

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



15.1

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Transportation & Land Management Agency/Planning regarding General Plan Amendment No. 920 (Foundation-Regular) – D & J 60 LLC/VSL Engineering – Rancho California Zoning Area – Southwest Area Plan. The Planning Director recommends that the Board tentatively decline to adopt an order initiating proceedings for the above-referenced general plan amendment to amend the General Plan Foundation Component of the subject site from Rural to Community Development and to amend the General Plan Land Use Designation of the subject site from Rural Residential (5 acre minimum lot size) and Rural Mountainous (10 acre minimum lot size) to Medium Density Residential (2 – 5 dwelling units per acre), 3rd District is continued off calendar.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on December 11, 2012 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: December 11, 2012
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: _____ Deputy

[Handwritten Signature]

AGENDA NO.
15.1

xc: Planning, COB

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

402B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
November 1, 2012

SUBJECT: GENERAL PLAN AMENDMENT NO. 920 – Foundation-Regular – Applicant: D & J 60 LLC – Engineer/Representative: VSL Engineering - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan: Rural: Rural Residential (RUR-RR) (5 Acre Minimum Lot Size) and Rural: Rural Mountainous (RUR:RM) (10 Acre Minimum Lot Size) – Location: Easterly of Anza Road, southerly of Santa Rita Road, and westerly of Los Caballos Road - 59.55 Gross Acres - Zoning: Residential Agriculture - 10 Acre Minimum Lot Size (R-A-10) and Rural Residential (R-R) (1/2 Acre Minimum Lot Size) - **REQUEST:** This General Plan Amendment proposes to amend the General Plan Foundation Component of the subject site from Rural to Community Development and to amend the General Plan Land Use designation of the subject site from Rural Residential (RUR-RR) (5 Acre Minimum Lot Size) and Rural Mountainous (RUR-RM) (10 Acre Minimum Lot Size) to Medium Density Residential (CD-MDR)

Carolyn Syme Luna

Carolyn Syme Luna
Planning Director

Initials:
CSL:th

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	0
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	0
	Annual Net County Cost:	\$ 0	For Fiscal Year:	0

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref. September 14, 2010 | **District:** Third | **Agenda Number:** 15.5

15.1

REVIEWED BY EXECUTIVE OFFICE

DATE 10/29/12

Tina Grande
Departmental Concurrence

(2-5 DU/AC) - APN(s): 966-380-028, 966-380-029, 966-380-030, 966-380-031, 966-380-032

RECOMMENDED MOTION: The Planning Director recommends that the Board of Supervisors tentatively decline to adopt an order initiating proceedings for the above referenced general plan amendment based on the attached report. The initiation of proceedings by the Board of Supervisors for the amendment of the General Plan, or any element thereof, shall not imply any such amendment will be approved.

BACKGROUND: The initiation of proceedings for any General Plan Amendment (GPA) requires the adoption of an order by the Board of Supervisors. The Planning Director is required to prepare a report and recommendation on every GPA application and submit it to the Board of Supervisors. Prior to the submittal to the Board, comments on the application are requested from the Planning Commission, and the Planning Commission comments are included in the report to the Board. The Board will either approve or disapprove the initiation of proceedings for the GPA requested in the application. The consideration of the initiation of proceedings by the Planning Commission and the Board of Supervisors pursuant to this application does not require a noticed public hearing. However, the applicant was notified by mail of the time, date and place when the Planning Commission and the Board of Supervisors would consider this GPA initiation request.

If the Board of Supervisors adopts an order initiating proceedings pursuant to this application, the proposed amendment will thereafter be processed, heard and decided in accordance with all the procedures applicable to GPA applications, including noticed public hearings before the Planning Commission and Board of Supervisors. The adoption of an order initiating proceedings does not imply that any amendment will be approved. If the Board of Supervisors declines to adopt an order initiating proceedings, no further proceedings on this application will occur.

The Board of Supervisors established the procedures for initiation of GPA applications with the adoption of Ordinance No. 348.4573 (effective May 8, 2008), which amended Article II of that ordinance.

The proposed amendment is located in the "Rancho California," "Pauba Valley" and "Wolf Valley" communities within the General Plan's Southwest Area Plan. The mountainous and rural nature of these communities provides a distinct character for the area. The subject site is surrounded by the Rural Residential designation to the north, south, east and west with some Rural Mountainous found to the south and currently serves as a rural buffer between higher and lower density areas. Given the current land use designations of the subject parcels along with the existing land use designations of the parcels immediately surrounding the subject site, the current proposal would be inconsistent with the existing development pattern found in the area. There are in fact some occurrences of vacant parcels that are designated CD:MDR in the area near the subject parcels; however, efficient land use would see those vacant CD:MDR parcels develop prior to designating additional parcels as CD:MDR.

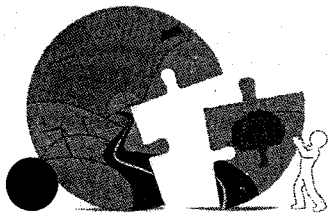
The subject parcels also fall within the County's proposed "Wine Country Community Plan." The purpose of the community plan "is to provide a blueprint for future growth that ensures that future development activities will enhance, and not impede, the quality of life for existing and future residents, while providing opportunities for continued preservation and expansion of winery and equestrian operations." The community plan has identified the subject site as being

within the "Wine Country-Winery District," the primary purpose of this district is "to promote the establishment of additional commercial activities that support tourism while ensuring long-term viability of the wine industry." The community plan also proposes a required density of ten acres or more for residential tract and parcel maps. Although the Community Plan had not been adopted at the time this staff report was written, the plan is a direct indication of the County's vision for the area. The current proposal would be inconsistent with the goals of the community plan and subsequently the overall vision for the area. At this time, the applicant is requesting to be removed from the Community Plan.

In addition, a letter in opposition of the proposal, received from the City of Temecula dated August 24, 2010, identified the three western parcels of the subject site as being within the City's General Plan Planning Area and designates the parcels for vineyards and other agricultural uses at a density of 0.1 dwelling units per acre. The City also highlighted that an objective of their General Plan is to "Preserve rural residential densities in the area surrounding the Morgan Hill Specific Plan by promoting only Rural density residential development..." The current land use designations for the subject site are consistent with the City of Temecula's vision for the area as well and the proposed amendment would create further inconsistencies with the vision for the area.

GPA00986 and GPA01026 were both Foundation Component General Plan Amendments directly to the west of the subject site proposing amendments from the Rural Foundation of the County's General Plan to the Community Development Foundation and were tentatively declined for initiation by the County Board of Supervisors on March 24, 2009. These cases were declined for initiation by the Board due to the rural nature of the area and the ability of the subject site to serve as a rural buffer between higher and lower density parcels in the area as well as the lack of infrastructure that currently exists there. GPA00986 was subsequently withdrawn and GPA01026 was moved forward to the Board for final denial on October 5, 2010.

Although staff initially recommended initiation of the proposal, this was prior to the Wine Country Community Plan boundaries being set and prior to receiving input from the City of Temecula. It is also important to note that the attached Planning Commission Staff Report and Director's Report, both dated February 4, 2009, were written prior to the Wine Country Community boundaries being set and receipt of the City of Temecula's letter.



RIVERSIDE COUNTY
PLANNING DEPARTMENT

402B

Carolyn Syms Luna
Director

DATE: November 1, 2012

TO: Clerk of the Board of Supervisors

FROM: Planning Department - Riverside Office

SUBJECT: General Plan Amendment No. 920

(Charge your time to these case numbers)

The attached item(s) require the following action(s) by the Board of Supervisors:

- | | |
|---|---|
| <input type="checkbox"/> Place on Administrative Action (Receive & File; EOT) | <input type="checkbox"/> Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA) |
| <input type="checkbox"/> Labels provided If Set For Hearing | <input type="checkbox"/> Publish in Newspaper: |
| <input type="checkbox"/> 10 Day <input type="checkbox"/> 20 Day <input type="checkbox"/> 30 day | **SELECT Advertisement** |
| <input type="checkbox"/> Place on Consent Calendar | <input type="checkbox"/> CEQA Exempt |
| <input type="checkbox"/> Place on Policy Calendar (Resolutions; Ordinances; PNC) | <input type="checkbox"/> 10 Day <input type="checkbox"/> 20 Day <input type="checkbox"/> 30 day |
| <input checked="" type="checkbox"/> Place on Section Initiation Proceeding (GPIP) | <input type="checkbox"/> Notify Property Owners (app/agencies/property owner labels provided) |
| | Controversial: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

Designate Newspaper used by Planning Department for Notice of Hearing:

SELECT Advertisement

Documents to be sent to County Clerk's Office for Posting within five days:

NONE - GPIP
Fish & Game Receipt (N/A)

Do not send these documents to the County Clerk for posting until the Board has taken final action on the subject cases.

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

Agenda Item No.: 6.8
Area Plan: Southwest
Zoning District: Rancho California
Supervisory District: Third
Project Planner: Tamara Harrison
Planning Commission: February 4, 2009

General Plan Amendment No. 920
Applicant: D 7 J 60, LLC
Engineer/Representative: VSL Engineering

COUNTY OF RIVERSIDE PLANNING DIRECTOR'S REPORT AND RECOMMENDATIONS

RECOMMENDATIONS:

The Planning Director recommends that the Board of Supervisors to adopt an order initiating proceedings for General Plan Amendment No. 920 from Rural: Rural Mountainous and Rural: Rural Residential to Community Development: Medium Density Residential and the Planning Commission made the comments below. The Planning Director continues to recommend initiation of the General Plan Amendment. For additional information regarding this case, see the attached Planning Department Staff Report(s).

PLANNING COMMISSION COMMENTS TO THE PLANNING DIRECTOR:

The following comment(s) were provided by the Planning Commission to the Planning Director:

Commissioner John Roth: Commissioner Roth commented that Estate Density Residential may be more appropriate than Medium Density Residential.

Commissioner John Snell: No Comments

Commissioner John Petty: Commissioner Petty recommended initiation from Rural: Rural Residential and Rural: Rural Mountainous to Community Development: Medium Density Residential with some hesitation.

Commissioner Jim Porras: No Comments

Commissioner Jan Zuppardo: No Comments

Agenda Item No.: 6.8
Area Plan: Southwest
Zoning Area: Rancho California
Supervisorial District: Third
Project Planner: Tamara Harrison
Planning Commission: February 4, 2009

General Plan Amendment No. 920
Applicant: D & J 60 LLC
Engineer/Rep.: VSL Engineering

COUNTY OF RIVERSIDE PLANNING DEPARTMENT
STAFF REPORT

PROJECT DESCRIPTION AND LOCATION:

The applicant proposes to amend the General Plan Foundation and land use designation from "Rural: Rural Residential" (RUR: RR) (5 Acre Minimum) and "Rural: Rural Mountainous" (RUR: RM) (10 Acre Minimum), to "Community Development: Medium Density Residential" (CD: MDR) (2-5 du/ac) for an approximately 72.12-acre site. The project is located easterly of Anza Road, southerly of Santa Rita Road, and westerly of Los Caballos Road.

POTENTIAL ISSUES OF CONCERN:

The proposed site is located in the "Rancho California" and the "Wolf Valley" communities within the Southwest Area Plan. The site is surrounded by the Rural Residential designation to the north, south, east and west with some Rural Mountainous found to the south as well. Although the site is surrounded by land use designations found within the Rural Foundation Component there is a progression of Community Development land use designations coming from the south of the subject site. GPA00986 and GPA01026 are both Foundation Component General Plan Amendments directly to the west of the subject site that are proposing Community Development: Medium Density Residential. The proposal would continue the Community Development trend in the area and would be consistent with the overall vision for the community.

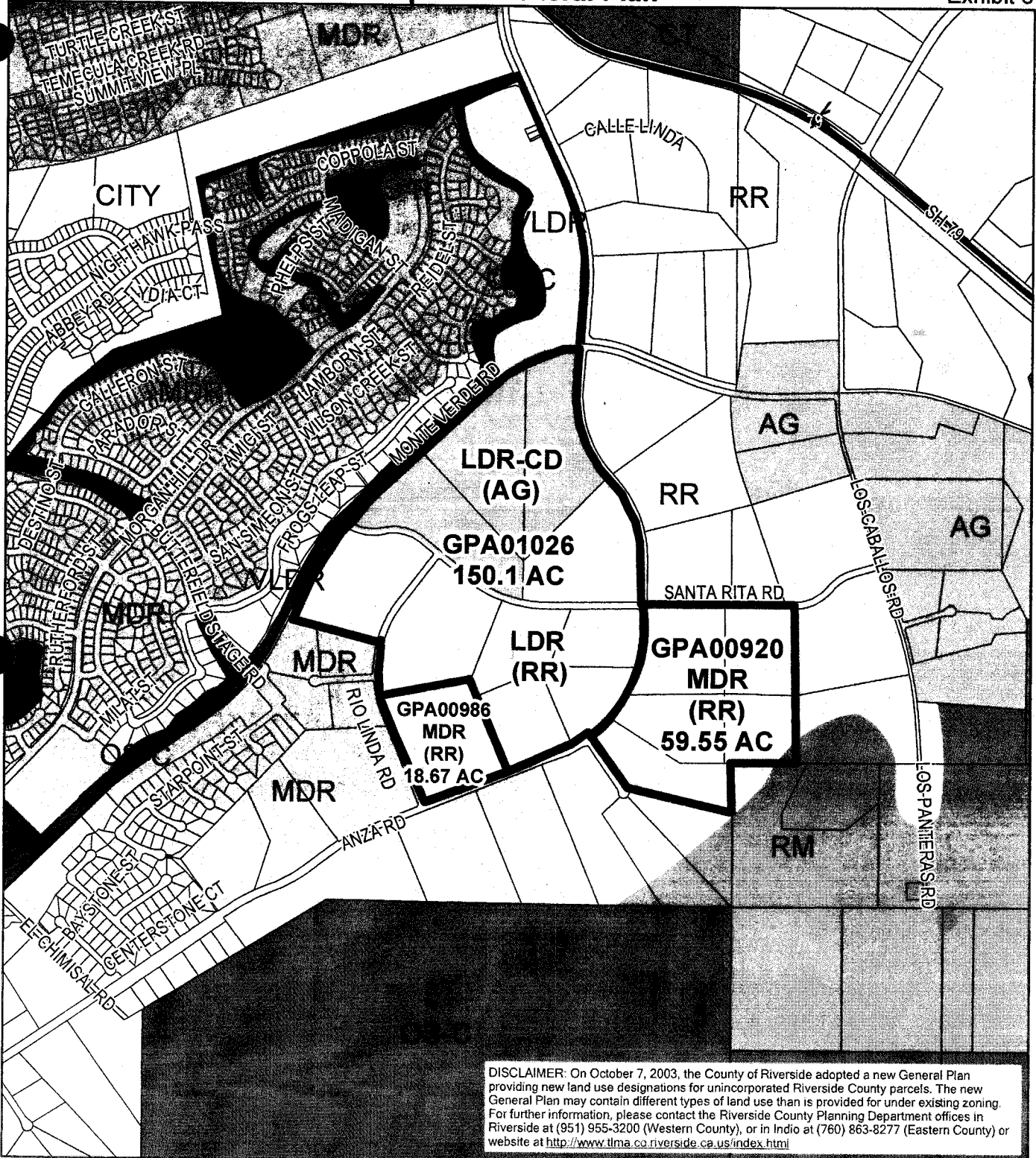
A number of residential tracts with similar densities as the proposal have been approved since the adoption of the General Plan in 2003 or are in process in the vicinity of the site. Tract Map (TR) 32813 which lies to the east of the subject site across Anza Road was approved for 59 single-family residential lots in 2007. Likewise, TR32227 was approved for 104 single-family residential lots in 2007 and lies southeast of the subject site across Anza Road. TR32778 lies to the southeast of the proposed site and is currently under review with the Planning Department, proposing 92 single-family residential lots. TR32988 is also currently under review and proposes 37 single-family residential lots to the east of the subject site. The review and approval of these tracts along with the development of Specific Plan No. 313, "Morgan Hill," has presented a substantial amount of change in the area since the adoption of the General Plan that substantiates the request.

A County fault line transects the northern parcels of the subject site which could potentially create fault hazards; however, as part of the review for TR32227 (Geologic Report No. 1484) no evidence of faulting was found in the area and therefore mitigation measures weren't necessary with TR32227. Development of the subject site would address faulting issues at the project level as well.

RECOMMENDATIONS:

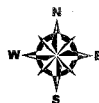
Comment that adoption of an order initiating proceedings for General Plan Amendment No. 920 from Rural: Rural Residential and Rural: Rural Mountainous to Community Development: Medium Density Residential **would be appropriate**. The adoption of such an order does not imply that the proposed GPA will be approved.

Proposed General Plan

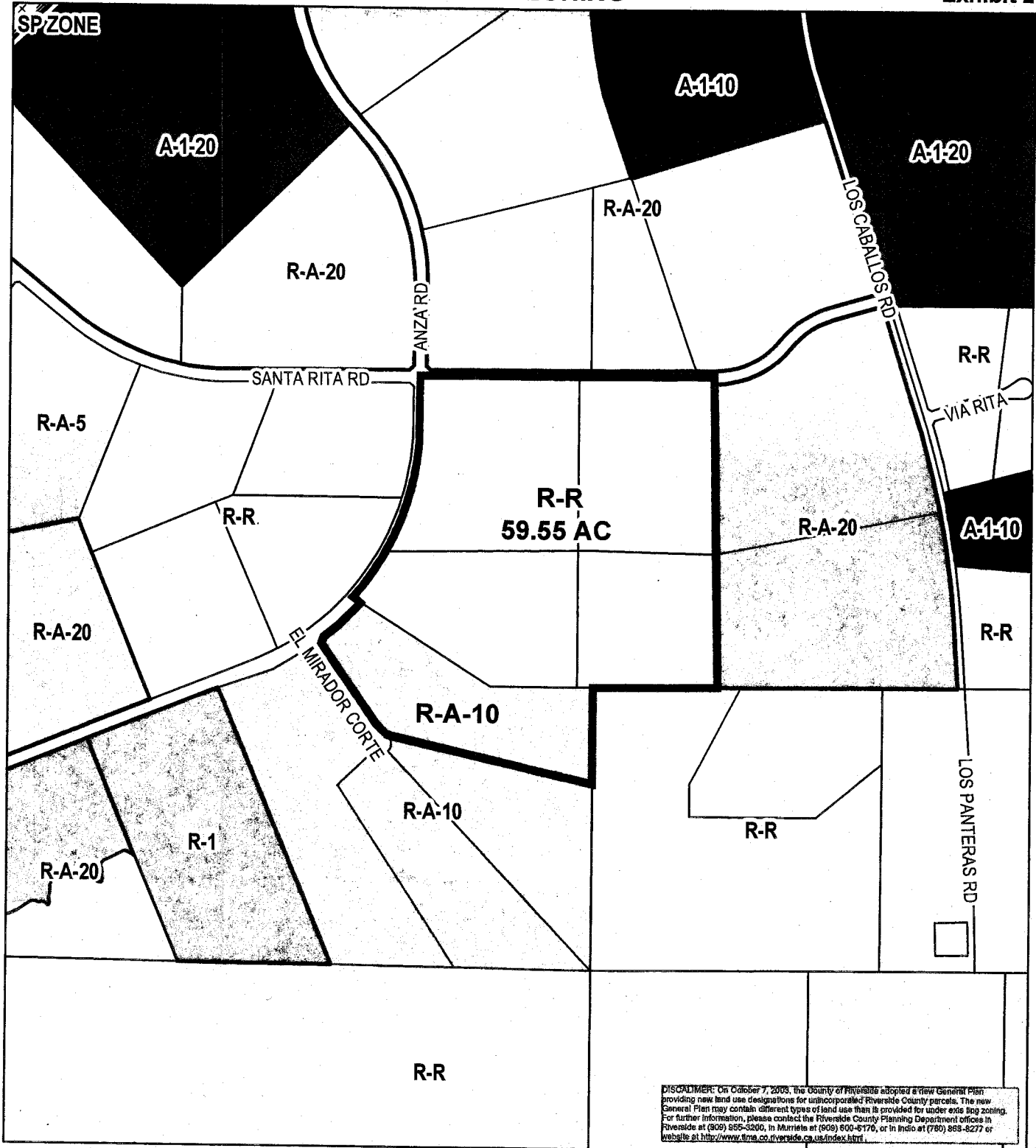


RIVERSIDE COUNTY PLANNING DEPARTMENT

Area: Rancho California
 Township/Range: T8SR2W
 Section : 14,23,24



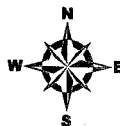
Assessors
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 Thomas
 Bros. Pg. 980 A3

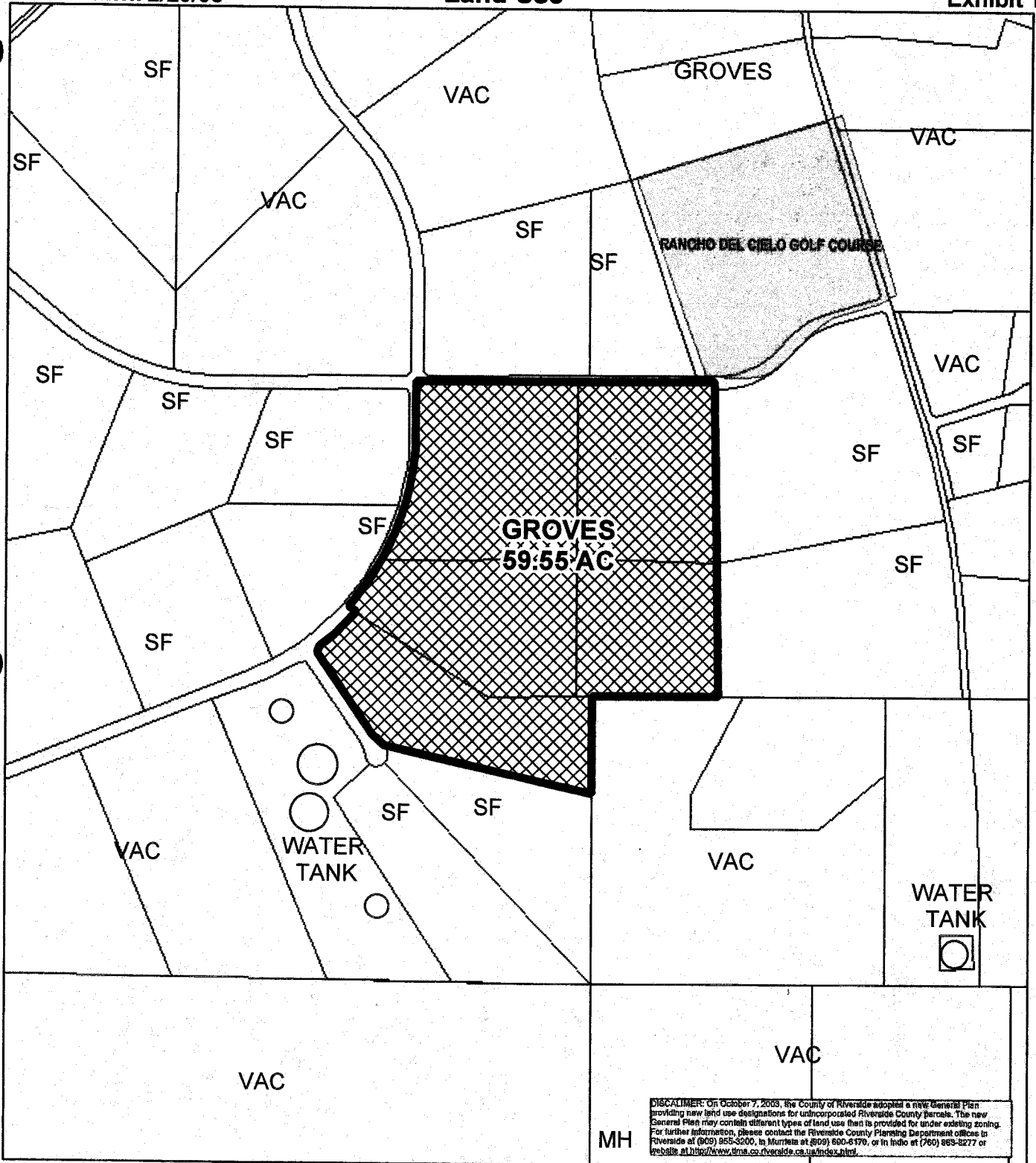


Zone
Area: Rancho California
Township/Range: T8SR2W
Section : 23 & 24

RIVERSIDE COUNTY PLANNING DEPARTMENT

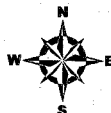
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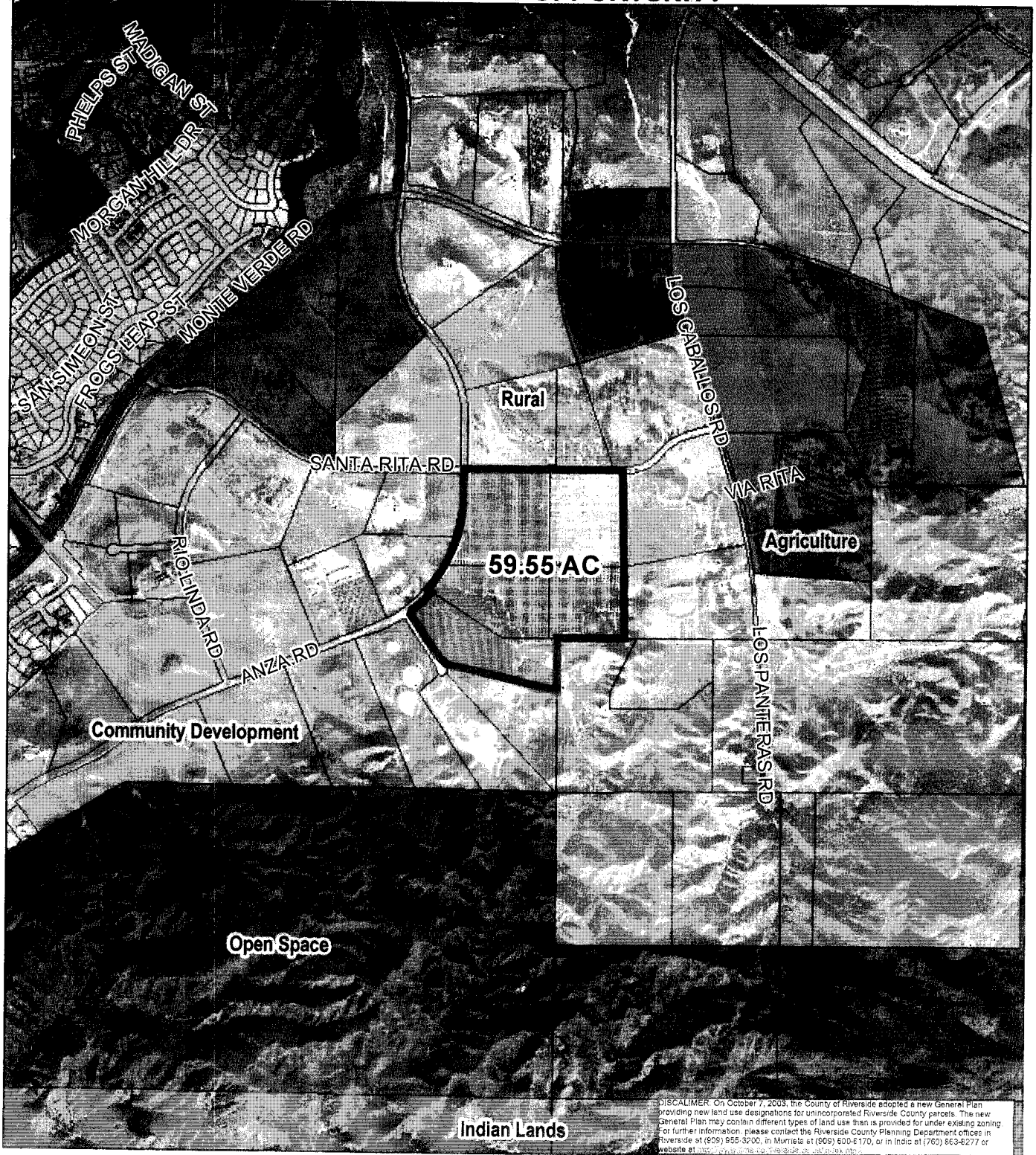


RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone
Area: Rancho California
Township/Range: T8SR2W
Section : 23 & 24



Assessors
Bk. Pg. 966-23
Thomas
Bros. Pg. 980 A3



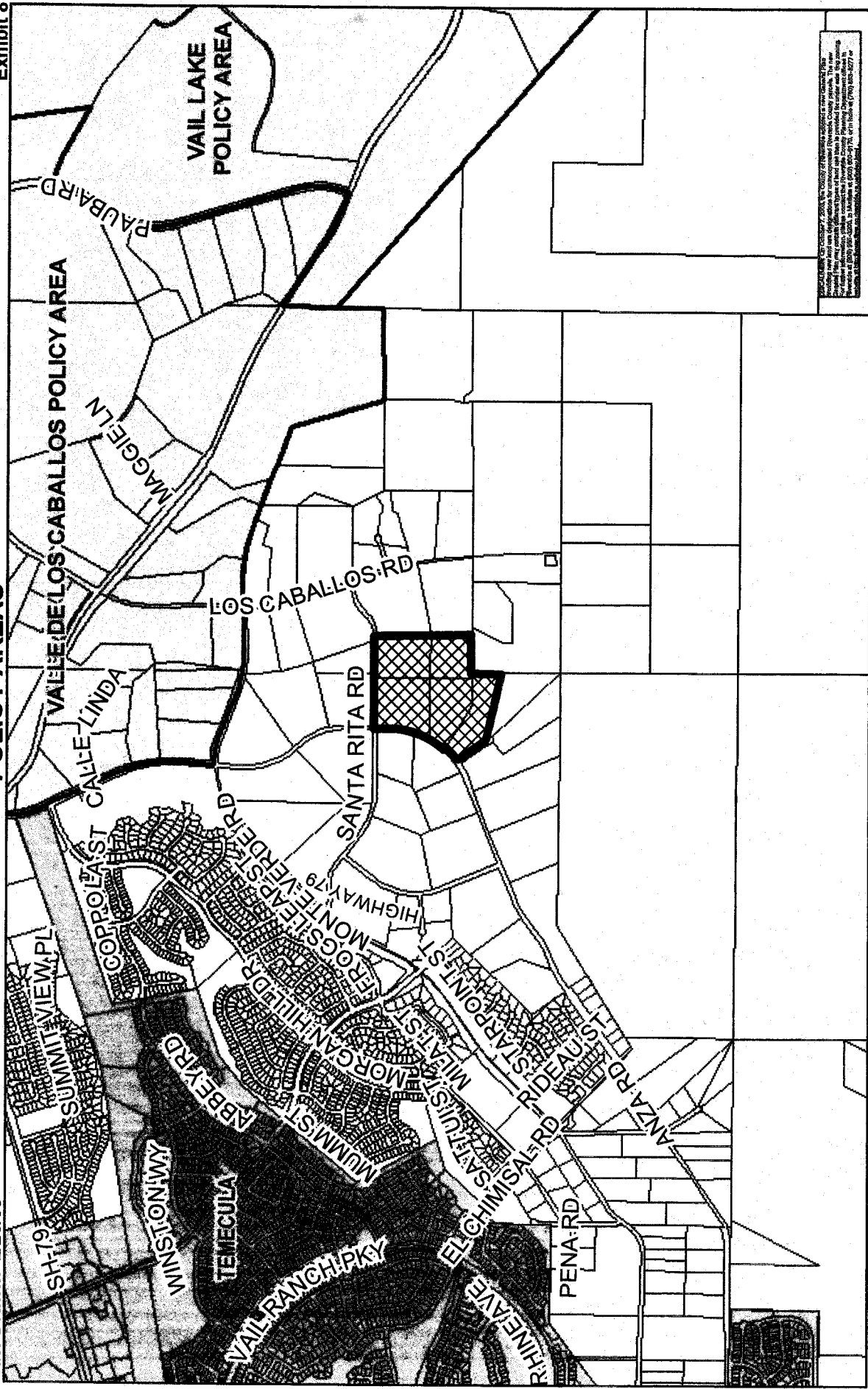
RIVERSIDE COUNTY PLANNING DEPARTMENT

Area
Plan: Rancho California
Township/Range: T8SR2W
Section: 23 & 24



Assessors
Bk. Pg. 966-38
Thomas
Bros. Pg. 980 A3

POLICY AREAS



THIS MAP IS A PRELIMINARY REPRESENTATION OF THE INFORMATION PROVIDED TO THE PLANNING DEPARTMENT. IT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED. THE PLANNING DEPARTMENT IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE USER OF THIS MAP SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE INFORMATION PROVIDED. THE PLANNING DEPARTMENT IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS MAP.

Zone Rancho California
Area:
Township/Range: T8S R2W
Section : 23 & 24

RIVERSIDE COUNTY PLANNING DEPARTMENT

Assessors
Bk. Pg. 966-38
Thomas
980 A3
Bros. Pg.



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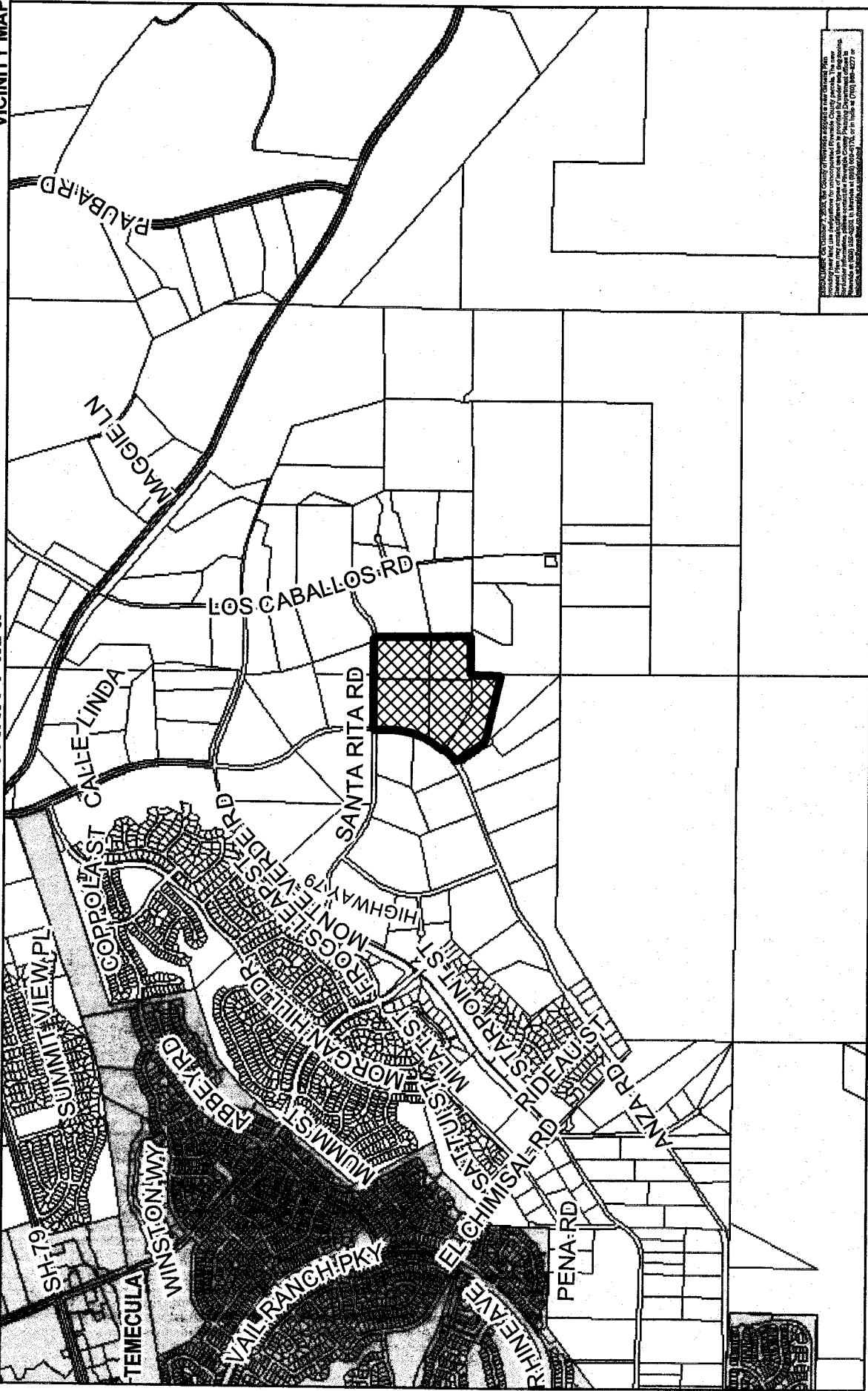


Feet

Supervisor Stone
District 3
Date Drawn: 2/20/08

GPA00920
VICINITY MAP

Planner: Amy Aldana
Date: 2/21/08
VICINITY MAP



THE INFORMATION ON THIS MAP IS THE PROPERTY OF RIVERSIDE COUNTY PLANNING DEPARTMENT. IT IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY AND IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE USER ASSUMES ALL LIABILITY FOR ANY ERRORS OR OMISSIONS. THE COUNTY PLANNING DEPARTMENT DOES NOT WARRANT THE ACCURACY OF THE INFORMATION ON THIS MAP. FOR MORE INFORMATION, CONTACT THE COUNTY PLANNING DEPARTMENT AT (951) 948-4272.


RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone Rancho California
Area:
Township/Range: T8SR2W
Section : 23 & 24

Assessors
Bk. Pg. 966-38
Thomas
Bros. Pg. 980 A3



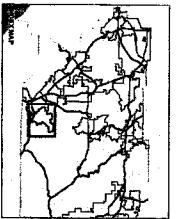
DRAFT

-  POLICY AREAS
-  CITIES
-  PARCELS

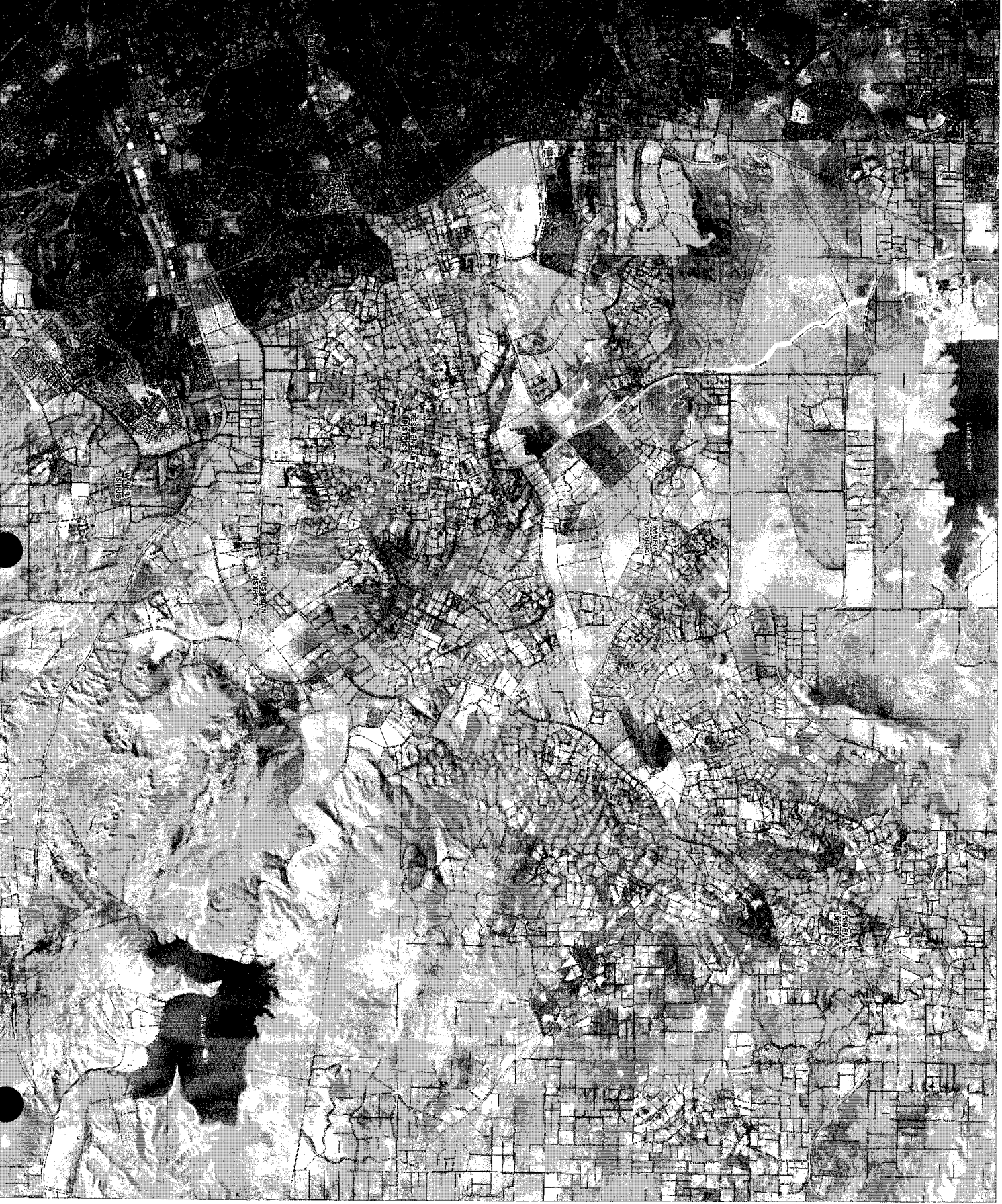


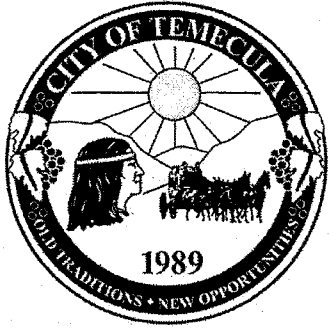
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MAY 2010, 2011
J. CLARK
COUNTY OF WISCONSIN



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City of Temecula

Community Development Planning Division

43200 Business Park Drive • Temecula, CA 92590
P.O. Box 9033 • Temecula, CA 92589-9033
FAX (951) 694-6477

August 24, 2010

Ms. Carolyn Syms-Luna
Director of Planning
County of Riverside
P.O. Box 1409
Riverside, CA 92502-1409

Subject: General Plan Amendment No. 920 (Foundation – Regular)

Dear Ms. Syms-Luna:

I am writing to state the City's concerns with General Plan Amendment No. 920, which was continued from the August 10, 2010 Board of Supervisors meet and is scheduled to be heard at the September 14, 2010 meeting. The City of Temecula just became aware of this application August 6, 2010.

The County's current General Plan designations for these properties equate to 0.1 units per acre for the Rural Mountainous designation and 0.2 units per acre for the Rural Residential designation. Our General Plan shows the three western parcels of this application to be within our General Plan Planning Area, and similar to the County's current General Plan designations, shows that these properties are designated for vineyards or other agricultural uses at a density of 0.1 dwelling units per acre, as compared to the proposed density of 2-5 dwelling units per acre. Furthermore, an objective of our General Plan (Land Use Element; Rural Preservation Areas, Table LU-7) is to:

Preserve rural residential densities in the area surrounding the Morgan Hill Specific Plan by promoting only Rural density residential development, supplemented by open space buffers and greenways defining the urban edge of Temecula.

Considering both the General Plans for both the County and the City, we believe that the site's current General Plan designation will best meet the objectives for the future development of this area and that the proposed General Plan Amendment would result in an inconsistency with the goals of both the County and the City.

Sincerely,

Patrick Richardson, AICP
Director of Planning and Redevelopment

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



15.1

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from TLMA-Planning regarding General Plan Amendment No. 920 (FOUNDATION-REGULAR) – D & J 60 LLC/VSL Engineering – Rancho California Zoning Area – Southwest Area Plan, 3rd District is continued to Tuesday, December 11, 2012 at 11:00 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on November 6, 2012 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: November 6, 2012
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.
15.1

xc: Planning, COB

Barton, Karen

From: Dan Silver <dsilverla@me.com>
Sent: Thursday, December 06, 2012 11:45 AM
To: Buster, Bob; Ashley, Marion; Tavaglione, John; Stone, Jeff; Benoit, John; COB
Cc: Barnes, Olivia; Stahovich, Dave; Field, John; Gialdini, Michael; Kuenzi, Darcy; George Johnson; Syms Luna, Carolyn; Coyle, Frank; Straite, Matt; Lind, Katherine; Clack, Shellie
Subject: Item 15.1, GPA 920 (Dec. 11, 2012)
Attachments: EHL-Item15.1-GPA920-12.11.12.pdf; ATT00001.htm

December 6, 2012

Dear Chairman Tavaglione and Members of the Board:

Please find written testimony from the Endangered Habitats League on this proposal to initiate a General Plan amendment. We urge denial due to the compelling reasons discussed.

Thank you for considering our views.

Sincerely,
Dan

Dan Silver, Executive Director
Endangered Habitats League
8424 Santa Monica Blvd., Suite A 592
Los Angeles, CA 90069-4267

213-804-2750
dsilverla@me.com
www.ehleague.org

December 6, 2012

BY ELECTRONIC MAIL ONLY

The Hon. John Tavaglione
Riverside County Board of Supervisors
County of Riverside
4080 Lemon St., 3rd Floor
Riverside, CA 92501

**RE: Item 15.1: GENERAL PLAN AMENDMENT NO. 920 (Dec. 11, 2012) –
*Recommendation for DENIAL of initiation***

Dear Chairman Tavaglione and Board Members:

The Endangered Habitats League (EHL) recommends *denial of initiation* for this proposed General Plan amendment. As you know, EHL is a long-term stakeholder in County planning efforts and we appreciate the continued opportunity to participate.

We completely concur with staff that this proposal for urban-density development would disrupt the existing rural community. As you know, a Foundation change requires findings, based on substantial evidence, that new conditions or circumstances justify modifying the General Plan and that the modifications do not conflict with the overall Riverside County Vision. In this case, there is indeed a new condition, that of the proposed Wine Country Community Plan. However, this new condition strongly argues *against* the proposal, as urban development here is grossly inconsistent with the Wine Country Community Plan. This Community Plan, which establishes a blueprint and vision after a long stakeholder process, should be respected. Furthermore, the proposal conflicts with the City of Temecula's designations and vision within its own Planning Area.

Clearly, proposed GPA 920 should not move forward. As with similar proposed GPAs for this area, its initiation should be unequivocally denied.

Yours truly,

Dan Silver, MD
Executive Director

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 12/11/12 **Agenda #** 15.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Stuart Fisk

Address: 41000 Main Street
(only if follow-up mail response requested)

City: Temecula **Zip:** 92590

Phone #: 951-506-5159

Date: 12/11/12 **Agenda #** 15.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.