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SUBMITTAL TO THE BOARD OF SUPERVISORS **COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**





Vac

FROM: Successor Agency to the Redevelopment Agency

Current E.V. Total Cost

SUBJECT: Jurupa Valley Sheriff's Evidence Warehouse - First Amendment

RECOMMENDED MOTION: That the Board of Supervisors approve and authorize the Chairman of the Board to execute the attached First Amendment for the construction testing and inspections services between the Successor Agency to the Redevelopment Agency and Construction Testing & Engineering, Inc. in the amount of \$5.095

BACKGROUND: On July 27, 2011, The Redevelopment Agency of the County of Riverside entered into an agreement with Construction Testing & Engineering, Inc. for construction testing and inspections for the Jurupa Sheriff's Evidence Warehouse Project. AB1484 established the Successor Agency as a separate legal entity. Therefore, contracts and amendments for redevelopment projects may be executed by the Successor Agency.

(Continued)

Assistant County Executive Officer/EDA

In Current Year Budget:

FINANCIAL DATA	Current F.Y. Net County Cost: Annual Net County Cost:	\$ 0,033 \$ 0 \$ 0	Budget Adjustment: For Fiscal Year:	No 2012/13
COMPANION IT	EM ON BOARD AGENDA: No			:
SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Bond Proceeds (previously approved budget)				itions To Be ted Per A-30
				ires 4/5 Vote
C.E.O. RECOMN	MENDATION: APPROVE	1661		

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County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY

On motion of Supervisor Jeffries, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Stone, Benoit and Ashley

Nays:

None

Absent: Tavaglione Date:

March 26, 2013

XC:

RDA, EDA, Auditor

Prev. Agn. Ref.: 4.7 of 7/26/11; 4.2 of 10/16/12

District: 2/2

Agenda Numl

Kecia Harper-Ihem

ATTACHMENTS FILED WITH THE CLEDK OF

(Pay 08/2010)

Successor Agency to the Redevelopment Agency Jurupa Valley Sheriff's Evidence Warehouse – First Amendment March 14, 2013 Page 2

BACKGROUND: (Continued)

The first amendment with Construction Testing & Engineering, Inc. is reflected on the Recognized Obligation Payment Schedule (ROPS) under the line item Construction Testing & Engineering, Inc. Amendment No. 1, which has been approved by the Oversight Board and the Department of Finance. Staff recommends the Board of Supervisors approve the attached first amendment with Construction Testing & Engineering for construction testing and inspection service in the amount of \$5,095.

Attached:

• First Amendment with Construction Testing & Engineering, Inc. (3)

 FIRST AMENDMENT TO THE CONSULTING SERVICES AGREEMENT FOR SOILS AND MATERIAL TESTING & INSPECTION FOR THE JURUPA SHERIFF'S EVIDENCE WAREHOUSE PROJECT BY AND BETWEEN THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE AND CONSTRUCTION TESTING & ENGINEERING. INC.

THIS FIRST AMENDMENT TO THE AGREEMENT, is made and entered into this day of 3/20, 2013, by and between Successor Agency to the Redevelopment Agency for the County of Riverside (hereinafter "AGENCY"), and CONSTRUCTION TESTING & ENGINEERING, INC., (hereinafter "CONSULTANT").

WITNESSETH:

WHEREAS, AGENCY is the successor in interest to the Redevelopment Agency for the County of Riverside pursuant to the provisions of Section 34173 of the California Health and Safety Code, acting in its capacity as Successor Agency;

WHEREAS, the Redevelopment Agency for the County of Riverside (Former RDA) was a redevelopment agency duly created, established and authorized to transact business and exercise its powers, all under and pursuant to the provisions of the Community Redevelopment Law which is Part 1 of Division 24 of the California Health and Safety Code (commencing with Section 33000 et seq.); the Former RDA was terminated as of February 1, 2012 pursuant to Section 34172;

WHEREAS, the County of Riverside and the Former RDA adopted by Ordinance No. 763, on July 9, 1996, a redevelopment plan for the Jurupa Valley Redevelopment Project Area (hereinafter the "PROJECT AREA");

WHEREAS, the Jurupa Valley Redevelopment Plan was adopted in order to eliminate blight and revitalize the substandard physical and economic conditions that exist within the PROJECT AREA;

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WHEREAS, pursuant to Sections 34177-34181 of the Health and Safety Code, the AGENCY is authorized to make and execute contracts and other instruments necessary or convenient in compliance with the Enforceable Obligation Payment Schedule (EOPS) as superseded by the Recognized Obligation Payment Schedule (ROPS) as adopted by the AGENCY and the Oversight Board;

WHEREAS, the proposed services are necessary in performance of an obligation of the Former RDA pursuant to the EOPS or as later superseded by the ROPS;

WHEREAS, pursuant to CRL 33020(a) of the California Community Redevelopment Law "redevelopment" means to conduct planning, development, and replanning of all or part of a survey area as may be appropriate and necessary in the interest of general welfare, including recreational and other facilities incidental or appurtenant to them;

WHEREAS, the parties entered into the original Agreement ("AGREEMENT") on July 27, 2011, for soils and material testing & inspections for the Jurupa Sheriff's Evidence Warehouse ("PROJECT"), for a total PROJECT budget of forty-four thousand, seven hundred sixty-six three dollars (\$44,763.00);

WHEREAS, unanticipated grading modifications to the parking lot Phase One required the services of a soil technician to be on site to assure a successful project and to provide additional testing, inspections and coordination efforts;

WHEREAS, the additional fee for those services are five thousand ninety five dollars (\$5,095), for a new total project budget of forty seven thousand, four hundred fifty eight dollars (\$49,858.00);

WHEREAS, the First Amendment ("FIRST AMENDMENT") will finalize any outstanding design, facilitate construction of the Jurupa Sheriff's Evidence Warehouse Project, and allow the AGENCY to effectuate the existing enforceable obligations; and

WHEREAS, CONSULTANT has agreed to provide such services to AGENCY.

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NOW THEREFORE, in consideration of the foregoing and providing that all other sections not amended remain intact, the parties hereto do hereby agree as follows:

- A. Section 1 of the AGREEMENT is hereby amended in its entirety to read as follows:
- 1. <u>DESCRIPTION OF SERVICES</u>: CONSULTANT shall provide all services as specified within the AGREEMENT'S "Exhibit A," Scope of Work, and FIRST AMENDMENT'S "Exhibit A-2" including, but not limited to, PROJECT soils materials and testing inspections.
- calling necessary to perform all services, duties and obligations required by the AGREEMENT and FIRST AMENDMENT to fully and adequately complete the PROJECT. CONSULTANT shall perform the services and duties in conformance to and consistent with the standards generally recognized as being employed by professionals in the same discipline in the State of California. CONSULTANT further represents and warrants to the AGENCY that it has all licenses, permits, qualifications and approvals of whatever nature are legally required to practice its profession. CONSULTANT further represents that it shall keep all such licenses and approvals in effect during the term of the AGREEMENT and FIRST AMENDMENT.
 - B. Section 2 of the AGREEMENT is hereby amended in its entirety to read as follows:
- 2. **PERIOD OF PERFORMANCE**: CONSULTANT shall commence and complete design performance no later than February 4, 2013. CONSULTANT will diligently and responsibly pursue the performance of the services required of it by the AGREEMENT and FIRST AMENDMENT through PROJECT completion unless the work is altered by written amendment(s) pursuant to Section 14, or terminated as specified in Section 9. All applicable indemnification provisions in the AGREEMENT shall remain in effect following the termination of the AGREEMENT.
 - C. Section 3 of the AGREEMENT is hereby amended in its entirety to read as follows:
 - 3. **COMPENSATION:** The AGENCY shall pay the CONSULTANT on a lump sum

amount not to exceed forty seven thousand, four hundred fifty eight dollars (\$49,858.00). CONSULTANT shall submit monthly invoices to the AGENCY for progress payments based on work completed to date and line items identified within Exhibit "A-2."

- 3.1 Said compensation shall be paid in accordance with an invoice submitted to AGENCY by CONSULTANT within fifteen (15) days from the last day of each calendar month, and AGENCY shall pay the invoice within thirty (30) working days from the date of receipt of the invoice.
- 3.2 Certain Classifications of Labor under this contract may be subject to prevailing wage requirements. It is anticipated that survey and/or soils testing work will or may be performed which classifications are subject to payment of prevailing wage when performed as pre-construction or construction activities on a public works project.

Reference is made to Chapter 1, Part 7, Division 2 of the California Labor Code (commencing with Section 1720). By this reference said Chapter 1 is incorporated herein with like effect as if it were here set forth in full. The parties recognize that said Chapter 1 deals, among other things with discrimination, penalties and forfeitures, their disposition and enforcement, wages, working hours, and securing worker's compensation insurance and directly affect the method of prosecution of the work by CONSULTANT and subject it under certain conditions to penalties and forfeitures. Execution of the AGREEMENT by the parties constitutes their agreement to abide by said Chapter 1, their stipulation as to all matters which they are required to stipulate as to by the provisions of said Chapter 1, constitutes CONSULTANT'S certification that he is aware of the provisions of said Chapter 1 and will comply with them and further constitutes CONSULTANT'S certification as follows: "I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before

commencing the performance of the work of this contract."

Pursuant to Section 1773 of the Labor Code, the general prevailing wage rates, including the per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes, in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wages are available from the California Department of Industrial Relations' Internet website at http://www.dir.ca.gov, and are available at the main office of AGENCY.

- D. Section 11 of the AGREEMENT is hereby amended in its entirety to read as follows:
- 11. **DESIGNATED REPRESENTATIVES**: The following individuals are designated as representatives of the AGENCY and CONSULTANT respectively to act as liaison between the parties:

AGENCY

Charles Waltman
Deputy Executive Director
County of Riverside
3403 10th Street
Riverside, CA 92501
Phone: (951) 955-0911

Fax: (951) 955-4890

CONSULTANT

Thomas Gaeto, President Construction Testing & Engineering, Inc 14538 Meridian Parkway, Suite A Riverside, CA 92518 Phone: (951) 571-4081 Fax: (951) 571-4188

Any change in designated representatives shall be promptly reported to the other party in order to ensure proper coordination of the PROJECT.

- E. Section 22 of the AGREEMENT is hereby amended in its entirety to read as follows:
- 22. **NOTICES:** All correspondence and notices required or contemplated by this Agreement shall be delivered to the respective parties at the addresses set forth below and are deemed submitted one (1) day after their deposit in the United States Mail, postage prepaid:

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1 PO Box 1180 Riverside, CA 92501 2 Attn: Frank J. Gonzales 3 4 IN WITNESS WHEREOF, the County of Riverside, acting in its capacity as Successor 5 Agency to the Redevelopment Agency for the County of Riverside and CONSULTANT, have 6 executed this Agreement as of the date first above written. 7 **COUNTY OF RIVERSIDE CONSTRUCTION TESTING & ENGINEERING** 8 9 10 JOHN J. BENDIT Chairman, Board of Supervisors **President** 11 12 13 APPROVED AS TO FORM: 14 PAMELA J. WALLS **County Counsel** 15 16 17 18 19 ATTEST: 20 **KECIA HARPER-IHEM** Clerk of the Board 21 22

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County of Riverside

Construction Testing & Engineering

14538 Meridian Parkway, Suite A

Riverside, CA 92518

Attn: Thomas Gaeto



CONSTRUCTION TESTING & ENGINEERING, INC.

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December 12, 2012

PR# 211040 Additional Services Provided

Mr. Frank Gonzales
Riverside County Redevelopment Agency
3403 Tenth Street, Suite 400
Riverside, CA 92501
FGonzales@rivcoeda.org
951-955-8467 desk
951-906-9076 cell

PROPOSAL:

CHANGE REQUEST TO COVER FEES FOR ADDITIONAL DEPUTY SOILS AND MATERIAL TESTING & INSPECTION SERVICES PROVIDED FOR THE RIVERSIDE ECONOMIC DEVELOPMENT AGENCY: JURUPA SHERIFF'S EVIDENCE WAREHOUSE PROJECT

Dear Mr. Gonzales:

After completion of all work required for the project; Construction Testing and Engineering, Inc. (CTE) is presenting the attached proposed change request to cover additional Materials Testing and Special Inspection services for the Jurupa Sheriff's Evidence Warehouse Project, in the amount of \$2,695.00.

Additional Sevices Provided

Service 1. 2 1. 1. 1. 1. 1. 1.		Unit	gaje/inii)	
Moisture Test	12	Hrs.	\$200	\$2,400
Soil Technician	38.50	Hrs.	\$70	\$2,695
Total Services				\$5,095

IN CLOSING

We thank you for the opportunity to submit this proposed change to cover additional work and have enjoyed working with you on the Jurupa Sheriff's Evidence Warehouse Project.

Please contact me at (951) 571-4081 or (951) 552-5732 if you have any questions or if I may be of assistance to you. I can also be contacted via email at Tiffany@cte-inc.net.

Sincerely.

CONSTRUCTION TESTING & ENGINEERING, INC.

Tiffany Hilborn, Corporate Marketing Director

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium),

Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form. Address: (only if follow-up mail response requested) Phone #: 457 184-0113 **PLEASE STATE YOUR POSITION BELOW:** Position on "Regular" (non-appealed) Agenda Item: ____Oppose Neutral Support Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: Neutral Support ____Oppose ____ I give my 3 minutes to: