

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Jeffries

SUBMITTAL DATE: May 1, 2013

SUBJECT: Resolution No. 2013-114 Amending the Perris Valley Municipal Advisory Council and Renaming it the Good Hope/ Meadowbrook Municipal Advisory Council

RECOMMENDED MOTION: That the Board of Supervisors adopts Resolution No. 2013-114 Amending the Perris Valley Municipal Advisory Council and Renaming it the Good Hope/Meadowbrook Municipal Advisory Council

BACKGROUND: The citizens of this area identify best with the name Good Hope/Meadowbrook rather than a regional Perris Valley and therefore wish the Perris Valley Municipal Advisory Council (MAC) be changed to Good Hope/Meadowbrook MAC. It is also desired that all of the current Perris Valley MAC members be part of the newly named MAC until the end of their respective terms.

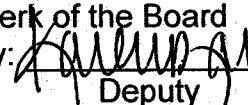
CLERK OF SUPERVISORS
COUNTY OF RIVERSIDE
MAY 13 11 30 AM '13


Kevin Jeffries
Supervisor, First District

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Ashley
Nays: None
Absent: Benoit
Date: May 7, 2013
xc: Supvr. Jeffries, COB_{ma}, Council

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

2
3 RESOLUTION NO. 2013-114

4
5 A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE
6 AMENDING THE PERRIS VALLEY MUNICIPAL ADVISORY COUNCIL
7 AND RENAMING IT THE GOOD HOPE/MEADOWBROOK MAC
8

9 WHEREAS, Government Code section 31010 allows for the creation of a municipal advisory
10 council within unincorporated territory of a county for the purpose of advising the Board of Supervisors on
11 matters including, but not limited to, public health, safety, welfare, public works, and planning; and

12 WHEREAS, the Board of Supervisors has adopted Board Policy No. A-51 providing for the
13 establishment of such municipal advisory councils; and

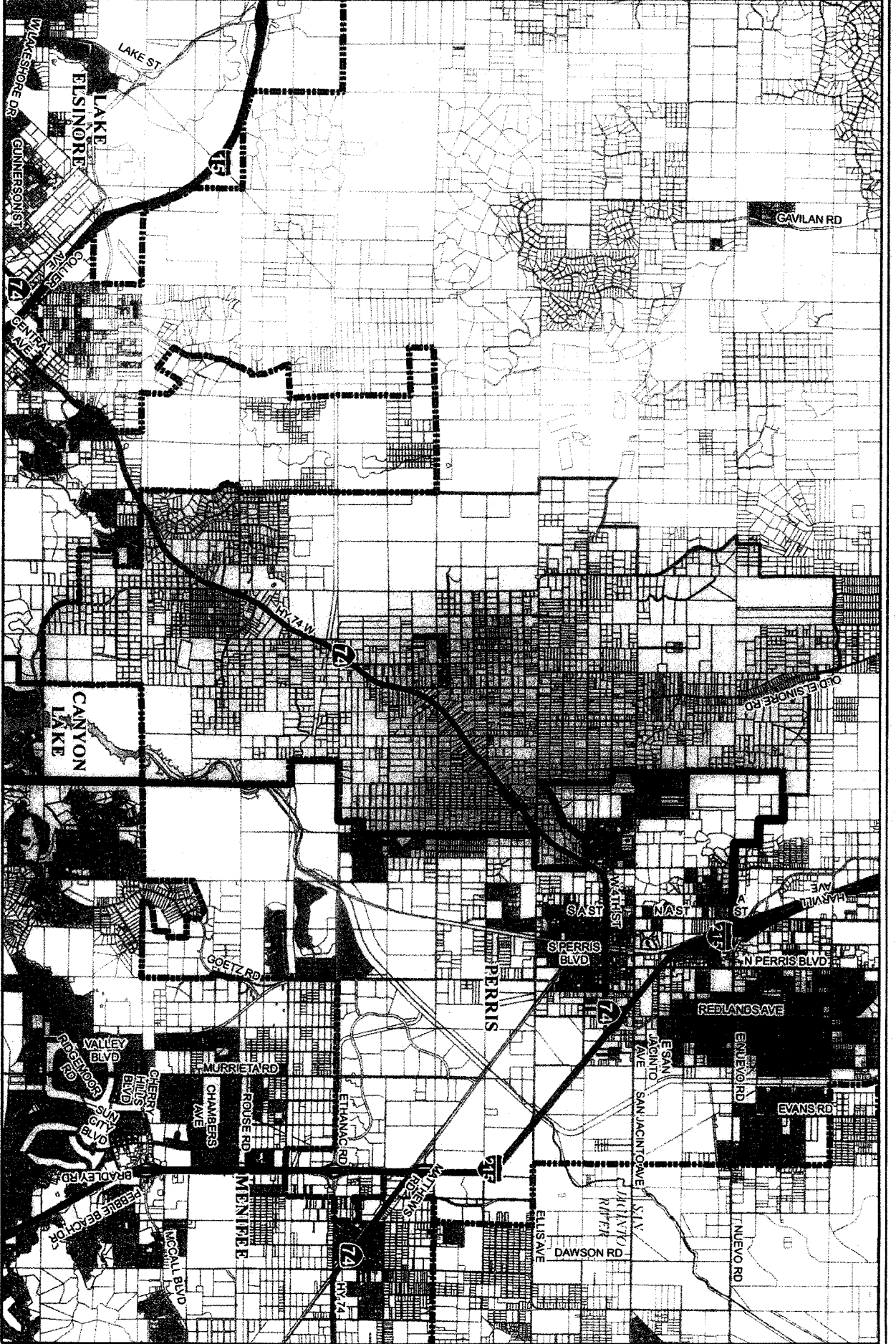
14 WHEREAS, on July 31, 2007, the Board of Supervisors adopted Resolution No. 2007-395
15 establishing the Perris Valley Municipal Advisory Council (“MAC”); and

16
17 WHEREAS, the people in this area identity with Good Hope/-Meadowbrook rather than a regional
18 Perris Valley and therefore it is desirable to adjust the previously Perris Valley MAC territory to fit with
19 what the residents of this community desire; and

20 WHEREAS, based upon the adjustments to the MAC territory, it is now desirable to rename the
21 MAC as the Good Hope/Meadowbrook Municipal Advisory Council; and

22 NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Riverside
23 assembled in regular session on May 7, 2013, that the territory of the MAC is hereby amended and the
24 MAC shall now be known as the Good Hope/Meadowbrook Municipal Advisory Council.

25 BE IT FURTHER RESOLVED AND ORDERED that the operation of the newly named Good
26 Hope/Meadowbrook Municipal Advisory Council (hereinafter referred to “Perris Valley MAC”) shall be in
27 compliance with the rules, regulations and procedures prescribed in Riverside County Board of Supervisors
28 Policy No. A-51, and with the specific provisions delineated below.



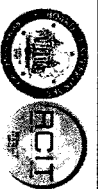
Proposed Goodhope/Meadowbrook
Municipal Advisory Council

Exhibit A



Proposed Goodhope/Meadowbrook MAC
District 1
Chula Vista

4/22/2013



City of Chula Vista and the Municipal Advisory Council are not responsible for any errors or omissions in this map. The City of Chula Vista and the Municipal Advisory Council are not responsible for any errors or omissions in this map. The City of Chula Vista and the Municipal Advisory Council are not responsible for any errors or omissions in this map.

GOODHOPE-MEADOWBROOK MUNICIPAL ADVISORY COUNCIL

Goodhope-Meadowbrook Municipal Advisory Council shall consist of territory in the County of Riverside included within the following described boundary:

1. **Beginning** at the Southeast corner of Section 5, T5S, R4W, S.B.M. also being the northeasterly corner of the city limit of the City of Lake Elsinore as it exists today;
2. Thence North along East line of said Section 5 to a point of intersection with the South line of Section 33, T4S, R4W, S.B.M.;
3. Thence West along the South line of said Section 33 to the Southwest corner of said Section 33;
4. Thence North along the West line of said Section 33 to a point of intersection with the centerline of Santa Rosa Mine Road;
5. Thence Southeasterly along said centerline to the point of intersection with the North-South center section line of said Section 33;
6. Thence North along said center section line to the North one-quarter corner of said Section 33;
7. Thence East along the North line of said Section 33 to the Northeast corner of said Section 33 said point also being the centerline intersection of San Jacinto Avenue with Post Road;
8. Thence Northerly, Northwesterly, Northerly and Northwesterly along the centerline of Post Road to a point of intersection with the South line of Section 21, T4S, R4W, S.B.M.;
9. Thence East along the South line of said Section 21 to the Southwesterly corner of Lot 74 of Record of Survey on file in Book 34, Pages 89 through 92, inclusive, of Record of Surveys, records of the Recorder of Riverside County, California;
10. Thence Northerly along the Westerly line of Lots 74, 85 and 84 of said Record of Survey to the Northwesterly corner of said Lot 84;
11. Thence East along the Northerly line of Lots 84, 83, 82, 81 and 80 of said Record of Survey to the Northeasterly corner of said Lot 80 being a point on the East line of said Section 21;
12. Thence North along the East line of said Section 21 to the Northeast corner of said Section 21 being the centerline intersection of Brown Street with Orange Avenue;
13. Thence Easterly along the centerline of Orange Avenue to the point of intersection with the centerline of Old Elsinore Road;
14. Thence Southerly along the centerline of Old Elsinore Road to a point of intersection with the Westerly prolongation of the Northerly line of Lot 58 of Record of Survey on file in Book 26, Page 87 of Record of Surveys, records of the Recorder of Riverside County, California;
15. Thence Easterly along said prolongation and said Northerly line to the Northeasterly corner of said Lot 58;
16. Thence Southerly along the Easterly line of said Record of Survey to the Northwest corner of Lot 27 of Record of Survey on file in Book 30, Pages 55 and 56 of Record of Surveys, records of the Recorder of Riverside County, California;
17. Thence Easterly along the Northerly line of Lots 27, 28, 29, 30, 31, 32, 36 and 35 of said Record of Survey to the Northeasterly corner of said Lot 35 being the Northwest corner of the Southwest one-quarter of the Northwest one-quarter of Section 24, T4S, R4W, SBM;

GOODHOPE-MEADOWBROOK MUNICIPAL ADVISORY COUNCIL

18. Thence East along the North line of said Southwest one-quarter of the Northwest one-quarter to the Northeast corner of said Southwest one-quarter of the Northwest one-quarter;

19. Thence South along the East line of said Southwest one-quarter of the Northwest one-quarter to the Southeast corner of said Southwest one-quarter of the Northwest one-quarter being a point on the Northerly boundary of the City of Perris as it exists today;

20. Thence Westerly, Southerly, Northeasterly and Southerly along the city boundary through its various courses, of the City of Perris, to the Northeast corner of Section 26, T5S, R4W, SBM being the point common to the City of Perris and the City of Canyon Lake as it exists today;

21. Thence West and South along the North and West lines of said Section 26 also being the city boundary of the City of Canyon Lake to the Southwest corner of said Section 26, said corner being on the boundary of the City of Lake Elsinore as it exists today;

22. Thence Northwesterly and Northerly along the city boundary of the City of Lake Elsinore through its various courses to the **Point of Beginning**.

By: 
Kenneth D. Teich, Riverside County Surveyor

Date: 4/4/13



**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Michelle Randall

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 5/7/13 **Agenda #** 3,1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

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SPEAKER'S NAME: B. Holmstrom *mead valley*

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3-1

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_____ **Support** _____ **Oppose** _____ **Neutral**

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I give my 3 minutes to: _____

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