

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

806B



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
March 14, 2013

SUBJECT: Summarily vacating a portion of 68th Avenue, in the Mecca area, Supervisorial District, Fourth/Fourth

RECOMMENDED MOTION: That the Board of Supervisors adopt Resolution No. 2013-020, summarily vacating a portion of 68th Avenue.

BACKGROUND: As a condition of Approval of Parcel Map 36456 and CUP 03497R1, this vacation is necessary because 68th Avenue was realigned to be in conformance with county standards. As a result of this realignment the applicant has requested the vacation of that portion of 68th Avenue between the easterly right of way of Hammond Road and the northwesterly right of way of the new alignment of 68th Avenue. The new realignment of 68th Avenue will not be accepted to the County Maintained System until all improvements have been completed as required by the Parcel Map 36456 and CUP03497R1. This vacation will not eliminate access to any parcel.

Juan C. Perez
Director of Transportation and Land Management

WJH
Attachments: Resolution No. 2013-020
Exhibit "A" and "B"

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: March 26, 2013
xc: Transp., Recorder

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.

District:4/4

Agenda Number:

2-8

REVIEWED BY EXECUTIVE OFFICE

DATE 3/10/13
Tina Grande

FORM APPROVED COUNTY COUNSEL
BY: Syithia M. Gunzel DATE 3-13-13
SYITHIA M. GUNZEL Departmental Concurrence

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

VICINITY MAP

EE

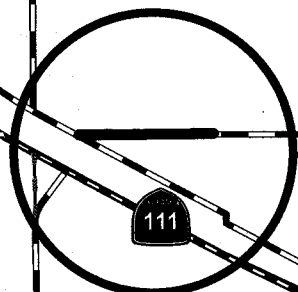
MECCA



N.T.S.

T. 7S, R. 9E
SECTION 21
S.B.M.

195



AREA OF VACATION

COTTAGE

TYPING

WHITEWATER RIVER

SALTON SEA

SHEET 1 OF 1

To be removed before recording

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

DOC # 2013-0147724
03/28/2013

Customer Copy Label

The paper to which this label is
affixed has not been compared
with the filed/recorded document

Larry W Ward
County of Riverside
Assessor, County Clerk & Recorder

THIS SPACE FOR RECORDERS USE ONLY

RESOLUTION NO. 2013-020

Title of Document

**SUMMARILY VACATING A PORTION OF
68TH AVENUE, IN THE MECCA AREA
(AB 12015)**

(FOURTH SUPERVISORIAL DISTRICT)

(Transportation Department ~ Item 2-8 of 03/26/13)

2
3 **RESOLUTION NO. 2013-020**

4 SUMMARILY VACATING A PORTION OF

5 68th AVENUE, IN THE MECCA AREA

6 (AB 12015)

7 (Fourth Supervisorial District)

8
9 **WHEREAS**, the hereinafter-described portion of 68th Avenue was declared a
10 public highway by the Board of Supervisors on January 9, 1901, described in O. R.
11 Book 2454, Page 65, Records of the County of Riverside;

12
13 **WHEREAS**, as a condition of approval of Parcel Map 36456, filed in Book 235
14 and Pages 18 through 20 inclusive, of Parcel Maps, Records of Riverside County,
15 California, and CUP 13497R1, the aforementioned 68th Avenue was realigned to meet
16 County Standards. The aforementioned realigned 68th Avenue was dedicated and
17 accepted into the County Maintained Road System, subject to improvements in
18 accordance with county standards by said Parcel Map 36456.

19
20 **WHEREAS**, applicable procedures pertaining to summary vacations were
21 followed pursuant to the County's adopted Resolutions for fixing procedures to vacate
22 and accept county highways and property offered for dedication, now therefore;

23
24
25
FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gunzel* 3-13-13
SYNTHIA M. GUNZEL DATE

1 **RESOLUTION NO. 2013-020**

2
3 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of
4 Supervisors of the County of Riverside, State of California, in regular session
5 assembled on March 26, 2013, as follows;

6
7 1. Pursuant to Section 8334(a) of the Streets and Highways Code that the hereinafter-
8 described portion of 68th Avenue is excess Right-of-Way, is no longer required for
9 public street and highway purposes and is hereby summarily vacated.

10
11 2. That the herein-described Portion of 68th Avenue is unnecessary for present or
12 prospective public use, including use as a non-motorized transportation facility.

13
14 **SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO**
15 **AS EXHIBIT'S "A" AND "B" AND MADE A PART HEREOF.**

16
17 **EXCEPTING AND RESERVING** from the vacation an easement for any existing
18 public utilities and public service facilities, together with the right to maintain, operate,
19 replace, remove, or renew such facilities, pursuant to section 8340 of the Streets and
20 Highways Code.

21
22 3. This vacation shall not be in effect until the realigned 68th Avenue as dedicated and
23 accepted on Parcel Map 36456 and has been improved to County Standards and a
24 notice of completion has been filed.

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RESOLUTION NO. 2013-020


BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board is directed to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.

ROLL CALL:

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By: 
Deputy

WJH

W.O. # AB12015

EXHIBIT "A"
CUP 03497
VACATION OF A PORTION OF 68TH AVENUE
LEGAL DESCRIPTION

THOSE PORTIONS OF THE NORTHWEST QUARTER OF SECTION 21 AND THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 9 EAST, SAN BERNARDINO BASE AND MERIDIAN AS SHOWN IN RECORD OF SURVEY FILED IN BOOK 120, PAGE 32 AND RECORD OF SURVEY FILED IN BOOK 11, PAGE 67, RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 21, ALSO BEING A POINT ON THE CENTERLINE OF 68TH AVENUE (60.00 FEET WIDE) PER INSTRUMENT NUMBER 32692, RECORDED APRIL 17, 1959 IN BOOK 2454, PAGE 65, OFFICIAL RECORDS OF RIVERSIDE COUNTY;

THENCE N89°49'00"W ALONG THE NORTH LINE OF SAID SECTION 21 AND THE CENTERLINE OF 68TH AVENUE A DISTANCE OF 383.13 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,153.00 FEET AND AN INITIAL RADIAL BEARING OF N17° 15' 23" W BEING THE **TRUE POINT OF BEGINNING**;

THENCE WESTERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 4°25'59" AN ARC LENGTH OF 89.21 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID 68TH AVENUE;

THENCE N89°49'00"W ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID 68TH AVENUE, PARALLEL TO AND 30.00 FEET SOUTHERLY OF THE NORTH LINE OF SAID SECTION 21 AND THE CENTERLINE OF 68TH AVENUE A DISTANCE OF 1,402.97 FEET;

THENCE N61°32'57"W, PARALLEL TO AND 31.00 FEET NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY LINE OF HAMMOND ROAD (60.00 FEET WIDE) RELINQUISHED TO RIVERSIDE COUNTY RECORDED JUNE 7, 1949 IN BOOK 1082, PAGE 406, OFFICIAL RECORDS OF RIVERSIDE COUNTY, A DISTANCE OF 63.35 FEET TO THE NORTHERLY LINE OF SAID SECTION 21, ALSO BEING THE SOUTHERLY LINE OF SAID SECTION 16 AND SAID CENTERLINE OF 68TH AVENUE;

THENCE CONTINUING N61°32'57"W ALONG SAID PARALLEL LINE A DISTANCE OF 63.34 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID 68TH AVENUE;

EXHIBIT "A"
CUP 03497
VACATION OF A PORTION OF 68TH AVENUE
LEGAL DESCRIPTION


THENCE S89°49'00"E ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID 68TH AVENUE A DISTANCE OF 1,714.95 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,153.00 FEET AND AN INITIAL RADIAL BEARING OF N11° 16' 48"W;

THENCE WESTERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 5°58'35" AN ARC LENGTH OF 120.27 FEET TO THE **TRUE POINT OF BEGINNING**.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

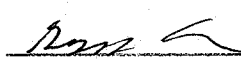
SAID VACATION CONTAINS 2.13 ACRES MORE OR LESS.

THIS DOCUMENT WAS PREPARED
BY ME OR UNDER MY DIRECTION
BASED ON RECORDED INFORMATION



LLOYD W. WATSON RCE 26662

12/12/12
DATE

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR. BY:  DATE: <u>12-26-12</u>

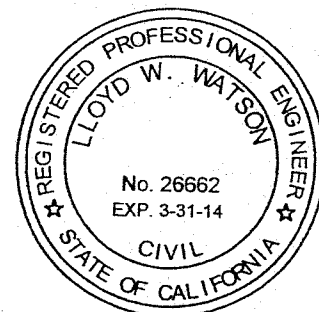






EXHIBIT "B"

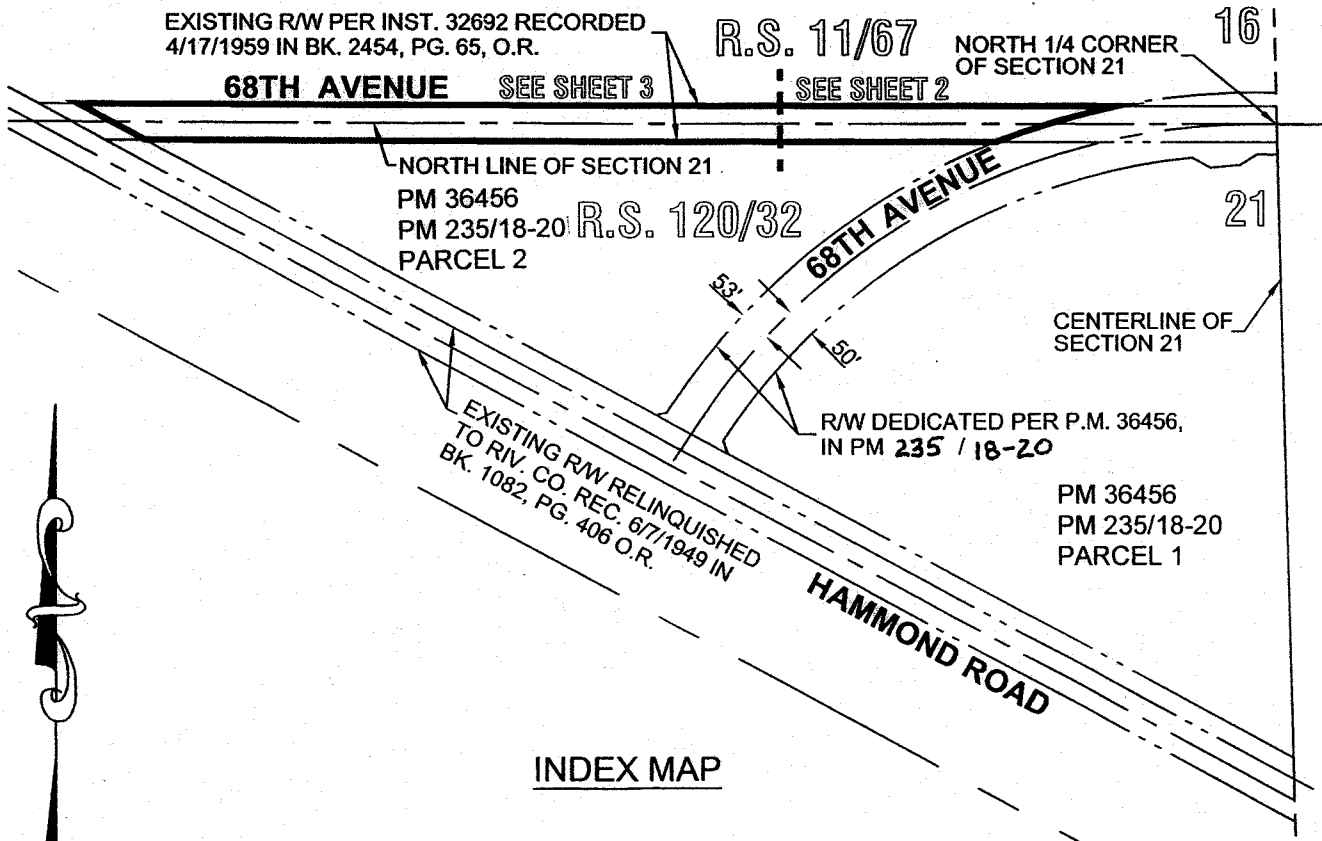
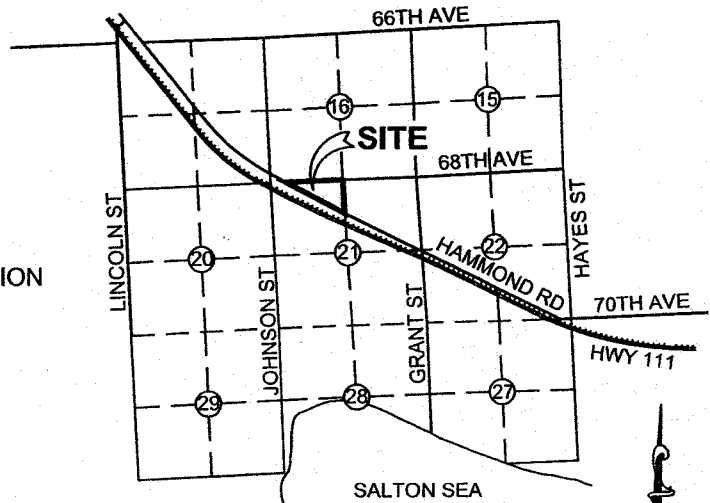
SHEET 1 OF 3

BEING A PORTION OF THE SW 1/4 OF SEC 16 AND NW 1/4 OF SEC 21, TOWNSHIP 7 SOUTH, RANGE 9 EAST, S.B.B. & M.
CUP 03497

VACATION OF A PORTION OF 68TH AVENUE

LEGEND

-  PROJECT BOUNDARY
-  CENTERLINE
-  RIGHT OF WAY
-  INDICATES RIGHT OF WAY VACATION



SCALE: 1" = 300'

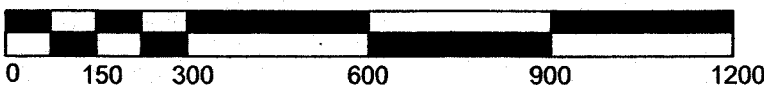





EXHIBIT "B"

SHEET 2 OF 3

BEING A PORTION OF THE SW 1/4 OF SEC 16 AND NW 1/4 OF SEC 21, TOWNSHIP 7 SOUTH, RANGE 9 EAST, S.B.B. & M.

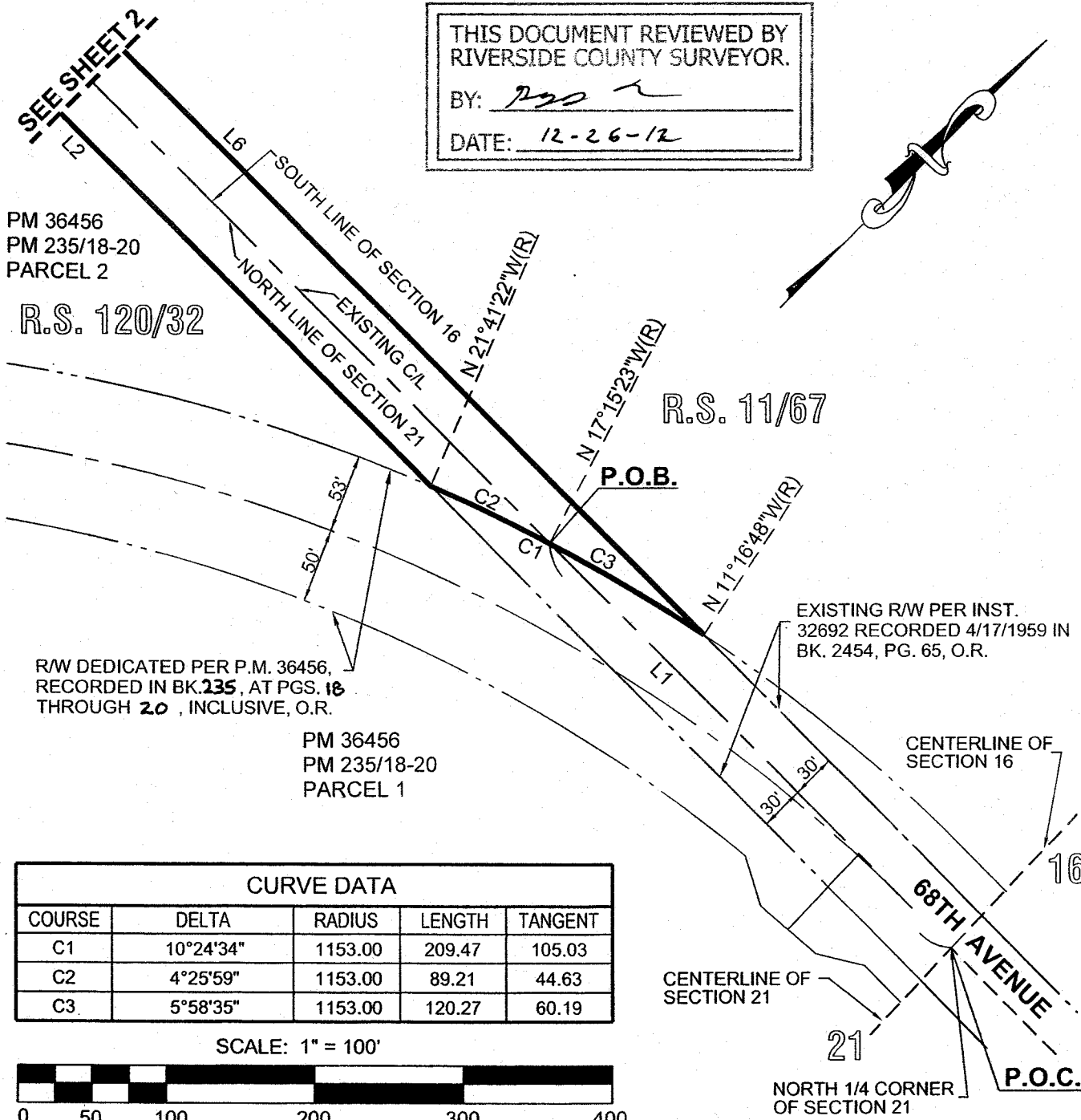
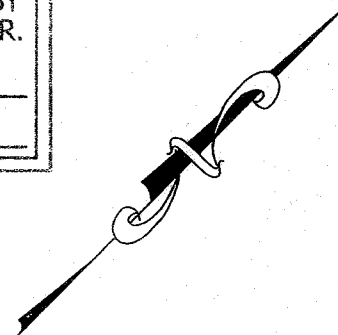
CUP 03497 VACATION OF A PORTION OF 68TH AVENUE

LEGEND

-  PROJECT BOUNDARY
-  RIGHT OF WAY
-  INDICATES RIGHT OF WAY VACATION

LINE DATA		
COURSE	BEARING	LENGTH
L1	N 89°49'00"W	383.13
L2	N 89°49'00"W	1402.97
L6	S 89°49'00"E	1714.95

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *[Signature]*
DATE: 12-26-12



PM 36456
PM 235/18-20
PARCEL 2
R.S. 120/32

R.S. 11/67

R/W DEDICATED PER P.M. 36456,
RECORDED IN BK. 235, AT PGS. 18
THROUGH 20, INCLUSIVE, O.R.

PM 36456
PM 235/18-20
PARCEL 1

EXISTING R/W PER INST.
32692 RECORDED 4/17/1959 IN
BK. 2454, PG. 65, O.R.

CURVE DATA				
COURSE	DELTA	RADIUS	LENGTH	TANGENT
C1	10°24'34"	1153.00	209.47	105.03
C2	4°25'59"	1153.00	89.21	44.63
C3	5°58'35"	1153.00	120.27	60.19

SCALE: 1" = 100'

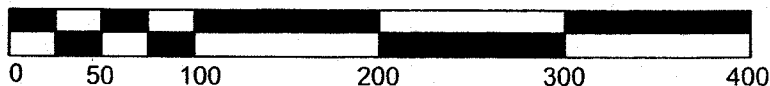


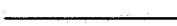



EXHIBIT "B"

SHEET 3 OF 3

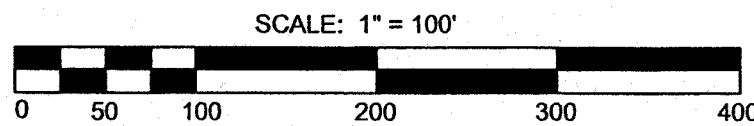
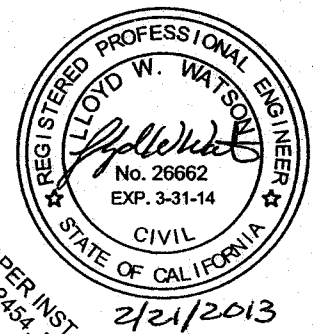
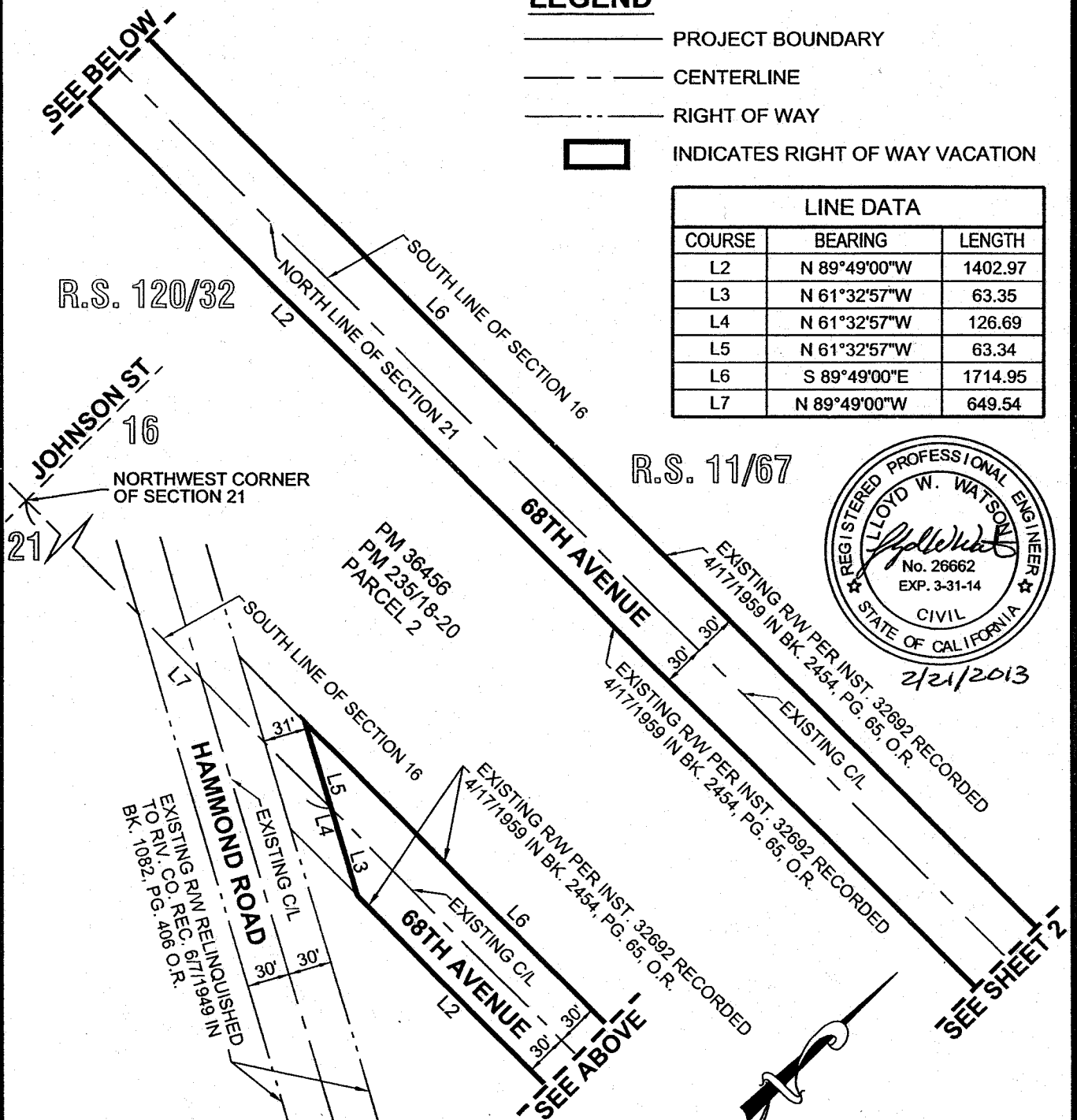
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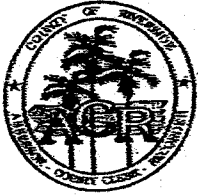
CUP 03497 VACATION OF A PORTION OF 68TH AVENUE

LEGEND

-  PROJECT BOUNDARY
-  CENTERLINE
-  RIGHT OF WAY
-  INDICATES RIGHT OF WAY VACATION

LINE DATA		
COURSE	BEARING	LENGTH
L2	N 89°49'00"W	1402.97
L3	N 61°32'57"W	63.35
L4	N 61°32'57"W	126.69
L5	N 61°32'57"W	63.34
L6	S 89°49'00"E	1714.95
L7	N 89°49'00"W	649.54





LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

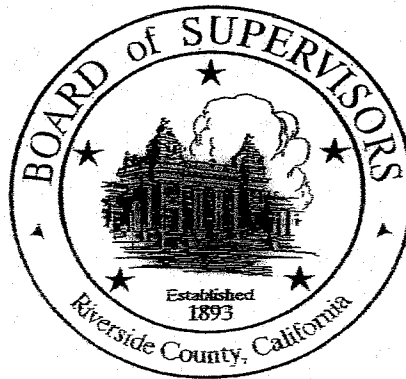
Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000
<http://riverside.asrcfcrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date: 03-26-13

Signature: *Karen Barton*

Print Name: Karen Barton, Board Assistant, Riverside County Clerk of the Board