

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3-19

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the recommendation from Economic Development Agency/Facilities Management regarding Adoption of Resolution 2013-010, Notice of Intent to Convey Fee Simple Interest in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority, 1st/3rd Districts, is taken off calendar.

Roll Call:

Ayes: Jeffries, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on January 29, 2013 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: January 29, 2013
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.
3-19

xc: EDA

Harper-Ihem, Kecia

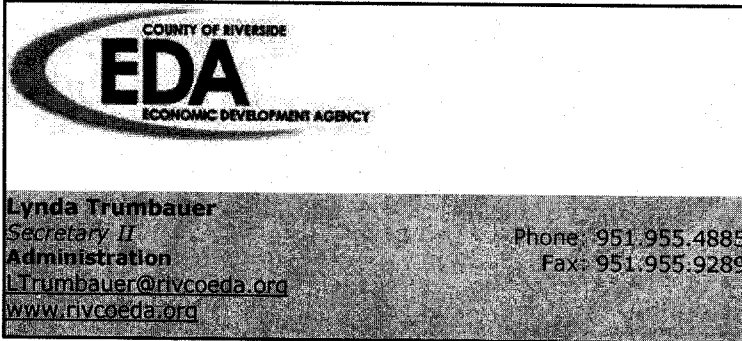
From: Trumbauer, Lynda <LTrumbauer@rivcoeda.org>
Sent: Thursday, January 24, 2013 10:43 AM
To: Sargent, Jennifer; Harper-Ihem, Kecia
Cc: Brandl, Lisa; Field, Robert; Barry, Shelly; Yzaguirre, Vincent; Force, James
Subject: Item 3-19 on the 1/29/13 Agenda

Hi Kecia,

Please take the following item off calendar.

3-19 ECONOMIC DEVELOPMENT AGENCY/FACILITIES MANAGEMENT: Adoption of Resolution 2013-010, Notice of Intent to Convey Fee Simple Interest in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority, 1st/3rd Districts. (Set for Meeting -Clerk to advertise) (3-6 of 01/15/2013)

EDA and RCA will be making modifications to the project and will resubmit when ready. Please put this at the front counter for me to pick up. Thanks.



FORM APPROVED COUNTY COUNSEL
 BY: PATRICIA MUNROE
 12/18/13
 DATE
 Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

208



FROM: Economic Development Agency / Facilities Management

SUBMITTAL DATE:
 January 3, 2013

SUBJECT: Resolution No. 2013-010, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Resolution No. 2013-010, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside (Assessor's Parcel Numbers per Attachment A) by Grant Deed to the Western Riverside County Regional Conservation Authority (RCA); and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND: (Commences on Page 2)

Robert Field
 Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:
 Jennifer L. Sargent

County Executive Office Signature

Dep't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: 1/3

Agenda Num

3-19

BACKGROUND:

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the then-forthcoming MSHCP, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Wildlife Conservation Board (WCB) and other funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value for future inclusion in the MSHCP. The intent was to transfer all such real property interests to RCA at a later date.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA.

The County intends to convey the described properties listed in Attachment A and depicted in Attachment B to the RCA by Grant Deed. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

This Form 11 and Resolution has been approved as to form by County Counsel.

FINANCIAL DATA:

There are no costs associated with this transaction.

2
3 **RESOLUTION NO. 2013-010**

4 **NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY**
5 **FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL**
6 **CONSERVATION AUTHORITY**

7 (Assessor's Parcel Numbers listed on Attachment A)

8 WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide
9 range of plant and animal species;

10 WHEREAS, to ensure sensitive species and their habitat are protected in spite of
11 anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was
12 created;

13 WHEREAS, the County of Riverside (County) began acquiring real property between
14 2001 and 2004 with Wildlife Conservation Board and other funds designated for the purchase
15 of MSHCP properties that possess important wildlife and habitat value in anticipation and future
16 inclusion of the then-forthcoming MSHCP with the intention to transfer all real property interests
17 to the Western Riverside County Regional Conservation Authority (RCA) at a later date;

18 WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was
19 created in 2004 to implement the MSHCP;

20 WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding
21 to provide the terms and conditions for the conveyance of the real property interests from
22 County to RCA; now, therefore,

23 BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN
24 by the Board of Supervisors of the County of Riverside, California that the County intends to
25 convey the properties listed in Attachment A and depicted in Attachment B to the Western
26 Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions
27
28

CRM APPROVED COUNTY COUNSEL
DATE 8/18/13
BY PATRICIA MUNROE

1 of the proposed conveyance are as follows: Western Riverside County Regional Conservation
2 Authority will take all responsibilities of ownership, including but not limited to managing,
3 monitoring and maintaining the above-referenced real properties consistent with the wildlife
4 and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

5 BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends
6 to meet to conclude the proposed transaction on or after January 29, 2013, at 9:00 am at the
7 meeting room of the Board of Supervisors located on the 1st floor of the County Administrative
8 Center, 4080 Lemon Street, Riverside, California.

9 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
10 Supervisors is directed to give notice hereof as provided in Section 6061 of the Government
11 Code.
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ATTACHMENT "A"

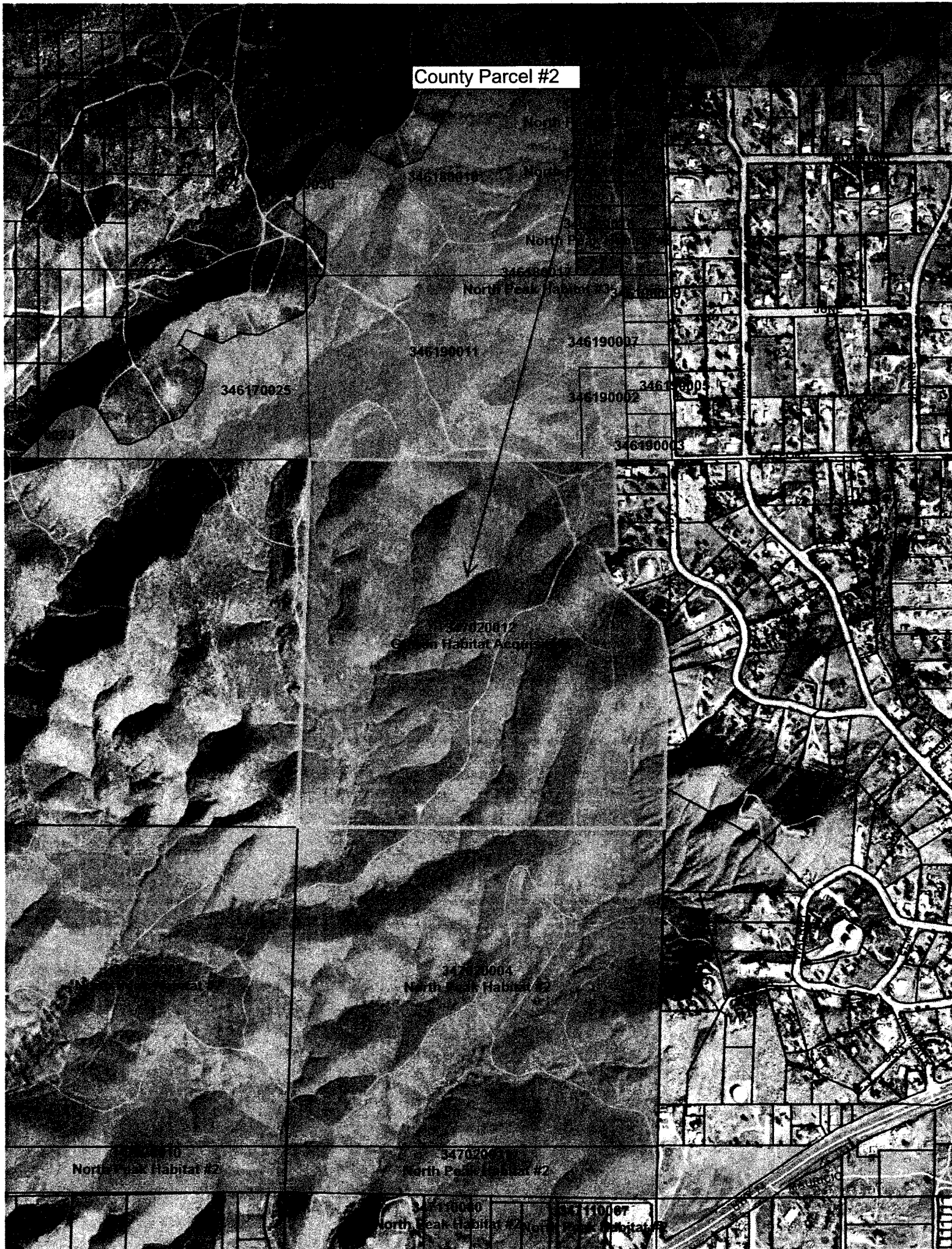
Property Identification	Assessors' Parcel Numbers	Parcel Size (Acres)
County Parcel #1	900-050-036 Southwest Area	29.49 acres
County Parcel #2	347-020-012 Elsinore Area	147.71 acres
County Parcel #3	579-390-011; 579-160-022, -023, -024, -025 REMAP Area	887.68 acres
County Parcel #4	APNs 472-200-003, -004; 472-210-001, -005 Southwest Area	293.08 acres
County Parcel #5	472-090-006 Southwest Area	40.66 acres
County Parcel #6	964-110-040, -041 Southwest Area	41.27 acres
County Parcel #7	388-270-008, -009, -010, -015; 472-050-001, -004, -005; 480-010-001, -002 Southwest Area	365.91 acres
County Parcel #8	347-020-004, -008, -010, -011; 347-110-066, -067, -080, -081, -085 Elsinore Area	333 acres
County Parcel #9	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through 017; 346-190-010 Elsinore Area	193 acres
County Parcel #10	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063, -064, -065, -066, -067, -068; 349-270-003 Elsinore Area	244.48 acres
County Parcel #11	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004 Elsinore Area	319.67 acres
County Parcel #12	349-240-076, 349-260-004, 349-270-006 Elsinore Area	112.69 acres

County Parcel #1



900070001
Winchester 700 (#1)

County Parcel #2



North Peak Habitat #2

346190011

346190017

North Peak Habitat #2

346170025

346190007

346190002

346190003

346190003

347020012

Green Habitat Acquis

347020004

North Peak Habitat #2

347020003

North Peak Habitat #2

North Peak Habitat #2

347110000

North Peak Habitat #2

347110007

North Peak Habitat #2

County Parcel #3
5 APNs

579026010
JPR Acquisition

579420004
Reden Phase III

579426020
Frank Walker Acquisition

579430002 Walker #2
579430003 Walker #1
579430007 De Jesus Acquisition

579430003 Walker #2
579430006 Walker #1
579430006 Frank Walker Acquisition

579160027 Reden Phase II
579160026 Reden Phase I

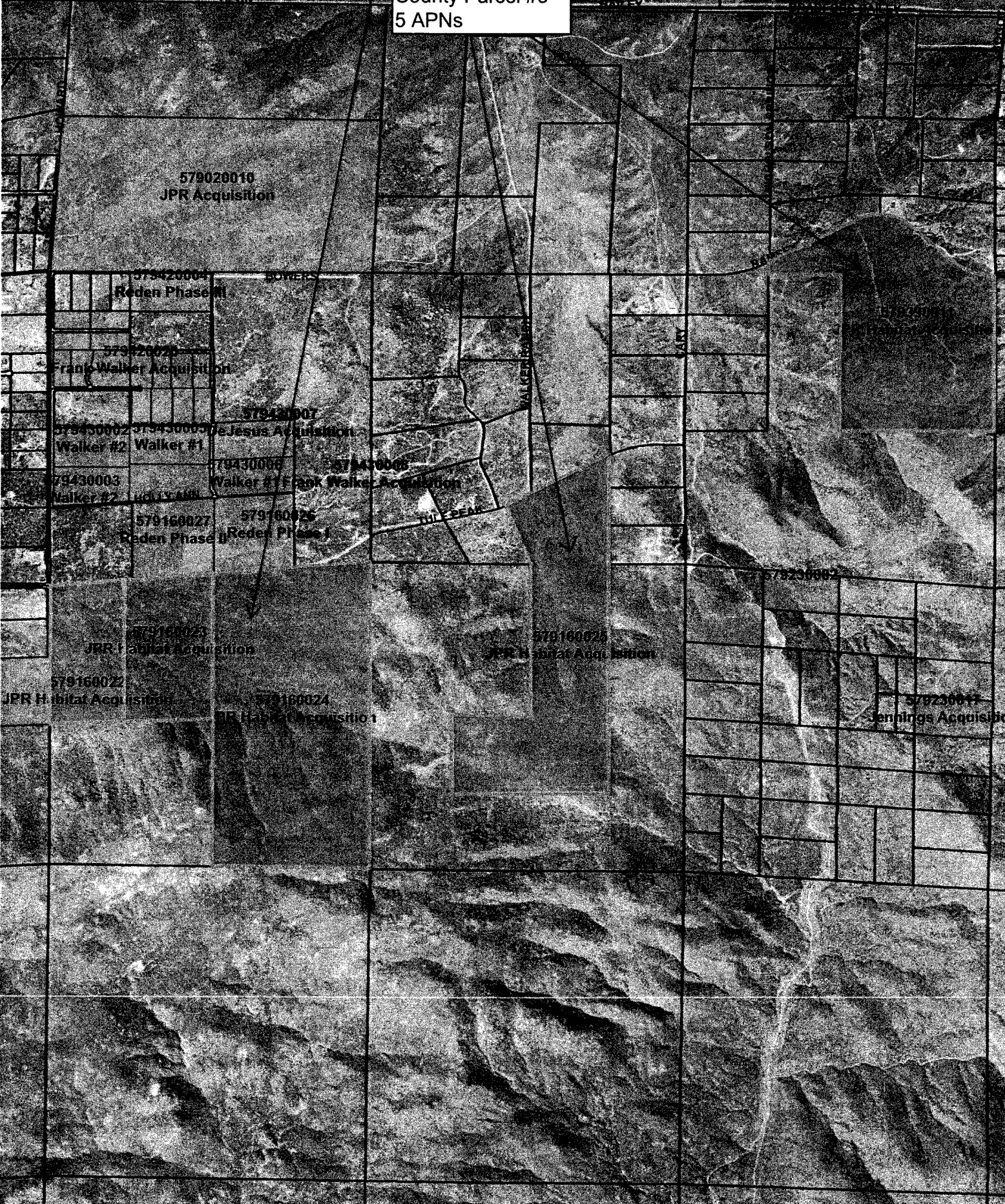
579160023
JPR Habitat Acquisition

579160022
JPR Habitat Acquisition

579160024
JPR Habitat Acquisition

579160025
JPR Habitat Acquisition

579230017
Jennings Acquisition



County Parcel #4
4 APNs



47220003
Lake Skinner Habitat Acquisition

47220004
Lake Skinner Habitat Acquisition

472210001
Lake Skinner Habitat Acquisition

472210005
Lake Skinner Habitat Acquisition

472230001
Lake Skinner Recreation Area

36430013

County Parcel #5

422090006
MS ICP Larson/Endres Acquisition

SCENIC HILLS

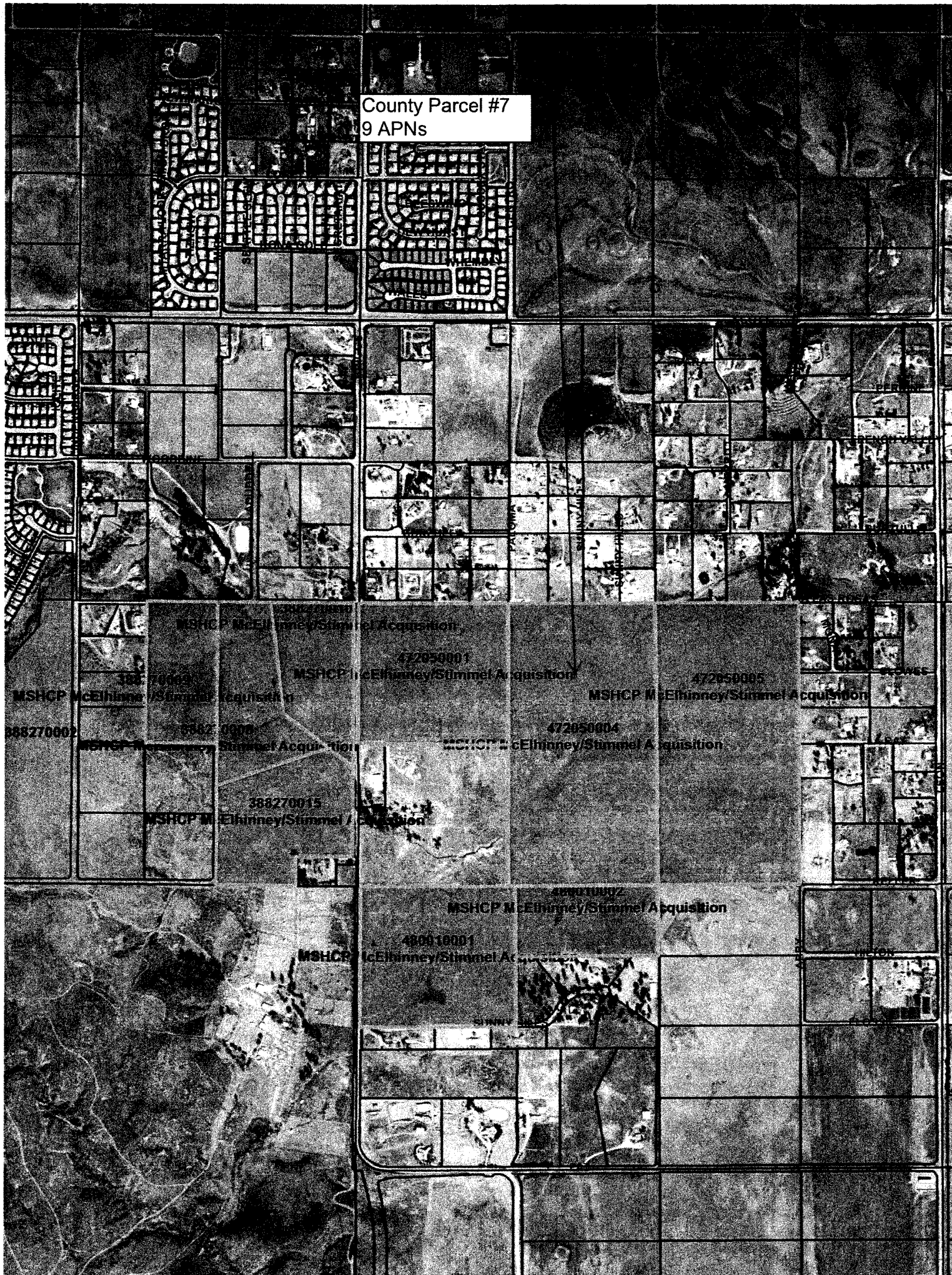
WINCHESTER

County Parcel #6
2 APNs

964110041
Ledbetter Trust Habitat Acquisition



County Parcel #7
9 APNs



County Parcel #8
9 APNs

34720012
Griffith Habitat Acquisition

34702001
North Peak Habitat #2

34702004
North Peak Habitat #2

North Peak Habitat #2

North Peak Habitat #2

34711001
North Peak Habitat #2

34711002
North Peak Habitat #2

34711003
Sale Agreement

347110010
Highway 24 Interchange

34724063
White Rock #1 Habitat Acquisition

White Rock #1 Habitat Acquisition

White Rock #1 Habitat Acquisition

County Parcel #9
77 APNs

3460600
North Peak Habitat #3

346070013
North Peak Habitat #3

346070003
North Peak Habitat #3

346070075
North Peak Habitat #3

3460800
North Peak Habitat #3

3461400
North Peak Habitat #3

346150013
North Peak Habitat #3

346150074
North Peak Habitat #3

346150015
North Peak Habitat #3

346180018
North Peak Habitat #3

346190011
North Peak Habitat #3

346190001
North Peak Habitat #3

3462000
North Peak Habitat #2

3462000
North Peak Habitat #2

3462000
North Peak Habitat #2

County Parcel #10
15 APNs



34924001
White Rock #1 Habitat Acquisition

34924002
White Rock #2 Habitat Acquisition

34924003
White Rock #1 Habitat Acquisition

34924004
White Rock #2 Habitat Acquisition

34924005
White Rock #1 Habitat Acquisition

34924006
White Rock #2 Habitat Acquisition

34924007
White Rock #2 Habitat Acquisition

34924008
White Rock #1 Habitat Acquisition

34924009
White Rock #1 Habitat Acquisition

34926000
White Rock #2 Habitat Acquisition

34926001
White Rock #2 Habitat Acquisition

34927000
White Rock #1 Habitat Acquisition

34927003
White Rock #1 Habitat Acquisition

34927006
White Rock #2 Habitat Acquisition

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3-6

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Economic Development Agency/Facilities Management regarding Notice of Intent to Convey Fee Simple Interest in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority, 1st/3rd Districts is continued to Tuesday, January 29, 2013 at 9:00 a.m.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on January 15, 2013 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: January 15, 2013
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.
3-6

xc: EDA, COB