

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Bob Buster

SUBMITTAL DATE: May 15, 2012

SUBJECT: First District use of Community Improvement Designation Funds (CIDF)

RECOMMENDED MOTION: That the Board of Supervisors:

1) Approve the use of Community Improvement Designation funds for:

Chemawa Middle School-	\$1,000	Riverside Juneteenth Committee-	\$100
NASA Johnson Space Center Trip		12 th Annual Juneteenth Celebration	
8830 Magnolia Ave		P.O. Box 52523	
Riverside, CA 92503		Riverside, CA 92517	

2) Approve and direct the Auditor-Controller to make the following budget adjustments:

Increase Appropriations:

10000-1000100000-536200 Contributions to Non-Co Agency \$1,100

Decrease Board Designation:

10000-1000100000-330135 Community Improvement \$1,100

BACKGROUND: Community Improvement Designation funds will be given to support: Chemawa Middle School's NASA Johnson Space Center Trip which an opportunity to send 21 8th graders to visit the NASA Center in Houston and tour the training facilities of astronauts, NASA's Mission control and obtain a first-hand experience of all that a career in engineering and aeronautics entails and funding will be provided to the 12th Annual Riverside Juneteenth Celebration which will feature historical presentation, a mini museum of the Afro-Mexican Connection, film screenings, book signings, community agencies, giveaways, food, vendors, entertainment, GEMS of the Community Awards and a mini concert.

I request that the Board of Supervisors approve a contribution of \$1,100 to support these programs.

**REQUIRES
4/5th's VOTE**

Bob Buster

**BOB BUSTER
1st District Supervisor**

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Buster, Tavaglione, Stone, Benoit and Ashley

Nays: None

Absent: None

Date: May 15, 2012

xc: Supvr. Buster, E.O., Auditor(2), COB/DS

Prev.Agn.ref

Dist.

**Kecia Harper-Ihem
Clerk of the Board**

**By: *[Signature]*
Deputy**

**AGENDA NO.
3.31**