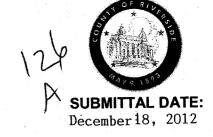
# FORM APPROVED COUNTY Departmental Concurren<del>DA</del> (Continued) FISCAL PROCEDURES APPROVED X ß Consent Consent Dep't Recomm.: Per Exec. Ofc.

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency/Facilities Management and

**Transportation Department** 

SUBJECT: Right of Way Acquisition Agreement and Temporary Construction Access Agreement for the

Sunset Avenue Grade Separation Project

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve the attached Right of Way Acquisition Agreement for Parcel 0529-003A and Temporary Construction Easement Agreement for Parcel 0529-003B, all within a portion of Assessor's Parcel Number 537-090-063;
- 2. Authorize the Chairman of the Board to execute these agreements on behalf of the County;

Juan C. Perez, D Transportation an	irector nd Land Management	Robert F Assistan	ield t County Executive	e Officer/EDA	
FINANCIAL DATA	Current F.Y. Total Cost: Current F.Y. Net County Cost: Annual Net County Cost:	\$ 64,620 \$ 0 \$ 0	In Current Year I Budget Adjustm For Fiscal Year:	ent:	Yes No 2012/1
<b>COMPANION ITI</b>	EM ON BOARD AGENDA: No				
SOURCE OF FU	NDS: City of Banning – 100%			Positions Deleted Per	( 1 1
				Requires 4/5	Vote 🔲
C.E.O. RECOMN County Executiv	BY	ROVE LIMES Saran	pul-		

### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Stone, Benoit and Ashley

Nays:

None

Absent:

Prev. Agn. Ref.: N/A

**Tavaglione** 

Date:

January 8, 2013

XC:

EDA, Transp., Auditor

District: 5/5

Agenda Number:

Deputy

Kecia Harper-Ihem

Clerk of the Board

ATTACHMENTS FILED

EDA-001a-F11 EDA FM and Trans Form 11 (Rev 06/2003)

Economic Development Agency/Facilities Management and Transportation Department
Right of Way Acquisition Agreement and Temporary Construction Easement Agreement for the
Sunset Avenue Grade Separation Project
December 18, 2012
Page 2

#### **RECOMMENDED MOTION: (Continued)**

- Authorize the Assistant County Executive Officer/EDA, or his designee, to execute any other documents and administer all actions necessary to complete this transaction; and
- 4. Authorize and allocate the sum of \$12,820 to purchase Parcel 0529-003A, \$10,900 for a temporary construction easement on Parcels 0529-003B, \$18,000 for loss of goodwill, all within a portion of Assessor's Parcel Number 537-090-063, and \$22,900 to pay all related transaction costs.

#### **BACKGROUND:**

The Riverside County Transportation Department (RCTD) proposes to construct a grade separation at the Union Pacific Railroad (UPRR) and Sunset Avenue at-grade crossing in the City of Banning. The existing grade on Sunset Avenue would be lowered to obtain vertical clearance between Sunset Avenue and the existing railroad tracks (Project). As part of the Project, a new railroad bridge structure would be constructed and Sunset Avenue would be reconstructed to maintain two existing through lanes in each direction with added sidewalks for pedestrian circulation. In addition, the existing on/off ramps at the I-10/Sunset Avenue interchange would be reconstructed to accommodate the changes in elevation. The new ramps would be constructed within the same general alignment as the existing ramps.

Connection of the proposed grade separation would require a temporary shoo-fly track adjacent to and south of the existing UPRR mainline. A shoo-fly is a temporary by-pass necessary to maintain rail circulation through the project area during construction of the new structure. The shoo-fly would consist of two tracks constructed within the existing UPRR right-of-way extending both east and west of Sunset Avenue. Upon completion of the structure, the shoo-fly would be removed.

The Project is needed in order to improve traffic flow and increase public safety by eliminating the conflicting train/vehicle movement. This will serve to end traffic delays for motorists and emergency vehicles traveling north or south on Sunset Avenue caused by the at-grade crossing, as well as improve the efficient movement of goods through Riverside County.

The Notice of Exemption was filed and posted on December 8, 2010. RCTD staff conducted a review of the Project and it is exempt for the provisions of the California Environmental Quality Act (CEQA) based on Section 15282(g).

The National Environmental Policy Act (NEPA) environmental determination (Categorical Exclusion Section 6004; 23 CFR 771.117(d)(3) was approved on February 5, 2011, by District 8 Division of Environmental Planning for the California Department of Transportation.

(Continued)

Economic Development Agency/Facilities Management and Transportation Department
Right of Way Acquisition Agreement and Temporary Construction Easement Agreement for the
Sunset Avenue Grade Separation Project
December 18, 2012
Page 3

#### **BACKGROUND:** (Continued)

The Economic Development Agency/Facilities Management (EDA/FM) has negotiated the acquisition of permanent and temporary rights of a portion of Assessor's Parcel Number 537-090-063 from George Pearson (Pearson), including loss of goodwill, for the price of \$41,720. There are costs of \$22,900 associated with this transaction. Pearson will execute an Easement Deed in favor of the City of Banning for a portion of Assessor's Parcel Number 537-090-063 for road and utility purposes referenced as Parcel 0529-003A.

This Form 11 has been reviewed and approved by County Counsel as to legal form.

#### **FINANCIAL DATA:**

The following summarizes the funding necessary for the acquisition, temporary construction easement, and loss of goodwill of a portion of Assessor's Parcel Number 537-090-063:

Acquisition	\$12,820
Temporary Construction Easement	\$10,900
Loss of Goodwill	\$18,000
Estimated Title and Escrow Charges	\$ 2,000
Preliminary Title Report	\$ 400
County Appraisal	\$ 8,500
EDA/FM Real Property Staff Time	\$12,000
Total Estimated Acquisition Costs	\$64,620

EDA/FM has already covered the costs for due diligence (Preliminary Title Report and Appraisal) and has been or will be reimbursed by the Transportation Department. The remaining costs will be paid directly by the Transportation Department. All costs associated with this property acquisition are fully funded in the Transportation Department's budget for FY 2012/13. Thus, no additional net county costs will be incurred as a result of this transaction.

Attachments:

Right of Way Acquisition Agreement Temporary Construction Easement Agreement PROJECT: Sunset Avenue Grade Separation

PARCEL: 0529-003A

APN: 537-090-063 (Portion)

#### **RIGHT OF WAY ACQUISITION AGREEMENT**

This Right of Way Acquisition Agreement, ("Agreement"), is made by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California ("County"), and George A. Pearson, as his sole and separate property ("Grantor"). County and Grantor are sometimes collectively referred to as "Parties."

#### **RECITALS**

WHEREAS, Grantor owns that certain real property located in the City of Banning, County of Riverside, State of California, as depicted on the Plat Map identified as Attachment "1," attached hereto and made a part hereof. The real property consisting of .42 acres of land and is improved with a Chevron gas station and is also known as Assessor's Parcel Number: 537-090-063 ("Property"); and

WHEREAS, Grantor desires to sell to the County and the County desire to purchase a portion for an easement for road and utility purposes, including drainage purposes in the Property ("ROW"), for the purpose of constructing the Sunset Avenue Grade Separation Project ("Project") as follows: a Road and Utility Easement Deed in favor of the City of Banning referenced as Parcel 0529-003A and described on Attachment "2" attached hereto and made a part hereof; pursuant to the terms and conditions set forth herein; and

WHEREAS, concurrently with this Agreement, the Parties intend to enter into a Temporary Construction Easement Agreement to grant County the right to temporarily use portions of the Property, as described therein, for the construction of the Project; and

WHEREAS, the Effective Date is the date on which this Agreement is approved and fully executed by County and Grantor as listed on the signature page of this Agreement;

NOW, THEREFORE, in consideration of the payment and other obligations set forth below, Grantor and County mutually agree as follows:

#### 1. County shall:

- A. Open an escrow ("Escrow") with Lawyers Title Company ("Escrow Holder") upon execution of a fully executed Agreement ("Effective Date").
- B. Pay to the undersigned Grantor(s) by tendering payment to the Escrow Holder in the amount of Eighteen Thousand Dollars (\$18,000) for "loss of goodwill," which is further described in Paragraph 3 below, and Twelve Thousand Eight Hundred Twenty Dollars (\$12,820) for the acquisition of ROW, for a total purchase price of Thirty Thousand Eight Hundred Twenty Dollars (\$30,820) (the "Purchase Price"), which is specifically agreed by the Parties to be the full amount of compensation due and owing to Grantor for the ROW, conveyed by said deed, when title to said ROW vests in County free and clear of all liens, encumbrances, easements, leases (recorded or unrecorded), and taxes except those encumbrances and easements which, in the sole discretion of the County, are acceptable, except:
  - a. Current fiscal year, including personal property tax, if any, and any further assessment thereto under Chapter 3.5 of Revenue and Taxation Code of the State of California.
  - b. Easements or rights of way of record over said land for public or quasi-public utility or public street purposes, if any.
  - c. Any items on the Preliminary Title Report (PTR) not objected to by County in a writing provided to Escrow Holder before the Close of Escrow.
  - d. All other taxes owed whether current or delinquent are to be current.

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- C. At closing or Close of Escrow, have the authority to deduct and pay from amount shown in Paragraph 1B, any amount necessary to satisfy and handle all real property taxes, bonds, and assessments in the following manner:
  - a. All real property taxes shall be canceled pursuant to the provisions of Section 5081 et. Seq., of the Revenue and Taxation Code.
  - b. As a deduction from the amount shown in Paragraph 1B, County is authorized to pay any unpaid liens or past due taxes together with penalties, cost and interest thereon, and any bonds or assessments that are due on the date title is transferred to.
  - c. County shall pay reasonable escrow, recording, and reconveyance fees incurred in this transaction, and if title insurance is desired by the County, the premium charged therefore. Said escrow and recording charges shall not, include documentary transfer tax.
- D. Direct Escrow Holder to disburse purchase price minus any and all charges due upon Close of Escrow in accordance with escrow instructions.
- E. Pay Grantor for the items listed in Attachment "3." The amount is included in Paragraph 1B above.

#### 2. Grantor shall:

- A. Execute and acknowledge and will deliver to Craig Olsen, Real Property Agent for the County or to the designated escrow company, a Road and Utility Easement Deed in favor of the City of Banning dated \_\_\_\_\_\_ identified as Parcel Number 0529-003A;
- B. Indemnify, defend, protect, and hold the County of Riverside, its Agencies, Districts, Departments, their respective directors, Board of Supervisors, elected and appointed officials, employees, agents, representatives, successors, and

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assigns free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses, or expenses, including without limitation, attorneys' fees, whatsoever, arising from or caused in whole or in part, directly or indirectly, by either (a) the presence in, within, under, or about the parcel for the presence of hazardous materials, toxic substances, or hazardous substances as a result of Grantor's use, storage, or generation of such materials or substances or (b) Grantor's failure to comply with any federal, state, or local laws relating to such materials or substances. For the purpose of this Agreement, such materials or substances shall include without limitation hazardous substances, hazardous materials, or toxic substances as defined in the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq.; the Hazardous Materials Transportation Act, 49 U.S.C. Section 5101 to 5128; the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901-87 (1988); and those substances defined as hazardous wastes in Section 25117 of the California Health and Safety Code or hazardous substances in Section 25316 of the California Health; and in the regulations adopted in publications promulgated pursuant to said laws.

- 3. It is understood and agreed between the Parties hereto, that included in the Purchase Price under Paragraph 1B above, is the amount of Eighteen Thousand Dollars (\$18,000) to compensate Grantor for any and all loss of goodwill related to the closure of the Sunset Avenue driveway connected to the Property. Grantor agrees and acknowledges that the statute which authorizes this payment also provides that compensation for such loss will not be duplicated in the compensation otherwise awarded to the Grantor. However, Grantor may be entitled to additional compensation for loss of goodwill, as set forth in Paragraph 4, related to the closure of the sunset Avenue on and off ramps, related to the Project.
- 4. In addition, the County acknowledges that the Grantor, as owner of a business located on Property, a portion of which is to be acquired for a public improvement, may be additionally compensated for the loss of goodwill to the business

specifically related to the closure of the east bound on and off ramp (anticipated to be closed for 4-6 months), and west bound on and off ramp (anticipated to be closed for 4 weeks), provided the Grantor, as owner of the business, establishes that:

- A. The loss is caused by the acquiring of the Property or the injury to the remaining Property.
- B. The loss cannot reasonably be prevented by a relocation of the business or by taking steps and adopting procedures that a reasonably prudent person would take and adopt in preserving goodwill.
- C. Compensation for the loss will not be included in payment under Section 7267 of the Government Code (Relocation Assistance Program).
- D. Compensation for the loss described in Paragraph 3 will not be duplicated in the compensation otherwise awarded to the Grantor under this Paragraph 4. The Parties agree that any additional loss pursuant to this Paragraph 4 would be offset by the Eighteen Thousand Dollars (\$18,000) already awarded herein.
- E. It is further understood and agreed that the Grantor, as required by State law, shall make the State tax returns of the business available for audit solely for the purpose of assisting and determining the amount of compensation to be paid for the loss of goodwill, if any.
- F. It is further understood and agreed that compensation, if any, for the loss of goodwill pursuant to this Paragraph 4, shall be payable to the Grantor at a later date following the establishment of proof of such loss from the funds allocated for the Sunset Avenue Grade Separation Project. Claims for such loss must be submitted to the County of Riverside (EDA), on behalf of the Transportation Department, should be made by June, 2015 or six months from the end of the Project, whichever is later.
- G. It is further understood and agreed that, if Grantor and County cannot reach agreement on compensation, if any, for the loss of goodwill within one (1) year after the submittal of the claim, the County shall file a declaratory relief action in superior court in Riverside for the purpose of determining compensation, if any, for loss

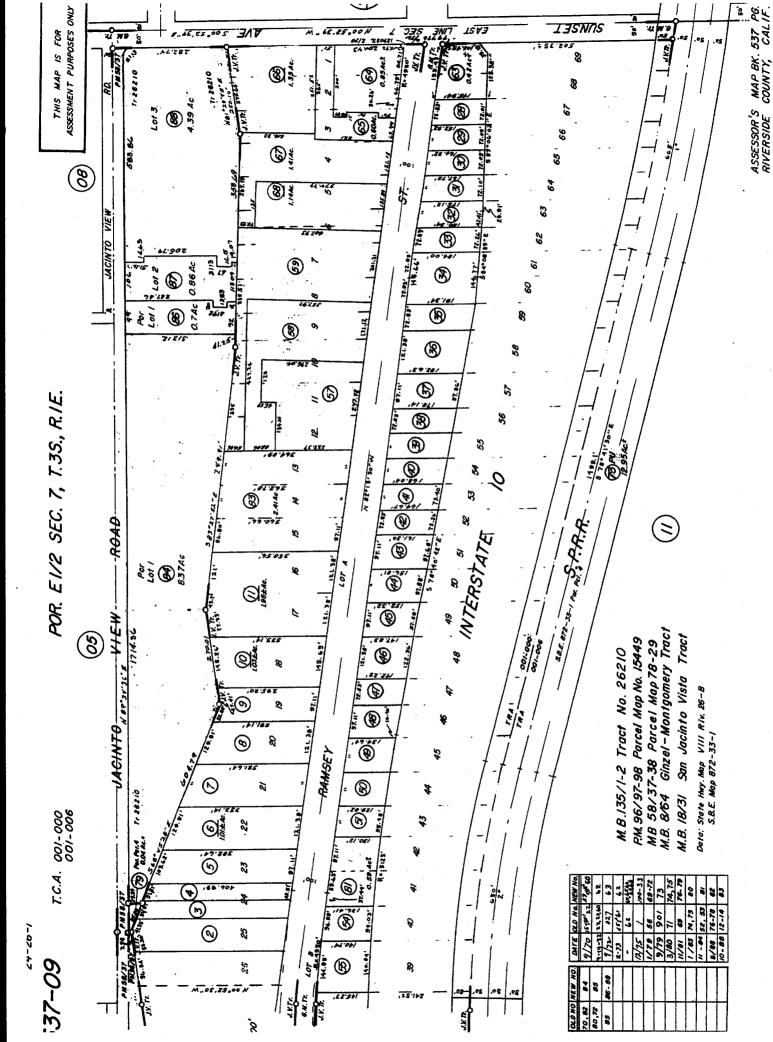
of Grantor's business goodwill. It is understood that the sole issues to be determined in any declaratory relief action will be those contained in the Code of Civil Procedure section 1263.510 including the amount of compensation, if any, for Grantor's loss of business goodwill and that no other issues will be raised by Grantor therein or in preliminary proceedings thereto challenging the public use or necessity of the Project, or the utilization of the Grantor's property.

- 5. It is mutually understood and agreed by and between the parties hereto that the right of possession and use of the subject property by County, including the right to remove and dispose of improvements, shall commence upon the execution of this Agreement by all parties. The amount shown in Paragraph 1B includes, but is not limited to, full payment for such possession and use.
- 6. This Right of Way Acquisition Agreement embodies all of the considerations agreed upon between the County and Grantor. This Agreement was obtained without coercion, promises other than those provided herein, or threats of any kind whatsoever by or to either party. By executing this Agreement, Grantor represents that Grantor has no direct or indirect present or contemplated future personal interest in the property being acquired or in any benefit from the acquisition of subject property.
- 7. The performance of this Agreement constitutes the entire consideration for the acquisition of the property under this Agreement and shall relieve the County of all further obligations or claims on account of the acquisition of the property referred to herein or an account of the location, grade or construction of the proposed public improvement.
- 8. This Agreement is made solely for the benefit of the Parties to this Agreement and their respective successors and assigns, and no other person or entity may have or acquired any right of virtue of this Agreement.
- 9. This Agreement shall not be changed, modified, or amended except upon the written consent of the parties hereto.

- 10. This Agreement is the result of negotiations between the parties and is intended by the parties to be a final expression of their understanding with respect to the matters herein contained. This Agreement supersedes any and all other prior agreements and understandings, oral or written, in connection therewith. No provision contained herein shall be construed against the County solely because it prepared this Agreement in its executed form.
- 11. Any action at law or in equity brought by either of the Parties hereto for the purpose of enforcing a right or rights provided for by this Agreement shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the Parties hereby waive all provisions of law providing for a change of venue in such proceedings to any other county.
- 12. Grantor, his assigns and successors in interest shall be bound by all the terms and conditions contained in this Agreement, and all the parties thereto shall be jointly and severally liable thereunder.

(SIGNATURES ON NEXT PAGE)

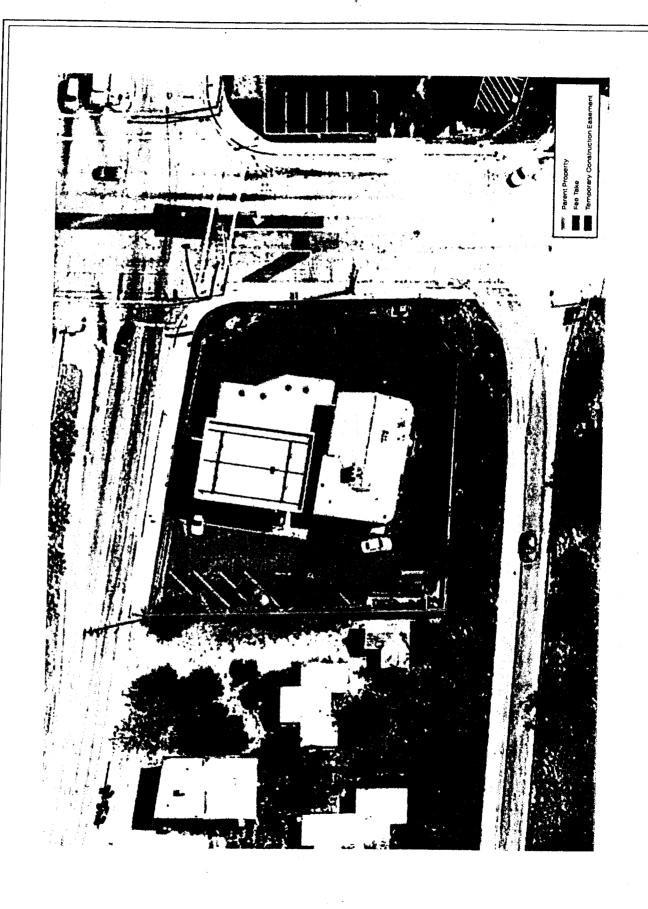
1	1 13. This Agreement may be signe	d in counterpart or duplicate copies
2	2 and any signed counterpart or duplicate copy sha	all be equivalent to a signed original
3	for all purposes.	
4	In Witness Whereof, the Parties have execu	ited this Agreement the day and yea
5	below written.	
6	Dated:	
7	gR	ANTOR:
8	Ge.	orge A. Pearso <u>n,</u> as his sole and
9		parate property
10	By:	Ala
11		George A. Pearson
12		
13		UNTY OF RIVERSIDE, a political odivision of the State of California
14	ATTEST:	$\Omega \Lambda \Omega \Omega +$
15	11	John J. Denord
16	Clerk of the Board	John J. Benoit, Chairman
17	By Chillipaith	Board of Supervisors
18		
19	I 1	
20	Fairicia J. Walis	
21	County Counsel	
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23	Patricia Munroe  Deputy County Counsel	
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### Attachment "2"

## Road and Utility Easement

 A portion of APN: 537-090-063 Parcels 0529-003A in favor of the City of Banning



# EXHIBIT "A" SUNSET AVENUE (GRADE SEPARATION) LEGAL DESCRIPTION 0529-003A

BEING A PORTION OF LOT 69 OF A MAP OF SAN JACINTO VISTA TRACT ON FILE IN BOOK 18, PAGE 31 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA IN THE CITY OF BANNING, CALIFORNIA WITHIN THE EAST ONE-HALF OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN. DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE INTERSECTION OF THE CENTERLINE OF RAMSEY STREET, FORMERLY KNOWN AS STATE HIGHWAY (25.00 FOOT SOUTHERLY HALF-WIDTH) AS DESCRIBED BY DEED RECORDED JANUARY 2, 1915 IN DEED BOOK 406, PAGES 67 AND 68, OFFICIAL RECORDS OF SAID RECORDER AND THE EAST LINE OF SAID SECTION 7, BEING THE CENTERLINE OF SUNSET AVENUE (50.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP:

THENCE N 81°16'37" W ALONG SAID CENTERLINE OF RAMSEY STREET, A DISTANCE OF 68.24 FEET;

THENCE LEAVING SAID CENTERLINE AT RIGHT ANGLES, S 08°43'23" W, A DISTANCE OF 25.00 FEET TO THE MOST NORTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY GRANT DEED TO THE CITY OF BANNING RECORDED JUNE 19, 1972 AS INSTRUMENT NUMBER 79776, SAID OFFICAL RECORDS, BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID RAMSEY STREET, ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND AN INITIAL RADIAL BEARING OF N 08°43'23" E, AND THE TRUE POINT OF BEGINNING:

THENCE EASTERLY, SOUTHEASTERLY, AND SOUTHERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 81°21'00", AN ARC DISTANCE OF 35.50 FEET TO A POINT OF TANGENCY WITH THE WESTERLY RIGHT-OF-WAY LINE OF SAID SUNSET AVENUE:

THENCE S 00°04'23" W ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 83.20 FEET TO THE POINT OF INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 10 (VARIABLE HALF-WIDTH) AS SHOWN ON COUNTY MAP NUMBER 204, PAGES 87 THROUGH 108, INCLUSIVE;

THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE N 04°07'35" W, A DISTANCE OF 36.12 FEET;

THENCE N 21°23'54" W, A DISTANCE OF 6.45 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 55.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID EAST LINE OF SECTION 7;

THENCE N 00°04'23" E ALONG SAID PARALLEL LINE, A DISTANCE OF 28.00 FEET;

THENCE N 21°32'40" E, A DISTANCE OF 6.45 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 52.63 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID EAST LINE OF SECTION 7:

THENCE N 00°04'23" E ALONG SAID PARALLEL LINE, A DISTANCE OF 11.94 FEET;

THENCE N 40°26'17" W, A DISTANCE OF 24.12 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 26.15 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF RAMSEY STREET;

THENCE N 81°16'37" W ALONG SAID PARALLEL LINE, A DISTANCE OF 5.28 FEET;

THENCE N 08°43'23" E, A DISTANCE OF 1.15 FEET TO A POINT SAID SOUTHERLY RIGHT-OF-WAY LINE OF RAMSEY STREET:

# EXHIBIT "A" SUNSET AVENUE (GRADE SEPARATION) LEGAL DESCRIPTION (CONTINUED) 0529-003A

THENCE S 81°16'37" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 2.15 FEET TO THE **TRUE POINT OF BEGINNING.** 

CONTAINING: 366 SQUARE FEET, OR 0.008 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000106481 TO OBTAIN GROUND DISTANCE.

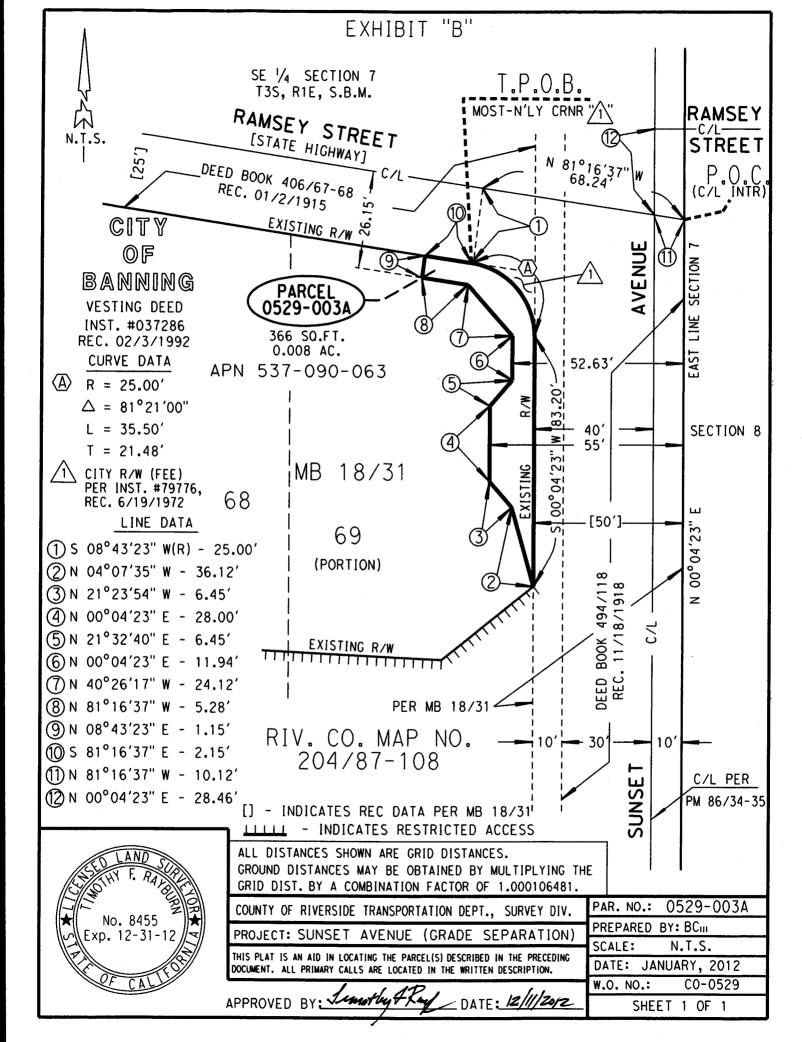
REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 956-I, ON FILE IN THE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY

\_.\_\_

12/11/2012



### Attachment "3"

Item	Description	Cost
1	180 SF Asphalt @ \$4.50 x 83%	\$674
2	82 LF planter curbing @ \$17.50 x 83%	\$1,191
3	186 SF Irrigation system @ \$1.15 x 83%	\$178
4	186 SF Landscaped area @ \$4.50	\$837
5	Parking sign	Relocated as part of the project
6	Monument sign	Relocated as part of the project
	Total Site Improvements	\$2,880

the thirty (30) day written notice, or until completion of said project, whichever occurs

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later.

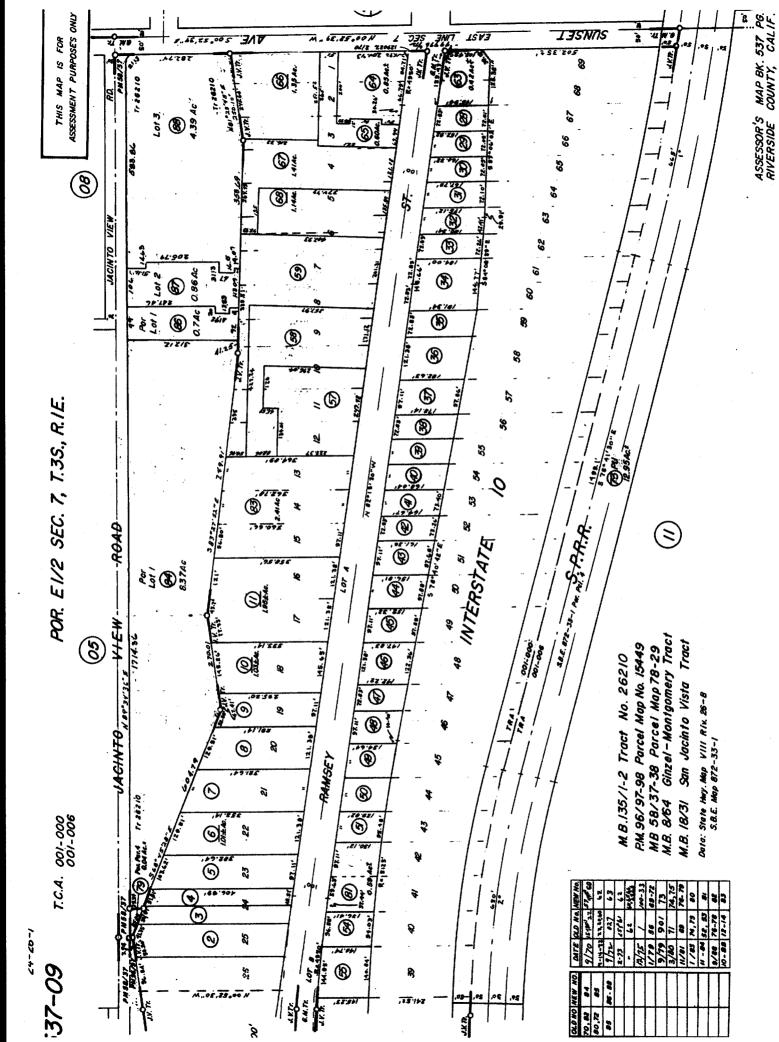
- 4. It is understood that the County may enter upon the TCE Area where appropriate or designated for the purpose of getting equipment to and from the TCE Area and will reasonably not interfere with the ingress/egress of fuel trucks or motorized vehicles. County agrees not to damage the TCE Area in the process of performing such activities.
- 5. At the termination of the period of use of TCE Area by County, but before its relinquishment to Grantor, debris generated by County's use will be removed and the surface will be graded and left in a neat condition.
- 6. Grantor shall be held harmless from all claims of third persons arising from the use by County of TCE Area.
- 7. Grantor hereby warrants that they are the owners of the Property described above and that they have the right to grant County permission to enter upon and use the Property.
- 8. This Agreement is the result of negotiations between the parties hereto. This Agreement is intended by the parties as a final expression of their understanding with respect to the matters herein and is a complete and exclusive statement of the terms and conditions thereof. No provision contained herein shall be construed against the County solely because it provided or prepared this Agreement in its executed form.
- 9. This Agreement shall not be changed, modified, or amended except upon the written consent of the parties hereto.
- 10. This Agreement supersedes any and all other prior agreements or understandings, oral or written, in connection therewith.
- 11. Grantor, their assigns and successors in interest, shall be bound by all the terms and conditions contained in this Agreement, and all the parties thereto shall be jointly and severally liable thereunder.
- 12. County shall pay to the order of Grantor the sum of Ten Thousand Nine Hundred Dollars (\$10,900) for the right to enter upon and use the TCE Area in accordance with the terms hereof.

13. Any action at law or in equity brought by either of the Parties hereto for the purpose of enforcing a right or rights providing for by this Agreement shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the Parties hereby waive all provisions of law providing for a change of venue in such proceedings to any other county.

14. This Agreement may be signed in counterpart or duplicate copies, and any signed counterpart or duplicate copy shall be equivalent to a signed original for all purposes.

(SIGNATURES ON NEXT PAGE)

1	In Witness Whereof, the Parties ha	ave executed this Agreement the day and year
2	below written.	
3	Dated:	· .
4		GRANTOR:
5		
6		George A. Pearson, as his sole and separate property.
7		Ву:
8		George A. Pearson
9		
10		COUNTY OF RIVERSIDE, a political subdivision of the State of California
11		
12	ATTEST: Kecia Harper-Ihem	By: John J. Denoil
13	Clerk of the Board	John J. Benoit, Chairman
14	Valation to	Board of Supervisors
15	By: Deputy	
16		
17	APPROVED AS TO FORM: Pamela J. Walls	
18	County Counsel	
19	Ву: 💮	
20	Patricia Munroe	
21	Deputy County Counsel	
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# EXHIBIT "A" SUNSET AVENUE (GRADE SEPARATION) LEGAL DESCRIPTION 0529-003B

AN EASEMENT FOR TEMPORARY CONSTRUCTION PURPOSES, BEING A PORTION OF LOT 69 OF A MAP OF SAN JACINTO VISTA TRACT ON FILE IN BOOK 18, PAGE 31 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA IN THE CITY OF BANNING, CALIFORNIA WITHIN THE EAST ONE-HALF OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE INTERSECTION OF THE CENTERLINE OF RAMSEY STREET, FORMERLY KNOWN AS STATE HIGHWAY (25.00 FOOT SOUTHERLY HALF-WIDTH) AS DESCRIBED BY DEED RECORDED JANUARY 2, 1915 IN DEED BOOK 406, PAGES 67 AND 68, OFFICIAL RECORDS OF SAID RECORDER AND THE EAST LINE OF SAID SECTION 7, BEING THE CENTERLINE OF SUNSET AVENUE (50.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP;

THENCE N 81°16'37" W ALONG SAID CENTERLINE OF RAMSEY STREET, A DISTANCE OF 68.24 FEET;

THENCE LEAVING SAID CENTERLINE AT RIGHT ANGLES, S 08°43'23" W, A DISTANCE OF 25.00 FEET TO THE MOST NORTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY GRANT DEED TO THE CITY OF BANNING RECORDED JUNE 19, 1972 AS INSTRUMENT NUMBER 79776, SAID OFFICIAL RECORDS, BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID RAMSEY STREET;

THENCE N 81°16'37" W ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 2.15 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE S 08°43'23" W, A DISTANCE OF 1.15 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 26.15 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF RAMSEY STREET;

THENCE S 81°16'37" E ALONG SAID PARALLEL LINE, A DISTANCE OF 5.28 FEET;

THENCE S 40°26'17" E, A DISTANCE OF 24.12 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 52.63 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID EAST LINE OF SECTION 7:

THENCE S 00°04'23" W ALONG SAID PARALLEL LINE, A DISTANCE OF 11.94 FEET;

THENCE S 21°32'40" W, A DISTANCE OF 6.45 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 55.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID EAST LINE OF SECTION 7;

THENCE S 00°04'23" W ALONG SAID PARALLEL LINE, A DISTANCE OF 28.00 FEET;

THENCE S 21°23'54" E, A DISTANCE OF 6.45 FEET;

THENCE S 04°07'35" E, A DISTANCE OF 36.12 FEET TO THE POINT OF INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF SAID SUNSET AVENUE WITH THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 10 (VARIABLE HALF-WIDTH) AS SHOWN ON COUNTY MAP NUMBER 204, PAGES 87 THROUGH 108, INCLUSIVE;

THENCE S 51°22'38" W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 25.73 FEET;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE N 19°54'01" W, A DISTANCE OF 56.06 FEET;

# EXHIBIT "A" SUNSET AVENUE (GRADE SEPARATION) LEGAL DESCRIPTION (CONTINUED) 0529-003B

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE N 19°54'01" W, A DISTANCE OF 56.06 FEET;

THENCE N 08°08'15" E, A DISTANCE OF 24.66 FEET:

THENCE N 20°45'07" W, A DISTANCE OF 15.70 FEET;

THENCE N 07°39'02" E, A DISTANCE OF 34.88 FEET TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF RAMSEY STREET:

THENCE S 81°16'37" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 13.55 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING: 3,671 SQUARE FEET, OR 0.084 ACRES, MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000106481 TO OBTAIN GROUND DISTANCE.

REFERENCE IS HEREBY MADE TO RIVERSIDE COUNTY MAP NUMBER 956-I, ON FILE IN THE OF THE COUNTY SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA.

SEE ATTACHED EXHIBIT "B"

APPROVED BY: \_\_\_\_

DATE: 12/4/

1.1200

