

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

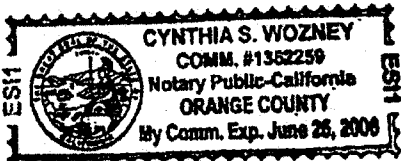
State of CALIFORNIA

County of ORANGE

On 1-7-2005 before me, CYNTHIA S. WOZNEY, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared D.J. PICARD  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Cynthia S. Wozney*  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL
- CORPORATE OFFICER
- TITLE(S)
- PARTNER(S)  LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

MATERIAL AND LABOR BOND  
TITLE OR TYPE OF DOCUMENT

ONE PAGE - TWO SIDED  
NUMBER OF PAGES

JANUARY 7, 2005  
DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
ARCH INSURANCE COMPANY

N/A  
SIGNER(S) OTHER THAN NAMED ABOVE

## POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint Todd M. Rohm, Cathy S. Kennedy, Sejal P. Lange, D. J. Picard and Beata A. Sensi of Orange, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1st day of April, 2003.

Arch Insurance Company

Attested and Certified



[Signature]  
Joseph S. Label, Corporate Secretary

[Signature]  
Thomas P. Luckstone, Vice President

STATE OF CONNECTICUT SS  
COUNTY OF FAIRFIELD SS

I Melissa B. Gilligan, a Notary Public, do hereby certify that Thomas P. Luckstone and Joseph S. Label personally known to me to be the same persons whose names are respectively as Vice President and Corporate Secretary of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



[Signature]  
Melissa B. Gilligan, Notary Public  
My commission expires 2-28-05

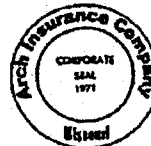
CERTIFICATION

I, Joseph S. Label, Corporate Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated April 1, 2003 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Thomas P. Luckstone, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 7TH day of JANUARY, 2005.

[Signature]  
Joseph S. Label, Corporate Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.



Home Office: Kansas City, MO



**ARCH Insurance Company**

**ARCH Surety**

---

**NOTICE – DISCLOSURE OF TERRORISM PREMIUM**

In accordance with the Terrorism Risk Insurance Act of 2002, we are providing this disclosure notice for bonds on which Arch Insurance Company is the surety.

**DISCLOSURE OF PREMIUM**

The portion of the premium attributable to coverage for terrorist acts certified under the Act is Zero Dollars (\$0.00).

**DISCLOSURE OF FEDERAL PARTICIPATION IN PAYMENT OF TERRORISM LOSSES**

The United States will pay ninety percent (90%) of covered terrorism losses exceeding the applicable insurer deductible.

**SUBDIVISION MONUMENT BOND**  
**COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
(Government Code Section 66496)

Tract/Parcel Map No. 31580  
Bond No. SU5012265

Surety <u>ARCH INSURANCE COMPANY</u>	Principal <u>WL HOMES LLC,</u>
Address <u>135 N. LOS ROBLES AVENUE #825</u>	Address <u>DBA JOHN LAING HOMES</u>
City/State <u>PASADENA, CA</u>	Address <u>255 E. RINCON STREET, SUITE 100</u>
Zip <u>91101</u>	City/State <u>CORONA, CA</u>
Phone <u>626-639-5200</u>	Zip <u>92879</u>
	Phone <u>951-272-5100</u>

**KNOW ALL MEN BY THESE PRESENTS:**

That, WL HOMES LLC, DBA JOHN LAING HOMES,  
subdivider, as principal, and ARCH INSURANCE COMPANY  
a corporation, as surety, are hereby jointly and severally bound to pay to the County of Riverside  
the sum of SIXTY-THOUSAND EIGHT HUNDRED & NO/100--- Dollars (\$ 60,800.00---).

The condition of this obligation is that, whereas the subdivider, as a condition of the filing of the  
final map of Tract/Parcel Map Number 31580, entered into an agreement with the  
County of Riverside to set Survey Monuments and Tie Points in said tract and furnish Tie Notes  
therefore and to pay the engineer or surveyor performing the work, in full, within 30 days after  
completion.

NOW, THEREFORE, if the subdivider shall well and truly perform said agreement during the  
original term thereof, or of any extension of said term that may be granted by the County of  
Riverside, with or without notice to the surety, then this obligation shall become null and void;  
otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore,  
there shall be included costs and reasonable expenses and fees, including reasonable attorney's  
fees, incurred by the County in successfully enforcing such obligation, all to be taxed as costs  
and included in any judgement rendered.

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition  
to the terms of this agreement or to the work to be performed thereunder or the specifications  
accompanying the same shall in anywise affect its obligation on this bond, and it does hereby  
waive notice of any such change, extension of time, alteration or addition. Surety further  
stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of  
construction are not conditions precedent to surety's obligations hereunder and are hereby  
waived by surety.

## SUBDIVISION MONUMENT BOND

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety  
above named, on JANUARY 7, 2005

NAME OF PRINCIPAL: JOHN LAING HOMES

AUTHORIZED SIGNATURE(S): By: *Timothy R. Jones*  
Title

*Timothy R. Jones, Vice President Land Development*  
Title

\_\_\_\_\_  
Title

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: ARCH INSURANCE COMPANY

AUTHORIZED SIGNATURE: *D.J. Picard*  
D.J. PICARD, Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND  
ATTORNEY-IN-FACT.

## SUBDIVISION MONUMENT BOND

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on JANUARY 7, 2005.

NAME OF PRINCIPAL: JOHN LAING HOMES

AUTHORIZED SIGNATURE(S): By:   
Title

Timothy R. Jones, Vice President Land Development  
Title

\_\_\_\_\_  
Title

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: ARCH INSURANCE COMPANY

AUTHORIZED SIGNATURE:   
D.J. PICARD, Its Attorney-in-Fact Title

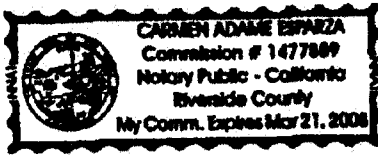
\_\_\_\_\_  
(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California  
 County of Riverside  
 On 1-19-05 before me, Carmen Adame Esparza, Notary Public  
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)  
 personally appeared Timothy R. Jones  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carmen A  
Signature of Notary Public

#### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

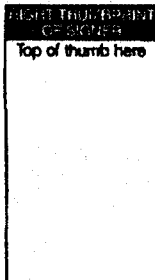
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

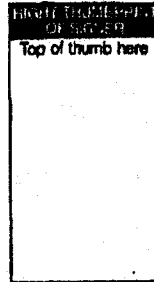
- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
 \_\_\_\_\_  
 \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
 \_\_\_\_\_  
 \_\_\_\_\_



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

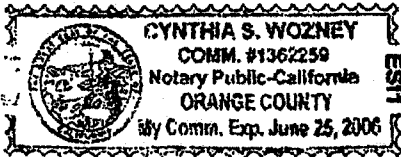
State of CALIFORNIA

County of ORANGE

On 1-7-2005 before me, CYNTHIA S. WOZNEY, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared D.J. PICARD  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

INDIVIDUAL  
 CORPORATE OFFICER  
TITLE: \_\_\_\_\_

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY-IN-FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

MONUMENT BOND  
TITLE OR TYPE OF DOCUMENT

ONE PAGE - TWO SIDED  
NUMBER OF PAGES

JANUARY 7, 2005  
DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(ES)  
ARCH INSURANCE COMPANY

N/A  
SIGNER(S) OTHER THAN NAMED ABOVE

## POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint  
Todd M. Rohm, Cathy S. Kennedy, Sejal P. Lange, D. J. Picard and Beata A. Sensi of Orange, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

**EXCEPTION: NO AUTHORITY** is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 1st day of April, 2003.

Arch Insurance Company

Attested and Certified



*[Handwritten signature of Joseph S. Labell]*

Joseph S. Labell, Corporate Secretary

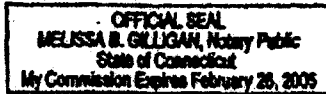
*[Handwritten signature of Thomas P. Luckstone]*

Thomas P. Luckstone, Vice President

STATE OF CONNECTICUT SS

COUNTY OF FAIRFIELD SS

I Melissa B. Gilligan, a Notary Public, do hereby certify that Thomas P. Luckstone and Joseph S. Labell personally known to me to be the same persons whose names are respectively as Vice President and Corporate Secretary of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



*[Handwritten signature of Melissa B. Gilligan]*  
Melissa B. Gilligan, Notary Public  
My commission expires 2-28-05

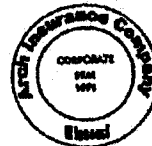
CERTIFICATION

I, Joseph S. Labell, Corporate Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated April 1, 2003 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Thomas P. Luckstone, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 7TH day of JANUARY, 2005.

*[Handwritten signature of Joseph S. Labell]*  
Joseph S. Labell, Corporate Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.



Home Office: Kansas City, MO

05/11/2011 11:42 AM



**ARCH Insurance Company**

**ARCH Surety**

---

**NOTICE – DISCLOSURE OF TERRORISM PREMIUM**

In accordance with the Terrorism Risk Insurance Act of 2002, we are providing this disclosure notice for bonds on which Arch Insurance Company is the surety.

**DISCLOSURE OF PREMIUM**

The portion of the premium attributable to coverage for terrorist acts certified under the Act is Zero Dollars (\$0.00).

**DISCLOSURE OF FEDERAL PARTICIPATION IN PAYMENT OF TERRORISM LOSSES**

The United States will pay ninety percent (90%) of covered terrorism losses exceeding the applicable insurer deductible.

**.. . SUBDIVISION MONUMENT BOND**

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety  
above named, on APRIL 13, 2005

NAME OF PRINCIPAL: WL HOMES LLC, DBA JOHN LAING HOMES

AUTHORIZED SIGNATURE(S): By: \_\_\_\_\_

Title

\_\_\_\_\_

Title

\_\_\_\_\_

Title

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: ARCH INSURANCE COMPANY

AUTHORIZED SIGNATURE: \_\_\_\_\_

D.J. PICARD,

Its Attorney-in-Fact

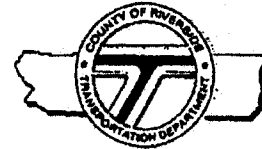
Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND  
ATTORNEY-IN-FACT.



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**  
**Transportation Department**



George A. Johnson, P.E.  
Director of Transportation

January 2, 2008

Clerk of the Board of Supervisors  
County of Riverside  
County Administrative Center  
4080 Lemon Street  
Riverside, CA 92501

RE: Tract 31580 - Partial Release of Security

Dear Sir:

On November 22, 2005, the Board entered into agreements with WL Homes, LLC, dba John Laing Homes for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. Accompanying these agreements were faithful performance securities posted by Arch Insurance Company as follows:

- \$4,717,600 - Bond #SU5012262 for the completion of street improvements
- \$355,000 - Bond #SU5012263 for the completion of the water system
- \$412,000 - Bond #SU5012264 for the completion of the sewer system

The required improvements have been partially completed in accordance with the approved plans. The following portions of the faithful performance securities are hereby released at this time:

- \$3,467,600 for the completion of street improvements
- \$284,000 for the completion of the water system
- \$329,600 for the completion of the sewer system

The following portions of the faithful performance securities are hereby retained at this time:

- \$1,250,000 - Bond #SU5012262 for the completion of street improvements
- \$71,000 - Bond #SU5012263 for the completion of the water system
- \$82,400 - Bond #SU5012264 for the completion of the sewer system

Sincerely,

Hugh Smith  
Engineering Division Manager

HS:lf

# EXHIBIT 'C'

393  
82  
205-080862  
CRS:INA

SHEET 2 OF 2 SHEETS

IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

## TRACT NO. 31580

BEING A PORTION OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 23, TOWNSHIP 2 SOUTH, RANGE 7 WEST,  
AS SHOWN BY RECORDED SURVEY OF JUMPA BANCROFT ON FILE IN BOOK 2, PAGE 23 OF MAPS, RECORDS  
OF SAN BERNARDINO, CALIFORNIA

EADSON & ASSOCIATES, INC.

WILLIAM E. EADSON, P.L.S. 6154

### EASEMENT NOTES

1. EASEMENT TO COUNTY OF RIVERSIDE  
REC. OCTOBER 29, 1988, INSTRUMENT NO. 29877

23 AN EASEMENT FOR PUBLIC ROADS AND INCIDENTAL PURPOSES RECORDED JULY 13, 1988 IN BOOK 297, PAGE 18 OF DEEDS.

33 AN EASEMENT FOR HOMES, LOTS, GRADING, COMPACTING AND INCIDENTAL PURPOSES RECORDED APRIL 28, 2008 AS INSTRUMENT NO. 29877-33 OF OFFICIAL RECORDS (CALIFORNIA IN ANTI-LIEN)

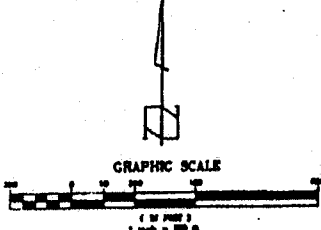
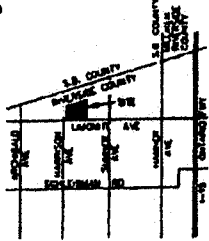
35 RIGHT-OF-WAY DEED TO THE STEVENS BANCROFT COMPANY RECORDED IN BOOK 194, PAGE 322 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, AND BY DEEDS RECORDED JULY 24, 1987 IN BOOK 31, PAGE 237, MARCH 2, 1988 IN BOOK 84, PAGE 236, APRIL 10, 1988 IN BOOK 142, PAGE 101, JANUARY 8, 1989 IN BOOK 216, PAGE 4, ALL OF DEEDS, RECORDS OF RIVERSIDE COUNTY. (NOT LOCATABLE FROM RECORD)

### BASE OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF LIMONITE AVENUE BEING NORTH 89°42'28" EAST AS SHOWN ON TRACT NO. 29877, RECORDED IN BOOK 136, PAGES 9 THROUGH 12 OF MAPS.

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT SURVEY DIVISION IN U.S.S. BOOK 1, PAGE 1.

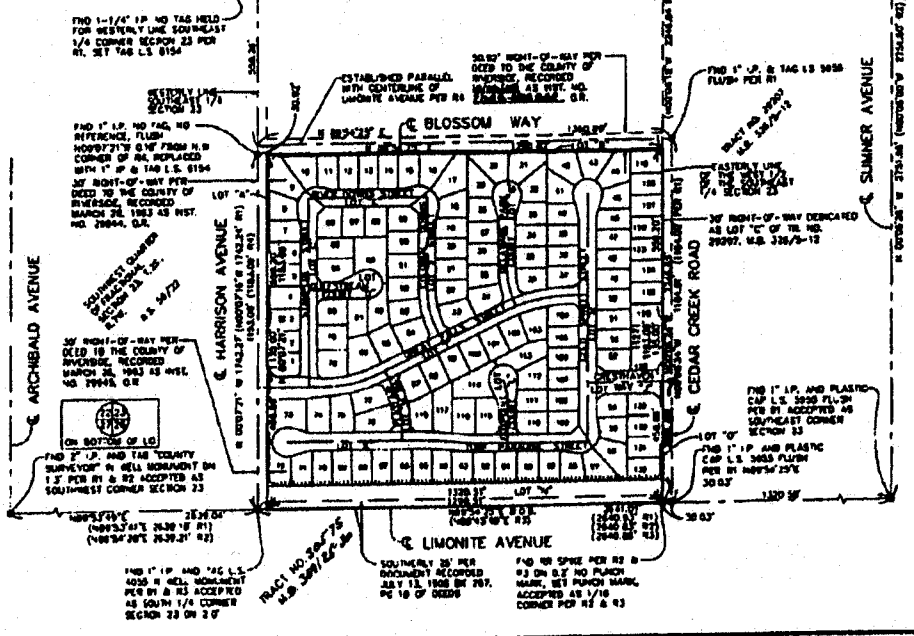
DRAINAGE EASEMENTS SHALL BE LEFT FREE OF BUILDINGS AND OBSTRUCTIONS.

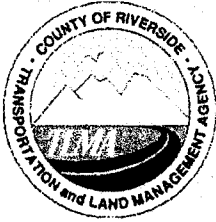


**SURVEYOR'S NOTES**  
ALL MONUMENTS SHOWN "SET" SHALL BE SET IN ACCORDANCE WITH THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.  
O INDICATES MONUMENT FOUND AS NOTED.  
D INDICATES SET 1" IRON PIPE AND TAG L.S. 8134 F.L.S.  
SET 1" IRON PIPE OR LEAD AND TAG 5/16" L.S. 8134 FLUSH AT ALL NEAR LOT CORNERS, SPACED NEAR CONCRETE BLOCK WALLS LWT SET HAS & TAG L.S. 8134 IN WALL FOOTING.  
SET LEAD AND TAG 5/16" L.S. 8134 SET FLUSH IN TOP OF CURB AT ALL SIDE LOT LINES BEYOND AND END OF CURVES AND ANGLE POINTS PROJECTED, EXCEPT AT INTERSECTION CORNER OUTBACK, SET A 1" IRON PIPE AND TAG L.S. 8134 FLUSH.

R1-TRACT NO. 29207 U.S. 336/3-12  
R2-RECORD OF SURVEY 82/730  
R3-RECORD OF SURVEY 82/730  
R4-DEED RECORDED MAY 21, 2003 AS DOC. NO. 2003-397004, G.R.  
ADDITIONAL MONUMENTS INDICATED HEREON

(GROSS) ACRE: 11.42 ACRES





# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

### Transportation Department



STOS

Juan C. Perez  
Director of Transportation

**EXHIBIT 'D'**

04/24/2012

Sage & Assoc.  
1301 Dove St. #820  
Newport Beach, CA 92660

RE: Tract 31580

### Final Punch List

A field review of the above referenced Tract Map located in the Eastvale area was reviewed and approved by the County of Riverside and the City of Eastvale on 3/8/2012. The following Items of work remain to be completed:

1. Sweep and clean all streets, curb and gutter with a sweeper truck prior to water test as directed.
2. Water test and correct all ponding areas in the curb and gutter, cross gutter and spandrel flow lines as directed.
3. Remove all fuel, oil spills, paint, and other materials spilled on the Portland cement concrete /or Asphalt Concrete paving as directed.
4. Install Missing speed limit signs at the entrances to the tract.
5. Remove and replace broken or sub-standard Portland cement concrete sidewalk, curb and gutter, driveways, cross gutters, spandrels, and curb ramp detectable warning surface, as marked.
6. Patch all chips in Portland cement concrete as directed.
7. Furnish and install a silicone seal between the P.C.C. concrete curb and gutter and sidewalk (in order to prevent run off water from going between the curb and gutter and sidewalk).

Page 1 of 3



8. Furnish and install a silicone seal between the P.C.C. concrete Driveway Approach and the Driveway, to replace the deterioration/missing expansion joint (in order to prevent runoff water from going between the Driveway Approach and Driveway).
9. Replace cover plate located at the bottom of street light pole (# 4676960E)
10. Cut all private under sidewalk drains through curb flush with the Portland cement concrete curb face, per County Standard 310.
11. Clean all catch basins, C.M.P.'s, R.C.P.'s and drains as directed.
12. Align, adjust, and tighten all street name signs as directed.
13. Provide and 18-inch square saw cut around street name posts, as marked.
14. All street name sign poles are to be placed on Galvanized post, per County Standard 816.
15. Grind .10' and cap pave a .10' hot mix asphalt concrete, 1/2" PG 64-10 Max Medium on as marked (to correct trenching and scarring).
16. Fog seal all asphalt concrete surfacing with a mixture of asphaltic emulsion and water diluted so that the resulting mixture will contain 60% emulsion and 40% added water. The combined mixture to be spread at the rate of 0.09 of a gallon per square yard.
17. Weed kill grass and weeds growing in the joints of P.C.C. concrete curb, gutter and sidewalks and at other locations as directed; with Round Up diluted according to manufacturer's directions (Note: Re-application in 90 days may be necessary to permanently control perennial weeds).
18. All access ramps (throughout the entire tract) need to comply with the latest County Standard NO. 403 dated 11/15/04 which indicates the use of Raised Truncated Dome Detectable Warning Surface see County Standard NO. 403 for details.

19. Monument Bonds: Developers surveyor submits the required documents and requests final approval of the Survey Department at 951-955-6700.
20. Re-paint all striping, legends, and thermal plastic stop bars per the signing and striping plans after the slurry/Fog seal application.
21. Remove concrete spills/unauthorized markings from sidewalk, curb and gutter as directed.
22. Replace STOP signs (older than 4 years) with new Stop sign (Type DG3 reflectivity).

Items of work mentioned above need to be completed within 90 days of the date on this Final Punch List, otherwise a revised Final Punch List may be issued reflecting any new or changed field conditions.

Please notify the Construction Inspection Division at (951) 955-6885 at least two (2) working days in advance of starting remedial or remaining work so that inspection of work in progress can be scheduled.

Sincerely,



George Yassa  
Technical Unit Supervisor

Cc: Bill Jackson  
File

WARREN D. WILLIAMS  
General Manager-Chief Engineer



1995 MARKET STREET  
RIVERSIDE, CA 92501  
951.955.1200  
FAX 951.788.9965  
www.floodcontrol.co.riverside.ca.us  
116202

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT  
September 27, 2007

Mr. George Johnson  
Director of Transportation  
Riverside County Transportation  
and Land Management Agency  
Post Office Box 1605  
Riverside, CA 92502-1605

Dear Mr. Johnson:

Re: Tract No. 31580  
Eastvale MDP Line A, Stage 3  
Project No. 2-0-00313-03  
Drawing No. 2-352

Per the Cooperative Agreement approved by the Board of Supervisors, between Riverside County Flood Control and Water Conservation District, the County of Riverside and WL Steeplechase III Associates, L.P., the District accepts the above referenced project for operation and maintenance per the date of this letter.

Please retain 10% of the bond value for a period of 12 months from the date of acceptance.

Very truly yours,

*Step Thomas*

STEPHEN C. THOMAS  
Chief of Operations and  
Maintenance Division

c: WL Steeplechase III Associates  
c/o WL Homes LLC  
Attn: Craig R. Smith  
TLMA (Stop 1080)  
Attn: Laura Foster  
Farah Khorashadi  
Henry Olivo  
Kent Allen  
Sam Tercero

AU:rlp



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**

**Transportation Department**



*Juan C. Perez*  
Director of Transportation

November 25, 2008

Clerk of the Board of Supervisors  
County of Riverside  
County Administrative Center  
4080 Lemon Street  
Riverside, CA 92501

RE: Tract 31580 - Release of Monumentation Security

Dear Sir:

On January 29, 2008, the Board entered into agreement with WL Homes, LLC, dba John Laing Homes for the setting of lot corners and subdivision monuments in Tract 31580. Accompanying this agreement was a security issued by Arch Insurance Company in the amount of \$60,800 - Bond #SU5012265.

This work has now been completed.

As provided by Ordinance 460, Section 17.1 (I), the above security is hereby released.

Sincerely,

Hugh Smith  
Engineering Division Manager

HS:lf



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



**Transportation Department**

*Juan C. Perez, P.E., T.E.*  
*Director of Transportation*

11/14/2008

**TO:** Laura Foster, Staff Analyst I  
**FROM:** David Duda, Senior Land Surveyor  
**RE:** Monument Bond Release TR 31580

The monuments for the above referenced map have been inspected and found to be satisfactory.  
The survey division has no objection to the release of the monument bond for the above map.