

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Marion Ashley

SUBMITTAL DATE: May 1, 2013

SUBJECT: Resolution of Support for State Funding of the Dam repairs at the Lake Perris.

RECOMMENDED MOTION: That the Board of Supervisors approves sending the resolution of support to the members of the Riverside County State Legislature and the Governor.

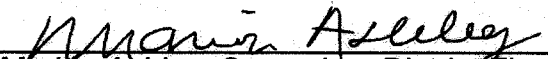
BACKGROUND:

In 2005, the Department of Water Resources (DWR) identified potential seismic safety risks in the foundation of Perris Dam, located in between the cities of Moreno Valley and Perris, it is the southernmost State Water Project facility and the southern terminus of the East Branch of the California Aqueduct.

While there was no imminent threat to life or property, in the interest of ensuring public safety, the state lowered the water level of Lake Perris to conduct the EIR process and complete repairs. The Governor's budget proposal is to have water contractors pay almost two-thirds of the cost of the new dam and the state pay 32 percent. The estimated cost of the repairs is \$287 million with the state's share equal to \$92 million.

The Lake Perris State Recreation Area is one of the State's most popular recreation destinations, with an average annual attendance of 1.1 million visitors.

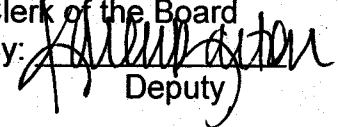
Please join me in supporting the resolution.


Marion Ashley, Supervisor District Five

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Ashley
Nays: None
Absent: Benoit
Date: May 7, 2013
xc: Supvr. Ashley, State Rep's.

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

Prev. Agn. Ref.

District: FIFTH

Agenda Number:

3-19

2
3 **RESOLUTION NO. 2013-117**

4 **A RESOLUTION OF THE RIVERSIDE COUNTY BOARD OF SUPERVISORS SUPPORTING STATE**
5 **FUNDING FOR THE LAKE PERRIS RECREATION AREA**

6
7 **WHEREAS**, Lake Perris is the southern end of the State Water Project and was approved by voters in 1960.
8 The project moves water from Northern California to parts of the San Francisco Bay Area, the Central Valley
9 and Southern California; and

10
11 **WHEREAS**, Lake Perris opened in 1971 and Lake Perris State Recreation Area today is among the most
12 popular state parks in Southern California; and

13
14 **WHEREAS**, The Lake Perris State Recreation Area is a jewel in the crown of the Golden state and a home for a
15 rainbow of colorful plants and flowers and a sanctuary for migratory birds; and

16
17 **WHEREAS**, The Lake attracts more than 1.1 million visitors each year generating tens of millions of dollars of
18 economic activity for Riverside; and

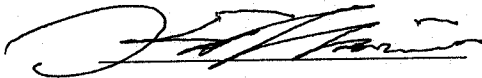
19
20 **WHEREAS**, Visitors participate in many recreational activities such as fishing derbies, boating, concerts,
21 hiking, horseback riding and family barbeques; and

22
23 **WHEREAS**, The Ya'I Heki' Museum houses Native American history that represents the many different
24 cultures which provides an educational experience of the indigenous peoples of the southern California deserts;
25 and

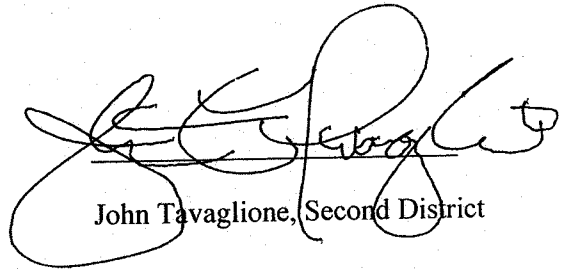
1 **WHEREAS**, In 2005, state engineers concluded that an earthquake could cause the lake's earthen dam to
2 collapse. The dam at Lake Perris is in need of safety repairs and Governor Brown has pledged \$92 million in
3 state funds; and

4
5 **WHEREAS**, The entire region wholeheartedly supports the Governor's commitment to the dam improvements
6 which will restore activities to the Lake Perris State Recreation Area.

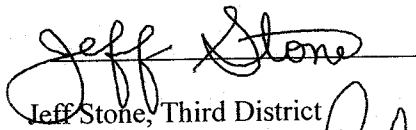
7
8 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of Supervisors of Riverside County on this 7th day
9 of May in 2013, hereby recognizes and commends Governor Jerry Brown's commitment to repairing the dam at
10 the Lake Perris Recreational Area which will recapture the vital recreation, historic, wildlife programs and
11 economic activities in the Inland Empire.

12
13 

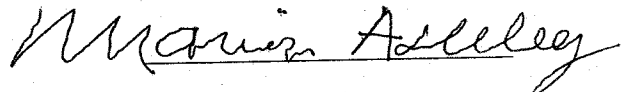
14 Kevin Jeffries, First District

15 

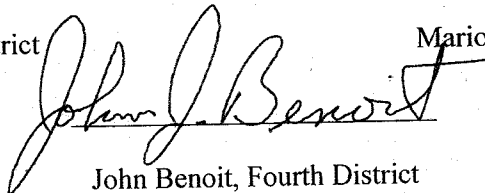
16 John Tavaglione, Second District

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18 Jeff Stone, Third District

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20 Marion Ashley, Fifth District

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22 John Benoit, Fourth District

23 Chairman of the Board

24 **ROLL CALL:**

25 Ayes: Jeffries, Tavaglione, Stone and Ashley
26 Nays: None
27 Absent: Benoit

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: _____
Deputy

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: B. Holmstrom

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 3-19

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.