

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

105 A



**FROM:** Department of Environmental Health

**SUBMITTAL DATE:**  
February 26, 2013

**SUBJECT:** Initiation of Revision of Ordinance No. 523 Relating to the Control of Vectors.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Pursuant to Board Policy A-67, adopt an order initiating a revision to ordinance no. 523 relating to the control of vectors; and
2. Direct County Counsel to prepare and process the ordinance revision.

**BACKGROUND:** Ordinance 523 currently only addresses flies under the Department's enforcement purview. The proposed amendment to Ordinance No. 523 is necessary in order to include other vectors such as mosquitoes, fleas, and ticks. This amendment will allow the Department to provide better protection to the public from vector borne diseases and nuisances.

**FISCAL:** The approval of this ordinance will result in no cost to the County; implementation expenses will be paid through program enforcement cost recovery methods.

SVS:KJ

*Steve Van Stockum*  
\_\_\_\_\_  
Steve Van Stockum

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	No
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	12/13

**SOURCE OF FUNDS:** Department budget

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Steven C. Horn*  
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Steven C. Horn, MPA

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: March 19, 2013  
xc: Environmental Health, Co.Co., Auditor

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
\_\_\_\_\_  
Deputy

Prev. Agn. Ref.:

District: All

Agenda Number:

**3-18**

FORM APPROVED COUNTY COUNSEL  
BY: *Eric Stopher*  
DATE: 3/5/13  
Departmental Concurrence

Dep't Recomm.:  Policy  Policy  
Per Exec. Ofc.:  Consent  Consent