## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3-21

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Economic Development Agency/Facilities Management regarding Approval of the Fifth Amendment to the Lease – Law Offices of the Public Defender (4275 Lemon Street, Suite 100 and 101), Riverside, 2<sup>nd</sup>/2<sup>nd</sup> District is continued to Tuesday, March 19, 2013 at 9:00 a.m.

I hereby certify th entered on	at the foregoing is a full tru March 12, 2013	e, and correct copy of of Supe	an order made and rvisors Minutes.
(seal)	WITNESS my hand and Dated: March 12, 2013 Kecia Harper-Ihem, Cle and for the County of R	rk of the Board of Sup	ervisors, in
	By: All Market	ster	Deputy
xc: EDA, COB		AGENDA NO. <b>3-21</b>	