATURE</u> OF	PROPERTY OWNER(S)	
If the property is owned by application case number and i the property.				
PROPERTY INFORMATION:				
Assessor's Parcel Number(s):	455 030 044			
Section: 4	Township: 55	Range:	2W .	one delega
Approximate Gross Acreage:	1.09 acres net			

Quail Canyon Road

East of Juniper Springs Road

South of

West of Regency Road

## **APPLICATION FOR CHANGE OF ZONE**

Thomas Brothers map, edition year, page number, and coordinates:	2006, Page 809, Grid B6
Proposal (describe the zone change, indicate the existing and propos Specific Plan, indicate the affected Planning Areas):	sed zoning classifications. If within a
Change of zone from Retail Commercial (CR) to Rural Agricultural one acre	minimum (RA-1)
Related cases filed in conjunction with this request:	
N/A	

## NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the Riverside County Planning Commission to consider the project shown below:

**CHANGE OF ZONE NO. 7788** – No New Environmental Documents Required – Applicant: Dedrick Phillips – Engineer/Representative: Alicen Wong – Fifth/Fifth Supervisorial District – Homeland Zoning Area – Lakeview / Nuevo Area Plan: Rural: Rural Residential (R:RR) (5 Acre Minimum) – Location: Northerly of Hodges Lane, easterly of Regency Road, westerly of Juniper Springs Road, and southerly of Juniper Flats Road – 1.09 Net Acres - Zoning: Commercial Retail (C-R) - **REQUEST:** The zone change proposes to change the zoning classification for the subject property from Commercial Retail (C-R) to Rural Agricultural – 1 Acre Minimum (R-A-1). (Legislative)

TIME OF HEARING:

9:00 a.m. or as soon as possible thereafter.

DATE OF HEARING:

October 17, 2012

PLACE OF HEARING:

RIVERSIDE COUNTY ADMINISTRATIVE CENTER

**BOARD CHAMBERS, 1ST FLOOR** 

4080 LEMON STREET RIVERSIDE, CA 92501

For further information regarding this project, please contact Paul Rull, Project Planner at (951) 955-0972 or e-mail <a href="mailto:prull@rctlma.org">prull@rctlma.org</a>, or go to the County Planning Department's Planning Commission agenda web page at <a href="http://www.rctlma.org/planning/content/hearings/pc/current\_pc.html">http://www.rctlma.org/planning/content/hearings/pc/current\_pc.html</a>.

The Riverside County Planning Department has determined that although the proposed project could have a significant effect on the environment, NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible. The Planning Commission will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 12th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: RIVERSIDE COUNTY PLANNING DEPARTMENT

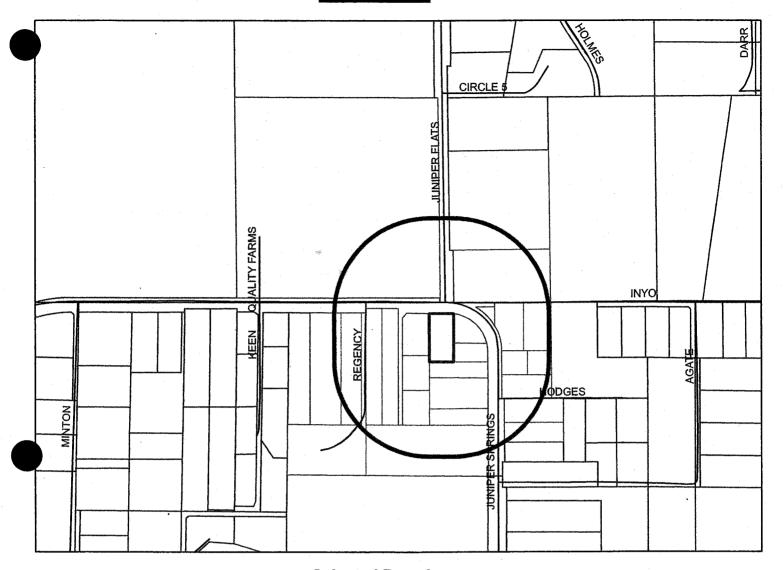
Attn: Paul Rull

P.O. Box 1409, Riverside, CA 92502-1409

# PROPERTY OWNERS CERTIFICATION FORM <u>CZ07788</u> <u>APN 455-030-044</u>

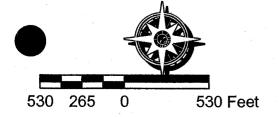
I,	Mickey Zolezio	, certify that on
	(Print Name	e)
	9/11/2012	the attached property owners list
	(Date)	11 / 070
was pre	epared by County of Riv	
Distanc	te Buffered : 600'	int Company or Individual's Name)
Pursuar	nt to application requirements furnis	shed by the Riverside County Planning Department;
Said lis	st is a complete and true compilation	n of the owners of the subject property and all other
propert	y owners within 600 feet of the pr	roperty involved, or if that area yields less than 25
differen	nt owners, all property owners within	a a notification area expanded to yield a minimum of
25 diffe	erent owners, to a maximum notific	ation area of 2,400 feet from the project boundaries,
based u	ipon the latest equalized assessment	rolls. If the project is a subdivision with identified
off-site	access/improvements, said list inclu-	des a complete and true compilation of the names and
mailing	g addresses of the owners of all	property that is adjacent to the proposed off-site
improv	ement/alignment.	·
I furthe	er certify that the information filed	is true and correct to the best of my knowledge. I
underst	and that incorrect or incomplete info	rmation may be grounds for rejection or denial of the
applicat	tion.	
NAME	E: <u>Mickey Zolezio</u>	
TITLE	REGISTRATION Senior GIS	S Analyst
ADDR	ESS: 4080 Lemon St. 10 <sup>th</sup>	Floor
	Riverside, CA 9250	<u> </u>
TELEE	PHONE (8 a m = 5 n m ):	(051) 055-4640

## CZ07788



## **Selected Parcels**

455-030-047 455-030-045 455-030-044 455-210-006 455-210-001 455-210-004 455-210-018 455-210-019 455-030-046 455-030-036 455-030-035 455-030-056 455-210-002 455-030-048 429-260-004 455-030-012 429-250-006 455-030-010 455-030-049 455-030-031 455-030-011 455-030-058 455-030-057 429-260-018 455-030-054 455-210-020



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 429250006, APN: 429250006 LEI ZHAO 1270 OXFORD SAN MARINO CA 91108

ASMT: 429260004, APN: 429260004 MARILYN DIGENOVA, ETAL 23850 JUNIPER FLATS RD HOMELAND, CA. 92548

ASMT: 429260018, APN: 429260018 LIDIA ARGUETA, ETAL 24010 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455030010, APN: 455030010 LEONILO HERNANDEZ, ETAL 24191 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455030011, APN: 455030011 ANITA GEISEL, ETAL 23851 JUNIPER FLATS RD HOMELAND, CA. 92548

ASMT: 455030012, APN: 455030012 CHRISTINE HARRIS, ETAL 23900 JUNIPER FLATS RD HOMELAND CA 92548

ASMT: 455030031, APN: 455030031 MITZI ALBRIGHT 24131 JUNIPER SPRINGS RD HOMELAND, CA. 92548 ASMT: 455030035, APN: 455030035 MITZI ALBRIGHT 24131 JUNIPER SPRINGS HOMELAND CA 92548

ASMT: 455030036, APN: 455030036 ISMAEL BUGARIN 24071 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455030044, APN: 455030044 CHRISTINE PHILLIPS, ETAL 23920 JUNIPER FLATS RD HOMELAND, CA. 92548

ASMT: 455030045, APN: 455030045 TAMMY KENNEDY, ETAL 24025 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455030046, APN: 455030046 MARY PANKONIN, ETAL 24085 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455030047, APN: 455030047 JUDY FRAIRE, ETAL 23910 JUNIPER FLATS RD HOMELAND, CA. 92548

ASMT: 455030048, APN: 455030048 GABRIELA ORTEGA, ETAL C/O GABRIELA ORTEGA 24074 REGENCY RD HOMELAND, CA. 92548 ASMT: 455030049, APN: 455030049 MICHAEL ESCOBEDO P O BOX 206 HOMELAND CA 92548

ASMT: 455030054, APN: 455030054 SHELLEY RAM 24210 JUNIPER SPRINGS RD HOMELAND CA 92548

ASMT: 455030056, APN: 455030056 JOYANN PEREZ, ETAL 23876 JUNIPER FLATS RD HOMELAND, CA. 92548

ASMT: 455030057, APN: 455030057 CARLOS RODRIGUEZ, ETAL 14212 CLARISSA LN SANTA ANA CA 92705

ASMT: 455030058, APN: 455030058 ALMA RODRIGUEZ, ETAL 23886 JUNIPER FLATS RD HOMELAND, CA. 92548

ASMT: 455210001, APN: 455210001 ISABEL ESCOVAR, ETAL 24100 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455210002, APN: 455210002 ESPERANZA ENGEL, ETAL 24120 JUNIPER SPRINGS RD HOMELAND CA 92548 ASMT: 455210004, APN: 455210004 RHONDA KELLY, ETAL 24188 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455210006, APN: 455210006 ANA ECHEGOYEN, ETAL 24212 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455210018, APN: 455210018 ANA SANDOVAL, ETAL 24196 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455210019, APN: 455210019 DOROTHY RITTER, ETAL 24140 JUNIPER SPRINGS RD HOMELAND, CA. 92548

ASMT: 455210020, APN: 455210020 SHERRY EHLERT SHERRY EHLERT 24146 JUNIPER SPRINGS RD HOMELAND, CA. 92548 Dedrick Phillips 23920 Juniper Flats Rd Homeland, CA 92548

Alice Wong 550 E. Hospitality Lane, Suite 300 San Bernardino, CA 92408

Dedrick Phillips 23920 Juniper Flats Rd Homeland, CA 92548

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Alice Wong 550 E. Hospitality Lane, Suite 300 San Bernardino, CA 92408



# PLANNING DEPARTMENT

Carolyn Syms Luna Director

P.O. Box 3044 Sacramento, CA 95812-3044  County of Riverside County Clerk		4080 Lemon Street, 12th Floor P. O. Box 1409 Riverside, CA 92502-1409		38686 El Cei Palm Desert	rrito Road , California 92211
SUBJECT: Filing of Notice of Determination in complian	nce with Section 21	152 of the California Public Resour	ces Code.		
Change of Zone No. 7788 Project Title/Case Numbers	•			<del> </del>	···
Paul Rull	951-955-0	1972			
County Contact Person	Phone Numb				
N/A			:		
State Clearinghouse Number (if submitted to the State Clearinghouse)					
Dedrick Phillips Project Applicant	23920 Jui Address	niper Flats Rd, Homeland CA 9254	8		
		rings Dood, and coutborby of funit	or Elete Bos	val	
Northerly of Hodges Lane, easterly of Regency Road, we Project Location	esteriy of Juniper St	orings Road, and southerly or Junit	er Flats Roa	iu	
The zone change proposes to change the zoning class Minimum (R-A-1) Project Description	ssification for the s	subject property from Commercial	Retail (C-R	) to Resider	ntial Agricultural - 1 A
This is to advise that the Riverside County <u>I</u> , and has made the followin			approved	the above	e-referenced project
The project WILL NOT have a significant effect on the Afinding that nothing further is required was preparable.  Mitigation measures WERE NOT made a condition A Mitigation Monitoring and Reporting Plan/Program A statement of Overriding Considerations WAS NO	red for the project p of the approval of the n WAS NOT adopte	he project. ed.	lifornia Envir	onmental Qu	nality Act (\$64.00).
Signature		Title		-	Date
Date Received for Filing and Posting at OPR:					
DM/rj Revised 8/25/2009					
\Planning Master Forms\CEQA Forms\NOD Form.doc					
	•				
Please charge deposit fee case#: ZEA ZCFG	FOR COUNTY	CLERK'S USE ONLY			
	4				
					·
			•		
·					
•					

## COUNTY OF RIVERSIDE SPECIALIZED DEPARTMENT RECEIPT

Permit Assistance Center

4080 Lemon Street

Second Floor

Riverside, CA 92502 (951) 955-3200

39493 Los Alamos Road

Suite A

Murrieta, CA 92563

(951) 694-5242

38686 El Cerrito Rd Indio, CA 92211

R1207119

(760) 863-8271

S\* REPRINTED \*

\*

Received from: PHILLIPS DEDRICK

paid by: CK 1495

CFG FOR EA42535

paid towards: CFG05910 CALIF FISH & GAME: DOC FEE

at parcel: 23920 JUNIPER FLATS RD HOML

appl type: CFG3

By Aug 15, 2012 **MGARDNER** 

posting date Aug 15, 2012 

Account Code 658353120100208100

Description

CF&G TRUST: RECORD FEES

Amount \$64.00

\$64.00

Overpayments of less than \$5.00 will not be refunded!



# OFFICE OF CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET

RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071 KECIA HARPER-IHEM Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

November 8, 2012

THE PRESS ENTERPRISE ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92501

E-MAIL: legals@pe.com FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: CHANGE OF ZONE NO. 7788

To Whom It May Concern:

Attached is a copy for publication in your newspaper for One (1) Time on Saturday, November 10, 2012.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

From:

mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>

Sent:

Thursday, November 08, 2012 10:47 AM

To:

Gil, Cecilia

Subject:

Re: [Legals] FOR PUBLICATION: ZC 7788

Received for publication on Nov. 10. Proof with cost to follow.

On Thu, Nov 8, 2012 at 10:30 AM, Gil, Cecilia < CCGIL@rcbos.org > wrote:

One more...Notice of Public Hearing, for publication on Saturday, November 10, 2012. Please confirm. THANK YOU!

## Cecilia Gil

Board Assistant to the Clerk of the Board of Supervisors 951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

Legal Advertising

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Publisher of The Press-Enterprise
Phone: 1.800.880.0345

Fax: 951.368.9018

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE IN THE HOMELAND ZONING AREA – LAKEVIEW / NUEVO AREA PLAN, FIFTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 20, 2012 at 11:00 A.M.** or as soon as possible thereafter, to consider the application submitted by Dedrick Phillips – Alicen Wong, on **Change of Zone No. 7788,** which proposes to change the zoning from Commercial Retail (C-R) to Residential Agricultural – 1 Acre Minimum (R-A-1), or such other zones as the Board may find appropriate ("the project"). The project is located northerly of Hodges Lane, easterly of Regency Road, westerly of Juniper Springs Road, and southerly of Juniper Flats Road in the Homeland Zoning Area – Lakeview / Nuevo Area Plan, Fifth Supervisorial District.

The Planning Commission approved the project, found that the environmental effects have been addressed and recommended the certification of **Environmental Impact Report No. 441.** 

The project case file may be viewed from the date of this notice until the public hearing, Monday through Thursday, from 7:30 a.m. to 5:30 p.m. at the Clerk of the Board of Supervisors, 1<sup>ST</sup> Floor, and at the Riverside County Planning Department, 12<sup>th</sup> Floor, at 4080 Lemon Street, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PAUL RULL, PROJECT PLANNER, AT (951) 955-0972 OR EMAIL <a href="mailto:prull@rctlma.org">prull@rctlma.org</a>.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to Riverside County Clerk of the Board at 4080 Lemon Street, 1st Floor, P.O. Box 1147, Riverside, CA 92502-1147.

Dated: November 8, 2012

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

## **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on November 8, 2012, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

## NOTICE OF PUBLIC HEARING CHANGE OF ZONE NO. 7788 EIR 441

to be posted, pursuant to Government Code Section 21092 et seq, in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

SIGNATURE:	Mcgil	DATE:	November 8, 2012	
	Cecilia Gil			

Board Agenda Date: November 20, 2012 @ 11:00 A.M.

## Gil, Cecilia

From:

Anderson, Rosemarie <randerso@asrclkrec.com>

Sent:

Thursday, November 08, 2012 11:15 AM

To:

Gil, Cecilia; Kennemer, Bonnie; Meyer, Mary Ann; Reese, Brenda

Subject:

**RE: FOR POSTING: ZC 7788** 

### Received

From: Gil, Cecilia

Sent: Thursday, November 08, 2012 10:31 AM

To: Anderson, Rosemarie; Kennemer, Bonnie; Meyer, Mary Ann; Reese, Brenda

Subject: FOR POSTING: ZC 7788

Good Morning! Attached is a Notice of Public Hearing, for POSTING. Please confirm. THANK YOU!!

## Cecilia Gil

Board Assistant to the Clerk of the Board of Supervisors 951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

## **CERTIFICATE OF MAILING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cecilia Gil, Board Assistant	, for the
(NAME and TITE	<b>.</b>
County of Riverside, do hereby certify that I	am not a party to the within action of
proceeding; that on November 8, 2012	
document:	
NOTICE OF PUBLIC	CHEADING
, , , , , , , , , , , , , , , , , , , ,	
CHANGE OF ZONE	= NO. //88
o the parties listed in the attached labels, by de	epositing said copy with postage thereor
ully prepaid, in the United States Post Office,	
92501.	
Board Agenda Date: November 20, 2012 @ 1	1.00 A M
	1.007
NOMATURE MARY BATT	- N
	E:November 8, 2012
Cecilia Gil	

Dedrick Phillips 23920 Juniper Flats Rd Homeland, CA 92548 Alice Wong 550 E. Hospitality Lane, Suite 300 San Bernardino, CA 92408

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