

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

714



FROM: Waste Management Department

SUBMITTAL DATE:
November 13, 2012

SUBJECT: Notice of Completion for the Construction of Fiscal Year 2012/2013 Phase 1 Landfill Gas Collection System Expansion at the Badlands Landfill.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Construction of Landfill Gas Collection System Expansion for Fiscal Year 2012/2013 Phase I at the Badlands Sanitary Landfill by Shaw Environmental, Inc., and authorize the Chairman to execute the attached Notice of Completion; and
2. Direct the County Clerk to file the executed Notice of Completion

BACKGROUND: On November 1, 2011, the Board awarded Shaw Environmental, Inc. the contract for Construction of Landfill Gas Collection System Expansions for Fiscal Years 2011/2012 through 2013/14 at the Badlands and Lamb Canyon Sanitary Landfills for the total amount of \$788,255.00. On August 29, 2012, the Construction of the Landfill Gas Collection System Expansion, for Fiscal Year 2012/2013 Phase I, at the Badlands Landfill was satisfactorily completed at a cost of \$15,105.45. During the first year of the contract (Fiscal Year 2011/2012) \$157,632.30 was spent and approved by the Board, thus bringing the total amount of the contract expended to date to \$172,737.75.

[Signature]
Hans W. Kernkamp, General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. Total Cost:	\$15,105.45	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	2012/2013

SOURCE OF FUNDS: Waste Management Department Enterprise Fund	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *[Signature]*
Ivan M. Chand 11/21/2012

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Buster and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Stone and Benoit
Nays: None
Absent: Tavaglione and Ashley
Date: December 4, 2012
xc: Waste, Recorder

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

Prev. Agn. Ref.: 07/12/11 (12.2), 11/1/11 (12.2), 7/31/12 (12.1)	District: 5/5	Agenda Number:
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12.1

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

COUNTY OF RIVERSIDE COUNTY COUNCIL
 BY: *[Signature]* DATE: 11/16/12
 NAI R. KIPNIS
 Departmental Concurrence
 Dept' Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

To be recorded with County Recorder within 10 days after completion. No recording fee.

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD RIVERSIDE COUNTY CLERK OF THE BOARD 4080 LEMON STREET, 1ST FLOOR CAC P.O. BOX 1147 - RIVERSIDE, CA 92502 MAIL STOP # 1010

AND WHEN RECORDED MAIL TO: RETURN TO: STOP #1010 RIVERSIDE COUNTY CLERK OF THE BOARD P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2012-0589511 12/05/2012 08:31A Fee:NC Page 1 of 3 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder



Table with columns: S, R, U, PAGE, SIZE, DA, MISC, LONG, RFD, COPY. Row 1: 1, 3, 465, 426, PCOR, NCOR, SMF, NCHG, EXAM. Row 2: M, A, L, T, CTY, UNI, 518

Notice of Completion

(Civil Code 3093 - Public Works)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Date of completion: Nature of owner: Interest or estate of owner: Address of owner: Name of contractor: Street address or legal description of site: Dated: December 4, 2012

Construction of Landfill Gas Collection System Expansion for FY 2012/2013 Phase 1 at the Badlands Sanitary Landfill On the date this document is recorded. 12/04/12 County/Public Entity Owned by County of Riverside in fee simple absolute. 14310 Frederick Street, Moreno Valley, CA 92553 Shaw Environmental, Inc. 31125 Ironwood Avenue, Moreno Valley, CA 92555

Owner: Riverside County Waste Management Department (Name of Public Entity)

By: [Signature] Title: Chairman of the Board of Supervisors, John Tavaglione

State of California) ss County of Riverside)

I am the Chairman of the governing board of the County of Riverside Waste Management Department, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 12/04/12 (Date)

[Signature], John Tavaglione Chairman, Board of Supervisors

ATTEST: Kecia Harper-Ihem, Clerk

By [Signature] Deputy

PD #88977-v6

12.04.12 12.1

2012-12-116084

Vertical stamp: FORMER RIVERSIDE COUNTY CLERK OF THE BOARD BY: KECIA HARPER-IHEM DATE: 12/04/12

Stamp: C 518

LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED BY STAMP:

FORM APPROVED COUNTY COUNSEL

BY: _____
NEAL R. KIPNIS DATE

For
Department

Date:

12-4-12

Signature:

Karen Barton

Print Name: Karen Barton, Board Assistant





**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrcikrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date: 12-4-12

Signature: *Karen Barton*

Print Name: Karen Barton, Board Assistant, Riverside County Clerk of the Board

