#### FIXED/ADJUSTABLE RATE RIDER

(LIBOR Index - Rate Caps)

THIS FIXED/ADJUSTABLE RATE RIDER is made on this 18th day of November.

2003 , and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's Fixed/Adjustable Rate Note (the "Note") to:

LONG BEACH MORTGAGE COMPANY

(the"Lender") of the same date and covering the property described in the Security Instrument and located at:

#### 44155 BARBARA TRAIL AGUANGA, CA 92536

(Property Address)

THE NOTE PROVIDES FOR A CHANGE IN THE BORROWER'S FIXED INTEREST RATE AND TO AN ADJUSTABLE INTEREST RATE. THE NOTE LIMITS THE AMOUNT THE BORROWER'S ADJUSTABLE RATE CAN CHANGE AT ANY ONE TIME AND THE MAXIMUM RATE THE BORROWER MUST PAY.

ADDITIONAL COVENANTS. In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:

#### A. ADJUSTABLE RATE AND MONTHLY PAYMENT CHANGES

The Note provides for an initial fixed interest rate of a change in the initial fixed rate to an adjustable interest rate, as follows:

#### 1. ADJUSTABLE INTEREST RATE AND MONTHLY PAYMENT CHANGES

(a) Change Dates

The initial fixed interest rate will change to an adjustable interest rate on the first day of **December**. **2005**, and on the first day of the month every 6th month thereafter. Each date on which the adjustable interest rate could change is called a "Change Date."

#### (b) The Index

Beginning with the first Change Date, the interest rate will be based on an Index. The "Index" is the average of the London interbank offered rates for six month dollar deposits in the London market based on quotations at five major banks ("LIBOR"), as set forth in the "Money Rates" section of *The Wall Street Journal*, or if the Money Rates section ceases to be published or becomes unavailable for any reason, then as set forth in a comparable publication selected by the Lender. The most recent Index figure available as of the date 45 days before each Change Date is called the "Current Index."

#### (c) Calculation of Changes

Before each Change Date, the Lender will calculate my new interest rate by adding Four and Ninety
Nine Hundredths percentage point(s) (4.990 %) to the
Current Index. The Lender will then round the result of this addition to the nearest one-eighth of one percentage
point (0.125%). Subject to the limits stated in Section 1(d) on the following page, this rounded amount will be the
new interest rate until the next Change Date.

Fixed/Adjustable Rate Rider - Libor

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ELECTRONIC LASER FORMS, INC + (800)327-0545

19560161 (04/24/01) PC





18/91/2003 98 599 18/91/2003 98 599 The Lender will then determine the amount of the monthly payment that would be sufficient to repay the unpaid principal balance as of the Change Date in full on the Maturity Date at the new interest rate in substantially equal payments. The result of this calculation will be the new monthly payment.

(d) Limits on Interest Rate Changes

The interest rate at the first Change Date will not be greater than

6.850

%. Thereafter, the adjustable interest rate will never be increased or decreased on any single Change Date by more than

One

percentage points (

1.000

%) from the rate of interest applicable during the preceding 6 months. The adjustable interest rate will never be greater than

12.850

%, which is called the "Maximum Rate" or less than

6.850

% which is called the "Minimum Rate".

(e) Effective Date of Changes

Each new adjustable interest rate will become effective on each Change Date. The amount of each new monthly payment will be due and payable on the first monthly payment date after the Change Date until the amount of the monthly payment changes again.

(f) Notice of Changes

The Lender will deliver or mail a notice of any changes in the adjustable interest rate and the amount of the new monthly payment to the Borrower before the effective date of any change. The notice will include information required by law to be given to the Borrower and also the title and telephone number of a person who will answer any questions regarding the notice.

#### B. TRANSFER OF THE PROPERTY OR A BENEFICIAL INTEREST IN BORROWER

1. Until Borrower's initial fixed interest rate changes to an adjustable interest rate under the terms stated in Section A above, Uniform Covenant 17 of the Security Instrument provides as follows:

Transfer of the Property or a Beneficial Interest in Borrower. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

2. When Borrower's initial fixed interest rate changes to an adjustable interest rate under the terms stated in Section A above, Uniform Covenant 17 of the Security Instrument contained in Section B(1) above shall then cease to be in effect, and Uniform Covenant 17 of the Security Instrument shall be amended to read as follows:

Transfer of the Property or a Beneficial Interest in Borrower. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if

Fixed/Adjustable Rate Rider · Libor

A .1956016 8510

Page 2 of 3

19560152 (04/24/01) PC





13/91/2063 86 668 13/91/2063 86 668 exercise is prohibited by federal law as of the date of this Security Instrument. Lender also shall not exercise this option if: (a) Borrower causes to be submitted to Lender information required by Lender to evaluate the intended transferce as if a new loan were being made to the transferce; and (b) Lender reasonably determines that Lender's security will not be impaired by the loan assumption and that the risk of a breach of any covenant or agreement in this Security Instrument is acceptable to Lender.

To the extent permitted by applicable law, Lender may charge a reasonable fee as a condition to Lender's consent to the loan assumption. Lender also may require the transferee to sign an assumption agreement that is acceptable to Lender and that obligates the transferee to keep all the promises and agreements made in the Note and in this Security Instrument. Borrower will continue to be obligated under the Note and Security Instrument unless Lender releases Borrower in writing.

If Lender exercises the option to require immediate payment in full, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

BY SIGNING BELOW. Borrower accepts and agrees to the terms and covenants contained in this Fixed/Adjustable Rate Rider.

| JERILYN Z. BROWN (Seal) Bortower | (Seal) -Borrower |
|----------------------------------|------------------|
| (Seal) -Borrower                 | (Seal)           |

[Sign Original Only]

Fixed/Adjustable Rate Rider - Libo



Page 3 of 3

19560163 (04/24/01) PC



2003-939320 12/91/2093 98 998

#### **EXHIBIT "ONE"**

The North Half of the South Half of the East Half of the Northeast quarter, of the Northeast quarter, of Section 18, Township 8 South, Range 2 East, San Bernardino Meridian, in the City of Aguanga, County of Riverside, State of California, according to the Official Plat thereof of said land in file in District Land Office, except any mobile home or manufactured housing unit appurtenances, if any, located on said land.

Assessor's Parcel No: 580-370-006-9



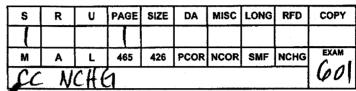
When recorded please mail to: Mail Stop 5155

DOC # 2008-0295449 05/30/2008 08:00A Fee:NC

Page 1 of 1
Recorded in Official Records
County of Riverside
Larry W. Ward

Assessor, County Clerk & Recorder





NOTICE OF NONCOMPLIANCE

In the matter of the Property of

Jerilyn Z. Brown

Case No. CV07-5776

**C** 601

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of a rdir lince Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No. 348, (RCC Title 17.16.010) described as EXCESSIVE OUTSIDE STORAGE. Such proceedings are based upon the noncompliance of such real property, located at 44155 BARBARA TRAIL, AGUANGA, CA, and more particularly described as Assessor's Parcel Number 80-370-006 and having a legal description of 5.00 ACRES IN POR NE 1/4 OF SEC 18 T8S R2E FOR TOTAL DESCRIPTION SEE ASSESSOR, N. APS, Records of Riverside County, with the requirements of Ordinance No. 348, (RCC Title 17.16.010).

The owner has been advised to immediately correct the above-referenced violations to avoid further as ion by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the coperty. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 39493 Los Alamos Read, Murrieta, CA 92563; Attention Code Enforcement Officer Roy Ryder, (951) 600-6140.

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the California Revenue and Taxa on Code, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected by these proceedings.

ELIZABETH B. ROSS
Commission # 1558387
Notary Public - California
Riversicle County
My Comm. Expires Mar 12, 2009

COUNTY OF RIVERSIDE

DEPARTMENT OF CODE ENFORCEMENT

Mark Slocum

Code Enforcement Department

#### **ACKNOWLEDGMENT**

State of California ) County of Riverside )

On <u>DS/29/0</u> before me, Elizabeth B. Ross, Notary Public, personally appeared Mark Slocum, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ebertih B. for

When recorded please mail to: Mail Stop 5155 DOC # 2008-0295450 05/30/2008 08:00A Fee:NC

Page 1 of 1 Recorded in Official Records County of Riverside Larry W. Ward

Assessor, County Clerk & Recorder



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N TICE OF NONCOMPLIANCE

In the matter of the Property of

Case No. CV07-5014

+

C 601

Jerilyn Z. Brown

NOTICE IS HEREBY GIVEN to all persons, pursuant to Section 10 of orditance Number 725 of the County of Riverside, State of California, that proceedings have been commenced with respect to violations of Riverside County Ordinance No. 457, SEC 12, (RCC Title 15.48) described as MOBILE HOME INSTALLATION WITHOUT PERMITS. Such proceedings are based upon the noncompliance of such real property, located at 44155 BARBARA TRAIL, AGUANGA, CA, and more particularly described as a case of Section 11.5 Section 15.00 ACRES IN POR NE 1/4 OF SEC 18 T8S R2E FOR TOTAL IT 5.5 PT ON SEE ASSESSORS MAPS, Records of Riverside County, with the requirements of Ordinance No. 457, SEC 12, (RCC Title 15.48).

The owner has been advised to immediately correct the above-referenced violations to avoid further action by the County of Riverside which may include demolition, removal, razing, etc., to abate the public nuisance. Any costs incurred by the County, including, but not limited to investigative, administrative and abatement costs and attorneys' fees, may become a lien on the property. Further details regarding this notice may be obtained by addressing an inquiry to the Code Enforcement Department, 39493 Los Alamos Foad, Murrieta, CA 92563; Attention Code Enforcement Officer Roy Ryder, (951) 600-6140.

NOTICE IS FURTHER GIVEN in accordance with §17274 and §24436.5 of the <u>California Revenue and Taxat on Gode</u>, that a tax deduction may not be allowed for interest, taxes, depreciation, or amortization paid or incurred in the taxable year affected. These proceedings.

ELIZABETH B. ROSS

Commission # 1558387

Notary Public - California
Riverside County
My Comm. Expires Mar 12, 2009

COUNTY OF RIVERSIDE

DEPARTMENT OF CODE ENFORCEMENT

Rv

Mark Slocum

Code Enforcement Department

#### **ACKNOWLEDGMENT**

State of California )
County of Riverside )

On Os of the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Elizabet B. for

# EXHIBIT "E"



### County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680

## DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

August 23, 2012

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

Subject Property: 44155 BARBARA TR, AGUANGA

Case No(s): CV07-5014, CV07-5776

APN No(s): 580-370-006

Dear Jerilyn Z Brown:

**NOTICE IS HEREBY GIVEN** that the County of Riverside Code Enforcement Department ("DEPARTMENT") incurred expenses during our efforts to abate the code violation(s) on the Subject Property. Said abatement case involved Excessive outside storage located on your real property commonly described as 44155 BARBARA TR, AGUANGA, and more particularly described as Assessor's Parcel Number 580-370-006.

The total amount due for the DEPARTMENT'S actions concerning the above-described dangerous or injurious condition is **One Thousand Three Hundred Fifty Seven Dollars and Seventy Cents (\$1,357.70)**.

You have thirty (30) days from the date of this letter to pay the DEPARTMENT at the above address the total amount due on the enclosed "Summary Statement of Abatement Costs" or a special tax assessment and abatement lien will be recorded upon the subject property. Payment must be made in the form of cashier's check or money order, made payable to the County of Riverside. Please note the property APN on the memo line of the check.

YOU HAVE A RIGHT TO A HEARING ON THIS MATTER BEFORE THE RIVERSIDE COUNTY BOARD OF SUPERVISORS OR AN ADMINISTRATIVE HEARING OFFICER. You have the right to contest the abatement costs and special assessment against the subject property. If you choose to exercise your right to a public hearing before the Board of Supervisors, please complete the enclosed "Board of Supervisors Request for Public Hearing" form and return it to the Code Enforcement Department within twenty (20) days of the date of this letter.

In the event you do not request a public hearing before the Board of Supervisors, a public hearing before an Administrative Hearing Officer shall be scheduled and held for a final determination of this matter and authority to place a lien against the Subject Property and adding the amount due as a special tax assessment on the County tax rolls.

If you have any questions regarding this notice, please contact us at (951) 955-1095.

Code Enforcement Department

Carol Lynn Anderson

**Administrative Services Officer** 



# BOARD OF SUPERVISORS REQUEST FOR PUBLIC HEARING ON STATEMENT OF ABATEMENT COSTS AND SPECIAL TAX ASSESSMENT

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

Subject Property: 44155 BARBARA TR, AGUANGA

Case No(s): CV07-5014, CV07-5776

APN No(s): 580-370-006

| l,           | , hereby reques   | st a public he | aring before the | Board of Supervisor |
|--------------|---|----------------|------------------|---------------------|
| (Pleas       | se PRINT your name here)  | •              |                  |                     |
| regarding ca | ase number(s)   |                | •                |                     |
|              | tice of the Board of Supervisors hearing date, tim<br>ne submission of this request) to be mailed to me |                |                  | ot be less than 10  |
| Return Maili | ng Address:   |                |                  |                     |
|              |   |                |                  |                     |
|              |   |                |                  |                     |
|              |   |                |                  |                     |
| Signed:      |   | Date: _        |                  |                     |
|              | (Please SIGN your name here)  |                |                  |                     |
| Print:       | (Please PRINT your name here)   |                |                  |                     |
|              |   |                |                  |                     |
| You may co   | ntact me at the following daytime phone number:   |                |                  |                     |

#### IMPORTANT

Keep a copy of this form and mail the original to: Riverside County Code Enforcement Department P.O. BOX 1469 Riverside, CA 92502-1469



## COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502 Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address

Date:

8/7/2012

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

## Summary Statement of Abatement Costs

| Date       | Invoice Number & Amount  | Amount        | Balance    |
|------------|--|---------------|------------|
| 08/07/2012 | CV075014-<br>INV #105122. Orig. Amount \$468.30.   | 468.30        | 468.3      |
| 08/07/2012 | CV075776-<br>INV #104138. Orig. Amount \$789.40.   | 789.40        | 1,257.7    |
| 09/10/2007 | CV075776:A23756-<br>INV #A23756. Orig. Amount \$100.00. A23756   | 100.00        | 1,357.7    |
|            | the state of the s |               |            |
|            |  | ·             |            |
|            |  |               |            |
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|            |  |               |            |
|            |  |               |            |
|            |  |               | ,          |
|            |  |               |            |
|            |  |               |            |
|            | <u> </u>   | Total Now Due | \$1,357.70 |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees, or other collection costs incurred in the collection of these abatement costs.

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

### County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680



#### Statement of Abatement Costs

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Date     | Invoice # |
|----------|-----------|
| 8/7/2012 | 105122    |

**Property Address** 

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Case Number | District | Class |
|-------------|----------|-------|
| CV075014    | 3        | SOAC  |

You are liable to the County for the following abatement

costs:

| Date      | Item             | Description                       | Hours/Qty | Rate   | Amount |
|-----------|------------------|-----------------------------------|-----------|--------|--------|
| 7/11/2007 | Officer Hours    | Labor Charges - Officer Time      | 0.5       | 109.00 | 54.50  |
| 8/21/2007 | Officer Hours    | Labor Charges - Officer Time      | 1.3       | 109.00 | 141.70 |
| 5/20/2008 | Officer Hours    | Labor Charges - Officer Time      | 0.2       | 109.00 | 21.80  |
| 7/2/2008  | Officer Hours    | Labor Charges - Officer Time      | 0.3       | 109.00 | 32.70  |
| 8/1/2008  | Officer Hours    | Labor Charges - Officer Time      | 0.5       | 109.00 | 54.50  |
| 9/25/2008 | Officer Hours    | Labor Charges - Officer Time      | 0.3       | 109.00 | 32.70  |
| 12/4/2008 | Officer Hours    | Labor Charges - Officer Time      | 0.3       | 109.00 | 32.70  |
| 1/13/2009 | Officer Hours    | Labor Charges - Officer Time      | 0.3       | 109.00 | 32.70  |
| 8/7/2012  | SOAC Preparation | Prepare Summary of Abatement Cost |           | 65.00  | 65.00  |
|           |                  | Subtotal Code Enforcement Costs   |           |        | 468.30 |
|           |                  |                                   |           |        |        |
|           |                  |                                   |           | 1      |        |
|           |                  |                                   |           |        |        |
|           |                  |                                   |           | l      |        |
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|           |                  | ·                                 |           |        |        |
|           |                  |                                   |           |        |        |
|           |                  |                                   |           | 1      |        |
|           | ·                |                                   |           |        |        |
|           |                  | ·                                 |           |        |        |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

Payments/Credits \$0.00

Total Now Due \$468.30

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

#### **County of Riverside Code Enforcement Department**

P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680



#### Statement of Abatement Costs

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Date     | Invoice # |
|----------|-----------|
| 8/7/2012 | 104138    |

**Property Address** 

580370006

| Case Number | District | Class |
|-------------|----------|-------|
| CV075776    | 3        | SOAC  |

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

You are liable to the County for the following abatement

| Date      | Item                    | Description   | Hours/Qty | Rate   | Amount |
|-----------|-------------------------|---|-----------|--------|--------|
| 7/11/2007 | Officer Hours           | Labor Charges - Officer Time                          | 0.5       | 109.00 | 54.50  |
| 9/10/2007 | Officer Hours           | Labor Charges - Officer Time                          | 0.6       | 109.00 | 65.40  |
| 5/20/2008 | Officer Hours           | Labor Charges - Officer Time                          | 0.2       | 109.00 | 21.80  |
| 7/2/2008  | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70  |
| 1/13/2009 | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70  |
| 4/3/2009  | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70  |
| 8/7/2012  | SOAC Preparation        | Prepare Summary of Abatement Cost                     |           | 65.00  | 65.00  |
|           |                         | Subtotal Code Enforcement Costs                       |           |        | 304.80 |
| 8/7/2012  | Prepare Case for SOAC H | Prepare Case for Statement of Abatement Costs Hearing |           | 125.55 | 125.55 |
| 1         | Attend SOAC Hearing     | Attend Statement of Abatement Costs Hearing           |           | 69.75  | 69.75  |
|           |                         | Subtotal County Counsel Costs                         |           |        | 195.30 |
| 5/1/2008  | Lot/Title Report        | Lot/Title Report                                      | 1         | 150.00 | 150.00 |
| 2/10/2009 | Lot/Title Report        | Lot/Title Report                                      |           | 120.00 | 120.00 |
| 8/7/2012  | DataQuick               | Property Finder Reports & Transaction Report          |           | 19.30  | 19.30  |
|           |                         | Subtotal Contractor Costs                             | ·         |        | 289.30 |
|           |                         |   |           | •      |        |
|           |                         |   |           |        |        |
|           |                         |   |           |        |        |
|           |                         |   |           |        |        |
|           |                         |   |           |        |        |
|           |                         | ·   |           |        |        |
|           |                         |   |           |        |        |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

Subtotal \$789.40 Payments/Credits \$0.00 \$789.40 **Total Now Due** 

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.



## County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

#### **Administrative Citation**

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Citation Issue Date | Billing Date |
|---------------------|--------------|
| 9/10/2007           | 6/27/2012    |

| Citation Number | District | Class |
|-----------------|----------|-------|
| A23756          | 3        | SOAC  |

Property Address

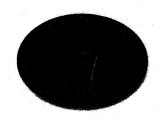
580370006

JERILYN Z BROWN

44155 BARBARA TR

AGUANGA, CA 92536

| Item                     | Description       | Hours/Qty | Rate            | Amount    |
|--------------------------|-------------------|-----------|-----------------|-----------|
| Administrative Citations | A23756 - CV075776 | 1         | 100.00          | 100.00    |
|                          |                   |           |                 |           |
|                          |                   |           |                 |           |
|                          |                   |           |                 |           |
|                          |                   |           |                 |           |
|                          |                   |           | Subtotal        | \$100.00  |
| <b>L</b>                 |                   |           | Payments/Credit | ts \$0.00 |
|                          |                   |           | Total           | \$100.00  |



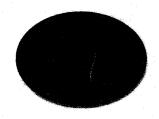
#### **RESPONSIBLE PARTIES**

August 23, 2012

OWNER JERILYN BROWN / JOHN DREW 44155 BARBARA TR AGUANGA, CA 92536

LONG BEACH MORTGAGE COMPANY PO BOX 201085 STOCKTON, CA 92502

C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE. RIVERSIDE, CA 92506



#### **PROOF OF SERVICE**

Case No. CV07-5014, CV07-5776

#### STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, <u>Ericka Edwards</u>, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on August 23, 2012, I served the following documents(s):

Notice of Hearing Re: Demand for Payment Statement of Abatement Costs Notice of Special Tax Assessment

Request for Public Hearing on Statement of Abatement Costs and Special Tax Assessment

#### Invoices

#### **Notice List**

by placing a true copy thereof enclosed in a sealed envelope(s) by **REGULAR MAIL** addressed as follows:

JERILYN BROWN / JOHN DREW 44155 BARBARA TR, AGUANGA, CA 92536 LONG BEACH MORTGAGE COMPANY PO BOX 201085, STOCKTON, CA 92502 C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE.., RIVERSIDE, CA 92506

- XX By First Class Mail. I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.
- XX STATE. I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON August 23, 2012, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

Ericka Edwards, OAIII



#### AFFIDAVIT OF POSTING OF NOTICES

August 30, 2012

RE CASE NO: CV075776

#### I, Anita Bustillos, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 37600 Sky Canyon Drive, Suite G, French Valley, California 92563.

That on <u>08/30/2012</u> at <u>11:59 a.m.</u>, I securely and conspicuously posted Demand for Payment Statement of Abatement Costs Notice of Special Tax Assessment at the property described as:

Property Address: 44155 BARBARA TR, AGUANGA

Assessor's Parcel Number: 580-370-006

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on August 30, 2012 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Anita Bustillos Code Enforcement Technician



#### AFFIDAVIT OF POSTING OF NOTICES

August 30, 2012

RE CASE NO: CV075014

#### I, Anita Bustillos, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 37600 Sky Canyon Drive, Suite G, French Valley, California 92563.

That on <u>08/30/2012</u> at <u>11:59 a.m.</u>, I securely and conspicuously posted Demand for Payment Statement of Abatement Costs Notice of Special Tax Assessment at the property described as:

Property Address: 44155 BARBARA TR, AGUANGA

Assessor's Parcel Number: 580-370-006

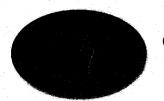
I declare under the penalty of perjury that the foregoing is true and correct.

Executed on August 30, 2012 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

By: Anita Bustillos, Code Enforcement Technician

# EXHIBIT "F"



Juan C. Perez Interim Director

**September 13, 2012** 

### NOTICE OF HEARING RE: DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

To:

Owner(s) or Interested Parties (See Attached Proof of Service and Notice List) Subject Property: 44155 BARBARA TR, AGUANGA

Case No.: CV07-5014, CV07-5776; BROWN

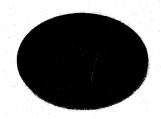
APN: 580-370-006

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Administrative Hearing Officer on Tuesday, October 9, 2012, at 1:00 p.m., at 4080 Lemon Street, 12th Floor, Riverside, California. At such time and place, pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case.

If you have any objections to the Demand for Payment previously sent to you, you must address your objections to the Administrative Hearing Officer at the hearing. If you have any questions about the Demand for Payment, please contact Administrative Services at (951) 955-1095. In the event the total amount due is not paid to the DEPARTMENT prior to the Hearing, the DEPARTMENT shall seek an order from the Administrative Hearing Officer to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Administrative Hearing Officer for their final consideration and deliberation of this matter.

CAROL LYNN ANDERSON
Administrative Services Officer



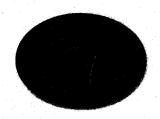
#### **RESPONSIBLE PARTIES**

**September 13, 2012** 

OWNER JERILYN BROWN / JOHN DREW 44155 BARBARA TR AGUANGA, CA 92536

- LONG BEACH MORTGAGE COMPANY PO BOX 201085 STOCKTON, CA 92502

C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE RIVERSIDE, CA 92506



#### PROOF OF SERVICE

Case No. CV07-5014, CV07-5776

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, <u>Ericka Edwards</u>, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on September 13, 2012, I served the following documents(s):

### NOTICE OF HEARING RE: DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

#### **NOTICE LIST**

by placing a true copy thereof enclosed in a sealed envelope(s) by REGULAR MAIL addressed as follows:

JERILYN BROWN / JOHN DREW 44155 BARBARA TR, AGUANGA, CA 92536 LONG BEACH MORTGAGE COMPANY PO BOX 201085, STOCKTON, CA 92502 C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE.., RIVERSIDE, CA 92506

- XX By First Class Mail. I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.
- XX STATE. I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON September 13, 2012, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

Ericka Edwards, OAIII



#### AFFIDAVIT OF POSTING OF NOTICES

September 17, 2012

RE CASE NO: CV075014

I, George Eliseo, hereby declare:

I am employed by the Riverside County Code Enforcement Department; that my business address is 37600 Sky Canyon Drive, Suite G, French Valley, California 92563.

That on <u>9/17/2012</u> at <u>10:30 AM</u>, I securely and conspicuously posted Notice of Hearing Re: Demand for Payment Statement of Abatement Costs Notice of Special Tax Assessment at the property described as:

Property Address: 44155 BARBARA TR, AGUANGA

Assessor's Parcel Number: 580-370-006

I declare under the penalty of perjury that the foregoing is true and correct.

Executed on September 17, 2012 in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

G- ECISED

By: George Eliseo, Code Enforcement Officer

# EXHIBIT "G"



# BOARD OF SUPERVISORS REQUEST FOR PUBLIC HEARING ON STATEMENT OF ABATEMENT COSTS AND SPECIAL TAX ASSESSMENT

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

APN No(s): 580-370-006

I, Jerus Brown, hereby request a public hearing before the Board of Supervisors regarding case number(s) CV07 - 50 (H. CV07-5776

I request notice of the Board of Supervisors hearing date, time, and location (which shall not be less than 10 days from the submission of this request) to be mailed to me at the following address:

Return Mailing Address: P.O. Sat AGUANAA CA 9253L

Signed: Sign your hame here)

Date: 10(1/2012

Print: JEQUAL KROWN

(Please PRINT YOUR DAMP DOT)

Subject Property: 44155 BARBARA TR, AGUANGA

Case No(s): CV07-5014, CV07-5776

You may contact me at the following daytime phone number: 951-551-6481

#### IMPORTANT

Keep a copy of this form and mail the original to: Riverside County Code Enforcement Department P.O. BOX 1469

Riverside, CA 92502-1469

RECEIVED OCT 9 - 2012 Rearned Saf



JERILYN Z BROWN 44155 BARBARA TR

## CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

# BOARD OF SUPERVISORS REQUEST FOR PUBLIC HEARING ON STATEMENT OF ABATEMENT COSTS AND SPECIAL TAX ASSESSMENT

| AGUANGA, CA 92536   |   |                                     |             |
|---|---|-------------------------------------|-------------|
| Subject Property: 44155 BARBARA TR, AGUANGA Case No(s): CV07-5014, CV07-5776 APN No(s): 580-370-006                                   |   |                                     |             |
| I, JERLYN BROWN, hereby (Please PRINT your name here)   | request a public hearin                               | g before the Board of               | Supervisors |
| regarding case number(s) $C\sqrt{07} \sim 5014$ ,   | CV07-5776   |                                     |             |
| I request notice of the Board of Supervisors hearing d days from the submission of this request) to be mailed Return Mailing Address: | ate, time, and location (<br>d to me at the following | which shall not be less<br>address: | than 10     |
| AGUANGA CA  | 9253L   |                                     |             |
| P. P.   | •   |                                     |             |
| Signed Please SIGN your harne here)   | Date: <u>{</u>  | 1/2012                              | <u></u>     |
| Print: JECLY J REDWJ (Please PRINT your name here)  |   |                                     |             |
|   | 0   |                                     |             |
| You may contact me at the following daytime phone n   | umber: 451-55   | 1-6481                              |             |

#### **IMPORTANT**

Keep a copy of this form and mail the original to: Riverside County Code Enforcement Department P.O. BOX 1469 Riverside, CA 92502-1469

RECEIVED OCT 1 0 2012



## CODE ENF ENT DEPARTMENT COLVEY OF RIVERSIDE

Juan C. Perez Interim Director

October 18, 2012

#### NOTICE OF HEARING RE: STATEMENT OF ABATEMENT COSTS

To: Owner(s) or Interested Parties (See Attached Proof of Service and Responsible Parties List) Subject Property: 44155 Barbara Trail, Aguanga Case No.: CV07-5014 & CV07-5776; BROWN

APN: 580-370-006

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on Tuesday, December 4, 2012, at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("Department") for the above-referenced abatement case. Said abatement case involved construction without permit - mobile home installation and excessive outside storage located on your real property commonly described as 44155 Barbara Trail, Aguanga, Riverside County, California and more particularly described as Assessor's Parcel Number 580-370-006.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is one thousand, three hundred, fifty-seven dollars and seventy cents, (US \$1,357.70). This amount is immediately due and payable. If you have any objections to the Statement of Abatement Costs attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Abatement Costs, please contact Senior Officer Michelle Cervantes at (951) 955-2004. In the event the total amount due is not paid to the Department prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the Department will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

We encourage you to contact Code Enforcement at (951) 955-2004 upon receipt of this Notice to discuss the case and attempt to reach a resolution prior to the hearing. If you plan to attend the hearing, please checkin with Code Enforcement staff at 8:30 a.m. on the day of the hearing in the lobby of the first floor annex in front of the Clerk of the Board's Office.

JUAN C. PEREZ

INTERIM DIRECTOR

HECTOR VIRAY

Supervising Code Enforcement Officer

Enclosure: Statement of Abatement Costs

4080 LEMON STREET, 12TH FLOOR, RIVERSIDE, CALIFORNIA 92501 (951) 955-2004 • FAX (951) 955-8680

12-4-2012

9.Z

1 JERILYN Z. BROWN 44155 BARBARA TRAIL 2 AGUANGA, CA 92536 3 4 5 STATE OF CALIFORNIA, COUNTY OF RIVERSIDE 6 7 COUNTY OF RIVERSIDE, DEPT. OF CODE ENFORCEMENT CASE NO: CV 075014-CV075776 8 Plaintifff, 9 HEARING BRIEF OF JERILYN Z. BROWN 10 vs. 11 JERILYN Z. BROWN. 12 HEARING DATE: 12/04/2012 Defendant BOS 13 9:30 A.M. 14 15 Comes now JERILYN Z. BROWN, Defendant herein, and respectfully denies each and every 16 allegation set forth in the noted violations and contends that she has not violated any ordinance or section 17 thereof contained in said notice of violation, or in the alternative did take immediate action constituting 18 compliance with said notice of violations in accordance with the requirements as set forth, and including 19 the time limits for compliance. Therefore this defendant prays that all charges, including specifically 20 \$1,357.70 be set aside in the interest of justice. 21 Defendant incorporates by reference the attached statement of facts as if fully set forth herein as 22 Exhibit (A). 23 Defendant further incorporates the AVPORT Review Letter as Exhibit B, and asserts that said letter 24 and findings is sufficient in support of defendant's position and belief that this case and subsequent 25 penalties are inappropriate given the circumstances of this case. 26 /// 27

28

| 1  | FIRST AFFIRMATIVE DEFENSE  |
|----|--|
| 2  | NO LAW WAS BROKEN  |
| 3  | Defendant did not violate any ordinance of the County of Riverside. This is so, because the material     |
| 4  | claimed as outside storage were in fact construction materials for projects in progress. Further Section |
| 5  | 15.3 of Ordinance 457 was not violated because permits for the structure were found                      |
| 6  | SECOND AFFIRMATIVE DEFENSE   |
| 7  | DENIAL OF DUE PROCESS  |
| 8  | On or about December 22, 2009 Defendant requested a hearing, pursuant to County Ordinance 72.            |
| 9  | of the County of Riverside. Said request was delivered by certified mail. Defendant never received an    |
| 10 | response and was therefore denied her due process rights.  |
| 11 | THIRD AFFIRMATIVE DEFENSE  |
| 12 | STATUTE OF LIMITATIONS   |
| 13 | Code Enforcement did not act within the statutory period to either prosecute ths case or alleg           |
| 14 | outstanding feed from 2007.  |
| 15 | FOURTH AFFIRMATIVE DEFENSE   |
| 16 | LACHES   |
| 17 | Code enforcement is barred from recovery under the doctrine of laches.                                   |
| 18 | FIFTH AFFIRMATIVE DEFENSE  |
| 19 | BAD FAITH/UNCLEAN HANDS  |
| 20 | Code enforcement in accordance with its own accounting has double billed charges and has adde            |
| 21 | charges after the case was closed. Code enforcement lacks the authority to assess fee's without du       |
| 22 | process or any showing whatsoever to sustain the violation to the detriment of the defendant.            |
| 23 |  |
| 24 | Defendant respectfully requests that the Board of Supervisors set aside all charges specificall          |
| 25 | \$1,357.70.  |
| 26 | 11/22/2012 Sko. 2)   |
| 27 | DATED: 11/27/2012  JERILYN Z. BROWN, Defendant   |
| 28 | 2  |

#### STATEMENT OF FACTS OF JERILYN Z. BROWN

Case CV07-5776

I received a ticket from the Riverside County Code Enforcement in September, 2007, signed by Keith Ross. The ticket indicated that I had excessive outside storage. I called the Code Enforcement Division and spoke to Mr. Ross. He told me that I had no permits for my mobile home and I must remove the mobile and turn off the utilities. He made no mention of the excessive outside storage at that time even though the ticket was for outside storage, not permits. I told him that I did have permits and I would provide them to him and he gave me the fax number. I faxed all of the permit information that I had, and I called him to make sure he had received the paper work. He told me that he had gotten the fax and that he would get back to me. I waited a couple of days and then called him back as I wanted to get this matter resolved quickly. He told me that he could not find any record of the permit number and the APN number on the permit did not match the APN number on record for my property. He also told me that the APN number on the permit belonged to the Bradford Ranch. This permit was issued back in 1978 and I'm not exactly sure how Bradford Road and Barbara Trail were co mingled. I did tell Mr. Ross that the property I purchased had been part of the Bradford Ranch, Mr. Ross told me that he would have to continue to research, but he was not worried about the mobile and the permit. He did say that I needed to clean up the outside storage. That was the first time he said anything about the storage being an issue, even though that was on the ticket that I had originally called him about. I explained to Mr. Ross that I work every day and the only real time I had was the weekends and this was a working ranch and it would be difficult to pick up the areas that I was working on daily. I gave Mr. Ross my phone number and asked him to call me the next time he would be visiting my property. Mr. Ross said that he would try to do that.

The next time I heard from Code Enforcement was June 11, 2008, when a Mr. Ryder sent me a Notice of Violation, again sighting excessive outside storage. The notice had a completion date of July 11, 2008 I again called Code Enforcement and requested that Mr. Ryder meet me on the property. When Mr. Ryder arrived on my property he pointed out that I had too much outside storage. I requested that we walk the property and he point out exactly what they considered "too much outside storage". The sea container was ok because it was on the back of the property and blended into the property. The tractor, trencher and trailers where ok because they to where on the back of the property and they were equipment. I had misc wood, fencing, T posts, and railroad ties that needed to be covered. He told me that I could build as many 8 x 10 storage sheds as I needed without getting permits. I asked him if I could

E4HBIT (A)

build something like a hay shed without walls, and he reluctantly said as long as it was  $8 \times 10$  it would be ok. He then told me that I had to remove the single wide trailer that I have. I explained to Mr. Ryder that the single wide was on the property when I bought it and that the previous owner had used it as his shop. The trailer had been gutted and had no plumbing. He told me that I had to put it back in working order and remove it from the property. I told him that the trees around the trailer were 30 years old and that it would be impossible. Mr. Ryder told me that this property was zoned rural residential and there were many properties on Bradford Road that had the same issue because when they were originally zoned to rural farming. I told Mr. Ryder that I thought we were still zoned as farming because the Bradford Ranch just below me was farming. He just shrugged.

On June 18, 2008 I received another Notice of Violation again sighting "construction without permits – mobile home install without permits. I did not follow up on this notice because I thought I had already taken care of this issue.

During the month of June, 2008 I built 4 8 X 10 storage sheds and stored the items that Mr. Ryder had indicated. I also put in 2 already built sheds, 1 to store hay, and 1 to store misc items. Since I didn't hear anything more from Code Enforcement I thought the matter was resolved.

On December 22, 2009 I received a letter along with a "Summary of Costs" in the amount of \$836.80. The letter also stated that I could request a hearing if returned in 10 days. I did submit the request for a hearing and mailed it on January 05, 2010, return receipt. I never heard back from Code Enforcement for a hearing.

On August 23, 2012 Code Enforcement mailed a letter to my home address where I do not receive mail and also posted a notice on one of my fence posts. Unfortunately the posted letter blew away and was found on Barbara Trail by one of my neighbors; October 6, 2012. This letter informed me that I now owe \$1,357.70. Why? When I reviewed the charges I found that many of them were duplicated and I was charged for time that a Code Enforcement office came on my property without my knowledge. I was also charged for lot /title reports that I did not request.

September 12, 2012 I received another letter informing me that I had a hearing on October 9, 2012 at 1:00 in Riverside. I attended this hearing. There were 3 other people attending a 1:00 appointment. I arrived at 12:35 and I was the  $3^{rd}$  attendee signing in for the appointment. Code Enforcement was on time calling in the first attendee at 1:00. This hearing lasted 1 hour 10 minutes. Since I had to drive 1 ½ hrs I spoke to the receptionist at 1:45 and told her that I would have to be leaving at 2:30 in order to get home and feed my animals. When the

E4HBIT(A)

first attendee finished at 2:10 the receptionist informed the Code Officer of my request and I was then granted the next hearing. The hearing didn't last long after we were sworn in by the arbitrator because I told them that I requested a hearing with the Board of Supervisors.

Hank you. Deulin Brown

EYHIBIT (A)



#### AVPORT

#### Citizens Assisting Citizens

P.O. Box 391122, Anza, CA 92539 951-389-4884 \* email: Anza.Avport@gmail.com

October 3, 2012

JERILYN Z. BROWN 44155 Barbara Trail Aguanga, CA 92536

RE: Review of Code Enforcement Case CV075014 and CV075776

Dear Mrs. Brown,

In response to your complaint filed with AVPORT on September 24, 2012, we have conducted a brief inquiry into the alleged violations and comment as follows:

In response to CV 075776 we find that the case is closed and that it was alleged sometime in July of 2007 that your outside storage exceeded 200 sq. ft., constituting a violation of Ordinance 348 of the County of Riverside. We are unable to find that you were lawfully served with said Notice of Violation in that County Code Enforcement used the wrong address for service.

We did determine that you were advised in 2009 of said violation and that immediate action was taken on your part to comply. By admission, the County affirms your diligence in a letter dated 12/22/2009. Also, there is evidence of a request by you for a hearing dated 12/22/2009 with Proof of Service attached. It is our understanding that you were never granted said hearing.

Furthermore, we are informed that the violation was for outside building materials stored on the property on or about 7/11/2007. These materials were for construction purposes upon said property which is a working ranch on 5.0 acres in the R-R zone, a use permitted as a matter of right. The materials, specifically fencing materials, of which the intended use is an improvement upon said property is exempt from the outside storage provision, because it is tied to a use and temporary storage necessary to facilitate construction.

Lastly, per our discussion, Code Enforcement officers made representations to you in person that may be in conflict with Ordinance 348 and the legislative intent of said Ordinance by asserting that all materials must be covered without exception.

**This is a closed case** and no further action was required by you after 12/22/2009. As such, all abatement fees assessed after the closing date seems to be without merit.

Based upon the facts presented, we would recommend that all fees be waived at this time for the following reasons:

- There is evidence of Due Diligence on your part.
- This violation may not be valid in that no violation of Ordinance 348 is sustained by the evidence.
- The County failed to allow a requested hearing in violation of due process.
- . We are concerned that the demand made for \$1,357.70 may be barred by the applicable statute of limitations.
- The abatement costs do not appear to be reasonable in that the alleged violation was mitigated in accordance with the county's request, more than 3 years ago of which no agreement was made or adjudicated allowing abatement costs on a closed case.

In response to CV 075014, this citation alleged construction without permits, a violation of Ordinance 457 Section 15.3. This citation is in error in that the statement alleges a violation date of 7/11/2007 however, the actual Notice of Violation occurred in June 11, 2008. There is also no evidence that the Notice of Violation was ever served correctly or within either time frame. Evidence is sustained that the violation was effectively served on 1/13/2009.

There is substantial evidence that this case was closed in 2009, in that Proof of Permits was made to the County of Riverside.

Therefore, no violation of Ordinance 457, Section 15.3 can be sustained in this case and the matter XHIBIT (\$\beta\$)

#### JERILYN Z. BROWN PAGE TWO

Based upon the facts presented, we would recommend that all fees be waived at this time for the following reasons:

- No violation of Ordinance 457 ever occurred.
- 2. We are concerned that the demand made for \$1,357.70 may be barred by the applicable statute of limitations.

It is our recommendation that you seek review of these two citations by the Board of Supervisors of Riverside County. We feel that good cause exists to have this matter dismissed in the interest of justice. Furthermore, if a lien appears upon your property, you need to seek the advice of legal counsel in that we are concerned that a lien without Due Process of Law is by itself unlawful. Also, you are entitled to your day in court on this matter if the Board of Supervisors does not rule in your favor.

Lastly, we were not able to determine an exact closing date to these violations, however your last billing statement is from 8/7/2012, one day prior to the effective date of the Amnesty provision of August 8, 2012.

We are concerned that this action by Code Enforcement may be intentional interference in bad faith, which should be brought to the attention of Supervisor Jeff Stone of the Third District of the County of Riverside. We are also concerned that Code Enforcement is attempting to build a bridge asserting a right to collect on a case that is closed, where no agreement of restitution exists and no guilt or obligation was ever established. We recommend that you seek the advice of legal counsel.

Sincerely,

Michael J. Machado, President

Board of Directors

MIM/tc

**DISCLAIMER:** You should not rely on our professional assistance as an alternative to legal advice from you r attorney. AVPORT provides general information based upon years of collective experience and knowledge. If you have any specific questions about legal matters concerning your situation with the County of Riverside, we recommend you seek the advice of an attorney or other professional services legal provider.



Juan C. Perez Interim Director

October 18, 2012

#### NOTICE OF HEARING RE: STATEMENT OF ABATEMENT COSTS

To: Owner(s) or Interested Parties (See Attached Proof of Service and Responsible Parties List)

Subject Property: 44155 Barbara Trail, Aguanga Case No.: CV07-5014 & CV07-5776: BROWN

APN: 580-370-006

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Board of Supervisors on Tuesday, December 4, 2012, at 9:30 a.m. in the Board of Supervisors Room, 4080 Lemon Street, 1st Floor Annex, Riverside, California, at which time and place pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("Department") for the above-referenced abatement case. Said abatement case involved construction without permit - mobile home installation and excessive outside storage located on your real property commonly described as 44155 Barbara Trail, Aguanga, Riverside County, California and more particularly described as Assessor's Parcel Number 580-370-006.

The total expense due, including all other fees and costs, for the abatement of the above-described dangerous or injurious condition is one thousand, three hundred, fifty-seven dollars and seventy cents, (US \$1,357.70). This amount is immediately due and payable. If you have any objections to the Statement of Abatement Costs attached hereto, you must address your objections to the Board of Supervisors at the hearing. If you have any questions about the attached Statement of Abatement Costs, please contact Senior Officer Michelle Cervantes at (951) 955-2004. In the event the total amount due is not paid to the Department prior to the Board Hearing, the DEPARTMENT shall seek an order from the Board of Supervisors to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the Department will be presented to the Board of Supervisors for their final consideration and deliberation of this matter.

We encourage you to contact Code Enforcement at (951) 955-2004 upon receipt of this Notice to discuss the case and attempt to reach a resolution prior to the hearing. If you plan to attend the hearing, please checkin with Code Enforcement staff at 8:30 a.m. on the day of the hearing in the lobby of the first floor annex in front of the Clerk of the Board's Office.

MAN C. PEREZ

INTERIM DIRECTOR

HECTOR VIRAY

Supervising Code Enforcement Officer Enclosure: Statement of Abatement Costs



## COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502 Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address

Date: 8/7/2012

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

Summary Statement of Abatement Costs

| Date       | Invoice Number & Amount  | Amount        | Balance    |
|------------|--|---------------|------------|
| 08/07/2012 | CV075014-<br>INV #105122. Orig. Amount \$468.30.               | 468.30        | 468.30     |
| 08/07/2012 | CV075776-<br>INV #104138. Orig. Amount \$789.40.               | 789.40        | 1,257.70   |
| 09/10/2007 | CV075776:A23756-<br>INV #A23756. Orig. Amount \$100.00. A23756 | 100.00        | 1,357.70   |
|            |  |               |            |
|            |  |               |            |
|            |  |               |            |
|            |  |               |            |
|            |  |               |            |
|            |  |               |            |
|            |  |               |            |
|            |  | Total Now Due | \$1,357.70 |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees, or other collection costs incurred in the collection of these abatement costs.

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

### County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680



### Statement of Abatement Costs

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Date     | Invoice # |  |  |
|----------|-----------|--|--|
| 8/7/2012 | 105122    |  |  |

Property Address 580370006

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Case Number | District | Class |
|-------------|----------|-------|
| CV075014    | 3        | SOAC  |

You are liable to the County for the following abatement

costs

| Date      | Item             | Description  | Hours/Qty | Rate             | Amount         |
|-----------|------------------|--|-----------|------------------|----------------|
| 7/11/2007 | Officer Hours    | Labor Charges - Officer Time                                   | 0.5       | 109.00           | 54.50          |
| 8/21/2007 | Officer Hours    | Labor Charges - Officer Time                                   | 1.3       | 109.00           | 141.70         |
| 5/20/2008 | Officer Hours    | Labor Charges - Officer Time                                   | 0.2       | 109.00           | 21.80          |
| 7/2/2008  | Officer Hours    | Labor Charges - Officer Time                                   | 0.3       | 109.00           | 32.70          |
| 8/1/2008  | Officer Hours    | Labor Charges - Officer Time                                   | 0.5       | 109.00<br>109.00 | 54.50<br>32.70 |
| 9/25/2008 | Officer Hours    | Labor Charges - Officer Time                                   | 0.3       | 109.00           | 32.70          |
| 12/4/2008 | Officer Hours    | Labor Charges - Officer Time                                   | 0.3       | 109.00           | 32.70          |
| 1/13/2009 | Officer Hours    | Labor Charges - Officer Time Prepare Summary of Abatement Cost | 0.5       | 65.00            | 65.00          |
| 8/7/2012  | SOAC Preparation | Subtotal Code Enforcement Costs                                |           | ·                | 468.30         |
|           |                  | Suotour Code Emiliant State                                    | 1 1       |                  |                |
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The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

Subtotal \$468.30

Payments/Credits \$0.00

Total Now Due \$468.30

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

## County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680



### **Statement of Abatement Costs**

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Date     | Invoice # |
|----------|-----------|
| 8/7/2012 | 104138    |

**Property Address** 

580370006

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Case Number | District | Class |
|-------------|----------|-------|
| CV075776    | 3        | SOAC  |

You are liable to the County for the following abatement

costs:

| Date   | Item                    | Description   | Hours/Qty | Rate   | Amount   |
|--|-------------------------|---|-----------|--------|----------|
| 7/11/2007  | Officer Hours           | Labor Charges - Officer Time                          | 0.5       | 109.00 | 54.50    |
| 9/10/2007  | Officer Hours           | Labor Charges - Officer Time                          | 0.6       | 109.00 | 65.40    |
| 5/20/2008  | Officer Hours           | Labor Charges - Officer Time                          | 0.2       | 109.00 | 21.80    |
| 7/2/2008   | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70    |
| 1/13/2009  | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70    |
| 4/3/2009   | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70    |
| 8/7/2012   | SOAC Preparation        | Prepare Summary of Abatement Cost                     |           | 65.00  | 65.00    |
|  |                         | Subtotal Code Enforcement Costs                       |           |        | 304.80   |
| 8/7/2012   | Prepare Case for SOAC H | Prepare Case for Statement of Abatement Costs Hearing |           | 125.55 | 125.55   |
| OTTAVIA  | Attend SOAC Hearing     | Attend Statement of Abatement Costs Hearing           |           | 69.75  | 69.75    |
| dates of the control  | Audio Sorto Housing     | Subtotal County Counsel Costs                         |           |        | 195.30   |
| 5/1/2008   | Lot/Title Report        | Lot/Title Report                                      | 1         | 150.00 | 150.00   |
| 2/10/2009  | Lot/Title Report        | Lot/Title Report                                      |           | 120.00 | 120.00   |
| 8/7/2012   | DataQuick               | Property Finder Reports & Transaction Report          |           | 19.30  |          |
| 0,1,2012   |                         | Subtotal Contractor Costs                             |           |        | 289.30   |
|  | ·                       |   |           |        |          |
| i de la companya de l |                         |   |           |        |          |
|  |                         | ·   |           |        |          |
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| All and the second seco |                         |   |           |        | ·        |
|  |                         | L   | Subtot    | L      | \$789.40 |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

Payments/Credits \$0.00

Total Now Due \$789.40

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Code Enforcement Department



## County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

## **Administrative Citation**

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Citation Issue Date | Billing Date |
|---------------------|--------------|
| 9/10/2007           | 6/27/2012    |

| Citation Number | District | Class |
|-----------------|----------|-------|
| A23756          | 3        | SOAC  |

| y Address                          |  |
|------------------------------------|--|
| Z BROWN<br>RBARA TR<br>A, CA 92536 |  |
| A, CA 72330                        |  |

| ltem                     | Description       | Hours/Qty | Rate          | Amount   |
|--------------------------|-------------------|-----------|---------------|--|
| Administrative Citations | A23756 - CV075776 | 1         | 100.00        | 100.00   |
|                          |                   |           |               |  |
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|                          |                   |           |               | A CANADA CAN |
|                          |                   |           | Subtotal      | \$100.00   |
|                          | ·                 |           | Payments/Cred | lits \$0.00  |
|                          |                   |           | Total         | \$100.00   |

#### **RESPONSIBLE PARTIES LIST**

Subject Property: 44155 Barbara Trail, Aguanga; Case No.: CV07-5014 & CV07-5776 APN: 580-370-006; District 3 / 3

October 18, 2012

OWNER JERILYN BROWN / JOHN DREW 44155 BARBARA TRAIL AGUANGA, CA 92536

LONG BEACH MORTGAGE COMPANY P.O. BOX 201085 STOCKTON, CA 92502

C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVENUE RIVERSIDE, CA 92506

| /Domostic Mail O   | erviceTM<br>MAILTM REC<br>nly; No Insurance C  | EIPT<br>overage Provided)         |
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| For delivery informa   | tion visit our website   | at www.usps.com                   |
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| Certified<br>Label #:  | 70111570000012   | \$2.95<br>465756                  |
| Issue PVI:   |  | \$4.55                            |
| RIVERSIDE CA 9250<br>Zone-1 First-Clas<br>Letter<br>0.30 oz.                   | <b>\$</b>  | <b>\$0.45</b>                     |
| Expected Deliver<br>Return Rcpt (Gre<br>Certified                              | en Card)   | \$2.35<br>\$2.95                  |
| Label #:<br>Customer Postage<br>Subtotal:                                      | 70111570000012   | 465/56<br>-\$4.55<br>\$1.20       |
| Issue PVI:   |  | \$1.20                            |
| Total:   | and the second of the second o | \$5.75                            |

| COMPLETE THIS SECTION ON DELIVERY  |  |
|--|--|
| A. Signature  X. Y. Furus Curve   Agent   Addressee  B. Received by (Printed Name)   C. Date of Delivery    RECEIVED OCT 1 0 2012  D. Is delivery address different from item 1?   Yes    If YES, enter delivery address below:   No |  |
| 3. Service Type    Certified Mail   Express Mail   |  |
| Registered Return Receipt for Merchan Insured Mail C.O.D.  |  |
| 4. Restricted Delivery? (Extra Fee) ☐ Yes  |  |
| 70 0000 1246 5756  |  |
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## CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

# BOARD OF SUPERVISORS REQUEST FOR PUBLIC HEARING ON STATEMENT OF ABATEMENT COSTS AND SPECIAL TAX ASSESSMENT

JERILYN Z BROWN
44155 BARBARA TR
AGUANGA, CA 92536

Subject Property: 44155 BARBARA TR, AGUANGA
Case No(s): CV07-5014, CV07-5776
APN No(s): 580-370-006

I, JERLYN BROWN

(Please PRINT your name here)

regarding case number(s) CV07 - 5014, CV07-5776

I request notice of the Board of Supervisors hearing date, time, and location (which shall not be less than 10 days from the submission of this request) to be mailed to me at the following address:

Return Mailing Address:

Return Mailing Address:

Po Bay

Address:

Please SiGN your hame here)

Date: LD(1 2012)

Print: JERLYN BROWN

(Please PRINT your name here)

<u>IMPORTANT</u>

Keep a copy of this form and mail the original to: Riverside County Code Enforcement Department P.O. BOX 1469

You may contact me at the following daytime phone number:

Riverside, CA 92502-1469



## County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680

## DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

August 23, 2012

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

Subject Property: 44155 BARBARA TR, AGUANGA

Case No(s): CV07-5014, CV07-5776

APN No(s): 580-370-006

Dear Jerilyn Z Brown:

**NOTICE IS HEREBY GIVEN** that the County of Riverside Code Enforcement Department ("DEPARTMENT") incurred expenses during our efforts to abate the code violation(s) on the Subject Property. Said abatement case involved Excessive outside storage located on your real property commonly described as 44155 BARBARA TR, AGUANGA, and more particularly described as Assessor's Parcel Number 580-370-006.

The total amount due for the DEPARTMENT'S actions concerning the above-described dangerous or injurious condition is **One Thousand Three Hundred Fifty Seven Dollars and Seventy Cents (\$1,357.70)**.

You have thirty (30) days from the date of this letter to pay the DEPARTMENT at the above address the total amount due on the enclosed "Summary Statement of Abatement Costs" or a special tax assessment and abatement lien will be recorded upon the subject property. Payment must be made in the form of cashier's check or money order, made payable to the County of Riverside. Please note the property APN on the memo line of the check.

YOU HAVE A RIGHT TO A HEARING ON THIS MATTER BEFORE THE RIVERSIDE COUNTY BOARD OF SUPERVISORS OR AN ADMINISTRATIVE HEARING OFFICER. You have the right to contest the abatement costs and special assessment against the subject property. If you choose to exercise your right to a public hearing before the Board of Supervisors, please complete the enclosed "Board of Supervisors Request for Public Hearing" form and return it to the Code Enforcement Department within twenty (20) days of the date of this letter.

In the event you do not request a public hearing before the Board of Supervisors, a public hearing before an Administrative Hearing Officer shall be scheduled and held for a final determination of this matter and authority to place a lien against the Subject Property and adding the amount due as a special tax assessment on the County tax rolls.

If you have any questions regarding this notice, please contact us at (951) 955-1095.

Code Enforcement Department

Carol Lynn Anderson

Administrative Services Officer



## COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502 Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address

Date:

8/7/2012

580370006

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

## Summary Statement of Abatement Costs

| Date       | Invoice Number & Amount  | Amount        | Balance    |
|------------|--|---------------|------------|
| 08/07/2012 | CV075014-<br>INV #105122. Orig. Amount \$468.30.               | 468.30        | 468.30     |
| 08/07/2012 | CV075776-<br>INV #104138. Orig. Amount \$789.40.               | 789.40        | 1,257.70   |
| 09/10/2007 | CV075776:A23756-<br>INV #A23756. Orig. Amount \$100.00. A23756 | 100.00        | 1,357.70   |
|            |  |               |            |
|            |  |               | 3          |
|            |  |               |            |
|            |  |               |            |
|            |  |               |            |
| •          |  |               |            |
|            |  |               |            |
|            |  | Total Now Due | \$1,357.70 |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees, or other collection costs incurred in the collection of these abatement costs.

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Code Enforcement Department

#### **County of Riverside Code Enforcement Department**

P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680



### **Statement of Abatement Costs**

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Date     | Invoice # |
|----------|-----------|
| 8/7/2012 | 104138    |

**Property Address** 

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Case Number | District | Class |
|-------------|----------|-------|
| CV075776    | 3        | SOAC  |

You are liable to the County for the following abatement

costs:

| Date                              | Item  | Description  | Hours/Qty | Rate                      | Amount                              |
|-----------------------------------|---|--|-----------|---------------------------|-------------------------------------|
| 7/11/2007                         | Officer Hours                                     | Labor Charges - Officer Time   | 0.5       | 109.00                    | 54.50                               |
| 9/10/2007                         | Officer Hours                                     | Labor Charges - Officer Time   | 0.6       | 109.00                    | 65.40                               |
| 5/20/2008                         | Officer Hours                                     | Labor Charges - Officer Time   | 0.2       | 109.00                    | 21.80                               |
| 7/2/2008                          | Officer Hours                                     | Labor Charges - Officer Time   | 0.3       | 109.00                    | 32.70                               |
| 1/13/2009                         | Officer Hours                                     | Labor Charges - Officer Time   | 0.3       | 109.00                    | 32.70                               |
| 4/3/2009                          | Officer Hours                                     | Labor Charges - Officer Time   | 0.3       | 109.00                    | 32.70                               |
| 8/7/2012                          | SOAC Preparation                                  | Prepare Summary of Abatement Cost  |           | 65.00                     | 65.00                               |
|                                   |   | Subtotal Code Enforcement Costs  |           |                           | 304.80                              |
| 8/7/2012                          | Prepare Case for SOAC H                           | Prepare Case for Statement of Abatement Costs Hearing  |           | 125.55                    | 125.55                              |
|                                   | Attend SOAC Hearing                               | Attend Statement of Abatement Costs Hearing  |           | 69.75                     | 69.75                               |
|                                   |   | Subtotal County Counsel Costs  |           |                           | 195.30                              |
| 5/1/2008<br>2/10/2009<br>8/7/2012 | Lot/Title Report<br>Lot/Title Report<br>DataQuick | Lot/Title Report Lot/Title Report Property Finder Reports & Transaction Report Subtotal Contractor Costs | 1         | 150.00<br>120.00<br>19.30 | 150.00<br>120.00<br>19.30<br>289.30 |
|                                   |   |  |           |                           |                                     |
|                                   |   |  |           |                           |                                     |
| :<br>                             |   |  |           |                           |                                     |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

Subtotal \$789.40 Payments/Credits \$0.00 **Total Now Due** \$789.40

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Code Enforcement Department



## County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

### **Administrative Citation**

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Citation Issue Date | Billing Date |
|---------------------|--------------|
| 9/10/2007           | 6/27/2012    |

| Citation Number | District | Class |
|-----------------|----------|-------|
| A23756          | 3        | SOAC  |

Property Address

580370006

JERILYN Z BROWN

44155 BARBARA TR

AGUANGA, CA 92536

| Item                          | Description       | Hours/Qty | Rate         | Amount      |
|-------------------------------|-------------------|-----------|--------------|-------------|
| Administrative Citations      | A23756 - CV075776 | 1         | 100.00       | 100.00      |
|                               |                   |           |              |             |
|                               |                   |           |              |             |
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|                               |                   |           |              |             |
|                               |                   |           |              |             |
| wer to considerate the second |                   |           |              |             |
|                               | ·                 |           | Subtotal     | \$100.00    |
|                               |                   |           | Payments/Cre | dits \$0.00 |
|                               |                   |           | Total        | \$100.00    |



## CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR RIVERSIDE, CALIFORNIA 92501 (951) 955-2004 • FAX (951) 955-2023 MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK STEVE BLOOMQUIST JIM MONROE DIVISION MANAGERS

### NOTICE OF VIOLATION

July 19, 2007

Jerilyn Z. Brown 44155 Barbara Tr. Aguanga, CA 92536

Re: Case No.: CV07-5776

NOTICE IS HEREBY GIVEN that property owned or controlled by you at 44155 Barbara Tr., Aguanga, California, Assessor's Parcel Number 580-370-006, is in violation of Riverside County Code Section(s) 17.16.010, an Ordinance of the County of Riverside providing for land use planning and zoning regulations and related functions. Such violation(s) are described as:

- 1. SEA CONTAINER
- 2. OUTSIDE STORAGE
- 3. RECREATIONAL VEHICLE USED FOR STORAGE
- 4. OCCUPIED RECREATIONAL VEHICLE

#### YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of Riverside County Code by:

- 1. REMOVE SEA CONTAINER
- 2. REDUCE OUTSIDE STORAGE TO 200 SQUARE FEET
- 3. REMOVE THE RECREATIONAL VEHICLE USED FOR STORAGE
- 4. VACATE OCCUPIED RECREATIONAL VEHICLE & REMOVE ALL UTILITIES

COMPLIANCE MUST BE COMPLETED BY AUGUST 19, 2007. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

**NOTICE IS HEREBY GIVEN** that at the conclusion of this case you will receive a Summary of Administrative Costs associated with the processing of such violation(s), at an hourly rate of \$109.00 as determined by the Board of Supervisors.

You will have the right to object to these charges by filing a request for hearing with the Department of Building and Safety within 10 days of service of the Summary of Administrative Costs, pursuant to section 1.16.080 of Riverside County Code.

Keith Ross, Code Enforcement Office



## CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR RIVERSIDE, CALIFORNIA 92501 (951) 955-2004 • FAX (951) 955-2023 MICHAEL O'CONNOR
DEPUTY DIRECTOR

BRIAN BLACK STEVE BLOOMQUIST JIM MONROE DIVISION MANAGERS

### NOTICE OF VIOLATION

July 19, 2007

Jerilyn Z. Brown 44155 Barbara Tr. Aguanga, CA 92536

Re: Case No.: CV07-5014

**NOTICE IS HEREBY GIVEN** that property owned or controlled by you at 44155 Barbara Tr., Aguanga, California, Assessor's Parcel Number 580-370-006, is in violation of Section(s) 15.48, of Riverside County Code relating to building requirements. Said violation is described as:

1. MOBILE HOME INSTALL WITHOUT PERMITS-BEING USED AS A STORAGE BUILDING

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

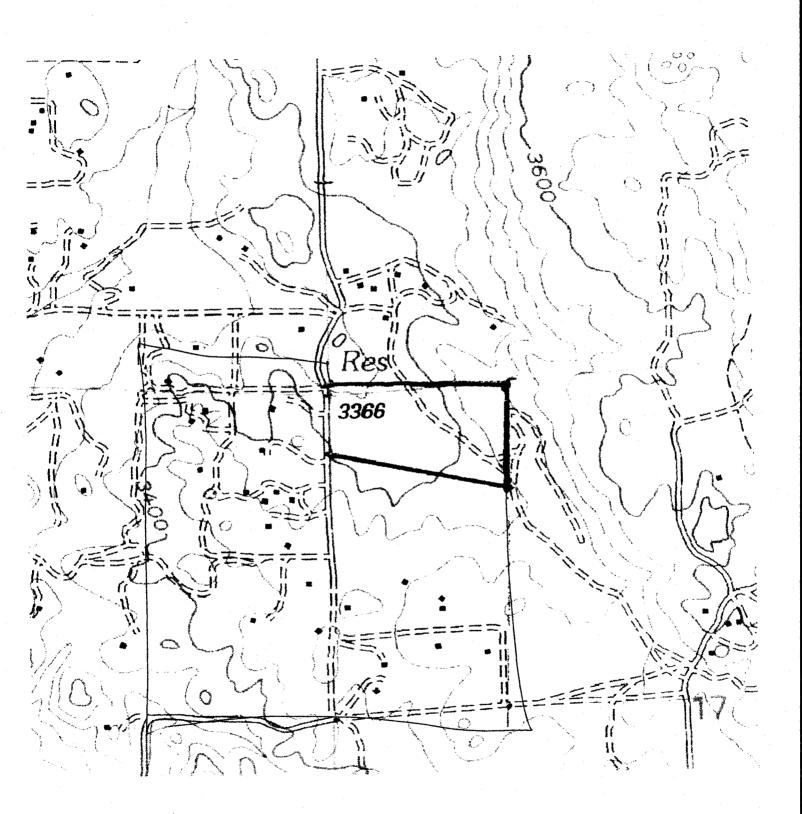
1. "Prior to seeking building permits for the <u>Mobile Home Installation</u>, consult with Riverside County Planning Department at 951-955-3200 to ensure compliance with zoning regulations, or demolish/remove structure."

COMPLIANCE MUST BE COMPLETED BY AUGUST 19, 2007. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF BUILDING & SAFETY WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

Keith Ross, Code Enforcement Officer





## COUNTY OF RIVERSIDE DEPARTMENT OF BUILDING AND SAFETY CODE ENCOCCUPATE DAVISION

| Mist   | TIME  | DAY OF                                  | THE WEEK                   | ij                  |
|--|---|---|----------------------------|---------------------|
| NAME: (FIRST, N  | NDDLE_LAST)   |   | D/O                        | <u>/</u>            |
| ADDRESS  | Sorily I WI   | areas.                                  | <b>*</b>                   | F 13. 302.          |
| ADDRESS<br>4/4/1   | 55 Rankowa Mil Anno   | STATE //B                               | ZIP<br>()1/40              | /                   |
| LOCATION OF V  | OLATION:  | <i></i>                                 | DISTRIC                    | 7                   |
| □ BUSINESS   | OWNER PROPERTY OWNER PLOTHER  |   | 3                          | #19,6 ()<br>*       |
| O TENANT   | CONTRACTOR  | in on                                   |                            | 4 2 4<br>2 4        |
| The follow   | ving conditions exist on the property listed above:   | PENA                                    | LTY AN                     | OUI                 |
| RIVERS   | IDE COUNTY CODE VIOLATION   | PENALTY<br>\$100.00                     | 2ND<br>PENALTY<br>\$200.00 | 3R<br>PEN/<br>\$500 |
| RCC Title 17<br>Sec.   | UNPERMITTED LANDUSE   | 1.                                      |                            |                     |
| RCC Title 17<br>Sec.   | EXCESSIVE OUTSIDE STORAGE.  | 1                                       |                            |                     |
| RCC Title 17   | EXCESSIVE ANIMALS   | $m^{\infty}$                            | ** T\$ * * * *             |                     |
| Sec.   |   |   | <b>的</b> 似。                |                     |
| RCC Tille 15<br>Sec.   | CONSTRUCTION W/O A PERMIT.  | OF 1984                                 | <b>34</b>                  |                     |
| RCC Title 15   | MOBILE HOME INSTALL W/O A PERMIT.   | 16.0                                    |                            |                     |
| Sec  |   | organización de la                      |                            |                     |
| RCC Title 15<br>Sec.   | GRADING W/O A PERMIT.   |   |                            |                     |
| RCC Title  |   | Anna ann                                |                            | e e                 |
| Sec  |   |   |                            |                     |
| RCO fatle  |   |   |                            |                     |
| A  |   | TOT                                     | AL.PENA                    | LTY                 |
| - (1/1   | 21516   | \$/                                     | (1)                        | . 0                 |
| NAME OF CITING   |   | ADGE NO                                 | 91                         |                     |
| redota in the control of the control |   | 6                                       | سكوا                       | 13.                 |
| take your chec   | ORMATION, Payment of penalty must be made within to<br>be or money dider payable to: COUNTY OF RIVERSID<br>TY: DO NOT SEND CASH. Please write the citation nu | F DPPAR                                 | THENT O                    | F PH                |
| rder. Penalty a  | and bank charges will be assessed for checks returned   | , "not hom                              | our cheek<br>ored" by y    | or mo<br>out b      |
| iail in the attac  | hed envelope to:  | Östelekt (†                             | mag ý.                     | 190.54              |
|  | DEPARTMENT OF BUILDING AND SAF  | ETY                                     | 地位区                        |                     |
|  | P.O. Box 7275<br>Newport Beach, CA 92658-7275   | CA Agual- (or                           | haut t                     |                     |
| 4年18日日17日  | To pay this citation electronically, please go to: www.cit  | ationinfo.c                             | om .                       |                     |
|  | SIDE for information conserving your rights to appear   | il this citat                           | on and th                  | e cor               |
| EE REVERSE   |   | 1 | C. THE BROOK               | wie S               |
| EE REVERSE   | g to pay the administrative occuping  | AT                                      | 1344.8                     |                     |
| EE REVERSE   | I HEREBY ACKNOWN ENGLARCEIPT OF THIS  | CITATIO                                 | W.                         |                     |
| EE REVERSE   | g to pay the administrative occuping  | CITATIO                                 | n Len                      | Poste               |

## COUNTY OF RIVERSIDE CODE ENFORCEMENT DEPARTMENT

## NOTICE OF VIOLATION

| CASE NO. (W075014APN 580 -370-006  |
|--|
| THE PROPERTY AT 44155 Barbara Trail, Agunzar<br>WAS INSPECTED AT 15:20 amps ON July 11, 2007 |
| WAS INSPECTED AT 12:20 ampm ON July 11, 2007   |
| BY K. Ross / #Sal  |
| (Name of Inspector or Investigator/ Badge No.)   |
| AND FOUND TO BE IN VIOLATION OF RIVERSIDE COUNTY CODE  |
| AS FOLLOWS:  |
| CODE R.C.C. SECTION 15.48 - Mobile Home  |
| installed without permits (Being used  |
| as a storage bldg.)  |
| 9 37   |
| YOU ARE DIRECTED TO COMPLY WITH THIS NOTICE BY   |
| - Obtain the negurnal approvals + permits  |
| - OK-  |
| - Remove mobile from the property  |
| IMMEDIATELY A FOLLOW-UP INVESTIGATION WILL BE CONDUCTED                                      |
| ON OR ABOUTE STATE OF THE TO COMPLY BY THIS DATE   |
| COULD RESULT IN THE ISSUANCE OF AN ADMINISTRATIVE  |
| CITATION, AND THE IMPOSITION OF A LIEN ON THE PROPERTY FOR                                   |
| THE ABATEMENT AND ENFORCEMENT COSTS.   |
|  |
| PENALTY FOR FAILURE TO COMPLY  |
| A FINE MAY BE ASSESSED AT THE RATE OF:   |
| \$100 <u>FOR EACH VIOLATION</u> ON THE FIRST OFFENSE   |
| \$200 <u>FOR EACH VIOLATION</u> ON THE SECOND OFFENSE  |
| \$500 FOR EACH VIOLATION ON THE THIRD OFFENSE  |
| NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS  |
|  |
| CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS                                      |
| ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN                                   |
| HOURLY RATE OF \$ 109,00 AS DETERMINED BY THE BOARD OF                                       |
| SUPERVISORS. YOU WILL HAVE THE RIGHT TO OBJECT TO THESE                                      |
| CHARGES BY FILING A REQUEST FOR HEARING WITH THE   |
| DEPARTMENT OF BUILDING & SAFETY WITHIN TEN (10) DAYS OF                                      |
| SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION                                       |
| C. OF RIVERSIDE COUNTY CODE 1.16.080   |
|  |
| V. Pos #82   |
| SIGNATURE -INSPECTOR OR INVESTIGATOR   |
| SIGNATURE -INSELECTOR OR INVESTIGATOR  |
| OFFICE LOCATIONS: (See Reverse Side)   |
| RECEIVED BY:   |
| 7/1/20   |
| DOSTED DATE: 7/11/07   |

Keith Ross

Re: 44135 Barbara Skarl Aguarga 92536

Regestration on double.

Uri

FAX TX REPORT \*\*\*

#### TRANSMISSION OK

JOB NO.

PGS.

0309

96006190

DESTINATION ADDRESS

PSWD/SUBADDRESS

DESTINATION ID

ST. TIME

USAGE T

08/21 16:06

00' 20

2 OK

RESULT

· Hoith Ross

Re: 44/55 Sarbara Spice Agust 1992 92536

Regestration on double.

| PERMIT NO.  | DEPARTM  | ient of B<br>Ounty O                    | UILDING & SAFETY<br>F RIVERSIDE  | C  | )  |  | anila pro l  | _F   | 图                                      |
|---|--|---|--|--|--|--|--|--|--|
| J40404  | ATC  | TNO.                                    | ELECTRICAL FEES  |  |  | NO.  | PLUMBING FEES  |  | -                                      |
| CONSTRUCTION ESTIMA   | IS   | <del></del>                             | UNITS  |  |  |  | YARD SPILE SYSTEM  |  |  |
| FLSQ.FT. @  | - 13   |   |  |  |  |  | BAR SINK   |  |  |
| SQ. FT. @   |  | 十ァ                                      | MOBILEHOME SVC.  | 1  | 00                                       |  | ROOF DRAINS  |  |  |
| sq. FT. 6   |  | 17                                      | POWER OUTLET   |  | 4  |  | DRAINAGE PIPING  |  |  |
| RSQ.FT. &   |  |   |  |  |  |  | DRINKING FOUNTAIN  |  |  |
| RPSQ.F? 6   |  |   |  |  | <del>├</del> ─┤                          |  | URINAL   |  | -11                                    |
| SQ. FT. 6   |  |   |  |  | ├  | _  | WATER PIPING   |  | 观                                      |
| SQ. FT. &SQ. FT. &  | \$   |   |  |  |  | _  | FLOOR DRAIN  |  |  |
| OTE: Not to be used as property tax valuation   | og   |   | SWIM POOL, PVT   |  | <del> </del>                             | ├  | WATER SOFTENER   |  |  |
| MECHANICA   | L FEES   |   | SWIM POOL, COM/A   | <del> </del>   |  |  | WASHER (AUTO) (DISH)   |  |  |
| ENT SYSTEM   FAN   EVAP. COOL   |  |   | SIGN   | <del> </del>   |  | ├  | GARBAGE DISPOSAL   |  |  |
| PPLIANCE U  | DRYER  |   |  | <del> </del>   | +  | <del>                                     </del>   | LAUNDRY TRAY   |  |  |
| URNACE UNIT WALL FLOOR  |  |   |  | ┼  | +  | <del> </del>   | KITCHEN SINK   | T  |  |
| UR HANDLING UNIT  | CFM  |   | IDLE METER   | +  | +  | +  | WATER CLOSET   |  |  |
| ABSORPTION SYSTEM   | 8.T.U.   |   | TEMP USE PERMIT SVC  | +  | +  | 1  | LAVATORY   |  |  |
| OMPRESSOR.  | НР   | _                                       | POLE, TEMP/PERM  | +  | +  | +-   | SHOWER   |  |  |
| HEATING SYSTEM   FORCED   | GRAVITY  |   | AMPERES SERV ENT   | -  | +  | <del>                                     </del>   | BATH TUB   |  |  |
| BOILER B.T.U.   |  |   | SQ. FT. 6. 4   | -  | +  | 1  | WATER HEATER   |  |  |
|   |  |   | SG. FT. RESID @ 11/46  | +  | +  | ナフ   | SEWAGE DISPOSAL  | 10   | 100                                    |
|   |  |   | SQ. FT GAR & %   |  | _  | 1  | HOUSE SEWER  |  | 1                                      |
|   |  |   | 3G. F. OAK &   | -  |  | ナフ   | GAS PIPING   | 12   | 100                                    |
|   |  |   | PERMIT FEE   | <del>-                                    </del>   | _  | 1  | PERMIT FEE   |  |  |
| PERMIT FEE  | MICRO FEE MECH   | <u></u>                                 | CK FEE CONST. FEE  | ELE  | T, EEE                                   |  | MIFEE  | PLUM                                       | A. FEE                                 |
| 15210 1910  |  |   |  |  |  |  |  |  |  |
| A 2 A 2 A   | Job Address 1990   | Bur                                     | Valuation  |  | Zip.                                     |  | Out.   | OH.  | F.C.                                   |
| A 2 A 2 A   |  | 3                                       | Valuation  | <u> </u>   | - D                                      |  | Owner Jour JA June No.   | OH.  |  |
| 43434   | Job Address Community  | Ban                                     | Valuation 3  | <u> </u>   |  |  | Owner Jour.  | OH.  |  |
| PERMIT NO.  43434  Film Fee Cop 8   | Job Address 1990   |   | Valyation  | <u> </u>   | - D                                      |  | Owner Day.  Day.  Use No.  Los Sur   | 1  | - RES                                  |
| 43434   | Job Address Community  | Bun                                     | Valyation  | <u> </u>   | - D                                      |  | 0/57   | 1  |  |
| ### A A A A A A A A A A A A A A A A A A   | Job Address Community  |   | Valyation  | Por  | rei No.                                  | 1/2  | 0/57   | 1  |  |
| ### 1   | Job Address Community  According to the Community  According to the Community  All According t |   | Voluption  | <u> </u>   | rei No.                                  | 1/2  | 632  | 1  | 12000                                  |
| ### Fee   5   5   5   5   5   5   5   5   5   | Job Address Community  According to the State of | *                                       | Voluction 1  | Por Zor  | rei No.                                  | 1/2  | 632  | 1  | 200 TO S                               |
| ### PERMIT NO.  43434.  ### Fee   | Job Address Community  According to the State of | *                                       | Voluption<br>s on Checker  | Por Zor  | SINO.                                    | 1/2<br>(0)   | Tropic Units   | Be   |  |
| ### PERMIT NO:  43434  ### Fee  | Community Use plate imm Legal Description  | *                                       | Voluption S on Checker   | Par Zzor   | sel No.                                  | 2/2  | 1552 Los Sin   | A.   | 45                                     |
| ### PERMIT NO.  43434  Frim Fee   | Community  Legal Description  Bond Ami. Pion No.   | 8 7 P                                   | Voluption S on Checker   | Por Zor  | e G                                      | the period   | 632  | A.   | 45                                     |
| ### PERMIT NO.  43434  Frim Fee   S   S   S   S   S   S   S   S   S   | Community  Use for Permit  Legal Description  Bond Amt. Plan No.   | 7 7 A                                   | Voluction Is an Checker Island   | Par Zzor   | iel No.                                  | Set (V)  | Type Unit  | A.   | 45                                     |
| ### PERMIT NO.  43434  Frim Fee   S   S   S    Free   Dol   S    Free   Dbl   S    Free             | Community  Use for Permit  Legal Description  Bond Amt. Plan No.   | 7 7 A                                   | Voluption S on Checker   | Por Zor  | pel No.                                  | set in the performance of the pe | Type Unit  | A.   | Ja.sy.                                 |
| ### PERMIT NO.  43434  Frim Fee   S   S   S   S    Free   Dbl   S    Free   S           | Community  Legal Description  Bond Ami. Plan No.  Const. Lender  | 7 7 A                                   | Voluction Is an Checker Island   | Poer Zor Zor Zor Zor Zor Zor Zor Zor Zor Zo  | pel No.                                  | Set (V)  | Type Unit  | A.   | 45                                     |
| ### FIRM T. NO.  43434.  #### Fee   | Community  Legal Description  Bond Ami. Plan No.  Const. Lender  | 7 7 A                                   | Voluction Is an Checker Island   | Por Zor  | pel No.                                  | set in the performance of the pe | Type Unit  | A.   | Ja.sy.                                 |
| ### PERMIT NO:  43434  ### Fee  | Lob Address  Community  Lise parter mit  Legal Description  Bond Ami. Plan No.  Const. Lender  Address   | 7 7 A                                   | Voluction Is an Checker Island   | Por Zor Zor Zor Zor Zor Zor Zor Zor Zor Z  | pel No.                                  | set in the performance of the pe | Type Unit  | A.   | Ja.sy.                                 |
| ### PERMIT NO:  43434.  ### Fee   \$   \$   \$   \$    Fine   Dbl   \$    Fee   Blunder   Blunder    Fee   Blunder   Blunder    Fee   Blunder   Blunder    Fee   Blu | Lob Address  Community  Lise parter mit  Legal Description  Bond Ami. Plan No.  Const. Lender  Address   | 7 7 A                                   | Voluction Is an Checker Island   | Poer Zor Zor Zor Zor Zor Zor Zor Zor Zor Zo  | pel No.                                  | set in the performance of the pe | Type Unit  | A.   | JCLSy LS Sweet I sholl men's com.      |
| ### PERMIT NO:  43434  ### Fee   \$   \$   \$   \$   \$   \$   \$   \$   \$   | Community  Legal Description  Bond Ami. Plan No.  \$ Const. Lender  Address  Owner/Agent   | 7 7 A                                   | Voluction Is an Checker Island   | Pon Pon I Zor Pon I Zor Pon I Con I  | pel No.                                  | set in the performance of the pe | Type Unit  | A poermit is at a case of the work         | Jas.by                                 |
| FERMIT NO.  43434.  Frim Fee S.  Free Dbl S.  Free Dbl S.  Free Dbl S.  Free Dbl S.  Free S.           | Community  Legal Description  Bond Ami. Plan No.  \$ Const. Lender  Address  Owner/Agent   | 7 7 A                                   | Voluction Is an Checker Island   | Por Zor Zor Zor Zor Zor Zor Zor Zor Zor Z  | pel No.                                  | Set  | Type Unit  | A poermit is at a case of the work         | JCLSy LS Sweet I sholl men's com.      |
| PERMIT NO.  43434  Frim Fee   S   S   S    Frim Fee   Cop   S    Free   Dbl   S    Free   S    Free   Dbl   S    Free   S    F          | Lob Address  Community  Lise parter mit  | 7 7 A                                   | Voluction Is an Checker Island   | Poor Zor Zor Zor Zor Zor Zor Zor Zor Zor   | pel No.                                  | set in the performance of the pe | Type Unit  | A permit is at a to the work               | Jas.by                                 |
| PERMIT NO.  43434.  Frim Fee  | Community Legal Description Bond Amt. Plan No. S Const. Lender Address Owner/Agent Address Contractor  | 7 7 A                                   | Voluction Is an Checker Island   | Pon Pon I Zor Pon I Zor Pon I Con I  | pel No.                                  | Set  | Type Unit  | A permit is at a to the work               | Zip                                    |
| PERMIT NO.  43434.  erms fee  | Community  Legal Description  Bond Amt. Plan No.  Const. Lender  Address  Contractor  Apdress  I J J J J J J J J J J J J J J J J J J   | 3 7 A                                   | Voluction  S / Voluction  S / Voluction  Con Checker  Cony  Zip  | Post Zor   | p G G G G G G G G G G G G G G G G G G G  | Set (1) Set (1 | Type Unit Interest to unit to  | ha permit is at the work Liceme # Work yes | Zip Zip A / O est Comp. no 1           |
| erms fee  | Community  Legal Description  Bond Ami. Plan No.  Const. Lender  Address  Contractor  Address  THIS PERMIT SH  | B Z A B B B B B B B B B B B B B B B B B | Volto IF WORK IS NOT CONCAINS PERMIT TO RECOM  | Period Operation In Carly Carl | pel No.                                  | Ser in perfect on in any interest of the perfect on in any interest of the perfect of the perfec | Type Unit Unit Input of the work for which i mortiner so as to become subject of the work for which i mortiner so as to become subject of the work for which i mortiner so as to become subject of the work for which i mortiner so as to become subject of the work for which is mortiner to as to become subject of the work for which is the work for which i | Liceme F  Work  verifie                    | Zip  Zip  Zip  Zip  Zip  Zip  Zip  Zip |
| Frim Fee S S S S S S S S S S S S S S S S S S  | Community  Legal Description  Bond Ami. Plan No.  Const. Lender  Address  Contractor  Address  THIS PERMIT SH  | B Z A B B B B B B B B B B B B B B B B B | Volto IF WORK IS NOT CONCAINS PERMIT TO RECOM  | Period Operation In Carly Carl | pel No.                                  | Ser in perfect on in any interest of the perfect on in any interest of the perfect of the perfec | Type Unit Unit Input of the work for which i mortiner so as to become subject of the work for which i mortiner so as to become subject of the work for which i mortiner so as to become subject of the work for which i mortiner so as to become subject of the work for which is mortiner to as to become subject of the work for which is the work for which i | Liceme F  Work  verifie                    | Zip Zip A / O est Comp. no 1           |
| PERMIT NO:  43434.  Timit fee   | Community  Legal Description  Bond Ami. Plan No.  Corrector  Address  Coneractor  Address  THIS PERMIT SH WORK FOR 120 DAN  1 HEREBY AGRE  | B B B B B B B B B B B B B B B B B B B   | Volucian  S Voluci | Period Date  Lechy  Lechy  City  Tel.  City  AuffORN  AuffORN  | in i | Ser I  | Input On Sing Work for which it mothers to as to become subject of the work for which it mothers to as to become subject of the work for which it mothers to as to become subject of the work for which it mothers to as to become subject of the work for which it is not to be come as t | License #  Work yes                        | Zip  Zip  Zip  Zip  Zip  Zip  Zip  Zip |

|     | OPERAT           | ÎON .                                   | •                                      | DATE                                   | INSPECTOR    | NO.         | OPERATION  | DATE       | INSPECTOR  |
|-----|------------------|---|--|--|--------------|-------------|--|------------|--|
|     | В                | UILD                                    | NG A                                   | PPROVALS                               | <u> </u>     |             | MECHANICAL   | APPROVAL   | S  |
| 1   | Set Back "       |   |  | T T                                    |              | 33          | Ventilation System   |            |  |
| 2   | Figs & Frms      |   |  |  |              | 34          | Plenums & Ducts  |            |  |
| 2A  | Stab Grade       |   | ······································ |  |              | 35          | Furnoce Compart.   |            | V 5  |
| 3   | Steel            |   |  |  |              | 36          | inlets & Outlets   |            |  |
| A   | Greyt Blocks     |   |  |  |              | 37          | Combustion Air   |            |  |
| 5   | Band Beams       |   | · · · · · · · · · · · · · · · · · · ·  |  |              | 38          | Compressor   |            |  |
| 6   | Roof Deck        |   |  |  |              | 39          | Appt. Clearance  |            |  |
| 7   | Framing          |   |  |  |              | 40          | Fire Damper  |            |  |
| 8   | Vents            |   |  |  |              | 41          | Smoke Detention Device   |            |  |
| 9   | Garage Fire Wall |   |  |  |              | 42          | Commercial Pood  |            |  |
| 10  | Freplace P.L.    |   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |              | 43          | Finel  |            |  |
| 10A | Fireplace T.O.   |   |  |  |              | OP'N<br>NO. | ADDITIONAL IN  | FORMATIO   | N  |
| 11  | Exterior Lath    |   | ······································ |  |              |             | •  |            |  |
| 12  | Internal Lath    |   |  |  |              |             |  |            |  |
| 12A | Drywall          |   |  |  |              |             |  |            |  |
| 13  | Finish Grade     |   |  |  |              |             |  |            |  |
|     | INSULATION       | Thick                                   | ''R''                                  |  |              |             |  |            |  |
| {   |                  | ITHER                                   | Value                                  |  |              |             |  |            |  |
| 7A  | Walls (Barts)    |   |  |  |              |             |  |            |  |
| 128 | Ceiling (Batts)  |   |  |  |              |             |  |            |  |
| 12C | Ceiling (Blown)  | <u> </u>                                | <u> </u>                               |  |              |             |  |            |  |
| 14  | Final            |   |  |  |              |             |  |            | F  |
|     |                  | JMBI                                    | NG A                                   | PROVALS                                |              |             |  |            |  |
| 15  | Ground Plumb     |   | /12/3150                               |  |              |             | TO THE RESIDENCE OF THE PROPERTY OF THE PROPER |            |  |
| 16  | Water Piping     | *************************************** |  |  |              |             |  |            |  |
| -17 | Rough Plumb      | <del></del>                             |  |  |              |             |  |            |  |
| 18  | Vents            |   |  |  |              | 1           |  |            | ļ.   |
| 19  | Sewaye Disposal  |   | 70                                     | 31-18                                  | Toursky      |             |  |            |  |
| 20  | Sewer            |   |  | 7/ /                                   |              | 1           |  |            |  |
| 21  | Water Heater     |   |  |  |              |             |  |            | -  |
| 22  | Water Softener   |   |  |  |              | ļ           |  |            |  |
| 23  | Water Service    |   |  |  |              | ,           | •  |            | Į.   |
| 24  | Gas Test         |   |  | - 11- 26                               | Flaurok      | ļ_          |  |            |  |
| 25  | Final            | <del></del>                             |  | 4huh A                                 | Clarend      |             | SEWAGE SYSTEM SIZ  | E & LOCA   | ION  |
|     |                  | <del></del> -                           |  | 42417                                  | 100-30       |             | Tank 760 Pir   | L. Line    | 450  |
|     |                  |   |  |  |              | -           | REAR OF PRO  | ERPTY HINE |  |
| !   | ELE              | CTRI                                    | CAL                                    | APPROVALS                              |              | 1           | AZAR OF TRE  | FERTY BINE | <del></del>  |
| 26  | Power Pole       |   |  | T                                      |              |             | 1  |            |  |
| 27  | Conduit          |   | 2                                      | -22-79                                 | - senoh      | Ja-         | 10   |            |  |
| 28  | Service Entrance |   | 7                                      | 1                                      | 7            | 1           | 80   | 70         |  |
| 29  | Wiring           |   |  | <del> </del>                           | <b></b>      | 1           | 9  |            |  |
| 29A | Grounding Wire   |   |  | <b> </b>                               |              | 1           | P/1  |            | PŽL  |
| 298 | Bonding          |   |  | <b>}</b>                               |              | 1           |  |            | 1  |
|     | Fatures          |   | <del></del>                            | <del> </del>                           | <del> </del> | b           | 7  |            |  |
| 30  |                  |   |  |  | 17 K         | 〕           |  |            |  |
| 31  | Service          |   | 3-                                     | 17/1/                                  | Jane 1       | 1           | 1  | 1          |  |
| 32  | Fixel            |   |  | 7/27/29                                | 10-311       | 7           | 1. /   | 7          | · [ ]  |
|     |                  |   |  | <u> </u>                               |              | 4           | V  |            |  |
|     |                  |   |  |  |              |             |  |            |  |
|     |                  |   |  | <u> </u>                               | 1            | J           | STREET NAME  | ·          |  |
|     |                  | -                                       | grup, or his bides traditions          |  |              | J           | STREET NAME  | ·          | creative and the second section of the section of the second section of the second section of the second section of the section of the second section of the |

#### HEADQUARTERS

#### DEPARTMENT OF BUILDING & SAFETY COUNTY OF RIVERSIDE

Additional Information:

| -A CTORY BUNT HOUSING  |  | MOBILE HOM  | E INSTALLATION  |                           |                                       |
|--|--|---|---|---------------------------|---------------------------------------|
| ACTORY BUILT HOUSING   |  |   | <i>R</i>  |                           |                                       |
| Manufacturer   |  | MH Manuf.   | myen  | geon_                     | New S                                 |
| Model Designation  |  | Size 24   | 748   | / K                       | elocated 🛛                            |
| Unit Serial No.  |  | Total Fees  | \$2/  |                           |                                       |
| Plan Approval No.  |  | ]   | 70 -  |                           |                                       |
| Insig. Serial No.  |  | Moving  |   |                           |                                       |
| Sewage System  |  |   |   |                           |                                       |
| T 11   | р  | Permission is h                                     | nereby granted to m   | love the                  |                                       |
| Total Fees \$  |  | structure, desi                                     | cribed below, in  |                           | 11. t. d. A                           |
| fordi it eds   |  |   | Width   | Length                    | Height                                |
| GRADING  |  |   | #1  |                           |                                       |
| GRADING  |  | Number  |   |                           |                                       |
|  |  | of  | #2  |                           |                                       |
| Cut  |  | Sections  |   |                           |                                       |
| Fill Total Fees 5  |  | 7   | #3  |                           | <u> </u>                              |
| Total Fees 5   |  | Present Locati                                      | ion   | <b>.</b> .                |                                       |
|  |  | Community   |   | County                    | · · · · · · · · · · · · · · · · · · · |
| RELOCATION INSPECTION  |  | Destination   |   |                           |                                       |
| Control of the Contro |  | 7   |   |                           |                                       |
| Present location   | County   | Total Fees  |   |                           |                                       |
| Community<br>Stoll Fees \$   |  | 1   | \$  |                           |                                       |
| A 00 7523  | Job Address 950 BR+  | WFORI   |   | -070                      | REWS                                  |
| Plan Check   | Community Use of Permit                                    | Valuat<br>\$ \$                                     | Date Date Parcel No.  | 6.79 Dist                 | Loj Size                              |
| Reinspection   | Ju/4/  |   |   | 70 ORZ                    | Use Permit #                          |
| Factory-<br>Built  | Legal Description  | 8 T8  | - Bond  | Grp Type                  | Unit 1                                |
| Grading  | 1-acros  | ξ'  | \$ /d   | Assmt.                    | SA                                    |
| Mobile home 40   | Engineer License Find<br>#                                 | al Date Ins   | Requ  | irement                   |                                       |
|  | Escrow Company   |   | Branch  |                           |                                       |
| Relocations  |  |   |   |                           | Zip                                   |
| 1/1/   | Address  |   | City  |                           | ZiP                                   |
| Total Fees \$ 70 NC  | Owner/Agent  |   | Tel.  |                           |                                       |
|  |  |   | City  |                           | Zip                                   |
| Referred by Dole 7   | Address  |   |   |                           |                                       |
| Related Permitts 454   | Copractor/Mover  | acces   | Tel.  |                           | 7:                                    |
| workers comp.  | Address  | -   | City  | C                         | Zip                                   |
| yes D no D   | 1855 W 65+   |   | (02.120   |                           | 120                                   |
| Contify that in the performance of the second shall not employ any person in an jet to the second compensation lows of Compensation lows of Compensation lows.   | work for which this permit is mainler so as to become sub- | ruse permit to become to<br>gree that all work to o | vork is not commenced suit<br>yold<br>connection with this permit<br>California Thereby (entity t<br>ordance with Section, 554) | will be done in accordant | are with the laws a                   |

State of California

FORM 284-208A 5-77 10=

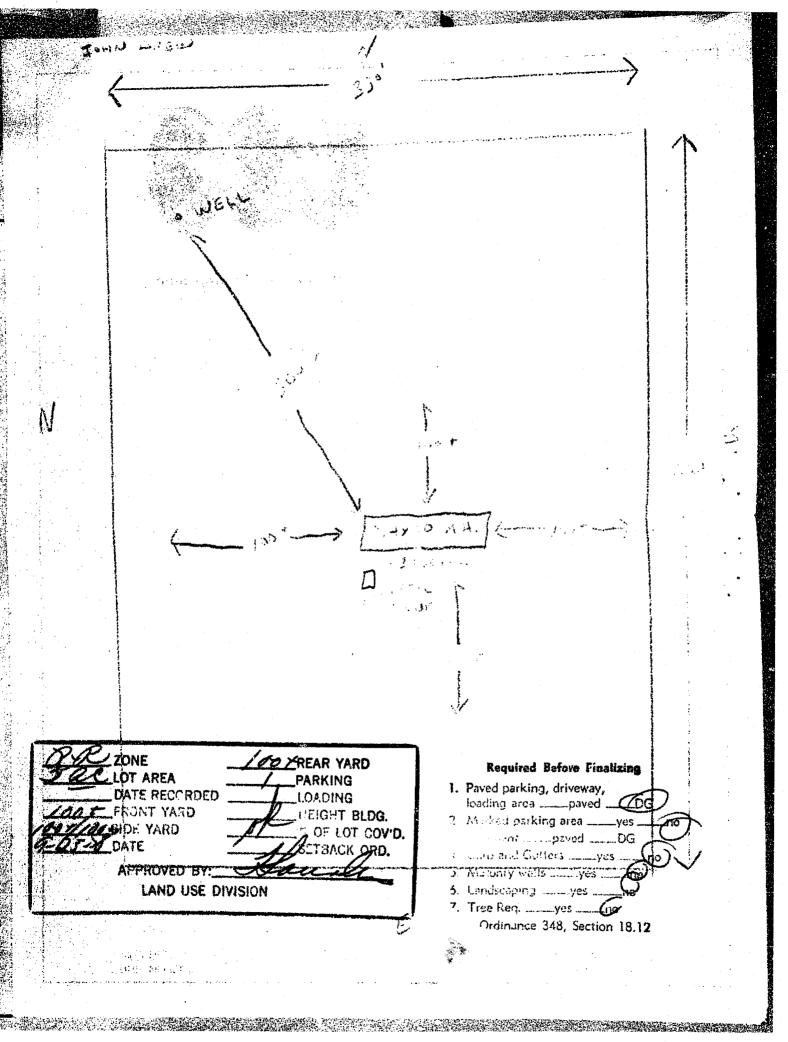
PARKET AND THE A

## RIVERSIDE COUNTY DEPARTMENT OF BUILDING AND SAFETY

#### CORRECTION NOTICE

|                        | CONNECTION NOT   | TICE   |    |
|------------------------|--|--|----|
| To:                    |  |  |    |
| Adr                    | drose 47950 19. Ilail  | - Permit No.   | -  |
| . • • • • •            | 0.000  | Date: <u>4-3-19</u>  |    |
|                        |  |  |    |
|                        | PLUMBING TOP OUT - U.P.C., 1   | 976 EDITION  |    |
| 1.                     | Water test required on shower pan, [318]   |  |    |
| 2.                     | Provide 12 inch by 12 inch tub access, [904]   |  |    |
| 3.                     | Under floor clean-outs to be within 20 feet of tree door or  | r crawl hole. Must have 19% ontin  |    |
| A.                     | - " - " "" '" '" '" '" '" '" '" '" '" '" '" '  |  |    |
| 4.<br>5.               | mistar approved two-way clean-out at lower end of building   | ig drain; extend to finish grade. [4   | os |
| э.<br>6.               | To be infillium 3 feet from Droperty line or air intake  | [506].   | -  |
| 7.                     | must have pressure test on water lines. [1008].  |  |    |
| 7.                     | Electric ( ), Gas ( ), Water heater to be 1  | 18" from floor and shall be guarder  | ni |
| 8.                     | The transfer damage, [1310]  |  |    |
| O.                     | Heater vent shall not terminate less than four (4) feet from   | m any part of structure more that  | n  |
| 9.                     |  |  | •  |
| 10.                    | Soil Waste and vent lines on 2nd story require water test. [31   | 18].   |    |
|                        | More combustion air required for water heater (  | ), furnace ( ), top  | 3  |
| 11.                    | ( ), bottom ( ), [1307].   |  | -  |
| 12.                    | Appliance vent not installed as per approval. ( ) [13  | 115].  |    |
| 13.                    | Toilet flanges to be installed before top-out inspection. [805]  | <b>1.</b>  |    |
| 14.                    | Strap and support all loose piping; water ( ), gas (   | ). soil ( ). [316]   |    |
| 15.                    | Center of toilet to be minimum of 15 inches from either side   | of finished wall. [907]  |    |
|                        | All pipes passing through roof to be properly flashed. [506].  |  |    |
|                        | SEPTIC TANK-PIT-LEACH LINES - U.P.   | C., 1976 EDITION   |    |
| 1.                     | Level tank, Distance from structure (I-5, Appendix I) Table  | all the second to the  |    |
| 2.                     | Tank must be full of water for inspection. (1-5, Appendix I)   | : 1-1, Appendix [].  |    |
| 3.                     | Inlet and outlet pipe fittings to be an approved vented type. [  | S. E. Annua Mirana   |    |
|                        | The Ot disposal fisial NOT as required on permit [12 Append  | t rx   |    |
|                        | one of tank not as called for on permit. [ Table 1.2 Appendi   | • 3  |    |
| <b>.</b>               | mistair pit, leach lines as required on permit [1.1. Appendix t  | 1  |    |
|                        | Ontriented building paper or straw over filter had had an hand   |  |    |
|                        |  |  |    |
|                        | The state of the s |  |    |
| 10.                    | Sewer line shall be installed with a minimum of % inch fall per  | foot [1106]  | !  |
|                        | 1 A · 1 1  | 1001.[1100].   |    |
| 10 mm                  | the training   | 1.01   |    |
|                        | say facult   | to land  |    |
| - <del>, , ,  </del> - | - water att  |  |    |
| 0                      | lde is of  | The state of the s | į  |
|                        |  |  |    |
|                        |  |  |    |
|                        | Inspector C  | er II.   | ę  |
|                        |  |  |    |

CORRECT THE ABOVE CIRCLED ITEMS AND CALL FOR RE-INSPECTION



### DEPARTMENT OF BUILDING AND SAFETY COUNTY OF RIVERSIDE

#### NOTICE TO APPLICANT

In conformity with the provisions of State of California Labor Code Section 3800, the applicant shall have on file or file with the Riverside County Department of Building and Safety a certificate as designated in Items I or II below, or shall indicate Item III, IV or V, whichever is applicable.

#### CERTIFICATE OF APPLICANT

Please mark the appropriate block: Certificate of Consent to self-insure issued by the Director of Industrial Relations. Copy submitted Copy on file Certificate of Workers' Compensation Insurance issued by an admitted insurer. Copy on file Copy submitted III. The cost of the work to be performed is \$100 or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws of California. I further certify that, in the event I become subject to the Workers' Compensation provisions of the Labor Code that I will comply forthwith with the provisions of Labor Code Section 3700, et seq., and understand that, if I do not comply, the permit shall be deemed revoked. I certify as the owner (or the agent of the owner) that in the performance of the work for which this permit is issued I have engaged contractor. (Contractor must have on file, or submit certificate required by I or II above.) Applicant's Signature Permit No. 34343 Address and location where work is to be performed

## SEWAGE SYSTEM SIZE & LOCATION

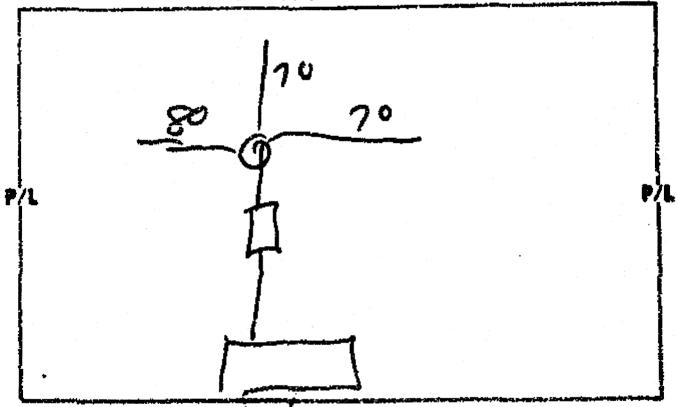
Tank 760

Pit

L. Line



### REAR OF PROPERTY LINE



STREET NAME



### , IS NOT A BUILDING PERMIT

DISTRICT 3434

## APPLICATION TO CONSTRUCT DEPARTMENT OF BUILDING AND SAFETY COUNTY OF RIVERSIDE

|   | COUNTY OF RIV  | / SKOTO  |
|---|--|--|
|   |  | Contractor States Coulding Counter.  |
|   | Owner Ould Care Architect.   | Contractor Africa Costs Contract.  Address Cost Cost Cost Cost Cost Cost Cost Co   |
|   | 1139 Colored Cy Address  | City Ald well Let I want   |
|   |  |  |
|   | Phone-   |  |
| OWNER                                   | thall not make a Final Inspection until said requirements that without an encroachment permit.  NOW, therefore, it is agreed that I (we) will not occupy said complied with all laws of the County of Riverside and the State of County of Riverside and the County of Riverside and River | the Following Departments Listed Below the Issuing of a Construction Permit.   |
|   |  | SPACE NO. USE OF STRUCTURE   |
|   | 150 ADDRESS 450 0 11   | SINGLE FAMILY DUPLEX   |
| . ]                                     | JUB ADDRESS  | APARTMENTS AGRIC.  |
| ا ج_ا                                   | LEGAL DESCRIPTION OF PROPERTY  | COMMERCIAL INDUSTRIAL  |
| SAFETY                                  |  | ALTERATIONS []   |
| N X                                     | NO. OF SUBMITTED PLANS USE OF PERMIT   | TR. Salar  |
| LAND USE DIVISION<br>SUILDING AND SAFET | NO. OF SUBMITTED LEATHER   | C D D  |
| 350                                     | CASE NO.   | NO. OF BUILDINGS NOW EXISTING  |
| 9 2                                     |  |  |
| 33                                      | GRADING PERMIT REQUIRED? YES NO  | LOT SIZE STREET  |
|   | SETBACK ORDINANCE # OF   | FEET REQUIRED ON   |
|   | SETBACK ORDINANCE SIGNATURE  | OF LAND USE OFFICIAL   |
|   | NO TO NO S   | OF FEETSTREET  |
| No.                                     | DEDICATION REQUIRED: YES I NO IN NO IN   | STREET   |
| 3                                       | CURB AND GUTTER REQUIRED: YES IN NO E  |  |
| DEPARTMENT                              | CAN CURB AND GUTTER FEASIBLY BE INSTALL  | LED? YES I NO I  |
| ¥ .                                     | CAN CURB AND GUTTER FEASIBLE DE HAST   | LED? YES IN IN THE PERMIT FOR DRIVEWAY AND STREET OF FOR ENCROACHMENT PERMIT FOR DRIVEWAY AND STREET   |
| 2                                       | HAS AN ACCEPTABLE APPLICATION BEEN MAN   |  |
| ROAD                                    | IMPROVEMENT? YES I NO LI   | TURE OF ROAD DEPT. OFFICIAL  |
| 2                                       | NATE   |  |
|   | SWIMMING POOLS PUBLIC 750 Graf   | and a land and   |
| £ 5                                     | SEAVOE DISBORY   | Aley Hotel The State of the Sta |
| A PE                                    | FOOD ESTABLISHMENT   |  |
| 3 -                                     |  | REMARKS  |
|   | WATER POLLUTION  | Total Control of the  |
| 2.00                                    | FLOOD CONTROL  |  |
| E                                       | AIR POLLUTION  | YOUR PROPERTY MAY BE SUBJECT TO  |
| _                                       | DIV OF HWY   | VOLIR PROPERTY MAY BE SUBJECT TO   |
| £ \$                                    | Mit de time  | 1 OUT THE STATE APPLIANCE  |
| OTHER<br>DEPARTMENTS                    |  | FLOOD. RIVERSIDE COUNTY ASSUMES  NO RESPONSIBILITY IN EVENT OF FLO   |

284 199 9/74

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| HEADQUARTERS . | and the same of the same |  |
|----------------|--------------------------|--|
|                | 91418, 111111            |  |

| ด้ได้<br>ครั้งเปรียบเลืองสะเสร | Sec. 16     |              |                | J          |                      | .art u                  | 05041  | ***          | 17 AF B      |   | PPTV     |   |               |             | HEADO  | UARTE        | RS .  |   |  |
|--------------------------------|-------------|--------------|----------------|------------|----------------------|-------------------------|--|--------------|--------------|---|----------|---|---------------|-------------|--|--------------|---|---|--|
| Mro                            | <b>6</b> F  | TIMIT        | ~ /            |            |                      | Trans.                  | DEPAI  |              |              | UILDING & SAI<br>OF RIVERSIDE           | FEIT     |   | •             |             |  |              | 36.94   | , na                                    | e de la  |
| 1 100                          | NO.         | )<br>)       | $V_{-}$        |            |                      | **                      |  | COC          | JMIT         | AL KIA EKSINE                           |          | 9.00                                    | -             |             |  |              |   | · *•[                                   | 1,29   |
| 133                            | 201         | JY           |                |            |                      |                         |  |              |              |   |          |   |               |             |  |              |   |   |  |
|                                |             |              | CTIO           | V FS       | TIMAT                | F                       |  |              | I NO.        | ELECTRICAL FE                           | EES      |   | T             | NO          | PLUM   | RING F       | EEC   |   |  |
| 200                            |             |              |                |            | 1111/211             | T                       |  |              |              | <del></del>                             | CES      |   | 00            | 140.        | PLOM   | 3/140 11     |   | A WEST                                  |  |
| (美)\$TfL _                     |             |              | SQ. FT.        | 6 _        |                      | \$                      |  |              | 2            | UNITS                                   |          | 2                                       | 00            |             | WA 80 60   |              |   | of the same                             | 255  |
| 2ND PL _                       |             |              | <b>5Q.</b> FT. | €_         | <del></del>          | <del> </del>            |  |              | <del> </del> |   |          |   | <del> </del>  |             | <del></del>                                      | KLR SYSTE    | <u>~</u>                                      |   | 100  |
| POR                            |             |              | SQ. FT.        | <b>6</b> _ |                      | <del> </del>            |  |              | <b></b>      | MOBILEHOME SVC.                         |          |   | ļ             |             | BAR SINI   |              |   |   |  |
| GAR                            | <del></del> |              | SQ. FT.        | 6          | <u></u>              | ļ                       |  |              | <del> </del> | POWER OUTLET                            |          |   | <u> </u>      |             | ROOF DR  | <del> </del> |   |   |  |
| CARP                           |             |              | SQ. FT.        | <b>6</b> _ | <del>,</del>         |                         |  |              | <u> </u>     |   |          |   | ↓             |             | <del> </del>                                     | 3E PIPING    |   |   |  |
| WALL                           |             |              | SQ, FT.        | <b>6</b>   | <del>,</del>         | <u> </u>                |  |              | <u> </u>     |   |          |   | <u> </u>      |             | DRINKIN  | G FOUNT      | UN  |   |  |
| _                              |             |              | SQ. FT.        |            | -                    |                         |  |              | 1            |   |          |   |               |             | URINAL   |              |   |   |  |
| ESTIMATED                      | CONST       | RUCTIO       | N VALU         | ATION      | <u> </u>             | \$                      |  |              | <u> L</u>    |   |          |   |               |             | WATER P  | IPING        |   |   |  |
| NOTE: Not                      | o be us     | ed as pr     | operty to      | ax vol     | uation               |                         |  |              |              | SWIM POOL, PVT                          |          |   |               |             | FLOOR D  | RAIN         |   |   |  |
|                                |             |              | MECH           | ANI        | CAL FE               | ES                      |  |              |              | SWIM POOL COMM                          | ٨        |   | T             |             | WATER S  | OFTENER      |   |   |  |
| VENT SYST                      | EM [        | ] FAN        | O EV           | AP. C      | χοι (                | ] HOOD                  | T :  | 1            | <b>—</b> —   | SIGN                                    |          |   | 1             |             | WASHER   | IAUTOHE      | HEK   |   |  |
| APPLIANCE                      |             |              |                |            | DRYE!                | R                       |  | 1            | 1            |   |          |   | 1             |             | GARBAG   | E DISPOSA    | <u>.                                     </u> |   | <del>                                     </del> |
| FURNACE                        | □ UN        | т Пу         | VALL [         |            |                      |                         | <del> </del>                                     | <del> </del> | <del> </del> | <del> </del>                            |          | ·····                                   | <del> </del>  |             | LAUNDR   | <del></del>  | -   |   | +  |
| AIR HAHOL                      |             |              |                | ,          | ·                    |                         | +  | +            | <del> </del> | 1015 11770                              |          |   | +             | <b></b>     | <del>                                     </del> |              |   |   | -  |
| ABSORPTIO                      |             |              | عبسه           | 7          |                      | CFM                     | -  | <del> </del> | <b>}</b>     | IDLE METER                              | _        |   | -             |             | KITCHEN  |              |   |   | <u> </u>   |
| -                              |             | E/A          |                |            |                      | B.T.U.                  | <del> </del>                                     | <del> </del> | <b> </b>     | TEMP USE PERMIT SY                      |          |   | 1             |             | WATERC   | *            |   |   | L  |
| COMPRESSO                      |             |              |                |            | HP                   |                         | -  |              | 1_           | POLE, TEMP/PERM                         | 607      | 5                                       | 00            |             | LAVATO   | ξΥ           |   |   | <u></u>  |
| HEATING S                      | YSTEM       | U            | PORCE          | <u>, (</u> | GRAVI                | TY                      | <u> </u>   | <u> </u>     | 200          | AMPERES SERV ENT                        |          | Z                                       | 00            |             | SHOWER   |              | l   |   |  |
| BOILER                         |             |              | 8.T.U.         |            |                      |                         |  |              |              | SQ. FT &                                | ¢        |   |               |             | BATH TU  | 3            |   |   |  |
|                                |             |              |                |            |                      |                         |  | T            |              | SQ. FT. 6                               | •        |   |               |             | WATERH   | EATER        |   | *************************************** |  |
|                                |             |              |                |            |                      |                         | T  |              |              | SQ. FT. RESID 6                         | 144      |   |               |             | SEWAGE   | DISPOSAL     |   | ····                                    |  |
|                                |             |              |                |            |                      |                         |  | 1            | 1            | SQ. FT. GAR &                           | 44       | *************************************** |               |             | HOUSE SI   | WER          |   |   |  |
|                                |             |              |                |            |                      |                         |  | 1            | 1            | <del>,</del>                            |          |   |               |             | GAS PIPI   | ₩G           |   |   | <b></b> -  |
| PERMIT PEE                     |             | *********    |                |            |                      |                         | <del>                                     </del> | †            | 1            | PERMIT FEE                              |          | -3                                      | 00            |             | PERMIT F   | FF           | $\dashv$                                      |   | <del>                                     </del> |
| OBL                            | 9TAL T      | 10           | MOB -          | 1M FE      | MIC                  | ROFEE                   | MECH   | + FEE        | PL CK        |   | E        | ELECT                                   |               | SM          | FEE I  |              | FEE   | PLUMB                                   | FEE  |
| 3328                           |             |              | upp Perm       |            | 48                   | 950                     | BI   | RA           | DFO          | Youghon, JANA                           | . 3      | xoce Z                                  | P             | Ow          | DRO  | EW           | , <u>.</u>                                    | J.                                      |  |
| 0020                           | 00          | J            |                |            | Commun               | 7                       |  |              |              | Valuation                               |          |   | Date          | ./.         | / _  | S S          | 1   | <b>y</b> .,                             | F.C.   |
| H Permit Fee                   |             | \$           |                |            | A                    | LUM                     | v 6-1  | 4            |              | , ,                                     |          |   | 13/           | 30          | 178  | 8            | 1   | 41.                                     | -  |
| iere film fee                  | Cop         | \$           |                |            | Use of Per           | FZ                      | FC   | 3            | FRI          | A THI                                   | d.       | Parcel N                                | •             | X           |  | Use No.      | <del></del> .                                 |   | Q.b  |
| ich. Fee                       | Dev         | \$           |                |            | 1                    |                         |  |              | -            | 4 4 1 · ·                               | - · · ·  | 58                                      | 0 -1          | <i>Po</i> - | 032  | ک ـاـ        | •   |   | R  |
| Ct. Fee                        | 11          | 5            |                |            |                      |                         | ALL:   | -            | CON          | TROL WIL                                | CINC.    |   |               | Set Backs   | · · · · · · · · · · · · · · · · · · ·            | Lor S        | 728   |   | ı  |
| natruction Fee                 | 06          | \$           |                |            | Legal Des            | Cription                |  | <u> </u>     |              |   |          |   |               |             |  | 7            | ~_/   | ere                                     |  |
| ectrical Fee                   | Dbi         | 3 /          | 7              | 00         | - 23                 | R. 50                   | 56   | /6           |              |   |          | Zone                                    | Grp           |             |  |              |   |   |  |
| N Fee                          | +=+         |              |                | ~~         |                      | XD                      | ć  | NO :         | 25           |   |          |   | "             | 775         | ~  | Unit         |   |   | •  |
| mbing fee                      | +           | -            |                | !          | Bond Ami             | 1                       | <u> </u>   | 1            |              |   |          |   | L             |             |  |              |   |   |  |
|                                | Del         |              |                |            |                      | ^                       |  |              | Man Che      | r.kef                                   | rinal Di | жe                                      |               | Inspec      | or Or  |              | -   |   |  |
| . Insp Fee                     | ++          | <u> </u>     |                |            | \$                   |                         |  | ·            | 1            | l                                       |          |   |               |             |  |              |   |   |  |
| mal. Fee                       | ++          | \$           |                |            | Const Len            | *der                    |  |              | Branch       |   |          |   |               |             | ce of the wa                                     |              |   |   |  |
| gistr. Fee                     | $\perp$     | \$           |                | l          |                      |                         | · · · · · · · · · · · · · · · · · · ·            |              |              |   |          | c forwar of                             |               |             | ~//  |              | IG 17   | A TOTAL                                 | · 1775   |
| laage fee                      | $\perp I$   | \$           |                | T          | Address              |                         |  |              | Cay          | Zip                                     |          |   | Gwnei         | Signopu     | .240   | re           | مع  | 110                                     | سوع  |
| itrioss Fee                    |             | \$           |                |            |                      |                         |  |              |              |   |          |   | 5 de          |             | $\mathcal{I}$                                    |              |   |   |  |
| map. Fee                       | $\prod$     | 5            |                |            | Owner/A              | gerst .                 |  |              |              | _                                       | Tel      | _                                       |               | 1           | 7  | _            |   |   | Žip  |
|                                |             |              |                | T          | X                    | Oka)                    |  | ر مرح        | سسر ،        | -                                       | '        | 70                                      | $\mathscr{C}$ | 1           | 725  | タフ           | 4   | >                                       |  |
| al Fees                        |             | , /          | アー             | 0          | Address              |                         |  |              | ~            |   | Crv      |   | <del>-</del>  |             | -~0  |              |   |   | Žlo  |
| MO   NC                        |             | <b>™</b> □   | Over           | 5          | $\times \mathcal{L}$ | 506                     | 1  | ·            | , 7          |   |          | 41,                                     |               | _ ′         | 7:   |              | _   | 97                                      | <u></u>  |
| erved by                       | 7           |              |                |            | Contractor           | ب کری                   | وحص  | 3cre         |              | ECOCIIC                                 | +-       | 4.10                                    | <u> </u>      |             | c a  | ~~~          | License                                       | 100                                     | 40   |
| a required                     |             |              |                | $\dashv$   |                      |                         |  |              |              |   | ""       |   |               |             |  | j            | CHEMINA                                       | . ~                                     |  |
|                                |             | <del> </del> |                |            | Add                  |                         |  |              |              |   | 1_       |   |               |             |  |              |   |   |  |
| vage System                    |             |              |                | - [        | Address              |                         |  |              |              |   | City     |   |               |             |  | Zip          | ٧   | Vorkers' Cor                            | np.  |
|                                |             |              |                | Ļ          |                      |                         |  |              |              |   |          |   |               |             |  | 1            | ye  | • 0                                     | ~ □  |
| 1                              | ll          | P            |                | _          |                      |                         |  |              |              | F WORK IS NOT CO                        |          | KED W                                   | ITHIN I       | JU DA       | S CESSA  | HON OF       | V   | erdied by                               |  |
| ver District                   | $\nu$       | 1            |                | - 1        | ΛC                   |                         |  |              |              | PERMIT TO BECOME                        |          |   |               |             |  |              |   |   |  |
| $\infty$                       | los         | n Ha         | 82             |            |                      |                         |  |              |              | LCONNECTION WITH<br>ND THE STATE OF CAL |          |   | Wiff B        | E DONE      | IN ACCO  | ROANCE       |   |   |  |
|                                |             | 7/           | _              |            |                      |                         |  |              |              |   |          |   |               |             |  |              |   |   |  |
|                                |             | IJ           |                | - 1        |                      | ુરા(ફ <b>ફ્</b> ફિક્યું | 1319 Y 1   | MA MA        | NUMB         | WAL WHO PREPARED                        | D THE    | PLANS                                   | AND SP        | ECIFICA     | TIONS HA   | S DONE       |   |   |  |

|  |                   |  | Use C                                  |   |  | 100                                     | # PT .     |
|--|-------------------|--|--|---|--|---|------------|
| PULDING PERMIT                         |                   | PARTMENT (                             | OF BUILDING & SAFE                     | TY 🔨  |  | IED W                                   |            |
| PERMIT NO.                             |                   | COUNT                                  | Y OF RIVERSIDE                         |   |  |   |            |
| 3328091                                |                   |  |  |   |  | 1.48                                    |            |
| CONSTRUCTION                           | STIMATE           |  | O GEOTOGAL SES                         |   | Tua Iauuuauaa aaa                      | 94.4                                    |            |
|  |                   | <u>_</u>                               | IO. ELECTRICAL FEE                     |   | NO. PLUMBING FEE                       | 333                                     |            |
| A. UST Р                               |                   |  | 2 UNITS                                | 200   | <u> </u>                               | 4400                                    |            |
| 2ND FLSQ. FT. 6                        |                   |  | MOST ELECTRIC                          |   | YARD SPKLR SYSTEM                      |   | 5400       |
| PORSQ. FT. @                           |                   |  | MOBILEHOME SVC. POWER OUTLET           |   | BAR SINK                               |   | - 3        |
| GARSQ, FT. 6                           | 1                 |  | POWEKOUILEI                            |   | ROOF DRAINS                            |   |            |
| SQ.FT. 6                               |                   |  |  |   | DRAINAGE PIPING                        |   | 167        |
| WALLSQ.FT. 6                           |                   |  |  |   | DRINKING FOUNTAIN                      |   |            |
| ESTIMATED CONSTRUCTION VALUATE         |                   |  |  |   | URINAL                                 |   |            |
| NOTE: Not to be used as property tax v |                   |  |  |   | WATER PIPING                           |   |            |
|  |                   |  | SWIM POOL, PVT                         |   | FLOOR DRAIN                            |   |            |
| VENT SYSTEM   FAN   EVAP.              | NICAL FEES        |  | SWIM POOK COMM                         |   | WATER SOFTENER                         |   |            |
| APPLIANCE                              | DRYER             |  | SIGN                                   |   | WASHER (AUTO) (DISH                    | "                                       |            |
| FURNACE UNIT WALL OF                   |                   | <del>-</del>                           |  |   | GARBAGE DISPOSAL                       |   |            |
| AIR HANDUNG UNIT                       |                   |  |  |   | LAUNDRY TRAY                           |   |            |
| ABSORPTION SYSTEM                      | GM                |  | IDLE METER                             |   | KITCHEN SINK                           |   |            |
| COMPRESSOR                             | B.T.U.            |  | TEMP USE PERMIT SVC                    | <del></del>                                       | WATER CLOSET                           |   |            |
| HEATING SYSTEM   FORCED                |                   |  | POLE, TEMP/PERM PE                     |   | LAVATORY                               |   |            |
|  | GRAVITY           |  | AMPERES SERV ENT                       | 7 00  | SHOWER                                 |   |            |
| BOILER B.T.U.                          |                   |  | SQ. FT. 🐞                              | •   | BATH TUB                               |   |            |
|  |                   |  | SQ. FT. 6                              |   | WATER HEATER                           |   |            |
|  |                   |  | SQ. FT. RESID 🐞 11/4                   | 46  | SEWAGE DISPOSAL                        |   |            |
|  |                   |  | SQ, FT, GAR & %                        | ic  | HOUSE SEWER                            |   |            |
| ACA                                    |                   |  |  |   | GAS PIPING                             |   |            |
| PERMIT FEE                             |                   |  | PERMIT FEE                             | 300   | PERMIT FEE                             |   |            |
| 1700                                   | SE MICRO FEE      | MECH FEE PI                            | CK FEE CONST FEE                       | ELECT FEE   | SMIFEE FE                              | PLUMB.                                  | FEE        |
|  |                   |  |  | 17700   |  | <u> </u>                                |            |
|  |                   |  |  |   |  | • .                                     |            |
| PERMIT NO. Supp Permi                  | 115000            | man                                    | FORD 1.30-0 RU + TRIGONTROL WILL TRANS | Space Zip   | Owner                                  | -                                       |            |
| 332809                                 | 48730             | BKAU                                   | FORU                                   |   | DREW,                                  | J,                                      |            |
|  | Commence          |  | Valuation 2                            | Date  | -/- / Dw.                              | 06, 1                                   | F.C.       |
| H Permit Fee 5                         | MGUAN             | GA                                     | 1.30.0                                 |   | 130/18 8                               | H                                       |            |
| icre frim Fee Cop \$                   | The of forms ELC  | 1.5E                                   | RU + TRIC                              | Parcel No   | Use No.                                | *************************************** | CL by      |
| inch. Fee Dbil 3                       | AC                | ula P                                  | A. Trak hall                           | 5801  | 10-032                                 |   | De         |
| Ct. Fee S                              | // 0.03           |  | - KAVS                                 | <u> </u>  | Set Bocks Lot Size                     |   |            |
| onstruction Fee Db/ \$                 | Lagal Description | . 16                                   |  | 3   | 5-15-                                  | ACRE                                    | ٠ 🖈        |
| ectrical Fee Dial 5 /7 of              | POR SE            | (                                      | <b></b>                                | Zone Grp  | Type Unit                              |   |            |
| M Fae 3                                |                   | 5 RZ                                   | <b>C</b>                               |   |  | 1                                       |            |
| ombing Fee Dtd \$                      | Bond Ami Plan N   | lo Mo                                  | n Checker Fin                          | ci Dista  | KAT .                                  |   |            |
| . Irap. Fee 3                          | 3                 |  | 8                                      | -17-28 (  | Jewa.                                  |   |            |
| mal fee S                              | Const Lender      | Bro                                    | nch                                    | I certify that in the pe                          | rformance of the work for which this p | ermit is leaved                         | Isheli     |
| gistr. Fee S                           |                   |  | nor e<br>pens                          | imploy any person in a<br>ation laws of Coliforni | my manner to as to become subject to   | the workmen's                           | HOUSE OF   |
| leage Fre 3                            | Address           | Ca                                     | у Zip                                  | Owner   | Sonore XIII (CC 6)                     | 10                                      | المسترس    |
| itness Fee S                           |                   |  |  |   | Signotyré                              | $\overline{}$                           | -          |
| mp. Fee 3                              | Owner/Agent       | ······································ |  | Tel   |  | ž                                       | <b>1</b> 0 |
|  | しへだんり             | The                                    |  | 114   | 535511                                 | × 1                                     |            |
| of focs 5 /7 as                        | Address           |  |  | Cey   |  | <u> </u>                                | Žio .      |
| MO.   N.C.   Cost   Over               | LALUCI            | 10000                                  | the Tie                                | Mac   | 1. 70 Ch                               | 922                                     | 4-         |
| and by Sylvan                          | Contractor        | <del>```</del>                         |  | Tel   | Lico Lico                              | nee #                                   | =20.       |
| rs required                            |                   |  |  |   |  |   |            |
| rage System                            | Address           |  |  | Cay   |  | ) Ad - d - 1 =                          |            |
|  | •                 |  | [`                                     |   | Zip                                    | Workers' Cen                            | _          |
| ,                                      | THIS DEPART C     | HALL RECOME VO                         | D IF WORK IS NOT COMM                  | ACAICED MATERIAL                                  | 20 0445 6555                           |   | <u>~ □</u> |
| ner District                           | WORK FOR 120 DA   | YS SHALL ALSO CA                       | USE PERMIT TO BECOME VOI               | NENCED WITHIN 1                                   | OU DATE CESSATION OF                   | verified by:                            |            |
|  | I HEREEN AGR      | EE THAT ALL WORK                       | ON CONNECTION WITH TH                  | IIS PERMIT WILL RE                                | DONE IN ACCORDANCE                     |   |            |
|  | O EWAS SHI HISW   | LEASERPINE CONTHE                      | Y AND THE STATE OF CALIFO              | DRNIA   |  |   |            |
|  | Mary Harrist Co.  | is that the sign                       | VIDUAL WHO PPEPARED TH                 | E PLANS AND SPE                                   | CIFICATIONS HAS DONE                   | •                                       |            |
| n 284-208 (Rev. 4-77) 🖰s               |                   | , , , , , , , , , , , , , , , , , , ,  | 1541 DE THE PUSINESS A                 | INC. PROFESSIONS                                  | CODE OF THE STATE OF                   |   |            |

Form 284-208 (Rev. 4-77) 🗗s

Mary

| , HC                                    | 7.400                        | /ION                                    | ·-   | DATE            | INSPECTOR    | NO.              | OPE                | ERATION      | DATE   | Reservation:                            |
|---|------------------------------|---|--|-----------------|--------------|------------------|--------------------|--------------|--|---|
| 1                                       | DEST ASSESSMENT              | UILDI                                   | NG A   | APPROVALS       | <i>*</i>     | 1                | N                  | MECHANICAL   | APPROVAL   | S 4                                     |
| 1                                       | Set Back                     |   |  |                 | T            | 33               | Ventilation System |              | T  | Section 1                               |
| 27                                      | Figs & Frms                  |   | -  | •               |              | 34               | Plenums & Ducts    |              | <u> </u>   | ar tradition                            |
| 2A                                      |                              |   |  |                 |              | 35               | Furnace Comport.   | <i>l</i>     |  | 1000                                    |
| 3                                       | Steel                        |   | -  |                 |              | 36               | Inlets & Outlets   | <u></u>      |  |   |
| 4                                       | Grout Blocks                 |   | -  |                 |              | 37               | Combustion Air     |              | 1  |   |
| 5                                       | Bond Beams                   | -                                       | ***************************************          |                 |              | 30               | Compressor         |              | <del>                                     </del> |   |
| 6                                       | Roof Deck                    | -                                       | A  |                 |              | 39               | Appl. Clearance    |              | 1  |   |
| 7                                       | Framing                      |   |  | <del> </del>    | <del> </del> | 40               | Fire Damper        |              |  | 1 |
|   | Vents                        | <del></del>                             |  | <del> </del>    | +            | 41               | Smake Detention (  | Pervice      | <del> </del>                                     |   |
| 9                                       | Garage Fire Wall             |   |  |                 | -            | 42               | Commercial Hood    |              | -  |   |
| 10                                      |                              | 0                                       | ***************************************          |                 |              | 43               | Final              |              | +  | <b></b>                                 |
| 10A                                     |                              | <del>- 6</del>                          | ***************************************          |                 |              | OP'N             |                    | DDITIONAL IN | MEORMATIC  | M                                       |
| 11                                      | Exterior Lath                |   |  |                 |              | - <sup>NO.</sup> | =                  | /Dirio       | IFURMA   | <b>N</b> .                              |
| 12                                      | Internal Lath                |   |  | +               | 1            | 4                |                    |              |  | •                                       |
| 12A                                     |                              |   |  | <del> </del>    | +            | 4                |                    |              |  |   |
| 13                                      | Finish Grade                 |   | <del></del>                                      | <del></del>     |              | 4                |                    |              |  |   |
| *************************************** | INSULATION                   | Thick                                   |  | <del> </del>    |              | 4                |                    |              |  |   |
| 7A                                      |                              | -                                       | Value  | 1               |              | 4                |                    |              |  |   |
| 128                                     |                              | <del></del>                             | <del>                                     </del> | <del></del>     |              |                  |                    |              |  |   |
| 12C                                     |                              | <del></del> '                           | <del> </del> '                                   | -               |              | 4                |                    |              |  |   |
| 14                                      | Final                        | <u></u> '                               | 'ـــــــــــــــــــــــــــــــــــــ           |                 | .            | 4                |                    |              |  |   |
| 1~                                      | <del></del>                  |   | · · ~ A  | VALS            |              | 1                |                    |              |  |   |
| 15                                      | Ground Plumb                 | JMD                                     | 10 v.  | PPROVALS        | T            | 4                |                    |              |  | المعيد شين                              |
| 16                                      | Water Piping                 |   |  | <del></del>     |              | 7                |                    |              |  |   |
| 17                                      | Rough Mumb                   |   |  | <del></del>     |              | 4                |                    |              |  |   |
| 18                                      | Vents                        |   |  | <del> </del>    |              | 4                |                    |              |  |   |
| 19                                      | Sewage Disposal              |   |  | <b></b>         |              | 1                |                    |              |  |   |
| 20                                      | Sewer                        |   |  | <del></del>     |              | 4                |                    |              |  | •                                       |
| 20                                      | Water Heater                 |   |  | <del> </del>    |              | 1                |                    |              |  |   |
| 22                                      | Water Softener               |   |  | <del></del> '   | -            | 4                |                    |              |  |   |
| 23                                      | Water Sattener Water Service |   |  | <del></del> '   | <u> </u>     | 1                |                    |              |  | •                                       |
| 24                                      | Gas Test                     |   |  | <del></del> '   | <b></b> '    | 1                |                    |              |  |   |
|   |                              |   |  | <del></del> '   | <u> </u>     | ]                | SEWAGE             | SYSTEM SIZ   | F & LOCAT  | ON                                      |
| 25                                      | Final                        |   |  | <u> </u>        | <u> </u>     |                  |                    |              |  |   |
|   |                              |   |  | , <del></del> J |              | 10               | lank               | Pa           | L tine   |   |
| L                                       | ELEC                         | TRIC                                    | ·AL A  | PPROVALS        |              | 1                |                    | REAR OF PROF | PERTY LINE                                       |   |
| 26                                      | Power Pole                   |   |  | FROM            | 1            | 1 .              |                    |              |  |   |
|   | Conduit                      | <del></del>                             | -  |                 | 1            | 1                |                    |              |  |   |
|   | Service Entrance             | <del></del>                             | <del></del>                                      | <del></del>     |              | 1                | -                  |              |  | 1                                       |
|   | Wiring                       |   |  | 177.            | E,           | 1                |                    |              |  |   |
|   | Grounding Wire               | -                                       |  | 72              | Ke.          | 1                | <b>)</b> 1         | •            |  | PA                                      |
|   | Bonding                      |   | -  |                 | Key          | 1                |                    |              |  |   |
|   | Fixtures                     | *************************************** | <del></del>                                      | <del></del>     |              | + "              | 1                  |              |  |   |
|   | Service                      |   | -  |                 | <del></del>  | <b>4</b> · ′     | 1                  |              |  |   |
|   | Final                        |   | त्त  | -17-75          | Co           | 1 '              |                    |              |  |   |
| -                                       | िकारक                        |   | -  | 11-1-1-4        | years,       | <u> </u>         | 1                  |              |  |   |
| -                                       |                              |   | -+   |                 | <del> </del> | 4                |                    | <del></del>  |  |   |
|   |                              |   |  |                 |              | i ,              | STREET NAME        |              |  | •                                       |
|   |                              |   |  |                 |              |                  |                    | A            |  |   |
|   |                              |   |  | W               |              |                  |                    |              |  |   |

NOTICE: THIS IS NOT A BUILDING PERMIT

## APPLICATION TO CONSTRUCT DEPARTMENT OF BUILDING AND SAFETY COUNTY OF RIVERSIDE

DISTRICT 3328

| ** 1 × 44                               |   |   | O Company         |
|---|---|---|-------------------|
|   | Owner John BREW Architect   | Contractor  |                   |
| A                                       | Address 1506 KOQUR. Address.  | Address   |                   |
|   | City placentia ca City  | City  |                   |
|   | Phone_714 525 5760 Phone  | Phone   |                   |
|   |   |   |                   |
| A A A A A A A A A A A A A A A A A A A   | Paving, and/or Dedication of right of way is required by the (      | at I (we) have read the application and agree that if Curb and Gutter, and<br>county of Riverside, the Riverside County Department of Building and Safety<br>been met. I am also aware that no work is to be done within the County R/W |                   |
|   | complied with all lasts of the County of Riverside and the Stat     | id property and will not cause said property to be occupied until (we) have e of California governing said property.  |                   |
|   | DATE 3/30/76 SIGNATI  | URE OF OWNER AND/OR AGENT   |                   |
|   |   | the Following Departments Listed Below the Issuing of a Construction Parmit.  |                   |
|   | JOB ADDRESS 48950 Bradfe<br>LEGAL DESCRIPTION OF PROPERTY 5 80 8/80 | ISPACE NO.  USE OF STRUCTURE  SINGLE FAMILY DUPLEX  |                   |
| * E                                     | LEGAL DESCRIPTION OF PROPERTY 3 50 5/20                             | APARTMENTS AGRIC.   | - 1               |
| LAND USE DIVISION<br>UILDING AND SAFETY | De 16 765 RZE   | COMMERCIAL   INDUSTRIAL   |                   |
| . ∑ ×                                   | NO. OF SUBMITTED PLANS USE OF PERMIT                                | ALTERATIONS [   | •                 |
| AND OV                                  | NO. OF SUBMITTED PLANS USE OF PERMIT                                | James Time Labor  | . 1               |
|   | CASE NO.  | for wigotion suplan   |                   |
| <b>9 a</b>                              | NO. OF PARKING SPACES REQUIRED                                      |   |                   |
| LAND U                                  | GRADING PERMIT REQUIRED? YES NO                                     | SIDEREAR  |                   |
|   | SETBACK ORDINANCE   | FEET REQUIRED ON STREET   |                   |
|   |   | OF LAND USE OFFICIAL SI Carey.  |                   |
|   |   |   |                   |
| . ´                                     | DEDICATION REQUIRED: YES INO INO. OF                                | FEET  | # <sub>1</sub> 00 |
| Z Z                                     | CURB AND GUTTER REQUIRED: YES   NO                                  | STREET  |                   |
| DEPARTMENT                              |   |   |                   |
| 7                                       | CAN CURB AND GUTTER FEASIBLY BE INSTALLE                            | D? YES   NO   |                   |
|   |   | FOR ENCROACHMENT PERMIT FOR DRIVEWAY AND STREET   | .                 |
| ROAD                                    | IMPROVEMENT? YES TO NO TO   |   |                   |
| 2                                       |   | RE OF ROAD DEPT. OFFICIAL   | Ì                 |
|   |   |   |                   |
| <b>x</b> .                              | SWIMMING POOLS PUBLIC   |   |                   |
| EALTH<br>XEPT.                          | SEWAGE DISPOSAL   |   |                   |
| 즐 죠                                     | FOOD ESTABLISHMENT  |   | .                 |
|   | <u></u>   |   |                   |
|   | WATER POLLUTION   | REMARKS   | 1                 |
| ۳                                       | FLOOD CONTROL   |   |                   |
| _ 5                                     | AIR POLLUTION   |   | . , [             |
| OTHER<br>ARTMENTS                       | DIV OF HWY  |   |                   |
|   |   | YOUR PROPERTY MAY BE SUBJECT TO   |                   |
| 9                                       |   | FLOOD. RIVERSIDE COUNTY ASSUMES   |                   |
| •                                       |   | NO RESPONSIBILITY IN EVENT OF FLOOR   | D.                |
| •.                                      |   | ito their entermitted in a tentil of the out  |                   |

284 199A 9/74

PARTIE TO THE PARTIES OF THE PARTIES

CANARY - FILE, PINK - APPLICANT

BUILDING PERMIT

## DEPARTMENT OF BUILDING & SAFETY COUNTY OF RIVERSIDE

| CONSTRUCTION ES                         | TIMATE           | NO.          | ELECTRICAL FEES                               |              | П  | NO PI       | UMBING FE            | FS   |             |
|---|------------------|--------------|---|--------------|--|-------------|----------------------|--|-------------|
| 151 FL                                  | \$               |              | UNITS /                                       | 14           |  | 10.11.      |                      | - 44   |             |
| 2ND PL SQ. FT. 6_                       |                  | - 2          |   | -            |  | YA          | RD SPICER SYSTE      | v S  |             |
| FORSQ.FT. 6_                            |                  |              | MOBILEHOME SVC.                               | <b></b>      |  | 84          | R SINK               |  |             |
| CAR SO FT. 6                            |                  |              | POWER OUTLET                                  |              |  | RO          | OF DRAINS            |  | 1           |
| CARPSO.FT. 6_                           |                  |              |   | <u> </u>     |  | DR          | AINAGE PIPING        | <del></del>  | 19          |
| V. WALL SO, FT. &_                      |                  |              |   | <b></b>      |  | De          | NKING FOUNTA         | UN   | 1           |
| SQ FT. 6                                |                  |              |   |              |  | UR          | INAL                 |  | +           |
| ESTIMATED CONSTRUCTION VALUATION        | v 5              |              |   |              | 1 1  | w           | ATER PIPING          |  |             |
| NOTE Not to be used as property tax val | vetion           |              | SWIM POOL, PVT                                |              |  | FL          | OOR DRAIN            |  |             |
| MECHAN!                                 | ICAL FEES        |              | SWIM FOUL COMM                                | <u> </u>     |  | w           | ATER SOFTENER        |  | 1           |
| VENT SYSTEM   FAN   EVAP C              | 00r 🗋 H000       |              | SIGN  | <b>1</b>     |  | W           | ASHER IAUTOI ID      | KSH1   |             |
|   | ☐ DRYER          | 1 7          | Pale on PED                                   | 5            | 00   | G/          | ARBAGE DISPOSA       | u  |             |
| FURNACE UNIT WALL OFLO                  | OR SUSPENDED     |              |   |              |  | - Lu        | UNDRY TRAY           |  | 1           |
| AJE HANDLING UNIT                       | CFM              |              | IDLE METER                                    | 1            |  | KU          | CHEN SINK            |  | 1           |
| ABSORPTION SYSTEM                       | 810              |              | TEMP USE PERMIT SVC                           | <del> </del> | 1  | w           | ATER CLOSET          |  | _           |
| GOMPHISOR                               | нР               |              | POLE TEMP/PERM                                | <del> </del> | †  |             | VATORY               |  | 1           |
| HEATING SYSTEM .   PORCED [             | GRAVITY          | 100          |   | 7            | 00   |             | OWER                 |  | +           |
| SCHE BTU                                |                  | 1 700        | SQ FT & C                                     |              | <del>  -  </del>                                 |             | TH TUS               |  | +           |
|   |                  | <del></del>  | SQ FT & C                                     |              |  |             | ATER HEATER          |  | +           |
|   |                  |              | SQ FT RESID # 1 40                            | <del> </del> | <del>  -</del>                                   |             | WAGE DISPOSAL        |  | <del></del> |
|   |                  | <del></del>  | SQ FT GAR # 44                                |              | <del>                                     </del> |             | USE SEWER            |  |             |
| 4. 3.                                   |                  | _            | 32 71 021 41                                  | <b> </b>     | ╂──╂   |             | S PIPING             |  |             |
| PROMIT PEE                              |                  | <del></del>  | PERMIT FEE                                    | ?            |  |             |                      |  | +           |
| BOL TOTAL ELL MOR HO PE                 | I WICHOFEE WE    | CH FEE PL CH | FEE   CONST FEE                               |              | 00   | SMIFE       | EMIT FEE             | FEE PLUM   | B. PEE      |
| 1400                                    |                  | 12.00        | CONSTRE                                       | 14           | 33   | 3           | •                    | 722  | B. 745      |
|   | <u> </u>         |              |   | 17           |  | <del></del> |                      |  |             |
| 330942                                  | 48950            | BRADFOR      | D   | Sanke (2)    |  | D           | REV, a               | _  |             |
|   | ( drawnship      |              | Valuation                                     |              | Don  | /-/         | 0 2                  | ОН   | 1           |
| M Permit Fee 5                          | ARUANG           | <u> </u>     | 75-2-   | 7            | 11/  | 27/7        |                      | 1//  |             |
| legra Film Pee Cap 3                    | Upp of Service   |              |   | Parcel No    |  | 00          | 39 Jun 190           |  | 2 5         |
| lech. Fee Dail 3                        | ELEC TO          | 1/1-16       |   | 38           |  |             | 225                  |  | K >         |
| LOL Fee S                               |                  | VOT          |   | <u> </u>     | <u>S</u>   | * Backs     |                      | = /  |             |
| onstruction Fee Dbf \$                  | Lagar Dance gray |              |   | F            | 5  | s           |                      | ACRE   | 5           |
| ecresifies Del 1 /4 po                  | SEC 16-21        | TRSRI        | E   |              | Crp  | 1750        | Una                  |  |             |
| M Fee S                                 | 166 10           | 7 0 7 77 7   |   | RR           |  |             |                      |  |             |
| umbing fee Dbl 3                        | Band Any Plan No | Plan Che     | icher fingi i                                 | Digre        |  | Inspector   |                      | T  | <del></del> |
| insp fee \$                             | 3                |              |   |              |  |             |                      |  |             |
| mal fee S                               | Come London      | Branch       | ,   | contribution | in the parti                                     | ormanc+ of  | the work for which I | ha permit is item  | ed I shall  |
| gatr fee §                              |                  |              | Smarkdan<br>Leta mark                         | on kawa of t | raen in ani<br>California                        | i memer so  | os to become subje   | es to the working  | M. F. COMM. |
| deage Fee S                             | 4 Jaron          | Cm           | 2.0   |              | Owner Se   | nombre      |                      |  |             |
| Amess Foo S                             |                  |              |   |              | Builder Si                                       |             |                      |  |             |
| map fee S                               | Ouner/Agent      |              | Te-   |              |  |             |                      |  | Σφ          |
|   | まんかっ             | REW          |   |              | 52.  | 8 87        | 160                  |  |             |
| tol Fees 3 /4 00                        | 1506 R           |              | CA  | ·y           |  | 8 8°        |                      |  | Zφ          |
| MO NC Cosh Check                        | 1506 R           | OPUL         |   | 710          | Len  | Tia         |                      |  |             |
| conved by O'Cl "Illiand                 | Contractor       |              | T <sub>el</sub>                               | <u> </u>     |  |             |                      | License #  |             |
| et required                             |                  |              |   |              |  |             |                      | CALLER OF THE STATE OF THE STAT |             |
| <del></del>                             | Address          | ·            | CA  |              |  |             |                      |  |             |
| wage System                             |                  |              |   | •            |  |             | Žφ                   | Workers' C   | ·           |
| , .,                                    |                  |              |   |              |  |             |                      | 700  | ~ <u>D</u>  |
| wer Dritrist                            |                  |              | IF WORK IS NOT COMME<br>PERMIT TO BECOME VOID |              | THIN 120   | DAYS (      | ESSATION OF          | verified by  |             |
| Janhan                                  |                  |              | CONNECTION WITH THIS                          |              | י אַר אַר אַר                                    | DONE IN     | ACCORD A SICT        |  |             |
| - Long - I                              |                  |              | ND THE STATE OF CAUFOR                        |              | MILL DE  | WINE IN     | ACCURDANCE .         |  |             |
| //                                      |                  |              | OUAL WHO PREPARED THE                         |              |  |             |                      |  |             |
| rm 284-208 (Rev. 4-27) P3               |                  |              | 41 OF THE BUSINESS AN                         |              |  |             |                      |  |             |

## DEPARTMENT OF BUILDING & SAFETY COUNTY OF RIVERSIDE



FIED L

| <b>2</b> ₹9 a.v  |   |   |  |  |               |             |  |                   |  | RICAL FEES    | , , <u>-</u> -   |  |              |   |  | 7 A S S S S S S S S S S S S S S S S S S          | 1000   |
|--|---|---|--|--|---------------|-------------|--|-------------------|--|---------------|--|--|--------------|---|--|--|--|
| str  |   | SQ. FT.                                 | •  |  |               |             |  |                   | UNITS  |               | 1.4  | 00   |              | VADO 60-  | CLR SYSTEM   | 77.32  | 1  |
| NDR  |   | SQ. FT.                                 | 6  |  | المنسوب ورسون |             |  |                   |  |               |  |  |              |   |  | 1  | 4  |
| OR   |   | SQ. FT.                                 | e  |  |               |             |  |                   |  | OME SVC.      |  |  |              | BAR SINK  |  | +  |  |
| AR   |   | SQ. FT.                                 | 6  |  |               |             | $\Box$   |                   | POWER (  | OUTLET        |  |  |              | ROOF DR   | حصيب المستبين  | <del>                                     </del> | 100  |
| ARP  |   | SQ. FT.                                 | 6  |  |               |             |  |                   |  |               |  |  |              | DRAINAG   |  | 44   | Borra.   |
| /ALL   |   | SQ. FT.                                 |  |  |               |             | T  |                   |  |               |  |  |              | L   | G FOUNTAIN   | <del> </del>                                     | TENNIE I   |
|  |   | SO FT.                                  |  |  |               |             |  |                   |  |               |  |  |              | URINAL  |  |  | -  |
| ESTIMATED CO   | NSTRUC  |   |  | \$   |               |             |  |                   |  |               |  |  |              | WATER P   |  |  | -  |
| NOTE: Not to b   |   |   |  | <del>1</del>   |               |             |  |                   | SWIM P   | 00L, PV1      |  |  |              | FLOOR D   |  |  | 1_   |
|  | ·   |   | ANICAI   |  | <del></del>   | <del></del> |  |                   | SWIM P   | ۵۵۱, ۵۵۷۷     |  |  |              | WATER S   | OFTENER  |  | 1_   |
| VENT SYSTEM  | □ FA  |   |  | Ωж   | 900           | 1           |  | ***************** | SIGN   |               |  |  |              | WASHER  | :AUTOHOUSH   | )  | <u> </u>   |
| APPUANCE   | <u></u>   |   | 00   |  |               |             |  | 7                 |  | le as Pip     | 3  | 00   |              | GARBAG  | E DISPOSAL   |  |  |
| FURNACE  | I MART I  | TWALL F                                 |  | <del></del>  | NOFO          | <b></b>     | <del> </del>                                     |                   | <del>                                     </del> | A             | t  |  | <u> </u>     | LAUNDE  | Y TRAY   |  |  |
|  |   | T ALVER F                               | ,  |  |               |             | <del>  -</del>                                   |                   | IDLE ME  | 150           | 1  | 1  | <b> </b>     | KITCHEN   | SINK   | 1  | T  |
| AIR HANDLING   |   |   |  |  | 3 M           |             | <del>                                     </del> |                   |  | SE PERMIT SVC | +  | <del>                                     </del>   | <del> </del> | WATER   |  |  | <del>1</del>   |
| ABSORPTION !   | Matere  |   |  |  | BTU           |             | <b>├</b> ──┼                                     |                   |  |               | <del>                                     </del>   | +  | <del> </del> | LAVATO  |  | _  | 1  |
| COMPRESSOR   |   |   | CONTRACTOR OF THE PARTY OF THE  | #  |               |             | 1  | 7.7               |  | EMP/PERM      | +  | 00   | <del> </del> | SHOWER  |  |  | +-   |
| HEATING SYST   | TEM   | PORCE                                   | 0 6  | RAVITY   |               |             | 1  |                   | 1  | ES SERV ENT   | <del> </del> 2   | -  | <u> </u>     | BATH TU   |  | +  | + -  |
| BOILER   |   | 874                                     |  | -  |               |             | 1  |                   |  | 50 FT & C     | +  | <del> </del>   | <del> </del> | WATER   |  |  | +-   |
|  |   |   |  | _  |               |             |  |                   |  | SQ FT & C     |  | <del> </del>   |              |   |  |  | +-   |
|  |   |   | -  |  |               |             |  |                   |  | RESID & 1'44  | +  | <del> </del>   | <b> </b>     |   | DISPOSAL   |  | +-   |
|  |   |   |  |  | ]             |             |  |                   | 5Q F1  | GAR & %       | 4  | <b></b>  | ļ            | HOUSE S   |  |  | +  |
|  |   |   |  |  |               |             |  |                   |  |               |  |  | <u></u>      | GAS PIPI  |  |  | -  |
| PERMIT FEE   |   |   |  |  |               |             |  |                   | PERMIT   |               | 1  | 16   |              | PERMIT F  |  |  | _ل_  |
| DOL TO   | A PE  | 10 100                                  | ······································   | MICRO!   | 11            | WECH        | PER  | PL C              | . FEE  | CONST FEE     | ELECT  | 146  | 50           | AIFER   | FI   | E PLUM   | <b>8</b> . FE  |
|  |   |   |  |  |               |             |  |                   |  |               | 1 /6   |  | t            |   | 1  | 1  | *  |
| 3094   | 12  | 5.00                                    |  |  |               | L           |  | DEO               | KD.  | Lucian        | Space /  |  |              | DRI   | ر روم<br>ان روم<br>اسما  |  | 1.0  |
| 3094   |   |   | nu Jack  |  |               |             |  | Dife              | FD   | 300           |  |  |              |   | 10 , 3<br>1 mg   | -<br>-<br>-<br>-<br>-                            | 1.0  |
| 3094   |   | Supp. Port                              | Total Control Control  | Ac.  |               | NC.         | <u> </u>   |                   | FD   | ,300          |  | ]O.,   |              | 1/14  | 8  | °"/  |  |
| 3094   |   | Supp Port                               | Con  |  |               | NC.         | <u> </u>   |                   | FD.  | 300           |  | ]O.,   |              |   | 8  | -<br>"//   | 10   |
| 3094   | S Cap S Dbs S   | Supp Port                               | Case   |  |               | NC.         |  |                   | K D  | ,300          |  | ]O.,   |              | 1 ( s)<br>503.  | 6mg/2   10m / 7m   10m / 10m   | 1/   | 0  |
| 3094   | S Cop 1 Dts 5   | Supp Pari                               | (A   |  | UA            | NC.         | <u> </u>   |                   | KD.  | ,300          |  | ]O.,   | 180          | 1 ( s)<br>503.  | 6mg/2   10m / 7m   10m / 10m   | 1/   | 0  |
| 3094   | Cop 1<br>Dbi 1<br>Dbi 1   | Supp Por                                | 100  | Ac   | UA            | NC.         | L<br>W/  | ( /               |  |               | Parcel P   | 0  | 180          | 1 ( s)<br>503.  | 6mg/2   10m / 7m   10m / 10m   | 1/   | 0  |
| 3094   | Cop 1 Dbi 1 Dbi 1 Dbi 5 Dbi 5   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | (A   | Ac   | UA            | NC.         | L<br>W/  | ( /               |  |               | Parcel F   | 0  | 180          | 103.  | L User Prince L  | 1/   | 0  |
| 3094   | Cop 1<br>Dbi 5<br>Dbi 5<br>Dbi 5<br>Dbi 5   | 1 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 100  | AC man   | UA            | NC 1<br>To. | L<br>W/  | 90                | )E   |               | Porcer!  | Our   1   1   1   1   1   1   1   1   1  | 180          | 103.  | L User Prince L  | 1/   | 0  |
| 3094   | S   S   S   S   S   S   S   S   S   S   | 1 / 7                                   | 100  | Ac   | UA            | NC.         | L<br>W/  | ( /               | )E   |               | Porcer!  | Our   1   1   1   1   1   1   1   1   1  | 180          | 103.  | L User Prince L  | 1/   | 0  |
| and fee<br>and fee<br>and fee<br>and fee<br>at and fee<br>at fee   | S   S   Cop   S   S   Cop   S   S   Cop   S   S   S   Cop   S   S   Cop   S   S   Cop   S   S   S   S   S   S   S   S   S | 77                                      | Links  | AC. of Parties of Contract of  | UA            | NC 1<br>To. | L<br>W/  | Poor C            | 2 E  |               | Parcel P   |  | 120          | 503.  | L Von An   | Acris  | 5  |
| 3094   | S   S   Cop   S   S   S   S   S   S   S   S   S   | / / /                                   | Links  | AC man   | UA            | NC 1<br>To. | L<br>W/  | 90                | 2 E  |               | Poster I   | Que  | 120          | TO3.  | L User Prince L  | Acres,   | \$ mod1:   |
| 3094   | S   S   Cop   S   S   Cop   S   S   Cop   S   S   S   Cop   S   S   Cop   S   S   Cop   S   S   S   S   S   S   S   S   S | / / /                                   | Less Co  | AC or Description of Acres on Language Acres on  | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | Fam.          | Porcel P   | See Constitution   | 120          | a persua | Lun An   | Acres,   | \$ mod1:   |
| 3094  me from  | S   S   Cop   S   S   S   S   S   S   S   S   S   | / 7                                     | Less Co  | AC. of Parties of Contract of  | UA            | NC 1<br>To. | L<br>W/  | Poor C            | 2 E  |               | Poster I   | P   C  | 170          | at 103  | User Nos  Lor Same  Lor Sa | Acres,   | \$ mod1:   |
| 3094  me fee  me fee  me fee  me fee  fee  f   | S   S   S   S   S   S   S   S   S   S   | / / /                                   | Less Co  | AC or Description of Acres on Language Acres on  | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcer P   | P   C  | 170          | a persua | User Nos  Lor Same  Lor Sa | Acres,   | S mused to committee to the committee to |
| and Fee Interfee Inte | S   S   S   S   S   S   S   S   S   S   | / / /                                   | los  | AC or Description of Acres on Language Acres on  | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Poster I   | P   C  | 170          | at 103  | User Nos  Lor Same  Lor Sa | Acres,   | \$ mod1:   |
| me for   | S   S   S   S   S   S   S   S   S   S   | 1 / 7                                   | los  | AC of Parint or a  | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcer P   | P   C  | 170          | at 103  | User Nos  Lor Same  Lor Sa | Acres,   | S mused to committee to committ |
| and feet on fe | S   S   S   S   S   S   S   S   S   S   | 17                                      | los  | AC of Parint or a series of the control of the cont | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcer P   | P   C  | 170          | at 103  | User Nos  Lor Same  Lor Sa | Acres,   | S mused to committee to committ |
| and Fee Interfee Inte | S   Cop   S   | 7.5                                     | Bo Ad  | AC of Parint or a series of the control of the cont | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcel P  Zone  A A  or Done  L 7  | P   C  | 170          | at 103  | User Nos  Lor Same  Lor Sa | Acres,   | Super  |
| 3094  and Fee  in Fee  | S   Cop   S   | 7.5                                     | 100 Add  | AC or form or form and American Agent  | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcel P  Zone  A A  or Done  L 7  | P   C  | 170          | at 103  | Une Ne   | Acres,   | Super  |
| 3094  me fee  me fee  me fee  me fee  me fee  me fee  fee  | S   Cop   S   | 7.5                                     | 100 Add  | AC of Parint or a series of the control of the cont | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcel P  Jone A h  Jone A h  Tone A | P   C  | 170          | at 103  | Une Ne   | Ar, ick  | Super  |
| ma Fee  ma Fee  ma Fee  ma Fee  ma Fee  place  fee  fee  ma Ma   Ms  queed   | S   Cop   S   | 7.5                                     | les de la constant de | AC or Permit or an area or an are | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcel P  Zone A  To Dore To Dore To Service S | P   C  | 170          | at 103  | User No  | Ar, ick  | S S S S S S S S S S S S S S S S S S S  |
| and Fee Interest of Fee Intere | S   Cop   S   | 7.5                                     | les de la constant de | AC or form or form and American Agent  | UA            | NC 1<br>To. | L<br>W/  | Por C             | 2 E  | 10            | Parcel P  Jone A h  Jone A h  Tone A | P   C  | 170          | at 103  | Une Ne   | Merkers'   | S S S S S S S S S S S S S S S S S S S  |
| and Fee Interest of Fee Intere | S   Cop   S   | 7.5                                     | les de la constant de | AC or Permit or an area or an are | UA            | NC 1<br>To. | W/1 7 P  | Pront Co.         | 2 E  | 10            | Parcer P  Zone  A  Done  L  O  Chy  Tel  Chy   | Port   | Ser Bar      | a proper person of the months at or.  | Use No Les Same Les Same Les Same And Nor which To baccome suches  | Markers yes                                      | S S S S S S S S S S S S S S S S S S S  |
| ma Fee ma | S   Cop   S   | 7.5                                     | les de la constant de | AC or Permit or an area or an are | UA            | NC 1<br>To. | L<br>W/  | Pront Co.         | 2 E  | 10            | Parcel P  Zone A h  To Dore To Service | Port   | Ser Bar      | a proper person of the months at or.  | User No  | Merkers'   | S S S S S S S S S S S S S S S S S S S  |
| ma Foo ma Foo ma Foo ma Foo ma Gran Foe ga Foe p Foe p Foe foe foe ma MO   MS | S   Coap   S   Coap   S   S   S   S   S   S   S   S   S   | l'ens                                   | in the latest the late | AC or Permit or an area or an are | UA            | NC 1<br>To. | W/1 7 P  | Pront Co.         | 2 E  | 10            | Parcer II  Zone  A b  Zone  A b  Zone  A c   | Post of Carlo  | Ser Bar      | TO3   | Use No.  Les Sans  Les San | Markers yes                                      | S S S S S S S S S S S S S S S S S S S  |
| 3094  and Fee  the Fee  graph fee  free  f | S   Coap   S   Coap   S   S   S   S   S   S   S   S   S   | l'ens                                   | in the latest the late | AC or Permit or an area or an are | UA            | NC 1<br>To. | W/1 7 P  | Pront Co.         | 2 E  | 10            | Parcer II  Zone  A b  Zone  A b  Zone  A c   | Post of Carlo  | Ser Bar      | TO3   | Use No.  Les Sans  Les San | Markers yes                                      | S S S S S S S S S S S S S S S S S S S  |
| 3094  d free  m fee  fee  fee  fee  wantee  fee  to  to  to  to  to  to  to  to  to  | S   Coap   S   Coap   S   S   S   S   S   S   S   S   S   | l'ens                                   | in the latest the late | AC or Permit or an area or an are | UA            | NC 1<br>To. | W/1 7 P  | Pront Co.         | 2 E  | 10            | Parcer II  Zone  A b  Zone  A b  Zone  A c   | Printer State Stat | Ser Barrier  | FOR YS 153  | Use No.  Les Sans  Les San | Markers yes                                      | S S S S S S S S S S S S S S S S S S S  |

|     | OPERATIO               | ON .                                    | ,                                       | DATE     | INSPECTOR  | NO.      | OPERATION              | DATE          | INSPECTOR                             |          |
|-----|------------------------|---|---|----------|--|----------|------------------------|---------------|---------------------------------------|----------|
|     | BL                     | ILDII                                   | NG AF                                   | PROVALS  |  |          | MECHANICA              | L APPROVA     | 40.345                                |          |
|     | Set Back               |   | •                                       |          |  | 33       | Ventilation System     |               |                                       | <b></b>  |
| 1   | Figs & Fems            |   |   |          |  | 34       | Plenums & Ducts        |               |                                       |          |
| 24  | Slab Grade             |   |   |          |  | 35       | Furnace Compart.       |               | 27.07                                 |          |
| 3   | Steel                  |   |   |          |  | 36       | traters & Outlets      |               |                                       | 4.3      |
| 4   | Grout Blacks           | <del></del>                             |   |          |  | 37       | Combustion Air         |               |                                       | 13.07    |
| 3   | Band Beams             |   |   |          |  | 38       | Compressor             | ·             |                                       | 2.2      |
| •   | Roof Deck              | *************************************** |   |          |  | 39       | Appl. Clearance        |               |                                       |          |
| 7   | Framing                |   |   |          |  | 40       | Fire Domper            |               |                                       | - 1      |
|     | Vents                  | <del></del>                             |   |          |  | 41       | Smoke Detention Device |               |                                       |          |
| 9   | Garage Fire Wall       |   |   |          | _  | 42       | Commercial Hood        |               |                                       |          |
| 10  | Fireplace P.L.         | $\overline{\Box}$                       |   |          |  | 43       | Final                  |               |                                       |          |
| 104 | Firepiace T.O.         |   |   |          | -  | OF N     | ADDITIONAL             | INFORMATI     | ON                                    |          |
| 11  | Exterior Lath          |   |   |          | <del> </del>   | -1       | •                      |               |                                       |          |
| 12  | Internal Lath          |   |   |          |  | -        |                        |               |                                       |          |
| 124 |                        |   | -+-                                     |          | +  | -        |                        |               |                                       |          |
|     | Drywell<br>State Conta | ****                                    |   |          | 1  | -        |                        |               |                                       | I        |
| 13  | Finish Goode           |   |   |          |  | $\dashv$ |                        |               |                                       | ı        |
|     | INSULATION             | Thick                                   | Volve                                   |          |  |          |                        |               |                                       |          |
| 74  | Walls (Balls)          |   |   |          |  |          |                        | *             |                                       |          |
| 128 | Ceding (Botts)         |   |   |          |  |          |                        |               |                                       |          |
| 120 | Ceiling (Blown)        |   | 1                                       |          |  |          |                        |               |                                       |          |
| 14  | Planel                 | ·                                       |   |          |  |          |                        |               |                                       |          |
|     |                        | MBII                                    | NG AI                                   | PPROVALS |  |          |                        |               |                                       |          |
| 15  | Ground Mumb            |   |   |          | 1  | -        |                        |               |                                       |          |
| 16  | Water Piping           | <del></del>                             | -                                       |          |  | -        |                        |               |                                       |          |
| 17  | Rough Plumb            |   | ···                                     |          | and the second s |          |                        |               |                                       |          |
| 18  | Vents                  |   |   |          |  | -        |                        |               |                                       |          |
| 19  | Sewage Disposal        |   |   |          |  |          |                        |               |                                       |          |
| 20  | Sewer                  |   |   |          | and the second s | -        |                        |               |                                       |          |
| 21  | Water Heater           |   |   |          |  |          |                        |               |                                       | -        |
| 22  | Water Softener         | -                                       |   | •        |  |          |                        |               |                                       |          |
| 23  | Water Service          |   |   |          | <u> </u>   |          |                        |               |                                       |          |
|     |                        |   |   |          |  |          |                        |               |                                       |          |
| 24  | Gas Test               | -                                       |   |          |  | _        | SEWAGE SYSTEM          | SIZE & LOC    | ATION                                 | <b>3</b> |
| 25  | Final                  |   |   | ļ        | -  | -1       | Tork Pit               | L La          |                                       |          |
|     |                        |   |   | L        |  | _        |                        |               |                                       |          |
|     |                        |   |   | L        |  | -        | TEAR OF                | PROPERTY LINE |                                       | 1        |
|     | <del></del>            | CTRI                                    | CALA                                    | APPROVAL | .5   | $\dashv$ |                        |               |                                       |          |
| 26  | Power Pole             | ·····                                   |   | <u> </u> |  |          |                        |               |                                       |          |
| 27  | Conduit                |   |   | ~        |  | _        |                        |               |                                       |          |
| 28  | Service Entrance       |   |   | 1-       | 45-  | _        |                        |               |                                       | 1        |
| 29  | Wiring                 |   |   | 7_       | ا مر   |          | P/L                    |               |                                       | <b>/</b> |
| 29A | Grounding Wire         |   |   | 7        | 1 2  |          | 1                      |               |                                       |          |
| 298 | Bonding                |   |   | 0        | ~  |          |                        |               | •                                     | 1        |
| 30  | Fixtures               |   |   |          |  |          |                        |               |                                       |          |
| 31  | Service                |   |   |          |  | _        |                        |               |                                       |          |
| 32  | Final                  |   |   | 3-4-71   | Flamo  |          |                        |               |                                       |          |
|     |                        |   |   |          |  |          |                        |               |                                       | J        |
|     |                        |   | <del></del>                             | <b>†</b> |  | $\neg$   |                        |               |                                       |          |
|     |                        |   |   |          |  |          | STREET NAME            |               | · · · · · · · · · · · · · · · · · · · | •        |
|     |                        |   | • | 1        | `  |          | 1                      |               |                                       |          |
|     |                        |   |   | i,       | )  |          | <b>₹</b> /             |               |                                       |          |

#### NOTICE: THIS IS NOT A BUILDING PERMIT

## APPLICATION TO CONSTRUCT DEPARTMENT OF BUILDING AND SAFETY COUNTY OF RIVERSIDE

| DISTRICT   | B     | *( |
|------------|-------|----|
|            | 33094 | 2. |
| Permit No. |       |    |

|                                       |  |  | 223   |
|---------------------------------------|--|--|---|
| 98 T                                  | Owner TOLEN DREW   | Architect  | Contractor  |
|                                       | Address SDG ROQUE  | Address  | Address   |
|                                       | City Placentias Co   |  | City  |
|                                       | Phone 714 528 8760   | Phone  | Phone   |
|                                       |  |  |   |
| OWNER                                 | Paving, and/or Dedication of right of way shall not make a Final Inspection until sal without an encroachment permit.  NOW, therefore, it is agreed that Liv complied with all laws of the County of R | is required by the County of Riverside. The direquirements have been met. I am also a will not occupy said property, and will no repeated and the State of California governing.   | OR AGENT To Commence  |
|                                       | Must 1   | le Obtained Prior to the Issuing of a C  | Construction Fermit.  |
| LAND USE BIVISION BUILDING AND SAFETY | CASE NO  | USE OF PERMIT ILLE 3   | USE OF STRUCTURE  SINGLE FAMILY DUPLEX  APARTMENTS AGRIC.  COMMERCIAL INDUSTRIAL  ALTERATIONS ALTERATIONS  REAR  STREET |
| MENT                                  | DEDICATION REQUIRED YES TO   |  | STREET  |
| ROAD DEPARTMENT                       | CAN CURB AND GUTTER FEASIBHAS AN ACCEPTABLE APPLICATIMPROVEMENT? YES TO NO TO DATE   |  | MENT PERMIT FOR DRIVEWAY AND STREET   |
|                                       |  |  |   |
| НЕАLТН<br>DEPT.                       | SWIMMING POOLS PUBLIC SEWAGE DISPOSAL FOOD ESTABLISHMENT   |  |   |
|                                       | WATER POLLUTION  |  | REMARKS   |
|                                       | FLOOD CONTROL  |  |   |
| Z.                                    | AIR POLLUTION  | and the second decrease and advanced resource control of the second decrease and the second decrease a | <u></u>   |
| ##                                    | DIV OF HWY   |  |   |
| OTHER<br>DEPARTMENTS                  |  |  | YOUR PROPERTY MAY BE SUBJECT TO   |
| , M                                   |  | and the same of th | FLOOD. RIVERSIDE COUNTY ASSUMES   |
| •                                     |  |  | NO RESPONSIBILITY IN EVENT OF FLOOD.  |
|                                       |  |  |   |

FIELD DEPARTMENT OF BUILDING & SAFETY COUNTY OF RIVERSIDE A00752 dditional Information: MOBILE HOME INSTALLATION ACTORY BUILT HOUSING New MH Manuf Agnufacturer Relocated Size **Model Designation** Total Fees hit Serial No. dan Approval No. risig. Serial No. Moving ewage System Permission is hereby granted to move the T 11 structure, described below, in otal Fees Height Width Length #1 GRADING Number of #2 Sections #3 Present Location County Community **RELOCATION INSPECTION** Destination Present location **Total Fees** County community **Total Fees** 08 Dist Valuation Plan Check Parcel No. ceinspection actory-100 100 Legal Description Built Grp Type Unit Bond zene Gradina ERV. Assmi. License Engineer Requirement Mobile home Branch Escrow Company Relocations Zip City Address Total Fees Tel. Owner/Agent

Countify that in the performance of the work for which this permit is used I shall not employ any person in any manner so as to become sub-

Owner Signature
Builder Signature

Address

Address

5 55

Contractor/Mover

This permit shall become yord if ware is not commercially within 10% days. Cestimon of work for 100 days shall also cause permit to become vaid.

City

Tel.

City:

Zip

Zip

I hereby agree that all work in sometime with this permit will be done in accordance with the laws of I hereby agree that all work in sometime with this permit will be done in accordance with the laws of Riverside County and the State of Cathornia. Thereby centry that the individual who prepared the plans and Riverside State of Cathornia. Thereby centry that the Business and Professions Code of the State of California.

ers' comp.

no 🛘

|                 |             |                              |              |  |             |              |            |                | OPERATION  | DATE             | INSPECTOR |
|-----------------|-------------|------------------------------|--------------|--|-------------|--------------|------------|----------------|--|------------------|-----------|
| NO.             | -           | OPERATIO!                    |              |  | DATE        |              | NSPECTOR+  | NO             |  | L APPROVAL       | s .       |
|                 |             | BU                           | ILDIN        | G API                                  | PROVALS     |              |            |                | Ventilation System   |                  |           |
| 1               | Set 8       |                              |              |  |             |              |            | 33             | Plenums & Ducts  |                  |           |
| 2               |             | & Frens                      |              |  |             | <del> </del> |            | 34             | Furnace Compart.   |                  |           |
|                 |             | Grade                        |              |  |             | <u> </u>     |            | 35             | Inters & Outlets   |                  |           |
| 3               | Siee        |                              |              |  |             |              |            | 36             | Combustion Air   |                  |           |
| 4               | <u> </u>    | ut Blocks                    |              | 1                                      |             |              |            | 37             | Compressor   |                  |           |
| 5               |             | d Beams                      |              |  |             |              |            | <del></del>    | App: Clearance   |                  |           |
| 6               | Roo         | f Deck                       |              |  |             |              |            | - 39           | Fire Datoper   |                  |           |
| 7               | -           | ming                         |              |  |             |              |            | 1 40           | Smake Detention Device   |                  |           |
| 8               | Ver         |                              |              |  |             |              |            | +:             | Commercial frood   | 1 1              | 1         |
|                 | <u> </u>    | rage Fire Wol                |              |  |             |              |            | 42             | Final  | 4/24/71          | 1003Ch    |
| 10              |             |                              |              |  |             |              |            | 43<br>0F14     | ADDITIONAL   | INFORMATIO       | NO        |
| 10A             | 4           |                              |              |  |             |              |            | → °°           |  |                  |           |
| 11              | ļ           | erior Lath                   |              |  |             |              |            | 4              |  |                  |           |
| 12              | 4           | ernal Lath                   |              |  |             |              |            | 4              |  |                  |           |
| 12A             |             | ywai!                        |              | ·                                      |             |              | <u></u>    | _              |  |                  |           |
| 13              |             | nish Grode                   |              |  |             |              |            | _              |  |                  | •         |
|                 | +           | INSULATION                   | Ihick        | .:⊋<br>Volue                           |             | -            |            |                |  |                  |           |
|                 |             |                              | <del> </del> | Voite                                  |             | _            |            |                |  |                  |           |
| 7A              |             | fotts (Botts)                | <u> </u>     | <del> </del>                           |             |              | , <u> </u> |                |  |                  |           |
| 125             | · I         | eiling (Batts)               |              | ┼                                      |             | -            |            | 7              | ar.  |                  | • •       |
| 120             |             | eiling (Blown)               | <u></u>      |  | Wouls       | 9 1          | Tough      | $\overline{A}$ |  |                  |           |
| 14              | <u> </u>    | inel                         | 1114103      | NG A                                   | PPROVAL     | کسلم<br>5.   |            |                |  |                  |           |
|                 | -           |                              | UMD!         | 140 /                                  |             | $\neg$       |            |                |  |                  |           |
| 15              | -   -       | Ground Plumb                 |              |  | +           | 一            |            |                |  |                  | •         |
| 16              |             | Water Piping                 | <del> </del> |  | +           |              |            |                |  |                  |           |
| 17              |             | Rough Plumb                  |              |  | +           | - 1          |            |                |  |                  |           |
| 15              |             | Vents                        |              |  |             |              |            |                |  |                  |           |
| 1               |             | Sewage Disposal              |              |  |             |              |            |                |  |                  |           |
| 21              |             | Sewer                        |              |  | <del></del> |              |            |                | 9  |                  |           |
| 2               |             | Water Heater                 |              | <del> </del>                           | <del></del> |              |            |                |  | •                |           |
| ·               |             | Water Softener Water Service |              |  |             |              |            |                |  |                  |           |
| ٠               | 1           |                              |              |  |             | ,            |            |                | SEWAGE SYSTE   | M SIZE & LOC     | ATION     |
|                 | 4           | Gos Test                     |              |  | 4/14/       | 71           | TACZE      |                | A CONTRACTOR OF THE PARTY OF TH | i                | , ne      |
| $\frac{1}{2}$   | 5           | Final                        |              |  | - Fall      | -            |            |                | 11:110   |                  |           |
| ٠.              |             |                              |              |  |             |              |            |                | REAR   | OF PROPERTY LINE |           |
|                 |             | <u> </u>                     | ECT          | RICAL                                  | APPROV      | ALS          |            |                |  |                  | 1         |
| _               | <del></del> | Power Pole                   |              |  | T           |              |            |                | . '  |                  |           |
|                 | 26          |                              |              |  |             |              |            |                |  |                  | •         |
| _               | 27          | Conduit Service Entrance     |              |  | _           |              |            |                |  |                  |           |
| 1 -             | 28          |                              |              |  |             |              |            |                | P/L  |                  | . PŽ      |
| : 38 v K 🕶      | 29          | Wiring                       |              |  |             |              |            |                |  |                  | :         |
| 1 in the second | 29A         | Grounding Wire               |              |  | _           |              |            |                |  |                  |           |
|                 | 29B         | Bonding                      |              | <del></del>                            |             |              |            |                |  |                  |           |
|                 | 30          | Fixtures                     |              | <del> </del>                           |             | 7            | 10         |                |  |                  |           |
|                 | 31          | Service                      |              | ······································ | 1/24        | 171          | Trell      |                |  |                  |           |
|                 | 32          | Fleet                        |              |  |             |              | W W        | •              |  |                  |           |
|                 |             | with the second              |              |  |             | }            |            |                | STREET NAME  |                  |           |
| 5/ <b>3</b>     |             |                              |              |  |             |              |            |                | PHEET INVINCE  |                  |           |

Series and in

#### DEPARTMENT OF BUILDING AND SAFETY COUNTY OF RIVERSIDE

#### MOBILEHOME INSTALLATION APPLICATION

|                          | TRAILER PARK   | DISTRICT NO 16                        |
|--------------------------|--|---------------------------------------|
|                          |  | SHEPrep#343434                        |
|                          | NAME OF PARK Pricate fro pety                                      |                                       |
|                          | ADDRESS 48950 Brad Ford, A   | Aquanga telephone no.                 |
| •                        | OWNER/AGENT JOHN Drews ADDRESS Same                                | SPACE NO.                             |
| <b>.</b>                 | MOBILEHOME INSTALLER CONTact's make                                | le Home Service                       |
|                          | ADDRESS 1555 CU 65+ Coron INSTALLERS CONTRACTOR'S LICENSE NO 302/3 |                                       |
|                          | DATE OF MANUFACTURE OF MOBILE 79                                   | width 25 Length (Less Hitch) 58       |
|                          | NEW  | urer <u>Barrenton</u> u-unit          |
|                          |  | oof live load 60 wind load 30         |
|                          | APPLICANT (PRINT NAME)  APPLICATION OF THE PRINT NAME)             | ANT (SIGNATURE)                       |
|                          | PARK OWNER/MANAGER PARK OWN (PRINT NAME)                           | NER/MANAGER(SIGNATURE)                |
|                          | ********   | * * * * * * * * * * * * * * * * * * * |
|                          | LEGAL DESCRIPTION POR SEC. 18                                      | zone R-1 case no                      |
|                          | SETBACKS: FRONT /00 SIDE /   | 100 REAR 100                          |
| i Sant<br>Sant<br>Barata | DATE 4-16-79 SIGNATURE OF LAND USE                                 | OFFICIAL C. Should                    |
|                          |  | EAST OSS OWISION                      |

CREEDEDE CEPICE

# DEPARTMENT OF BUILDING AND SAFETY COUNTY OF RIVERSIDE

### NOTICE TO APPLICANT

In conformity with the provisions of State of California Labor Code Section 3800, the applicant shall have on file or file with the Riverside County Department of Building and Safety a certificate as designated in Items I or II below, or shall indicate Item III, IV or V, whichever is applicable.

### CERTIFICATE OF APPLICANT

| Please mark t | the appropriate block:   |
|---------------|--|
|               | I. Certificate of Consent to self-insure issued by the Director of Industrial Relations.   |
| •             | Copy on file Copy submitted  |
|               | II. Certificate of Workers' Compensation Insurance issued by<br>an admitted insurer.   |
|               | Copy on file Copy submitted  |
| _ I           | II. The cost of the work to be performed is \$100 or less.   |
|               | IV. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation laws of California. I further certify that, in the event I become subject to the Workers' Compensation provisions of the Labor Code that I will comply forthwith with the provisions of Labor Code Section 3700, et seq., and understand that, if I do not comply, the permit shall be deemed revoked.   |
|               | V. I certify as the owner (or the agent of the owner) that in the performance of the work for which this permit is issued I have engaged where the structure contractor. (Contractor must have on file, or submit certificate required by I or II above.)  |
| Applicant's   | 1 7 7 3  |
| Date          | 7-/6.79 Permit No. 700 /3 2  |
| Address and   | 10 graffer de la company de la |
|               | /  |

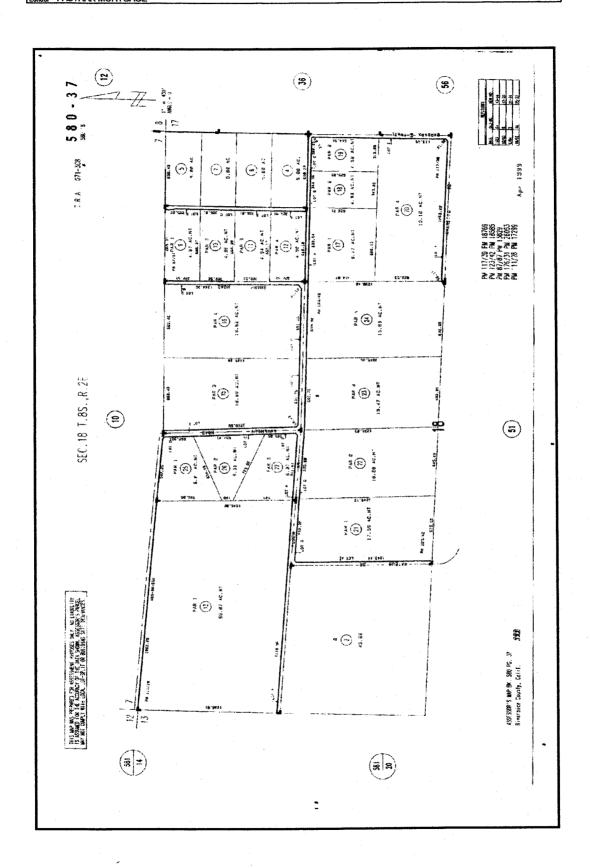
# MOBILEHOME INSTALLATION ANTORMATION SHEET

Site Utility Service

|             | <del>                                    </del> |  |                                     | revoth = |  | #1 of **   |   | <b>4</b> |
|-------------|---|--|-------------------------------------|----------|--|--|---|----------|
| WIDTH       | ROLLVATIA                                       | Water Electrical   | Gas                                 | MOBILE   |  |  | ELEVATION   | WIDTH #  |
|             | 4 min   |  |                                     | НОМЕ     |  |  | >   |          |
| •           | ELEVATION                                       |  |                                     | minimum  |  |  | ELEVATION   | •        |
|             | -   |  |                                     | LENGTH = | <u> </u>                               |  |   |          |
| 284-79 6/74 |   | Manufacturer: Serial No.:  Model: Serial No.:  State insignia numbers: X unit:  U unit:  Roof live load: D.s.f.  Wind load: D.s.f. | 4. Water connector, describe: 3 ARS | -        | Mobilehome Data  1. Size: length width | 2. Drain Inlet: size  3. Electrical Equipment: (a) Receptacle Rating (amps) (b) Connection for power supply assembly Circuit breaker rating (amps) (c) Equipment rating (amps) | ner of lot or site.  1. Gas: natural LPG LPG Riser size |          |

### **Plat Map**

| Borrower/Client BROWN, JERILYN     |                  |          |                     |
|------------------------------------|------------------|----------|---------------------|
| Property Address 44155 BARBARA TRA | AIL .            |          |                     |
| City AGUANGA                       | County RIVERSIDE | State CA | Zip Code 92536-9502 |
| Landar EACTDAY MODTOAGE            |                  |          |                     |



Code Enforcement Department 39493 Los Alamos Road Murrieta, CA 92563 County of Riverside



44155 Barbara Tr. Aguanga, CA 92536 Jerilyn Z. Brown

NOTICE Z STURNED.



RETURN RECEIPT REQUESTED



# **County of Riverside** Code Enforcement Department P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

12/22/2009

### **REQUEST FOR HEARING**

| Property Owner Information:   |
|---|
| 580370006<br>JERILYN Z BROWN<br>44155 BARBARA TR<br>AGUANGA, CA. 92536  |
| Re: Case No.: CV075776  |
| I, <u>JERILY</u> ん ちとのいし , hereby request a hearing before the hearing Officer. (Please PRINT your name here)   |
| I have selected the following format for my Hearing:  |
| I request an in person hearing with the Hearing Officer. I understand that I will be given further instructions from the Hearing Officer regarding the date and time of my hearing.   |
| I request the hearing with the Hearing Officer to be conducted by telephone. I understand that I will be given further instructions from the Hearing Officer regarding the date and time of my hearing. I understand the Hearing Officer will initiate the telephone call.  The telephone number I can be reached at for this hearing is () |
|   |
| Signed: Strum & Bhown Date: 17/30/09 (Please Sign)your name here)   |
| Return Mailing Address: P.O. Boy 6  Abuanba (A 92536  |
| Daytime Phone Number: <u>951</u> 551-6481   |



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12/22/2009

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

Case No.: CV075776 580370006 44155 BARBARA TR AGUANGA, CA. 92536

**Dear Property Owner:** 

We appreciate your efforts to correct the ordinance violation(s) on your property. Everyone in the community benefits from the cooperation that you and others share in maintaining your property.

As indicated on the notifications previously provided to you, Riverside County Ordinance 725 authorizes the recovery of enforcement costs at the rates approved by the Board of Supervisors. Property owners that correct the violation within thirty (30) days of notification are not billed for enforcement costs. Because the violation was not remedied within thirty (30) days of the initial notification, the attached invoice is due and payable immediately.

In the event that you cannot pay the invoice in full, a Payment Plan Agreement has been included. If you wish to take advantage of this option, please sign and return the completed Payment Plan Agreement form within ten (10) days.

You have the right to request a hearing to object to these charges. A Request for Hearing form is enclosed for your convenience and must be submitted to this office within ten (10) days of the service of this letter.

For additional information call us at (951) 955-2004.



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

### **Summary of Costs**

| Date       | Invoice # |
|------------|-----------|
| 12/22/2009 | 2139      |

| Amounts are due and payable upon receipt |          |               |  |  |
|--|----------|---------------|--|--|
| Case Number                              | District | Class         |  |  |
| CV075776                                 | 3        | Cost Recovery |  |  |

| Property Address   |  |
|--------------------|--|
| 580370006          |  |
| 44155 BARBARA TR   |  |
| AGUANGA, CA. 92536 |  |

| Date                   | Item  | Description   | Hours/Qty         | Rate                       | Amount                  |
|------------------------|---|---|-------------------|----------------------------|-------------------------|
| 7/11/2007<br>9/10/2007 | Enforcement Labor Enforcement Labor                       | Labor charges - Officer time<br>Labor charges - Officer time                            | 0.5<br>0.6        | 109.00                     | 54.50                   |
| 5/20/2008<br>7/2/2008  | Enforcement Labor<br>Enforcement Labor                    | Labor charges - Officer time Labor charges - Officer time                               | 0.0<br>0.2<br>0.3 | 109.00<br>109.00<br>109.00 | 65.40<br>21.80<br>32.70 |
| 1/13/2009<br>4/3/2009  | Enforcement Labor<br>Enforcement Labor<br>Prepare Release | Labor charges - Officer time Labor charges - Officer time Prepare release documentation | 0.3<br>0.3        | 109.00<br>109.00           | 32.70<br>32.70          |
|                        | Case Management   | Officer research, report writing, records preparation & processing                      |                   | 63.50<br>163.50            | 63.50<br>163.50         |
| 5/1/2008<br>2/10/2009  | Lot/Title Report Lot/Title Report                         | Lot/Title Report Lot/Title Report   | 1<br>1            | 150.00<br>120.00           | 150.00<br>120.00        |
| 9/10/2007              | Administrative Citation                                   | A23756  | 1                 | 100.00                     | 100.00                  |
|                        |   |   | ·                 |                            |                         |
|                        | ·   |   |                   |                            |                         |
|                        |   |   |                   |                            |                         |
|                        | gre subject to finence charge                             |   | ·                 |                            |                         |

Unpaid balances are subject to finance charges after 30 days.

Subtotal

Riverside County Ordinance 725 provides for the recovery of abatement and administrative

Payments/Credits

costs reasonably related to Code Enforcement, including costs related to the abatement, collection, attorney's fees and staff time for site inspections, investigation, summaries, reports, and notices

**Total** \$836.80

\$836.80

\$0.00

A Request for Hearing to object to the charges must be filed in writing to this department within 10 days of the service of this Summary of Costs. You may submit your signed request via U.S Mail, Fax or Email to any of the address(s)/numbers listed above.

Make checks payable to Riverside County Code Enforcement and remit to P.O. Box 1469, Riverside, CA 92502



# **County of Riverside** Code Enforcement Department P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680

demands@rctlma.org

|  |  | 0                                |                            |                                    |                                 |                 |
|--|--|----------------------------------|----------------------------|------------------------------------|---------------------------------|-----------------|
|  | PAYMEN <sup>*</sup>  | Γ PLAN AG                        | REEME                      | NT                                 |                                 |                 |
| Date: 12/22/2009   |  |                                  |                            |                                    |                                 | •               |
| Case Number:   | CV075776   |                                  |                            |                                    |                                 |                 |
| Invoice No.  | 2139   |                                  |                            |                                    |                                 |                 |
| Subject Property:  | 580370006  |                                  |                            |                                    |                                 |                 |
|  | JERILYN Z BROV   | VN                               |                            |                                    |                                 |                 |
|  | 44155 BARBARA  |                                  |                            |                                    |                                 |                 |
|  | AGUANGA, CA. 9   | 2536                             |                            |                                    |                                 |                 |
|  | •  |                                  |                            |                                    |                                 |                 |
| PAYMENT PLAN II  | NFORMATION   |                                  |                            |                                    |                                 |                 |
|  | l Monthly Duration   | 8                                | Months                     |                                    |                                 |                 |
|  | thly Payments of   | \$100.00                         |                            |                                    |                                 |                 |
|  | Payment  | \$136.80                         |                            |                                    |                                 |                 |
| Princ  | cipal Amount   | \$836.80                         |                            |                                    |                                 |                 |
| Start Date   |  | 2/10/2010                        |                            |                                    |                                 |                 |
| <ol> <li>the amount of cos<br/>the reasonableness</li> </ol> | nderstand I am responsik<br>ts are reasonable; 2) furi<br>or imposition of the costs<br>tanding amount being due | ther administra<br>are waived; 3 | ative or jud<br>3) Failure | dicial hearing o<br>to make the ag | r appeals cond<br>reed upon pay | erning<br>ments |
|  |  |                                  |                            |                                    |                                 |                 |
| Debtor Signature   | Date   |                                  |                            |                                    |                                 |                 |
|  |  |                                  |                            |                                    |                                 |                 |
| Debtor Name (Pleas   | se Print)  |                                  |                            | •                                  |                                 |                 |
| ( 102  |  |                                  |                            |                                    |                                 |                 |
| Mailing Address  |  |                                  |                            |                                    |                                 |                 |
| Mailing Address  |  |                                  |                            | Mail Payment                       | to:                             |                 |
|  |  |                                  |                            |                                    | nent Departme                   | nt              |
| City, State, Zip Code  | <u> </u>   |                                  |                            | P.O. Box 1469                      | ),                              |                 |
| ony, orace, zip oou  |  |                                  |                            | Riverside, CA                      |                                 |                 |
|  |  |                                  |                            | Attn: Administ                     | rative Services                 | i               |

STAFF USE ONLY

Phone Number

**Authorized Signature** Date



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

12/22/2009

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA, 92536

Case No.: CV075776 580370006 44155 BARBARA TR AGUANGA, CA. 92536

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580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

### **Summary of Costs**

| Date       | Invoice # |
|------------|-----------|
| 12/22/2009 | 2139      |

| Amounts are due and payable upon receipt |          |               |  |  |
|--|----------|---------------|--|--|
| Case Number                              | District | Class         |  |  |
| CV075776                                 | 3        | Cost Recovery |  |  |

**Property Address** 580370006 44155 BARBARA TR AGUANGA, CA. 92536

| Date           | Item                            | Description   | Hours/Qty | Rate   | Amount |
|----------------|---------------------------------|---|-----------|--------|--------|
| 7/11/2007      | Enforcement Labor               | Labor charges - Officer time                            | 0.5       | 109.00 | 54.50  |
| 9/10/2007      | Enforcement Labor               | Labor charges - Officer time                            | 0.6       | 109.00 | 65.40  |
| 5/20/2008      | Enforcement Labor               | Labor charges - Officer time                            | 0.2       | 109.00 | 21.80  |
| 7/2/2008       | Enforcement Labor               | Labor charges - Officer time                            | 0.3       | 109.00 | 32.70  |
| 1/13/2009      | Enforcement Labor               | Labor charges - Officer time                            | 0.3       | 109.00 | 32.70  |
| 4/3/2009       | Enforcement Labor               | Labor charges - Officer time                            | 0.3       | 109.00 | 32.70  |
|                | Prepare Release                 | Prepare release documentation                           |           | 63.50  | 63.50  |
| *              | Case Management                 | Officer research, report writing, records preparation & |           | 163.50 | 163.50 |
|                |                                 | processing  |           |        |        |
| 5/1/2008       | Lot/Title Report                | Lot/Title Report  | 1         | 150.00 | 150.00 |
| 2/10/2009      | Lot/Title Report                | Lot/Title Report  | 1         | 120.00 | 120.00 |
| 9/10/2007      | Administrative Citation         | A23756  | 1         | 100.00 | 100.00 |
| •              |                                 |   |           |        |        |
|                |                                 |   |           |        |        |
|                |                                 |   |           |        |        |
|                |                                 |   | 1 1       |        |        |
|                |                                 |   | ] ]       |        |        |
|                | ·                               |   | l i       |        |        |
|                | ·                               |   |           |        |        |
|                | 1                               |   |           |        |        |
|                | <u> </u>                        |   | ] • [     |        |        |
| Unpaid balance | s are subject to finance charge | es after 30 days.                                       | 0-1-1-    | 4 _ 1  |        |

**Subtotal** 

\$836.80

Riverside County Ordinance 725 provides for the recovery of abatement and administrative costs reasonably related to Code Enforcement, including costs related to the abatement, collection, attorney's fees and staff time for site inspections, investigation, summaries, reports, and notices

Payments/Credits \$0.00 **Total** 

\$836.80

A Request for Hearing to object to the charges must be filed in writing to this department within 10 days of the service of this Summary of Costs. You may submit your signed request via U.S Mail, Fax or Email to any of the address(s)/numbers listed above.

Make checks payable to Riverside County Code Enforcement and remit to P.O. Box 1469, Riverside, CA 92502



Authorized Signature

# **County of Riverside** Code Enforcement Department P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

|  | PAYMENT PLAN AG  | REEMEN | IT .   |
|--|--|--------|--|
| Date: 12/22/2009                                 |  |        |  |
| Case Number:<br>Invoice No.<br>Subject Property: | CV075776<br>2139<br>580370006<br>JERILYN Z BROWN<br>44155 BARBARA TR<br>AGUANGA, CA. 92536 |        |  |
| PAYMENT PLAN INFO                                | DRMATION   | •      |  |
| 7 Monthly<br>1 Final Pa                          | Payments of \$100.00 syment \$136.80 l Amount \$836.80                                     |        |  |
| Start Date                                       | 2/10/2010  |        |  |
| the month.                                       |  |        |  |
| Debtor Signature                                 | Date   |        |  |
| Debtor Name (Please I                            | Print)   |        |  |
| Mailing Address                                  |  |        | Mail Payment to: Code Enforcement Department                           |
| City, State, Zip Code                            |  |        | P.O. Box 1469,<br>Riverside, CA 92502<br>Attn: Administrative Services |
| Phone Number                                     |  |        |  |
| STAFF USE ONLY                                   |  |        |  |

Date

Aguanga MPO Aguanga, California 925369998 0567760536 -0098 (951)767-1125

01/05/2010

| 0170072010                    | /9017/0/-1170  | 12:53:59 PM                   |
|-------------------------------|--|-------------------------------|
| Product                       | Sales Receipt  |                               |
| Description                   | Sale Unit<br>Oty Price   | Final<br>Price                |
| RIVERSIDE CA<br>Zone-1 First- | 92502<br>-Class  | \$0.44                        |
| Letter<br>0.50 oz.            | -C1 a55  |                               |
|                               | (Green Card)   | \$2.30                        |
| Label #:                      | 7005039000   |                               |
| Issue PVI:                    |  | \$5.54°                       |
| To+al                         |  |                               |
| Total:                        | ***  | \$5.54                        |
| Paid by:<br>Cash              |  | \$6.00                        |
| Change Due:                   |  | -\$0.46                       |
| 進っる私U-STAMD24                 | at USPS.com/shop<br>. Go to USPS.com   | n/aliaknahin                  |
| or other inf                  | ping labels with<br>ormation call 1-   | postage.                      |
| BITT#: 100020                 | The standard and the st |                               |
| Clerk: 06                     |  |                               |
| All sales<br>Refunds f        | final on stamps a  | and postage                   |
| Thank                         | or guaranteed ser  | siness                        |
| *****                         | PICK UP A FREE   | *******                       |
| Taka an any                   | RECYCLING ENVELOR  | PÉ                            |
| cartridge, c                  | elope to recycle<br>ell phone or smal  | your inkjet<br>   electronics |
| *****                         | free of charge!  | ******                        |
|                               | *******  |                               |
| ******                        | **************<br>******************<br>P US SERVE YOU BE  | *****                         |
|                               | s://postalexperie  |                               |
| TELL                          | US ABOUT YOUR RE   | CENT                          |
|                               | OUR OPINION COUNT  |                               |

| 7561 |  | Service <sub>TM</sub> D MAIL <sub>TM</sub> REC  Only; No Insurance C |                  |
|------|--|--|------------------|
| Γ-   | For delivery informa                           | ation visit our website a  | at www.usps.com  |
| 4156 | OFF  | CIAL   | USE              |
|      | Postage  | \$U,44<br>\$   | 1930             |
| 000  | Certified Fee                                  | \$2,80   | 06               |
|      | Return Receipt Fee (Endorsement Required)      | \$2.30   | Postmark<br>Here |
| 390  | Restricted Delivery Fee (Endorsement Required) | \$(1,16)   |                  |
|      | Total Postage & Fees                           | <b>\$</b> \$5.54   | 01/05/2010       |
| 7005 | Sent To COUNTY<br>CODE EN                      | FORCEMENT )  | SP7              |
| -    | Street, Apt. No.;<br>or PO Box No.             | Boy 1469   |                  |
|      | City, State, ZIP+4<br>RIVERSIDE                | E, CA 92502  |                  |
|      | DO E. 3000 / 200                               |  |                  |

Customer Copy



5764102

1013-3

### **Riverside County Building and Safety**

Citation Processing Center PO Box 7275 Newport Beach CA 92658 Page 1 of 1

OFFICIAL TAX OFFSET NOTICE

Vehicle Information

\*\*AUTO\*\*SCH 3-DIGIT 923 1 PS3 43567DC24-A-1 65 1 AT 0.334

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BROWN, JERILYN 44155 BARBARA TRAIL AGUANGA CA 92536-9502 Notice Date:

01/25/08

**Total Due Now:** 

\$100.00

#### **IMPORTANT**

- Send check or money order. NO CASH. US funds only.
- Print citation number on your payment.
- To ensure proper credit, return the bottom portion of this notice with your payment.

We are writing to notify you that your name will be submitted to the State of California Franchise Tax Board for an intercept of any money that is owed to you to pay your liability to the County of Riverside. In the event you are owed a tax refund or you win a California Lottery prize, the Franchise Tax Board will intercept from that money the amount you owe this agency.

California Government Code Sections 12419.8 and 12419.10 authorize the Office of the State Controller to collect money owed to a county or a city agency by intercepting any money that the state owes the debtor. An amount owed to the debtor by the state includes a refund of taxes or state lottery winnings.

Attached is an itemized list of charges that are now due and payable to the City. You have 30 days to pay voluntarily before we submit your name to the Franchise Tax Board for an intercept. If you have questions about the nature of this liability or if you object to this action, please contact us, in writing only, at the address listed on the payment stub below within 30 days from the date of this letter. A representative will review your case upon receipt of your objections. If you submit no objections or if we consider the objections to be insufficient, we will proceed with this action.

Payments may be made via mail to the above address. All correspondence must be accompanied by a copy of the enclosed list of itemized charges. If you need further clarification about payment of the citation, go to: www.citationinfo.com

| Cit | ation Number | Date<br>Issued | Descriptio | n of Violation       |          | Location Am                   | ount  |
|-----|--------------|----------------|------------|----------------------|----------|-------------------------------|-------|
|     | A23756       | 09/10/07       | 17.16.010, | Unpermitted landuse, | 12:10 PM | 3:N 8 CONTER PARCEL 44055 \$1 | 00.00 |

(If paid, return copy (Front & Back) of canceled check, money order, or receipt) Please return this portion with your payment -Use the enclosed envelope (1013)

| Notice Date | Notice Number | State | Make |
|-------------|---------------|-------|------|
| 01/25/08    | TW5764102     |       |      |

BROWN, JERILYN 44155 BARBARA TRAIL AGUANGA CA 92536-9502



TOTAL DUE NOW

\$100.00

1013-3

| A \$3.50 con | venience | fee will              | be added                             | to total fo | or credit card   | processing  |
|--------------|----------|-----------------------|--------------------------------------|-------------|--|---|
|              |          | Control of the second | Charles and the second of the second |             | Carlot Section in State of the Charles of the Control of | CONTRACTOR OF THE PROPERTY OF |

| ☐ Visa    | ☐ Master Card | Discover |   |
|-----------|---------------|----------|---|
| Number    |               | Exp      |   |
| Signature |               | Phone    | · |

DO NOT SEND CASH. WRITE CITATION # ON PMT MAKE CHECK OR MONEY ORDER PAYABLE TO:

Riverside County Building and Safety Oitation Processing Center PO Box 7275 Newport Beach CA 92658

# EIDELITY NATIONAL TITLE MCLPC

RECORDING REQUESTED BY: Fidelity National Title Company Escrow No. 672094-JB Title Order No. 39043080

When Recorded Mail Document and Tax Statement To: Jerilyn Z. Brown 44155 Barbara Trail Aguanga, CA 92536 DOC # 2003-943128

12/02/2003 08:00A Fee:16.00

Page 1 of 4 Recorded in Official Records

County of Riverside
Gary L. Orso

Assessor, County Clerk & Recorder



| М | s | U | PAGE | SIZE | DA   | PCOR | NOCOR  | SMF  | MISC. |
|---|---|---|------|------|------|------|--------|------|-------|
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| А | R | L |      |      | COPY | LONG | REFUND | NCHG | EXAM  |

APN: 580-370-006-9

TRA 071

**GRANT DEED** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ City Transfer Tax is \$

I computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale,

Unincorporated Area
y of Aguanga

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. James A. Metz, an Unmarried Man

hereby GRANT(S) to Jerilyn Z. Brown, an Unmarried Woman

the following described real property in the Areaf Aguanga, County of Riverside, State of California:

DATED: November 19, 2003

STATE OF CALIFORNIA

COUNTY OF /

ON 1/21/19, 200

James A. Metz

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sire/they executed the same in his/her/their authorized capacity(jes), and that by (his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

James A. Metz

NAME OF THE PROPERTY OF THE PR

FATEN ABDEEN
Commission # 1415523
Notary Public - California
Orange County

My Comm. Expires May 4, 2007

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Rev 7/96)

GRANT DEED

16

### 2003-994981

12/22/2003 08:00A Fee:9.00 Page 1 of 1 Recorded in Official Records County of Riverside

Gary L. Orso Assessor, County Clerk & Recorder



Recording Requested By: SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE PAYOFF DEPT RVW 3013 RICHMOND, VA 23224

When Recorded Return To: **Current Trustor:** JERILYN BROWN 44155 BARBARA TRAIL AGUANGA, CA 92536

| М | s | U | PAGE | SIZE | DA   | PCOR | NOCOR  | SMF  | MISC. |
|---|---|---|------|------|------|------|--------|------|-------|
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|   |   |   |      |      |      |      |        |      | CC    |
| A | R | L |      |      | COPY | LONG | REFUND | NCHG | EXAM  |

**FULL RECONVEYANCE** 

SUNTRUST MORTGAGE, INC. #:0140331901 'BROWN" Lender ID:F11/1681735838 Riverside, California REBECCA W. SHAIA as present Trustee for the Deed of Trust executed by JERILY Z. BROWN, AN UNMARRIED WOMAN as Trustor(s), Dated: 05/23/2002 Recorded: 06/12/2002 as Instrument No.: 2002-320522 of official Records in the office of the County Recorder of Riverside, California having been requested in writing, by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

IN WITNESS WHEREOF, REBECCA W. SHAIA as the Trustee has caused its corporate name to be affixed by a duly authorized officer on the date shown in the acknowledgment certificate below:

On December 15th, 2003

By: REBECCA W. SHAIA as Trustee

REBECCA W. SHAIA, TRUSTEE

STATE OF Virginia COUNTY OF Richmond (City)

On December 15th, 2003, before me, JANIE REID, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared REBECCA W. SHAIA, TRUSTEE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JANIE REID

Notary Expires: 12/31/2004



(This area for notarial seal)

### **EXHIBIT "ONE"**

The North Half of the South Half of the East Half of the Northeast quarter, of the Northeast quarter, of Section 18, Township 8 South, Range 2 East, San Bernardino Meridian, in the City of Aguanga, County of Riverside, State of California, according to the Official Plat thereof of said land in file in District Land Office, except any mobile home or manufactured housing unit appurtenances, if any, located on said land.

Assessor's Parcel No: 580-370-006-9

COUNTY OF RIVERSIDE
Code Enforcement Department
4080 Lemon Street, 12th Floor
P.O. Box 1469
Riverside, CA 92502-1469

44155 BARBARA TR AGUANGA, CA 92536 JERILYN BROWN / JOHN DREW

PRESORTED FIRST CLASS



NATE OF THE POST

02 1R 0002005437 SEP 13 2012 MAILED FROM ZIP CODE 92591

\$ 00.404 SEP 13 2012

THE BUILDING

CV07-5014, CV07-5776 - SOAC APN# 580-370-006 Jerilyn Z Brown EE NOH 10/09



### CODE ENFORCEMENT DEPARTMENT **COUNTY OF RIVERSIDE**

Juan C. Perez Interim Director

**September 13, 2012** 

# **NOTICE OF HEARING RE: DEMAND FOR PAYMENT** STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

To:

Owner(s) or Interested Parties (See Attached Proof of Service and Notice List)

Subject Property: 44155 BARBARA TR, AGUANGA

Case No.: CV07-5014, CV07-5776; BROWN

APN: 580-370-006

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Administrative Hearing Officer on Tuesday, October 9, 2012, at 1:00 p.m., at 4080 Lemon Street, 12th Floor, Riverside, California. At such time and place, pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case.

If you have any objections to the Demand for Payment previously sent to you, you must address your objections to the Administrative Hearing Officer at the hearing. If you have any questions about the Demand for Payment, please contact Administrative Services at (951) 955-1095. In the event the total amount due is not paid to the DEPARTMENT prior to the Hearing, the DEPARTMENT shall seek an order from the Administrative Hearing Officer to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Administrative Hearing Officer for their final consideration and deliberation of this matter.

Administrative Services Officer



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

### **RESPONSIBLE PARTIES**

September 13, 2012

OWNER JERILYN BROWN / JOHN DREW 44155 BARBARA TR AGUANGA, CA 92536

LONG BEACH MORTGAGE COMPANY PO BOX 201085 STOCKTON, CA 92502

C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE RIVERSIDE, CA 92506



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

### PROOF OF SERVICE

Case No. CV07-5014, CV07-5776

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, <u>Ericka Edwards</u>, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on September 13, 2012, I served the following documents(s):

# NOTICE OF HEARING RE: DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

### **NOTICE LIST**

by placing a true copy thereof enclosed in a sealed envelope(s) by REGULAR MAIL addressed as follows:

JERILYN BROWN / JOHN DREW 44155 BARBARA TR, AGUANGA, CA 92536 LONG BEACH MORTGAGE COMPANY PO BOX 201085, STOCKTON, CA 92502 C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE.., RIVERSIDE, CA 92506

- XX By First Class Mail. I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.
- XX STATE. I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON September 13, 2012, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

Ericka Edwards, OAIII

County of Riverside
Code Enforcement Department
39493 Los Alamos Road Murrieta, CA 92563



Aguanga, CA 92536 44155 Barbara Tr. Jerilyn Z. Brown





NOTICE 7/3e/22 } STURNED.

RETURN RECEIPT REQUESTED

Indicates



# **County of Riverside** Code Enforcement Department P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680

demands@rctlma.org

### **REQUEST FOR HEARING**

12/22/2009

| Property Owner Information:   |  |
|---|--|
| 580370006<br>JERILYN Z BROWN<br>44155 BARBARA TR<br>AGUANGA, CA. 92536      |  |
| Re: Case No.: CV075776  |  |
| I, JERILYN BROWN (Please PRINT your name here)                              | , hereby request a hearing before the hearing Officer.   |
| I have selected the following format for my He                              | aring:   |
| I request an in person hearing with further instructions from the Hearing C | the Hearing Officer. I understand that I will be given Officer regarding the date and time of my hearing.  |
| understand that I will be given further                                     | ing Officer to be conducted by telephone. I instructions from the Hearing Officer regarding the date the Hearing Officer will initiate the telephone call. |
|   |  |
| Signed: Signed (Please S(GN))your name here                                 | Date: 17/30/09   |
| Return Mailing Address: Po. Boy (   | CA 92536   |
| Daytime Phone Number 951 551-6  | 481  |



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

12/22/2009

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

Case No.: CV075776 580370006 44155 BARBARA TR AGUANGA, CA. 92536

Dear Property Owner:

We appreciate your efforts to correct the ordinance violation(s) on your property. Everyone in the community benefits from the cooperation that you and others share in maintaining your property.

As indicated on the notifications previously provided to you, Riverside County Ordinance 725 authorizes the recovery of enforcement costs at the rates approved by the Board of Supervisors. Property owners that correct the violation within thirty (30) days of notification are not billed for enforcement costs. Because the violation was not remedied within thirty (30) days of the initial notification, the attached invoice is due and payable immediately.

In the event that you cannot pay the invoice in full, a Payment Plan Agreement has been included. If you wish to take advantage of this option, please sign and return the completed Payment Plan Agreement form within ten (10) days.

You have the right to request a hearing to object to these charges. A Request for Hearing form is enclosed for your convenience and must be submitted to this office within ten (10) days of the service of this letter.

For additional information call us at (951) 955-2004.



# **County of Riverside Code Enforcement Department**

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

### **Summary of Costs**

| Date       | Invoice # |
|------------|-----------|
| 12/22/2009 | 2139      |

| Amounts are due and payable upon receipt |          |               |  |  |  |  |
|--|----------|---------------|--|--|--|--|
| Case Number                              | District | Class         |  |  |  |  |
| CV075776                                 | 3        | Cost Recovery |  |  |  |  |

**Property Address** 580370006 44155 BARBARA TR AGUANGA, CA. 92536

| Date           | ltem                             | Description   | Hours/Qty | Rate   | Amount |
|----------------|----------------------------------|---|-----------|--------|--------|
| 7/11/2007      | Enforcement Labor                | Labor charges - Officer time                            | 0.5       | 109.00 | 54.50  |
| 9/10/2007      | Enforcement Labor                | Labor charges - Officer time                            | 0.6       | 109.00 | 65.40  |
| 5/20/2008      | Enforcement Labor                | Labor charges - Officer time                            | 0.2       | 109.00 | 21.80  |
| 7/2/2008       | Enforcement Labor                | Labor charges - Officer time                            | 0.3       | 109.00 | 32.70  |
| 1/13/2009      | Enforcement Labor                | Labor charges - Officer time                            | 0.3       | 109.00 | 32.70  |
| 4/3/2009       | Enforcement Labor                | Labor charges - Officer time                            | 0.3       | 109.00 | 32,70  |
|                | Prepare Release                  | Prepare release documentation                           |           | 63.50  | 63.50  |
|                | Case Management                  | Officer research, report writing, records preparation & |           | 163.50 | 163.50 |
|                |                                  | processing  |           |        |        |
| 5/1/2008       | Lot/Title Report                 | Lot/Title Report  | 1         | 150.00 | 150.00 |
| 2/10/2009      | Lot/Title Report                 | Lot/Title Report  | 1         | 120.00 | 120.00 |
| 9/10/2007      | Administrative Citation          | A23756  | 1         | 100.00 | 100.00 |
|                |                                  |   |           |        |        |
|                |                                  |   |           | :<br>: |        |
|                | · ·                              |   |           |        |        |
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|                |                                  |   |           | 4 - 4  |        |
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|                |                                  |   |           | ·      |        |
|                |                                  |   |           |        |        |
|                |                                  | ,   |           |        |        |
| ** *** *       |                                  |   | <u> </u>  |        |        |
| Unpaid balance | es are subject to finance charge | es after 30 days.                                       | Cooks     | 41     | ****   |

Subtotal

\$836.80

Riverside County Ordinance 725 provides for the recovery of abatement and administrative costs reasonably related to Code Enforcement, including costs related to the abatement, collection, attorney's fees and staff time for site inspections, investigation, summaries, reports, and notices

Payments/Credits \$0.00 **Total** \$836.80

A Request for Hearing to object to the charges must be filed in writing to this department within 10 days of the service of this Summary of Costs. You may submit your signed request via U.S Mail, Fax or Email to any of the address(s)/numbers listed above.

Make checks payable to Riverside County Code Enforcement and remit to P.O. Box 1469, Riverside, CA 92502



**Authorized Signature** 

# County of Riverside Code Enforcement Department P.O. Box 1469, Riverside, CA 92502

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

### **PAYMENT PLAN AGREEMENT**

|   |  |   |                                       |   |   | •  |
|---|--|---|---------------------------------------|---|---|--|
| Date: 12/22/  | 2009   |   |                                       |   |   |  |
|   |  |   |                                       |   |   |  |
| Case Numbe  | r:   | CV075776  |                                       |   |   |  |
| Invoice No.   |  | 2139  |                                       |   |   |  |
| Subject Prop  | erty:  | 580370006   |                                       |   |   |  |
|   |  | JERILYN Z BRO   |                                       |   |   |  |
|   |  | 44155 BARBAR<br>AGUANGA, CA                             |                                       |   |   |  |
|   |  | ·   | . 92000                               |   |   |  |
| PAYMENT P   | LAN INFORI   | MATION  |                                       |   |   |  |
|   | Total Monti  | hly Duration  | 8                                     | Months                                    | <b>-</b>  |  |
| 7   | Monthly Pa   | yments of   | \$100.00                              |   |   |  |
| 1   | Final Paym   | ent   | <sup>*</sup> \$136.80                 |   |   |  |
|   | Principal A  | mount   | \$836.80                              |   |   |  |
| Start Date  |  |   | 2/10/2010                             |   |   |  |
| , the undersign   | ned, underst   | and I am respons  | sible for paymen                      | t under the                               | e terms of this agree   | ment. I agre   |
| 1) the amount<br>the reasonable   | of costs are<br>ness or imp  | reasonable; 2) for costion of the costi                 | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concerning payment  |
| l) the amount<br>he reasonable<br>will result in the                                | of costs are<br>ness or imp  | reasonable; 2) for costion of the costi                 | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe   | eals concerning payment  |
| l) the amount<br>he reasonable<br>vill result in the                                | of costs are<br>ness or imp  | reasonable; 2) for costion of the costi                 | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concernions also c   |
| ) the amount<br>he reasonable<br>vill result in the                                 | of costs are<br>ness or imp  | reasonable; 2) for costion of the costi                 | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concerni<br>pon paymen  |
| ) the amount<br>he reasonable<br>vill result in the<br>he month.                    | of costs are<br>ness or impo<br>outstanding                          | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concerni<br>pon paymen  |
| ) the amount<br>he reasonable<br>vill result in the<br>he month.                    | of costs are<br>ness or impo<br>outstanding                          | reasonable; 2) for costion of the costi                 | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concernii<br>ipon paymen  |
| ) the amount<br>ne reasonable<br>vill result in the<br>ne month.                    | of costs are<br>ness or impo<br>outstanding                          | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concerni<br>pon paymen  |
| ) the amount<br>ne reasonable<br>vill result in the<br>ne month.<br>Debtor Signat   | of costs are<br>ness or impe<br>e outstanding<br>ure                 | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concerni<br>pon paymen  |
| ) the amount ne reasonable vill result in the ne month.  Debtor Signate Debtor Name | of costs are<br>ness or impo<br>e outstanding<br>ure<br>(Please Prir | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to             | icial hearing or appe<br>o make the agreed u  | eals concernions also c   |
| the amount he reasonable vill result in the he month.  Debtor Signat                | of costs are<br>ness or impo<br>e outstanding<br>ure<br>(Please Prir | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud<br>8) Failure to<br>4) Month | icial hearing or appe<br>o make the agreed u<br>ly payments are due   | eals concernions also c   |
| the amount he reasonable vill result in the he month.  Debtor Signat                | of costs are<br>ness or impo<br>e outstanding<br>ure<br>(Please Prir | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud<br>B) Failure to<br>4) Month | icial hearing or appe<br>o make the agreed u<br>ly payments are due<br>Mail Payment to:                       | eals concerning payments on the 10 <sup>th</sup> c   |
| the amount he reasonable vill result in the he month.  Debtor Signate Debtor Name   | of costs are ness or imperiors outstanding ure                       | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud<br>3) Failure to<br>4) Month | icial hearing or appe<br>o make the agreed u<br>ly payments are due<br>Mail Payment to:<br>Code Enforcement D | eals concerning payments on the 10 <sup>th</sup> c   |
| the amount he reasonable vill result in the he month.  Debtor Signate Debtor Name   | of costs are ness or imperiors outstanding ure                       | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud                              | icial hearing or appe<br>o make the agreed u<br>ly payments are due<br>Mail Payment to:                       | eals concerning point payment on the 10 <sup>th</sup> con the |
| 1) the amount the reasonable  | of costs are ness or imperiors outstanding ure                       | reasonable; 2) foosition of the cos<br>g amount being d | urther administra<br>ts are waived; 3 | ative or jud                              | Mail Payment to: Code Enforcement D P.O. Box 1469, Riverside, CA 92502  | eals concerupon payment on the 10 <sup>t</sup> on the 10 <sup>t</sup>  |

Date



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

12/22/2009

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

Case No.: CV075776 580370006 44155 BARBARA TR AGUANGA, CA. 92536

**Dear Property Owner:** 

We appreciate your efforts to correct the ordinance violation(s) on your property. Everyone in the community benefits from the cooperation that you and others share in maintaining your property.

As indicated on the notifications previously provided to you, Riverside County Ordinance 725 authorizes the recovery of enforcement costs at the rates approved by the Board of Supervisors. Property owners that correct the violation within thirty (30) days of notification are not billed for enforcement costs. Because the violation was not remedied within thirty (30) days of the initial notification, the attached invoice is due and payable immediately.

In the event that you cannot pay the invoice in full, a Payment Plan Agreement has been included. If you wish to take advantage of this option, please sign and return the completed Payment Plan Agreement form within ten (10) days.

You have the right to request a hearing to object to these charges. A Request for Hearing form is enclosed for your convenience and must be submitted to this office within ten (10) days of the service of this letter.

For additional information call us at (951) 955-2004.



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

### **Summary of Costs**

| Date       | Invoice # |
|------------|-----------|
| 12/22/2009 | 2139      |

| Amounts are due and payable upon receipt |          |               |
|--|----------|---------------|
| Case Number                              | District | Class         |
| CV075776                                 | 3        | Cost Recovery |

| Property Address   |  |
|--------------------|--|
| 580370006          |  |
| 44155 BARBARA TR   |  |
| AGUANGA, CA. 92536 |  |

| Date           | Item                             | Description   | Hours/Qty    | Rate   | Amount   |
|----------------|----------------------------------|---|--------------|--------|----------|
| 7/11/2007      | Enforcement Labor                | Labor charges - Officer time                            | 0.5          | 109.00 | 54.50    |
| 9/10/2007      | Enforcement Labor                | Labor charges - Officer time                            | 0.6          | 109.00 | 65.40    |
| 5/20/2008      | Enforcement Labor                | Labor charges - Officer time                            | 0.2          | 109.00 | 21.80    |
| 7/2/2008       | Enforcement Labor                | Labor charges - Officer time                            | 0.3          | 109.00 | 32.70    |
| 1/13/2009      | Enforcement Labor                | Labor charges - Officer time                            | 0.3          | 109.00 | 32.70    |
| 4/3/2009       | Enforcement Labor                | Labor charges - Officer time                            | 0.3          | 109.00 | 32.70    |
|                | Prepare Release                  | Prepare release documentation                           | 1.           | 63.50  | 63.50    |
|                | Case Management                  | Officer research, report writing, records preparation & |              | 163.50 | 163.50   |
|                |                                  | processing  | ŀ            |        |          |
| 5/1/2008       | Lot/Title Report                 | Lot/Title Report  | 1            | 150.00 | 150.00   |
| 2/10/2009      | Lot/Title Report                 | Lot/Title Report  | 1            | 120.00 | 120.00   |
| 9/10/2007      | Administrative Citation          | A23756  | 1            | 100.00 | 100.00   |
|                |                                  |   |              |        |          |
| Unpaid balance | es are subject to finance charge | es after 30 days.                                       | Subto        | tal    | \$836.80 |
| Divorsida Car  |                                  | C. I  | <del> </del> |        |          |

Riverside County Ordinance 725 provides for the recovery of abatement and administrative costs reasonably related to Code Enforcement, including costs related to the abatement, collection, attorney's fees and staff time for site inspections, investigation, summaries, reports, and notices

| Subtotal         | \$836.80 |
|------------------|----------|
| Payments/Credits | \$0.00   |
| Total            | \$836.80 |

A Request for Hearing to object to the charges must be filed in writing to this department within 10 days of the service of this Summary of Costs. You may submit your signed request via U.S Mail, Fax or Email to any of the address(s)/numbers listed above.

Make checks payable to Riverside County Code Enforcement and remit to P.O. Box 1469, Riverside, CA 92502

COUNTY OF RIVERSIDE
Code Enforcement Department
4080 Lemon Street, 12th Floor P.O. Box 1469 Riverside, CA 92502-1469

JERILYN BROWN / JOHN DREW 44155 BARBARA TR AGUANGA, CA 92536

PRESORTED FIRST CLASS







MAILED FROM ZIP CODE 92501 \$ 00.40<sup>4</sup> SEP 13 2012

CV07-5014, CV07-5776 - SOAC APN# 580-370-006 Jerilyn Z Brown EE NOH 10/09



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

Juan C. Perez Interim Director

**September 13, 2012** 

# NOTICE OF HEARING RE: DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

To:

Owner(s) or Interested Parties (See Attached Proof of Service and Notice List) Subject Property: 44155 BARBARA TR, AGUANGA

Case No.: CV07-5014, CV07-5776; BROWN

APN: 580-370-006

NOTICE IS HEREBY GIVEN that a hearing will be held before the Riverside County Administrative Hearing Officer on Tuesday, October 9, 2012, at 1:00 p.m., at 4080 Lemon Street, 12th Floor, Riverside, California. At such time and place, pertinent testimony will be heard regarding the expenses incurred by the County of Riverside, Code Enforcement Department ("DEPARTMENT") for the above-referenced abatement case.

If you have any objections to the Demand for Payment previously sent to you, you must address your objections to the Administrative Hearing Officer at the hearing. If you have any questions about the Demand for Payment, please contact Administrative Services at (951) 955-1095. In the event the total amount due is not paid to the DEPARTMENT prior to the Hearing, the DEPARTMENT shall seek an order from the Administrative Hearing Officer to place a lien against your property and collect the amount due as a special tax assessment.

Failure to appear at the hearing will result in the exclusion of your testimony. Facts as known to the DEPARTMENT will be presented to the Administrative Hearing Officer for their final consideration and deliberation of this matter.

CAROL LYNN ANDERSON
Administrative Services Officer



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

### **RESPONSIBLE PARTIES**

**September 13, 2012** 

OWNER JERILYN BROWN / JOHN DREW 44155 BARBARA TR AGUANGA, CA 92536

LONG BEACH MORTGAGE COMPANY PO BOX 201085 STOCKTON, CA 92502

C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE RIVERSIDE, CA 92506

Riverside, CA 92502-1469 P.O. Box 1469 4080 Lemon Street, 12th Floor Code Enforcement Department County of Riverside

44155 BARBARA TR AGUANGA, CA 92536 **JERILYN BROWN / JOHN DREW** 

PRESORTED FIRST CLASS



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\$ 00.404 AUG23 2012

MAILED FROM ZIP CODE 92501

95926 BATTATE

CV07-5014, CV07-5776 - SOAC APN# 580-370-006 Jerilyn Z Brown EE D 8/23



### County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680

# DEMAND FOR PAYMENT STATEMENT OF ABATEMENT COSTS NOTICE OF SPECIAL TAX ASSESSMENT

August 23, 2012

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

Subject Property: 44155 BARBARA TR, AGUANGA

Case No(s): CV07-5014, CV07-5776

APN No(s): 580-370-006

Dear Jerilyn Z Brown:

**NOTICE IS HEREBY GIVEN** that the County of Riverside Code Enforcement Department ("DEPARTMENT") incurred expenses during our efforts to abate the code violation(s) on the Subject Property. Said abatement case involved Excessive outside storage located on your real property commonly described as 44155 BARBARA TR, AGUANGA, and more particularly described as Assessor's Parcel Number 580-370-006.

The total amount due for the DEPARTMENT'S actions concerning the above-described dangerous or injurious condition is **One Thousand Three Hundred Fifty Seven Dollars and Seventy Cents (\$1,357.70)**.

You have thirty (30) days from the date of this letter to pay the DEPARTMENT at the above address the total amount due on the enclosed "Summary Statement of Abatement Costs" or a special tax assessment and abatement lien will be recorded upon the subject property. Payment must be made in the form of cashier's check or money order, made payable to the County of Riverside. Please note the property APN on the memo line of the check.

YOU HAVE A RIGHT TO A HEARING ON THIS MATTER BEFORE THE RIVERSIDE COUNTY BOARD OF SUPERVISORS OR AN ADMINISTRATIVE HEARING OFFICER. You have the right to contest the abatement costs and special assessment against the subject property. If you choose to exercise your right to a public hearing before the Board of Supervisors, please complete the enclosed "Board of Supervisors Request for Public Hearing" form and return it to the Code Enforcement Department within twenty (20) days of the date of this letter.

In the event you do not request a public hearing before the Board of Supervisors, a public hearing before an Administrative Hearing Officer shall be scheduled and held for a final determination of this matter and authority to place a lien against the Subject Property and adding the amount due as a special tax assessment on the County tax rolls.

If you have any questions regarding this notice, please contact us at (951) 955-1095.

Code Enforcement Department

Carol Lynn Anderson

Administrative Services Officer



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

# BOARD OF SUPERVISORS REQUEST FOR PUBLIC HEARING ON STATEMENT OF ABATEMENT COSTS AND SPECIAL TAX ASSESSMENT

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

Subject Property: 44155 BARBARA TR, AGUANGA

Riverside County Code Enforcement Department

P.O. BOX 1469

Riverside, CA 92502-1469

Case No(s): CV07-5014, CV07-5776

APN No(s): 580-370-006

| I,, hereby request   | a public l                  | nearing bef                | ore the Board     | of Supervisors |
|--|-----------------------------|----------------------------|-------------------|----------------|
| regarding case number(s)   |                             |                            | •                 |                |
| I request notice of the Board of Supervisors hearing date, time days from the submission of this request) to be mailed to me a | e, and loca<br>at the follo | ation (which<br>wing addre | n shall not be le | ess than 10    |
| Return Mailing Address:  |                             |                            |                   |                |
|  |                             | ·                          |                   |                |
|  |                             |                            |                   |                |
|  |                             |                            |                   |                |
| Signed: (Please SIGN your name here)   | Date:                       |                            |                   |                |
| (Please SIGN your name nere)   |                             |                            |                   |                |
| Print: (Please PRINT your name here)   |                             |                            |                   |                |
|  |                             |                            |                   |                |
| You may contact me at the following daytime phone number: _  |                             |                            |                   | · .            |
|  |                             |                            |                   |                |
| IMPORTANT  | T                           |                            |                   |                |
| Keep a copy of this form and mail the original to:   |                             |                            |                   |                |



# COUNTY OF RIVERSIDE CODE ENFORCEMENT

P.O. Box 1469, Riverside, CA 92502 Phone: 951-955-2004 Fax: 951-955-8680

Property Reference/Mailing Address

Date:

8/7/2012

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA. 92536

# Summary Statement of Abatement Costs

| Date       | Invoice Number & Amount  | Amount | Balance  |
|------------|--|--------|----------|
| 08/07/2012 | CV075014-<br>INV #105122. Orig. Amount \$468.30.               | 468.30 | 468.30   |
| 08/07/2012 | CV075776-<br>INV #104138. Orig. Amount \$789.40.               | 789.40 | 1,257.70 |
| 09/10/2007 | CV075776:A23756-<br>INV #A23756. Orig. Amount \$100.00. A23756 | 100.00 | 1,357.70 |
|            |  |        |          |
|            |  |        |          |
|            |  |        |          |
|            |  |        |          |
|            |  |        |          |
|            |  |        |          |
|            |  |        |          |
|            |  |        |          |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees, or other collection costs incurred in the collection of these abatement costs.

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Code Enforcement Department

# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680



### Statement of Abatement Costs

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Date     | Invoice # |
|----------|-----------|
| 8/7/2012 | 105122    |

**Property Address** 

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Case Number | District | Class |
|-------------|----------|-------|
| CV075014    | 3        | SOAC  |

You are liable to the County for the following abatement

costs:

| fficer Hours | Labor Charges - Officer Time Prepare Summary of Abatement Cost Subtotal Code Enforcement Costs | 0.5<br>1.3<br>0.2<br>0.3<br>0.5<br>0.3<br>0.3 | 109.00<br>109.00<br>109.00<br>109.00<br>109.00<br>109.00<br>109.00<br>65.00 | 54.50<br>141.70<br>21.80<br>32.70<br>54.50<br>32.70<br>32.70<br>65.00<br>468.30 |
|--|--|---|---|---|
| fficer Hours ficer Hours ficer Hours ficer Hours ficer Hours ficer Hours ficer Hours   | Labor Charges - Officer Time Prepare Summary of Abatement Cost  | 1.3<br>0.2<br>0.3<br>0.5<br>0.3               | 109.00<br>109.00<br>109.00<br>109.00<br>109.00<br>109.00<br>109.00          | 141.70<br>21.80<br>32.70<br>54.50<br>32.70<br>32.70<br>32.70<br>65.00           |
| ficer Hours<br>ficer Hours<br>ficer Hours<br>ficer Hours<br>ficer Hours  | Labor Charges - Officer Time Prepare Summary of Abatement Cost   | 0.2<br>0.3<br>0.5<br>0.3<br>0.3               | 109.00<br>109.00<br>109.00<br>109.00<br>109.00<br>109.00                    | 21.80<br>32.70<br>54.50<br>32.70<br>32.70<br>32.70<br>65.00                     |
| ficer Hours<br>ficer Hours<br>ficer Hours<br>ficer Hours   | Labor Charges - Officer Time Prepare Summary of Abatement Cost   | 0.3<br>0.5<br>0.3<br>0.3                      | 109.00<br>109.00<br>109.00<br>109.00<br>109.00                              | 32.70<br>54.50<br>32.70<br>32.70<br>32.70<br>65.00                              |
| ficer Hours<br>ficer Hours<br>ficer Hours  | Labor Charges - Officer Time Prepare Summary of Abatement Cost  | 0.5<br>0.3<br>0.3                             | 109.00<br>109.00<br>109.00<br>109.00  | 54.50<br>32.70<br>32.70<br>32.70<br>65.00                                       |
| ficer Hours<br>ficer Hours   | Labor Charges - Officer Time Labor Charges - Officer Time Labor Charges - Officer Time Prepare Summary of Abatement Cost   | 0.3<br>0.3                                    | 109.00<br>109.00<br>109.00  | 32.70<br>32.70<br>32.70<br>65.00  |
| ficer Hours  | Labor Charges - Officer Time Labor Charges - Officer Time Prepare Summary of Abatement Cost  | 0.3   | 109.00<br>109.00  | 32.70<br>32.70<br>65.00   |
|  | Labor Charges - Officer Time<br>Prepare Summary of Abatement Cost  |   | 109.00  | 32.70<br>65.00  |
| OAC Preparation  | Prepare Summary of Abatement Cost  |   |   | 65.00   |
| •  |  |   |   |   |
|  |  |   |   | 100.50  |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   |   |   |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

Payments/Credits \$0.00

Total Now Due \$468.30

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Code Enforcement Department

# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502

Phone: (951) 955-2004 Fax: (951) 955-8680



### **Statement of Abatement Costs**

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Date     | Invoice # |
|----------|-----------|
| 8/7/2012 | 104138    |

### Property Address

580370006

JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

| Case Number | District | Class |
|-------------|----------|-------|
| CV075776    | 3        | SOAC  |

You are liable to the County for the following abatement costs:

| Date      | Item                    | Description   | Hours/Qty | Rate   | Amount |
|-----------|-------------------------|---|-----------|--------|--------|
| 7/11/2007 | Officer Hours           | Labor Charges - Officer Time                          | 0.5       | 109.00 | 54.50  |
| 9/10/2007 | Officer Hours           | Labor Charges - Officer Time                          | 0.6       | 109.00 | 65.40  |
| 5/20/2008 | Officer Hours           | Labor Charges - Officer Time                          | 0.2       | 109.00 | 21.80  |
| 7/2/2008  | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70  |
| 1/13/2009 | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70  |
| 4/3/2009  | Officer Hours           | Labor Charges - Officer Time                          | 0.3       | 109.00 | 32.70  |
| 8/7/2012  | SOAC Preparation        | Prepare Summary of Abatement Cost                     |           | 65.00  | 65.00  |
|           |                         | Subtotal Code Enforcement Costs                       |           |        | 304.80 |
| 8/7/2012  | Prepare Case for SOAC H | Prepare Case for Statement of Abatement Costs Hearing |           | 125.55 | 125.55 |
|           | Attend SOAC Hearing     | Attend Statement of Abatement Costs Hearing           |           | 69.75  | 69.75  |
|           |                         | Subtotal County Counsel Costs                         |           | 05.75  | 195.30 |
|           |                         |   |           |        | 155.50 |
| 5/1/2008  | Lot/Title Report        | Lot/Title Report                                      | 1         | 150.00 | 150.00 |
| 2/10/2009 | Lot/Title Report        | Lot/Title Report                                      |           | 120.00 | 120.00 |
| 8/7/2012  | DataQuick               | Property Finder Reports & Transaction Report          |           | 19.30  | 19.30  |
|           |                         | Subtotal Contractor Costs                             |           |        | 289.30 |
|           |                         |   |           | 1      |        |
|           |                         |   |           |        |        |
|           |                         |   |           |        |        |
|           |                         | • .   |           |        | ·      |
|           |                         |   |           |        |        |
|           |                         |   |           |        |        |
|           |                         |   |           | *      |        |
| ·         | ,                       |   |           |        |        |
|           |                         |   |           |        |        |
|           |                         |   |           |        |        |

The total abatement costs must be paid to the County of Riverside, P.O. Box 1469, Riverside, CA 92502 within thirty (30) days. In the event said costs are not paid within thirty (30) days you will be liable for additional administrative costs, penalties, court fees or other collection costs incurred in the collection of these abatement costs.

Subtotal \$789.40

Payments/Credits \$0.00

Total Now Due \$789.40

I affirm and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Code Enforcement Department



# County of Riverside Code Enforcement Department

P.O. Box 1469, Riverside, CA 92502 Phone: (951) 955-2004 Fax: (951) 955-8680 demands@rctlma.org

### **Administrative Citation**

580370006 JERILYN Z BROWN 44155 BARBARA TR AGUANGA, CA 92536

Item

| Citation Issue Date | Billing Date |
|---------------------|--------------|
| 9/10/2007           | 6/27/2012    |

**Amount** 

| Citation Number | District | Class |
|-----------------|----------|-------|
| A23756          | 3        | SOAC  |

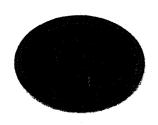
| Property Address  |   |   |      |
|-------------------|---|---|------|
| 580370006         | • |   | <br> |
| JERILYN Z BROWN   |   |   |      |
| 44155 BARBARA TR  |   |   |      |
| AGUANGA, CA 92536 |   | · |      |
|                   |   |   |      |
|                   |   |   |      |

Rate

Hours/Qty

| Administrative Citations | ations A23756 - CV075776 |   | 100.00        | 100.00      |
|--------------------------|--------------------------|---|---------------|-------------|
|                          |                          | • | 100.00        | 100.00      |
|                          |                          |   |               |             |
|                          |                          |   |               |             |
|                          |                          |   |               |             |
|                          |                          |   |               |             |
|                          |                          |   |               |             |
|                          |                          | · |               |             |
|                          |                          |   |               |             |
|                          |                          | · |               |             |
|                          |                          |   | Subtotal      | \$100.00    |
|                          |                          |   | Payments/Cred | dits \$0.00 |
|                          |                          |   | Total         | \$100.00    |
|                          |                          |   | -             |             |

Description



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

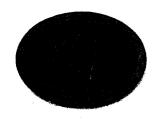
### **RESPONSIBLE PARTIES**

August 23, 2012

OWNER JERILYN BROWN / JOHN DREW 44155 BARBARA TR AGUANGA, CA 92536

LONG BEACH MORTGAGE COMPANY PO BOX 201085 STOCKTON, CA 92502

C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE. RIVERSIDE, CA 92506



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

### PROOF OF SERVICE

Case No. CV07-5014, CV07-5776

STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

I, <u>Ericka Edwards</u>, declare that I am a citizen of the United States and am employed in the County of Riverside, over the age of 18 years and not a party to the within action or proceeding; that my business address is at the footer of this notice.

That on August 23, 2012, I served the following documents(s):

Notice of Hearing Re: Demand for Payment Statement of Abatement Costs Notice of Special Tax Assessment

Request for Public Hearing on Statement of Abatement Costs and Special Tax Assessment

#### Invoices

### **Notice List**

by placing a true copy thereof enclosed in a sealed envelope(s) by REGULAR MAIL addressed as follows:

JERILYN BROWN / JOHN DREW 44155 BARBARA TR, AGUANGA, CA 92536 LONG BEACH MORTGAGE COMPANY PO BOX 201085, STOCKTON, CA 92502 C-BASS MORTGAGE LOAN C/O CHANDLER KAPOOR 6349 RIVERSIDE AVE... RIVERSIDE, CA 92506

- XX By First Class Mail. I am readily familiar with the office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service with postage thereon fully prepaid in the County of Riverside, California, in the ordinary course of business.
- XX STATE. I declare under the penalty of perjury under the laws of the State of California that the above is true and correct.

EXECUTED ON August 23, 2012, in the County of Riverside, California.

CODE ENFORCEMENT DEPARTMENT

Ericka Edwards, OAIII



# Code Enforcement Department County Of Riverside

Murrieta District Office 39493 Los Alamos Road Suite A Murrieta, California 92563 (951) 600-6140 – Fax (951) 7

# NOTICE ?

June 11, 2008

See attached: NOTICE LIST / INTERESTED PAR

Re: Case No.: CV07-5776

NOTICE IS HEREBY GIVEN that property owned or contre California, Assessor's Parcel Number 580-0370-006, is in viol. 17.16.010, an Ordinance of the County of Riverside providing fo. and related functions. Such violation(s) are described as: Jarbara Tr., Aguanga, Je County Code Section(s) Planning and zoning regulations

1. Excessive Outside storage.

### YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of Riverside County Code by:

1. Remove or reduce all outside storage to 200 square feet.

COMPLIANCE MUST BE COMPLETED BY **JULY 11, 2008**. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

**NOTICE IS HEREBY GIVEN** that at the conclusion of this case you will receive a Summary of Administrative Costs associated with the processing of such violation(s), at an hourly rate of <u>\$109.00</u> as determined by the Board of Supervisors.

You will have the right to object to these charges by filing a request for hearing with the Department of Building and Safety within 10 days of service of the Summary of Administrative Costs, pursuant to section 1.16.080 of Riverside County Code.

Roy Ryder, Code Enforcement Officer



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

4080 LEMON STREET, 12TH FLOOR RIVERSIDE, CALIFORNIA 92501 (951) 955-2004 • FAX (951) 955-8680 JOHN BOYD
MICHAEL DAUBER
DEPUTY DIRECTORS

STEVE BLOOMQUIST
NEIL LINGLE
JAMES P. MONROE
TRACEY TOWNER
DIVISION MANAGERS

### NOTICE LIST / INTERESTED PARTIES

RE: Case No.: 07 5014

APN No.: 580-370-006

Address: 44155 Barbara Trail Aguanga, CA

1. Jerilyn Z. Brown

- 2. Long Beach Mortgage Company
- 3. First American Title Company
- 4. Jerilyn Z. Brown James A Metz



#### Jay E. Orr DIRECTOR

# Code Enforcement Department County Of Riverside

Murrieta District Office 39493 Los Alamos Road, Suite A Murrieta, California 92563 (951) 600-6140 – Fax (951) 600-6190

### NOTICE OF VIOLATION

June 18, 2008

See attached: NOITCE LIST / INTERESTED PARITES

Re: Case No.: CV07-5014

**NOTICE IS HEREBY GIVEN** that property owned or controlled by you at 44155 Barbara Tr., Aguanga, California, Assessor's Parcel Number 580-370-006, is in violation of Section(s) 15.48, of Riverside County Code relating to building requirements. Said violation is described as:

1. Construction without permits - Mobile home install without permits.

YOU ARE HEREBY REQUIRED TO COMPLY with the provisions of the ordinance by:

1. "Prior to seeking building permits for the <u>mobile home installation</u>, consult with Riverside County Planning Department at 951-955-3200 to ensure compliance with zoning regulations, or demolish structure."

COMPLIANCE MUST BE COMPLETED BY **JULY 18, 2008**. FAILURE TO COMPLY WILL RESULT IN LEGAL ACTION BEING BROUGHT AGAINST YOU.

NOTICE IS HEREBY GIVEN THAT AT THE CONCLUSION OF THIS CASE YOU WILL RECEIVE A SUMMARY OF ADMINISTRATIVE COSTS ASSOCIATED WITH THE PROCESSING OF SUCH VIOLATION(S), AT AN HOURLY RATE OF \$109.00 AS DETERMINED BY THE BOARD OF SUPERVISORS.

YOU WILL HAVE THE RIGHT TO OBJECT TO THESE CHARGES BY FILING A REQUEST FOR HEARING WITH THE DEPARTMENT OF BUILDING & SAFETY WITHIN TEN (10) DAYS OF SERVICE OF THE SUMMARY OF CHARGES, PURSUANT TO SECTION 1.16.080 OF RIVERSIDE COUNTY CODE.

Roy Ryder, Code Enforcement Officer

NOV.15. - Code Enforcement 10.07

# MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



<u>9.1</u>

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding Public Hearing on Statement of Abatement Costs Case Nos. CV 07-5014 & CV 07-5776, located at 44155 Barbara Trail, Aguanga; APN: 580-370-006, 3<sup>rd</sup> District.

On motion of Supervisor Stone, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, January 15, 2013 at 9:30 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on December 18, 2012 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors Dated: December 18, 2012

Kecia Harper-Ihem, Clerk of the Board of Supervisors, in and for the County of Riverside, State of California.

By: Deputy

AGENDA NO.

9.1

xc: Co. Co./CED, COB

# MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.2

9:30 a.m. being the time set for public hearing on the recommendation from County Counsel/Code Enforcement regarding Public Hearing on Statement of Abatement Costs Case Nos. CV 07-5014 & CV 07-5776 located at 44155 Barbara Trail, Aguanga; APN: 580-370-006, 3<sup>rd</sup> District, the chairman called the matter for hearing.

Patricia Munroe, Deputy County Counsel, presented the matter.

The following people spoke on the matter:

Jerilyn Brown

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, December 18, 2012 at 9:30 a.m.

Roll Call:

Ayes:

Buster, Stone and Benoit

Nays:

None

Absent:

**Tavaglione and Ashley** 

| I hereby certify the entered on | nat the foregoing is a full true, and co<br>December 4, 2012   | orrect copy of an order made and of Supervisors Minutes. |
|---------------------------------|--|--|
| (seal)                          | WITNESS my hand and the seal<br>Dated: December 4, 2012<br>Kecia Harper-Ihem, Clerk of the<br>and for the County of Riverside. | Board of Supervisors, in                                 |
|                                 | By: Allungto   | Deputy NDA NO.   |

xc: Co. Co./CED, COB

### Riverside County Board of Supervisors Request to Speak

| Submit request to Clerk of Board (right of podium),<br>Speakers are entitled to three (3) minutes, subject<br>Board Rules listed on the reverse side of this form. |
|--|
| SPEAKER'S NAME: JERLYN BROWN   |
| Address: P.O. Boy 214  (only if follow-up mail response requested)   |
|  |
| City: AGUANGA zip: 92536   |
| Phone #: 951 551-6481  |
| Date: 12/4/2012 Agenda # 9.2   |
| PLEASE STATE YOUR POSITION BELOW:  |
| Position on "Regular" (non-appealed) Agenda Item:  |
| SupportOpposeNeutral   |
| <b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:                             |
| SupportOpposeNeutral   |
| I give my 3 minutes to:  |

#### **BOARD RULES**

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

# Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

#### **Individual Speaker Limits:**

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

#### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.