|                        | 0.00   | 201,407.00  | 320,500   | Amount of line 20 Kelated to Energy Conservation Measures  | 5    |
|------------------------|--|---|---|--|------|
|                        | 000  | 701 100   | 220 600 00  | $\downarrow$   | 2 2  |
|                        | 0.00   | 0.00  | 000   | Amount of line 20 Related to Security - Hard Costs   | 3    |
|                        | 0.00   | 0.00  | 0.00  | Amount of line 20 Related to Security - Soft Costs   | 23   |
|                        | 0.00   | 0.00  | 0.00  | Amount of line 20 Related to Section 504 Activities  | 22   |
|                        | 0.00   | 0.00  | 0.00  | Amount of line 20 Related to LBP Activities  | 21   |
| 564,064                | 759,695.00   | 760,695.00  | 760,695.00  | Amount of Annual Grant: (sum of lines 2 to 19)   | 20   |
|                        | 0.00   | 0.00  | 0.00  |  | 19   |
|                        |  |   |   | Direct Payment   |      |
|                        | 0.00   | 0.00  | 0.00  |  | 186  |
|                        | 0.00   | 0.00  | 0.00  |  | 18a  |
|                        | 0.00   | 0.00  | 0.00  |  | 17   |
|                        | 0.00   | 0.00  | 0.00  |  | 16   |
|                        | 0.00   | 0.00  | 0.00  | 1492 Moving to Work Demonstration  | 15   |
|                        | 0.00   | 0.00  | 0.00  |  | 14   |
|                        | 0.00   | 0.00  | 0.00  |  | 13   |
|                        | 0.00   | 0.00  | 0.00  |  | 12   |
|                        | 0.00   | 0.00  | 0.00  |  | 11   |
| 468,295.33             | 468,295.33   | 487,487.00  | 487,487.00  | 1460 Dwelling Structures   | 0    |
|                        | 0.00   | 0.00  | 0.00  | 1450 Site Improvement  | 9    |
|                        | 0.00   | 0.00  | 0.00  | 1440 Site Acquisition  | œ    |
|                        | 0.00   | 0.00  | 0.00  | 1430 Fees and Costs  | 7    |
|                        | 0.00   | 0.00  | 0.00  | 1415 Liquidated Damages  | 6    |
|                        | 0.00   | 1,000.00  | 1,000.00  | 1411 Audit   | S    |
| 76,069.00              | 76,069.00  | 76,069.00   | 76,069.00   | 1410 Administration (may not exceed 10% of line 20)  | 4    |
| 44,000.00              | 44,000.00  | 44,000.00   | 44,000.00   | 1408 Management Improvements   | w    |
| 152,139.00             | 152,139.00   | 152,139.00  | 152,139.00  | 1406 Operations (may not exceed 20% of line 20) <sup>3</sup>   | 2    |
|                        |  |   |   | Total non-CFP Funds  | -    |
| Expended               | Obligated  | Revised 2   | Original  |  |      |
| ual Cost '             | Total Actual Cost  | nated Cost  | Total Estimated Cost  | ne Summary by Development Account  | Line |
| tment 11-29-12         | ision no:) I for Budget Line Item Adjustment 11-29-12 ion Report | Revised Annual Statement (revision no:)   Final Performance and Evaluation Report |   | ☐Original Annual Statement ☐Reserve for Disasters/ Emergencies  ☑Performance and Evaluation Report for Period Ending: 12-31-2012 | ØC   |
| FFY of Grant Approval: | Replacement Housing Factor Grant No:                             |   | Crant 1 ype and Number Capital Fund Program Grant No: CA16 P027-50109 Date of CFFP: | PHA Name: Housing Authority of the County of Kiverside   | 7    |
|                        |  |   |   | Part 1: Summary  | P    |
|                        |  |   |   |  | 1    |

To be completed for the Performance and Evaluation Report.

To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

PHAs with under 250 units in management may use 100% of CFP grants for operations.

RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
Capital Fund Program, Capital Fund Program Replacement Housing Factor and
Capital Fund Financing Program

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 4/30/2011

| PHA Name:<br>Housing Authority of the County of Riverside       | Grant Type and Number Capital Fund Program Grant No: CA16 P027-50109 Date of CFFP: |   | Replacement Housing Factor Grant No:                          | FFY of Grant Approval:      |          |
|---|--|---|---|-----------------------------|----------|
|   | W 99 40 V. 3   |   |   | 2009                        |          |
| Type of Grant<br>□Original Annual Statement □Reserve for D      | Reserve for Disasters/ Emergencies   | ]Revised Annual Statemen                | ent (revision no: 1 for Budget Line Item Adjustment 11-29-12) | e Item Adjustment 11-29-12) |          |
| Performance and Evaluation Report for Period Ending: 12/31/2012 |  | Final Performance and Evaluation Report | Evaluation Report   |                             | L        |
| Line   Summary by Development Account                           |  | Total Estimated Cost                    | Tot   | Total Actual Cost 1         | L        |
|   | Original   | Revised <sup>2</sup>                    | Obligated   | Expended                    | <u> </u> |
| Signature of Executive Director                                 | ) Date   | Signature of Pul                        | Signature of Public Housing Director                          | Date                        |          |
| Will Hawley   | 2/14/2013  |   |   |                             |          |

|             |  |  |   |  |  |   |                 |          | _                                    |   | _          |                                 |  | _  | <del>,</del> -            |
|-------------|--|--|---|--|--|---|-----------------|----------|--------------------------------------|---|------------|---------------------------------|--|--|---------------------------|
| Contingency | AMP 230 -<br>CA027009,<br>CA027017 - Thermal   | AMP 230 - CA027041<br>Aladdin Apartments                       | AMP 230 - CA027009,<br>CA027017, CA027031<br>Church & Polk Apts | AMP 220 CA027008<br>Banning Apts       | AMP 210 – CA027019<br>Scattered Sites: Fort Dr                                     | AMP 210 - CA027019<br>Scattered Sites: Fort Dr  | Consultant Fees |          | Salaries                             | Management<br>Improvement   |            |                                 | Development Number Name/PHA-Wide Activities  | PHA Name: Housing  | Part II: Supporting Pages |
| Contingency | Kitchen remodel- cabinets, counters, floors and appliances, excluding tenant provided refrigerator | Remodel cabinets throughout units (kitchen, baths, hall, etc.) | Water heater replacements to on-demand units                    | Replace swamp coolers w/ A/C dual pack | Replace swamp coolers w/ A/C dual pack<br>For 6 of 9 units (3990, 3992, 3974 #1-4) | Carpet/vinyl floor replacement in 3 of 9 units 3974 #1-3 (3974 #4, 3990, 3992, 3986, 3996 & 3998 Fort already done) | Energy Audit    | Audit    | Staff, management including benefits | Management Improvement Items-<br>computers, hardware & software, upgrade<br>video conferencing, digital camera,<br>Preventive Maintenance Program, Energy<br>Audit, Employee Training, Resident<br>Services | Operations |                                 | General Description of Major Work Categories | PHA Name: Housing Authority of the County of Riverside   | rting Pages               |
| 1502        | 1460   | 1460   | 1460  | 1460                                   | 1460   | 1460  | 1430            | 1411     | 1410                                 | 1408(a)   | 1406       |                                 | Development Account No.                      | Grant Type and Number Capital Fund Program Grant No: CA 16 P027 50109 Replacement Housing Factor Grant No: |                           |
|             | 28 @ 6822  | 20 @ 9800  | 53 @ 2500   | 14 units @<br>\$7,070 ea               | 6@7,000  | 3 @ 6,000 ca  |                 |          |                                      |   |            |                                 | Quantity                                     | nber<br>n Grant No: CA 16<br>g Factor Grant No:  |                           |
| 0.00        | \$0.00   | 196,000.00   | 132,500.00  | 98,987.00                              | 42,000.00  | 18,000.00   | 0.00            | 1,000.00 | 76,069.00                            | 44,000.00   | 152,139.00 | Original                        | Total Estimated Cost                         |  |                           |
| 0.00        | +1,654,47<br>+13,584,20<br>+3,953,00<br>19,191,67  | 196,000.00   | 132,500.00<br>-3,953.00<br>128,547.00                           | 98,987.00<br>-13.584.20<br>85,402.80   | 42,000.00<br>-1.654.47<br>40,345.53  | 18,000.00   | 0.00            | 1,000.00 | 76,069.00                            | 44,000.00   | 152,139.00 | Revised 1                       | ated Cost                                    | CFFP (Yes/No): No  |                           |
| 0.00        | 0.00   | 196,000.00   | 128,547.00  | 85,402.80                              | 40,345.53  | 18,000.00   | 0.00            | 0.00     | 76,069.00                            | 44,000.00   | 152,139.00 | Funds<br>Obligated <sup>2</sup> | Total Actual Cost                            | 73   |                           |
| 0.00        | 0.00   | 196,000.00   | 128,547.00  | 85,402.80                              | 40,345.53  | 18,0000   | 0.00            | 0.00     | 76,069.00                            | 44,000.00   | 152,139.00 | Funds<br>Expended <sup>2</sup>  | tual Cost                                    | Federal FY of Grant:<br>2009   |                           |
|             | Moved part of work from CA16 P027-50110  | Completed  | Completed   | Completed                              | Completed  | Completed   |                 |          |                                      |   |            |                                 | Status of<br>Work                            | ***************************************  |                           |

| PHA Name: Housing Authority of the County of Grant Type and Number | rity of the Coun | ty of Grant                     | Grant Type and Number          | T  |                       |            | Federal FY of Grant:             |
|--|------------------|---------------------------------|--------------------------------|--|-----------------------|------------|----------------------------------|
| Riverside  |                  |                                 | u Fund Program N               | Capital Fund Program No: CA16 P027 - 50109 | 50109                 |            | 2009                             |
|  |                  | Repla                           | Replacement Housing Factor No: | actor No:                                  |                       |            |                                  |
| Development Number   | A                | All Fund Obligated              | <u> </u>                       |  | All Funds Expended    |            | Reasons for Revised Target Dates |
| Name/HA-Wide Activities  | (Q.              | Quarter Ending Date             | ite)                           | (  | (Quarter Ending Date) |            |                                  |
|  | Original         | Revised                         | Actual                         | Original                                   | Revised               | Actual     |                                  |
| Operations   | 09/14/2011       |                                 | 01/31/2010                     | 09/14/2013                                 |                       | 10/03/2012 |                                  |
| Management Improvements  | 09/14/2011       |                                 | 01/31/2011                     | 09/14/2013                                 |                       | 04/06/2011 |                                  |
| Administration   | 09/14/2011       |                                 | 08/31/2011                     | 09/14/2013                                 |                       | 08/04/2011 |                                  |
| Audit  | 09/14/2011       |                                 |                                | 09/14/2013                                 |                       |            | Over 90% obligated by 8/31/2011  |
| AMP 210 - CA027019   | 09/14/2011       |                                 | 07/31/2011                     | 09/14/2013                                 |                       | 2/27/2012  |                                  |
| Scattered Sites: Fort Dr   |                  |                                 |                                |  |                       |            |                                  |
| AMP 220 - CA027008 Banning Apts                                    | 09/14/2011       |                                 | 07/31/2011                     | 09/14/2013                                 |                       | 01/03/2012 |                                  |
| AMP 230 - CA027009,<br>CA027017, CA027031                          | 09/14/2011       |                                 | 07/31/2011                     | 09/14/2013                                 |                       | 01/03/2012 |                                  |
| Church & Polk Apts   |                  |                                 |                                |  |                       |            |                                  |
| AMP 230 - CA027041  Aladdin Apartments                             | 09/14/2011       |                                 | 07/31/2011                     | 09/14/2013                                 |                       | 12/07/2011 |                                  |
|  |                  | The second second second second |                                |  |                       |            |                                  |

i.

Obligation and expenditure end dates can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended

|                                |   | 11,200.00  | 11,200.00  | 25   Amount of line 20 Related to Energy Conservation Measures   | 25       |
|--------------------------------|---|--|--|--|----------|
|                                |   | 0.00   | 0.00   |  | 24       |
|                                |   | 0.00   | 0.00   | 23 Amount of line 20 Related to Security - Soft Costs  | 23       |
|                                |   | 183,489.65   | 205,660.00   | 22 Amount of line 20 Related to Section 504 Activities   | 22       |
| 0.00                           | 0.00  | 0.00   | 0.00   | 21 Amount of line 20 Related to LBP Activities   | 21       |
| 508,485.88                     | 737,846.48  | 740,965.00   | 740,965.00   | Ļ  | 20       |
| 0.00                           | 0.00  | 0.00   | 0.00   | 19 1502 Contingency (may not exceed 8% of line 20)   | 19       |
| 0.00                           | 0.00  | 0.00   | 0.00   | 18b 9000 Collateralization or Debt Service paid Via system of Direct Payment   | <u>~</u> |
| 0.00                           | 0.00  | 0.00   | 0.00   | 18a 1501 Collateralization or Debt Service paid by the PHA   | <u>~</u> |
| 0.00                           | 0.00  | 0.00   | 0.00   | _  | 17       |
| 0.00                           | 0.00  | 0.00   | 0.00   | 16   1495.1 Relocation Costs   | 16       |
| 0.00                           | 0.00  | 0.00   | 0.00   | 15   1492 Moving to Work Demonstration   | 15       |
|                                | 0.00  | 0.00   | 0.00   |  | 14       |
|                                | 0.00  | 0.00   | 0.00   | 13   1475 Non-dwelling Equipment   | ಒ        |
| 0.00                           | 0.00  | 0.00   | 0.00   |  | 12       |
| 0.00                           | 0.00  | 0.00   | 0.00   | 11   1465.1 Dwelling Equipment—Nonexpendable   | =        |
| 0.00                           | 213,186.35  | 213,186.35   | 191,016.00   | 10 1460 Dwelling Structures  | 5        |
| 232,315.40                     | 248,489.65  | 248,489.65   | 270,660.00   | 9   1450 Site Improvement  | 9        |
| 0.00                           | 0.00  | 0.00   | 0.00   | 8   1440 Site Acquisition  | 000      |
| 3,881.48                       | 3,881.48  | 6,000.00   | 6,000.00   | 7 1430 Fees and Costs  | 7        |
| 0.00                           | 0.00  | 0.00   | 0.00   | 6   1415 Liquidated Damages  | 6        |
| 0.00                           | 0.00  | 1,000.00   | 1,000.00   | 5   1411 Audit   | S        |
| 74,096.00                      | 74,096.00   | 74,096.00  | 74,096.00  | 4 1410 Administration (may not exceed 10% of line 20)  | 4        |
| 50,000.00                      | 50,000.00   | 50,000.00  | 50,000.00  | 3 1408 Management Improvements   | w        |
| 148,193.00                     | 148,193.00  | 148,193.00   | 148,193.00   | 2   1406 Operations (may not exceed 20% of line 20) <sup>3</sup>   | 2        |
| 0.00                           | 0.00  | 0.00   | 0.00   | 1 Total non-CFP Funds  | -        |
| Expended                       | Obligated   | Revised <sup>2</sup>   | Original   |  |          |
| Total Actual Cost <sup>1</sup> |   |  | Total Estimated Cost   | Line   Summary by Development Account  | Li       |
| m Adjustment 11-29-12)         | Revised Annual Statement (revision no: 1 for Budget Line Item Adjustment 11-29-12)<br>Final Performance and Evaluation Report | Revised Annual Statement (revision no: 1   Final Performance and Evaluation Report | 00   | Type of Grant Original Annual Statement Meserve for Disasters/ Emergencies Merformance and Evaluation Report for Period Ending: 12-31-2012 |          |
| 2010                           |   |  |  |  |          |
| FFY of Grant Approval:         | Replacement Housing Factor Grant No:  |  | Grant Type and Number Capital Fund Program Grant No: CA16 P027-50110 Date of CFFP: | PHA Name:  Grant Type as  Housing Authority of the County of Riverside  Capital Fund P  Date of CFFP:                                      | ##       |
|                                |   |  |  | Part 1: Summary  | Ţ        |

To be completed for the Performance and Evaluation Report.

To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

PHAs with under 250 units in management may use 100% of CFP grants for operations.

<sup>&</sup>lt;sup>4</sup>RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 4/30/2011

| Date   | c Housing Director  | Signature of Public Housing Director                  | 2/14/2013  | 1.  | Signature of Executive Director   | Sign      |
|--|---|---|--|---|---|-----------|
| Expended                                       | Obligated   | Revised 2   | Original   |   |   |           |
| Total Actual Cost                              | Total A   | Total Estimated Cost                                  | Total Esti   |   | Summary by Development Account  | Line      |
| em Adjustment 11-29-12)                        | Revised Annual Statement (revision no: 1 for Budget Line Item Adjustment 11-29-12 ) | Revised Annual Statement<br>Final Performance and Eve |  | sasters/ Emer<br>1-2013                           | Type of Grant ☐Original Annual Statement ☐Performance and Evaluation Report for Period Ending: 12-31-2013 |           |
| FFY of Grant: 2010 FFY of Grant Approval: 2010 | Replacement Housing Factor Grant No:  |   | Grant Type and Number Capital Fund Program Grant No: CA16 P027-50110 Date of CFFP: | Grant Type an<br>Capital Fund Pr<br>Date of CFFP: | PHA Name:<br>Housing Authority of the County of Riverside   | Hou       |
|  |   |   |  |   | ran 1: Summary  | <b>F2</b> |

| Part II. Supporting Pages        | nor Dartes  |                                      |                  |                 |                                |                       |                   |                        |
|----------------------------------|---|--------------------------------------|------------------|-----------------|--------------------------------|-----------------------|-------------------|------------------------|
| PHA Name: Housing Au             | PHA Name: Housing Authority of the County of Riverside                            | Grant Type and Number                | iber             |                 |                                | Federal FFY of Grant: | Grant:            |                        |
|                                  |   | Replacement Housing Factor Grant No: | Factor Grant No: | rezi serre Cerr | (IESINO). No                   |                       | 0.T0.7            |                        |
| Development                      | General Description of Major Work   | Development                          | Quantity         | Total Estir     | Estimated Cost                 | Total Ac              | Total Actual Cost | Status of Work         |
| Number                           | Categories  | Account No.                          |                  |                 |                                |                       |                   |                        |
| Name/PHA-Wide                    |   |                                      |                  |                 |                                |                       |                   |                        |
| Activities                       |   |                                      |                  |                 |                                |                       |                   |                        |
|                                  |   |                                      |                  | Original        | Revised                        | Funds                 | Funds             |                        |
|                                  |   |                                      |                  |                 |                                | Obligated             | Expended          |                        |
|                                  | Operations  | 1406                                 |                  | 148,193.00      |                                | 148,193.00            | 148,193.00        |                        |
|                                  | Management Improvement  | 1408                                 |                  | 50,000.00       |                                | 50,000.00             | 50,000.00         |                        |
| Salaries                         | Staff, management including benefits  | 1410                                 |                  | 74,096.00       |                                | 74,096.00             | 74,096.00         |                        |
|                                  | Audit   | 1411                                 |                  | 1,000.00        |                                | 0.00                  | 0.00              |                        |
| Consultant Fees and Costs        | Architect and Engineering, Environmental Reviews                                  | 1430                                 |                  | 6,000.00        |                                | 3,881.00              | 3,881.00          |                        |
| AMP 210 - CA027007 -             | Walkway ADA compliance (REAC  |                                      |                  |                 | 148,660.00                     | 148,660.00            | 145,572.75        |                        |
| Jackson                          | deficiency) - Convert / Improve any needed  | 1450                                 | 68 units         | 148,660.00      | +13.087.00                     |                       |                   |                        |
|                                  | thresholds / step-downs / walkways to handicapped accessible                      |                                      |                  |                 | 101,747.00                     |                       |                   |                        |
| AMP 220 - CA027001 -<br>Beaumont | Remove / Replace Playground equipment and base including re-route sprinkler lines | 1450                                 |                  | 65,000.00       |                                | 65,000.00             | 65,000.00         | Completed              |
| AMP 220 - CA027008 -             | Walkway ADA compliance (REAC  |                                      |                  |                 | 57,000.00                      | 57,000.00             | 21,742.65         | Completed              |
| Banning                          | deficiency) - Convert / Improve any needed thresholds / step-downs / walkways to  | 1450                                 | 14 units         | 57,000.00       | <u>-35,257.35</u><br>21,742.65 |                       |                   |                        |
|                                  | handicapped accessible  |                                      |                  |                 |                                |                       |                   |                        |
| AMP 230 - CA027009,              | Kitchen remodel- cabinets, counters, floors                                       |                                      |                  |                 | 191,016.00                     | 191,016.00            | 0.00              | Part of work           |
| CA027017 - Thermal               | and appliances, excluding tenant provided refrigerator                            | 1460                                 | 28 @ 6822        | 191,016.00      | +22,170,35<br>213,186.35       |                       |                   | moved to<br>CA16 P027- |
| Contingency                      | Contingency   | 1500                                 |                  | 3               |                                |                       |                   | 20109                  |
| Contingency                      | Contingency   | 2001                                 |                  | 9.0             |                                |                       |                   |                        |

|                                  |        |                       |  |                                | The second secon |                  |  |
|----------------------------------|--------|-----------------------|--|--------------------------------|--|------------------|--|
|                                  |        |                       |  |                                |  |                  |  |
|                                  |        |                       |  |                                |  |                  |  |
|                                  |        |                       |  |                                |  |                  |  |
|                                  |        |                       |  |                                |  |                  |  |
|                                  |        |                       |  |                                |  |                  |  |
|                                  |        |                       |  |                                |  |                  |  |
|                                  |        |                       | 07/14/2014                                 | 07/09/2012                     |  | 07/14/2012       | Dwelling Structures  |
|                                  |        |                       | 07/14/2014                                 | 07/09/2012                     |  | 07/14/2012       | Site Improvement   |
| Over 90% Obligated by 7/9/2012   |        |                       | 07/14/2014                                 |                                |  | 07/14/2012       | Fees and Costs   |
| Over 90% Obligated by 7/9/2012   |        |                       | 07/14/2014                                 |                                |  | 07/14/2012       | Audit  |
|                                  |        |                       | 07/14/2014                                 | 07/09/2012                     |  | 07/14/2012       | Administration   |
|                                  |        |                       | 07/14/2014                                 | 07/09/2012                     |  | 07/14/2012       | Management Improvements  |
|                                  |        |                       | 07/14/2014                                 | 3/31/2011                      |  | 07/14/2012       | Operations   |
|                                  | Actual | Revised               | Original                                   | Actual                         | Revised  | Original         |  |
|                                  |        | (Quarter Ending Date) | (6   | ite)                           | (Quarter Ending Date)  | (Q <sub>1</sub>  | Name/HA-Wide Activities  |
| Reasons for Revised Target Dates |        | All Funds Expended    | ,  | ጟ                              | All Fund Obligated   | IV.              | Development Number   |
|                                  |        |                       | ctor No:                                   | Replacement Housing Factor No: | Replac   |                  |  |
| 2010                             |        | 50110                 | Capital Fund Program No: CA16 P027 - 50110 | Fund Program No                |  | unty of Riversic | Housing Authority of the County of Riverside                         |
| Federal FFY of Grant:            |        |                       |  | Grant Type and Number          | Grant'l  |                  | PHA Name:  |
|                                  |        | rogram                | Financing P                                | pital Fund                     | fule for Ca  | tation Sched     | Part III: Implementation Schedule for Capital Fund Financing Program |
|                                  |        |                       |  |                                |  |                  |  |

Obligation and expenditure end dates can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended

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| 0.00                                     | 0.00                                   | 308,000.00           | 308,000.00   | 25 Amount of line 20 Related to Energy Conservation Measures  | 25       |
|--|--|----------------------|--|---|----------|
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 24 Amount of line 20 Related to Security - Hard Costs   | 24       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 23 Amount of line 20 Related to Security - Soft Costs   | 23       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 22 Amount of line 20 Related to Section 504 Activities  | 23       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 21 Amount of line 20 Related to LBP Activities  | 21       |
| 130,392.88                               | 145,000.00                             | 615,220.00           | 615,220.00   | 20 Amount of Annual Grant: (sum of lines 2 to 19)   | 20       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | <u>.</u> |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 5   | 186      |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | 182      |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | 17       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | 16       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | 15       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | 14       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | 13       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 12 1470 Non-dwelling Structures   | 12       |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 11 1465.1 Dwelling Equipment—Nonexpendable  | П        |
| 0.00                                     | 0.00                                   | 406,000.00           | 406,000.00   | _   | ō        |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 9   1450 Site Improvement   | 9        |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   |   | 00       |
| 0.00                                     | 0.00                                   | 4,720.00             | 4,720.00   | 7 1430 Fees and Costs   | 7        |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 6 1415 Liquidated Damages   | 6        |
| 0.00                                     | 0.00                                   | 1,000.00             | 1,000.00   | _   | 5        |
| 38,392.88                                | 53,000.00                              | 61,500.00            | 61,500.00  |   | 4        |
| 0,00                                     | 0.00                                   | 50,000.00            | 50,000.00  |   | 3        |
| 92,000.00                                | 92,000.00                              | 92,000.00            | 92,000.00  | 2   1406 Operations (may not exceed 20% of line 20) <sup>3</sup>                                      | 2        |
| 0.00                                     | 0.00                                   | 0.00                 | 0.00   | 1 Total non-CFP Funds   | _        |
| Expended                                 | Obligated                              | Revised <sup>2</sup> | Original   |   |          |
| ual Cost <sup>1</sup>                    | Total Actual Cost                      | ated Cost            | Total Estimated Cost   | Line   Summary by Development Account   | C in     |
|  | al Performance and Evaluation Report   | Final Perforn        |  | n Report for Perio  | Ø        |
|  | vised Annual Statement (revision no: ) | ☐Revised Annu        | zencies  | Type of Grant ☐ Reserve for Disasters/ Emergencies  |          |
| 2011                                     |  |                      |  |   | -        |
| FFY of Grant: 2011 FFY of Grant Approve: | Replacement Housing Factor Grant No.   |                      | Grant Type and Number Capital Fund Program Grant No: CA16 P027-50111 Date of CFFP: | PHA Name:  Grant Type an  Housing Authority of the County of Riverside  Capital Fund P  Date of CFFP: | E PL     |
|  |  |                      |  | Part 1: Summary   | Pa       |

To be completed for the Performance and Evaluation Report.

To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

PHAs with under 250 units in management may use 100% of CFP grants for operations.

<sup>&</sup>lt;sup>4</sup>RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226

| Date  | iblic Housing Director                   | Signature of Public   | 2/14/2013   |   | Their Yantall | Signature of Executive Director   | Signa                  |
|---|--|-----------------------|---|---|---------------|---|------------------------|
| Expended  | Obligated                                | Revised 2             | Original  |   |               |   |                        |
| Total Actual Cost 1                               | Total Ac                                 | Total Estimated Cost  | Total Esti  |   | unt           | Summary by Development Account  | Line                   |
|   | Revised Annual Statement (revision no: ) | ∏Revised<br>∏Final Pe | rgencies  | Reserve for Disasters/ Emergencies iod Ending: 12/31/2012 | □Reserve t    | Type of Grant ☐ Original Annual Statement ☐ Performance and Evaluation Report for Period Ending: 12/31/2012 |                        |
| FFY of Grant:  2011  FFY of Grant Approval:  2011 | Replacement Housing Factor Grant No:     |                       | Grant Type and Number Capital Fund Program Grant No: CA 16 P027-50111 Date of CFFP: | Grant Type an Capital Fund Pr Date of CFFP:               | 78 ici        | PHA Name:<br>Housing Authority of the County of Riverside   | PHA Name:<br>Housing A |
|   |  |                       |   |   |               | Part 1: Summary   | Par                    |
| Expires 4/30/2011                                 |  |                       |   |   |               |   |                        |

Expires 4/30/2011

| PHA Name: Housing Authority of the      | PHA Name: Housing Authority of the County of Riverside | Grant Type and Number   | a her                           |                 |                | Federal FFV of Grant: | Pront:            |                |
|---|--|---|---------------------------------|-----------------|----------------|-----------------------|-------------------|----------------|
| 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | are try or the County of Entres sine                   | Capital Fund Program Grant No: CA16 P027 50111 CFFP (Yes/No): No Replacement Housing Factor Grant No: | Grant No: CA16 Factor Grant No: | P027 50111 CFFP | (Yes/No): No   |                       | 2011              |                |
| Development<br>Number                   | General Description of Major Work Categories           | Development Account No.   | Quantity                        | Total Esti      | Estimated Cost | Total Ac              | Total Actual Cost | Status of Work |
| Name/PHA-Wide                           |  |   |                                 |                 |                |                       |                   |                |
|   |  |   |                                 | Original        | Revised        | Funds<br>Obligated    | Funds<br>Expended |                |
|   | Operations - costs associated with building            | 1406  |                                 | 92,000.00       |                | 92,000.00             | 92,000.00         |                |
|   | onsite leasing offices and maintenance shop in         |   |                                 |                 |                |                       |                   |                |
|   | accordance with Asset Management- Average              |   |                                 |                 |                |                       |                   |                |
|   | to firmishing office is between \$75 000 to            |   |                                 | -               |                |                       |                   |                |
|   | \$100,000.   |   |                                 |                 |                |                       |                   |                |
|   | Management Improvement - Staff salaries for            | 1408  |                                 | 50,000.00       |                |                       |                   |                |
|   | planning, design, implementation and                   |   |                                 |                 |                |                       |                   |                |
|   | the major activities below and employee                |   |                                 |                 |                |                       |                   |                |
|   | benefit contributions. Training - Cost of travel       |   |                                 |                 |                |                       |                   |                |
|   | and accommodations of bi-annual                        |   |                                 |                 |                |                       |                   |                |
|   | maintenance and modernization meetings.                |   |                                 |                 |                |                       |                   |                |
| Salaries                                | Staff, management including benefits - Staff           | 1410  |                                 | 61,500.00       |                | 53,000.00             | 38,392.88         |                |
|   | and monitoring of the management                       |   |                                 |                 |                |                       |                   |                |
|   | improvements for the construction of the               |   |                                 |                 |                |                       |                   |                |
|   | leasing offices and maintenance shops and              |   |                                 |                 |                |                       |                   |                |
|   | prepare and send out hid documents County              |   |                                 |                 |                |                       |                   |                |
| *****                                   | Counsel Reviews and plan checks by                     |   |                                 |                 |                |                       |                   |                |
|   | Riverside County Facilities Management                 |   |                                 |                 |                | :                     |                   |                |
|   | divisions, including permit fees and costs.            |   |                                 |                 |                |                       |                   |                |
|   | Audit for Grant No : CA16 P027 50111                   | 1411  |                                 | 1,000.00        |                |                       |                   |                |
| Consultant Fees and                     | Architect and Engineering, Environmental               |   |                                 |                 |                |                       |                   |                |
| Costs                                   | below. Should the Architect and Engineering.           |   |                                 |                 |                |                       |                   |                |
|   | Environmental Reviews exceed the estimated             | 100   |                                 | 4,720.00        |                |                       |                   |                |
|   | from Operations (1406)                                 |   |                                 |                 |                |                       |                   |                |
|   |  |   |                                 |                 |                |                       |                   |                |

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Expires 4/30/2011

| PHA Name: Housing Authority of t         | PHA Name: Housing Authority of the County of Riverside       | Grant Type and Number Capital Fund Program Grant No: CA16 P927 50111 Replacement Housing Factor Grant No: | nber<br>Grant No: CA16  <br>Factor Grant No: |             | CFFP (Yes/No): No | Federal FFY of Grant: | Grant:<br>2011    |                |
|--|--|---|--|-------------|-------------------|-----------------------|-------------------|----------------|
| Development                              | General Description of Major Work                            | Development   | Quantity                                     | Total Estir | Estimated Cost    | Total Ac              | Total Actual Cost | Status of Work |
| Number                                   | Categories   | Account No.   |  |             |                   |                       |                   |                |
| Name/PHA-Wide                            |  |   |  |             |                   |                       |                   |                |
| Activities                               |  |   |  |             |                   |                       |                   |                |
| AMP 220: CA16-P027-                      | Kitchen remodel-cabinets, counters, floors, &                |   | 14 units @                                   |             |                   |                       |                   |                |
| Site 223 Idyllwild<br>SAN JACINTO        | appliances (To be completed via Contract)                    | 1460  | 7000 ea.                                     | 98,000.00   |                   |                       |                   |                |
| AMP 220: CA16-<br>P027-013               | Air Conditioning replacement-dual-pack                       |   | 16 units @                                   |             |                   |                       |                   |                |
| Site 221 Fairview LAKE ELSINORE          | (To be completed via Contract)                               | . 100   | 7000 са.                                     |             |                   |                       |                   |                |
| AMP 210: CA16-P027-                      | Air conditioning renjacement-dual-nack                       |   | 28 units on                                  |             |                   |                       |                   | Move Work      |
| Site 213 Dracaea                         | (Energy conservation measure)                                | 1460  | roof @ 7000                                  | 196,000.00  |                   |                       |                   | CA16P027-      |
| MORENO VALLEY                            | (To be completed via Contract)                               |   | C2.  |             | , 1               |                       |                   | 50112          |
| AMP 210: CA16-P027-<br>016 CA16-P027-020 | Air conditioning replacement-dual-pack                       |   | 28 units on                                  |             |                   |                       |                   |                |
| Site 213 Gloria St. MORENO VALLEY        | (Energy conservation measure) (To be completed via Contract) | 1460  | root @ 7000<br>ea.                           | 196,000.00  |                   |                       |                   |                |
| Contingency                              | Continuency  | 1502  |  | 000         |                   |                       |                   |                |

|  |        |                       | <u> </u>                                   |  |                     |                    |  |
|--|--------|-----------------------|--|--|---------------------|--------------------|--|
|  |        |                       |  |  |                     | _                  |  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       | C107/20/80                                 |  |                     | 08/02/2013         | - Dwelling Structures  |
|  |        |                       | 20000000                                   |  |                     | 0000000            |  |
|  |        |                       | 00/02/2010                                 |  |                     | CIOTITORO          | ONC THOTOVCHICH  |
|  |        |                       | >10C/CO/80                                 |  |                     | cancomed           | City I   |
|  |        |                       | 0107/70/90                                 |  |                     | U8/02/2013         | rees and Costs   |
|  |        |                       | >10C/CU/80                                 |  |                     | CIUCUMON           | Proceed Comm   |
|  |        |                       | 08/02/2015                                 |  |                     | 08/02/2013         | Audit  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       | 08/02/2015                                 |  |                     | 08/02/2013         | Administration   |
|  |        |                       | 08/02/2015                                 |  |                     | 08/02/2013         | Management Improvements  |
|  |        |                       |  |  |                     |                    |  |
|  |        |                       | 08/02/2015                                 | 09/30/2011   |                     | 08/02/2013         | Operations   |
|  | Actual | Revised               | Original                                   | Actual   | Revised             | Original           |  |
| WARRANT STATE OF THE PROPERTY  |        | Come to Come to Come  |  | -  | more District       | (X                 | TARREST TOTAL AND ALTERNATION OF THE PARTY O |
|  |        | (Onarter Ending Date) |  |  | Onarter Ending Date | Ş                  | Name/HA-Wide Activities  |
| Reasons for Revised Target Dates   |        | All Funds Expended    |  | ä.   | All Fund Obligated  |                    | Development Number   |
|  |        |                       | ctor No:                                   | Replacement Housing Factor No:   | Replac              |                    |  |
|  |        | 00111                 | O. CARROL OF                               | The state of the s |                     | Juney of Asiver on | The same warmen and on the con-  |
| 2011 Control of the C |        | <b>5911</b>           | Carried Fund Program No. CA16 P027 - 50111 | Fund Drogram N   |                     | unty of Riversio   | Housing Authority of the County of Riversida   |
| Federal FFY of Grant:  |        | •                     |  | Grant Type and Number  | Grant 7             |                    | PHA Name:  |
|  |        |                       |  |  |                     |                    |  |
|  |        | rogram                | Financing P                                | pital Fund   | tule for Ca         | tation Scheo       | Part III: Implementation Schedule for Capital Fund Financing Program   |
|  |        |                       |  |  |                     |                    |  |

Obligation and expenditure end dates can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended

| Country of Riverside   Carast Type and Number   Capital Fund Program Grant No. CA16 P027-50112   Replacement Housing Factor Grant No. Capital Fund Program Grant No. Capital P027-50112   Replacement Housing Factor Grant No. Capital Fund Program Grant No. Capital Fund No. Capital Capital No. Capital Fund No. Capital No. Capital Fund No. Capital No. Capital Fund No. Capital No. Capi | Far      | Part 1: Summary  |   |        |                                       |                      |                        | • •  |
|--|----------|--|---|--------|---------------------------------------|----------------------|------------------------|------|
| Per of Grant   County of Noverside   Capital rand Program Crant No. (A. 10 FMJ - 2001 L. Replacement   Corp.   Capital rand Program Crant No. (A. 10 FMJ - 2001 L. Replacement   Capital rand Program Crant No. (A. 10 FMJ - 2001 L. Replacement   Capital rand Program Crant No. (A. 10 FMJ - 2001 L. Replacement   Capital rand Program   Capital Report for Period Ending: 1251/12612   Total con-CFP Funds   Capital Report for Period Ending: 1251/12612   Total con-CFP Funds   Capital Report for Period Ending: 1251/12612   Total con-CFP Funds   Capital Report for Period Ending: 1251/12612   Total con-CFP Funds   Capital Report for Period Ending: 1251/12612   Total con-CFP Funds   Capital Report for Period Ending: 1251/12612   Total con-CFP Funds   Capital Report for Period Ending: 1251/12612   Total con-CFP Funds   Capital Report for Period Ending: 1251/12612   Capital | PHA      | Name:  | Grant Type and Number                               |        |                                       |                      | FFY of Grant:          |      |
| Performance and Evaluation Report for Period Ending: 12/31/2012   Total Estimated Cost   Prior Private Emergencies   Private   Private Emergencies   Private   Priva | Hous     | ing Authority of the County of Kiverside   | Capital Fund Program Grant No. CA16   Date of CFFP: |        | eplacement Housir                     | ng Factor Grant No:  | FFY of Grant Approval: |      |
| Performance and Evaluation Report for Period Ending: 12/31/2012   Total Estimated Cost   Total Cost  | 1        |  |   |        |                                       |                      | 2012                   |      |
|  |          |  | •   | ]      | • • • • • • • • • • • • • • • • • • • |                      |                        |      |
| Summary by Development Account   Total Estimated Cost   Total Actual Cost  |          | iginal Annual Statement  [] Reserve for Disasterion Report for Period Ending: 12/31/20 | ers/ Emergencies                                    | Revise | d Annual States<br>Performance an     | ment (revision no: ) |                        |      |
| Total non-CFP Funds   Coriginal   Revised*   Obligated     Total non-CFP Funds   10,000   1406 Operations (may not exceed 20% of line 20)*   11,084,000   10,000     1416 Administration (may not exceed 10% of line 20)   10,000,000   10,000   1411 Audinistration (may not exceed 10% of line 20)   50,075,000   0,000     1411 Audinistration (may not exceed 10% of line 20)   50,075,000   0,000   0,000     1412 Liquidated Damages   10,000   0,000   0,000   0,000     1413 Department  | Line     | Summary by Development Account   |   |        |                                       | Total Act            | ual Cost <sup>1</sup>  |      |
| Total non-CFPF lunds   |          | $\vdash$   | Original  | ğ-     |                                       |                      |                        |      |
| 1406 Operations (may not exceed 20% of line 20)  |          | Total non-CFP Funds  |   |        |                                       |                      |                        |      |
| 1408 Management Improvements   50,000.00     1410 Administration (may not exceed 10% of line 20)   56,675.00     1411 Audii   1410 Administration (may not exceed 10% of line 20)   56,675.00     1412 Audii   1410 Administration (may not exceed 10% of line 20)   1420 Site Acquisition   1430 Fees and Costs   4,000.00     1440 Site Acquisition   107,000.00     1440 Site Acquisition   107,000.00     1440 Dwelling Structures   107,000.00     1440 Dwelling Structures   107,000.00     1451 Dwelling Equipment   107,000.00     1462 Dwelling Equipment   107,000.00     1470 Non-dwelling Equipment   0,00     1475 Non-dwelling Equipment   0,00     1475 Von-dwelling Equipment   0,00     1485 Demolition   1485 Demolition   0,00     1495 Pervolopment Activities   0,00     1495 In Relocation Costs   0,00     1495 In Relocation Costs   0,00     1495 In Relocation or Debt Service paid by the PHA   0,00     1499 Devolopment Activities   0,00     1499 Devolopment Activities   0,00     1501 Collateralization or Debt Service paid by the PHA   0,00     1502 Contingency (may not exceed 8% of line 20)   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00     Amount of line 20 Related to Section 504 Activities   0,00  | 2        | 1406 Operations (may not exceed 20% of line 20)3                                       | 110,084.00  |        |                                       | 0.00                 |                        | 9    |
| 1410 Administration (may not exceed 10% of line 20)   56,575,00   1000,00   1411 Audit   1000,00   1000,00   1415 Liquidated Damages   0,00   0,00   1415 Liquidated Damages   0,00   0,00   1430 Fees and Costs   4,000,00   1640 Site Acquisition   1640 Dwelling Structures   0,00   1645 Lipurchures   0,00   0,00   1450 Non-dwelling Structures   0,00   0,00   1475 Non-dwelling Equipment   0,00   0,00   1475 Non-dwelling Equipment   0,00   0,00   1475 Non-dwelling Equipment   0,00   0,00   1495 Lipurchures   0,00  | w        | 1408 Management Improvements   | 50,000.00   |        |                                       | 0.00                 |                        | 8    |
| 1411 Audit   1000.00   1411 Audit   1000.00   1411 Audit   1000.00   1411 Audit   1000.00   1430 Fees and Costs   4,000.00   1430 Fees and Costs   0.00   1450 Site Improvement   107,000.00   128,000.00   1450 Site Improvement   107,000.00   128,000.0 | 4        | 1410 Administration (may not exceed 10% of line 20)                                    | 56,675.00   |        |                                       | 0.00                 |                        | 0.00 |
| 1415 Liquidated Damages  | 5        | 1411 Audit   | 1000.00   |        |                                       | 0.00                 |                        | 8    |
| 1430 Fees and Costs  | 6        | 1415 Liquidated Damages  | 0.00  |        |                                       | 0.00                 |                        | 8    |
| 1440 Site Acquisition  | 7        | 1430 Fees and Costs  | 4,000.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1450 Site Improvement     107,000.00       1460 Dwelling Structures     238,000.00       1470 Non-dwelling Equipment—Nonexpendable     0.00       1470 Non-dwelling Equipment     0.00       1475 Non-dwelling Equipment     0.00       1475 Non-dwelling Equipment     0.00       1485 Demolition     0.00       1492 Moving to Work Demonstration     0.00       1492 Moving to Work Demonstration     0.00       1495 I Relocation Costs     0.00       1495 Development Activities 4     0.00       1495 I Relocation or Debt Service paid by the PHA     0.00       1900 Collateralization or Debt Service paid Via system of Direct Payment     0.00       500 Collateralization or Debt Service paid Via system of Direct Payment     0.00       1502 Contingency (may not exceed 8% of lines 20)     0.00       Amount of Annual Grant: (sum of lines 2 to 19)     566,759,00       Amount of line 20 Related to Security – Soft Costs     0.00       Amount of line 20 Related to Security – Soft Costs     0.00       Amount of line 20 Related to Security – Hard Costs     0.00       Amount of line 20 Related to Energy Conservation Measures     \$238,000.00   | 00       | 1440 Site Acquisition  | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1460 Dwelling Structures     238,000.00       1463.1 Dwelling Equipment—Nonexpendable     0.00       1470 Non-dwelling Structures     0.00       1473 Non-dwelling Equipment     0.00       1475 Non-dwelling Equipment     0.00       1485 Demolition     0.00       1492 Moving to Work Demonstration     0.00       1499 Development Activities 4     0.00       1499 Development Activities 5     0.00       1499 Development Activities 6     0.00       1499 Development Activities 6     0.00       1501 Collateralization or Debt Service paid by the PHA     0.00       b 9000 Collateralization or Debt Service paid Via system of Direct Payment     0.00       Loo     0.00       Amount of line 20 Related to LBP Activities     0.00       Amount of line 20 Related to Section 504 Activities     0.00       Amount of line 20 Related to Security – Soft Costs     0.00       Amount of line 20 Related to Security – Hard Costs     0.00       Amount of line 20 Related to Energy Conservation Measures     \$238,000.00   | 9        | 1450 Site Improvement  | 107,000.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1465.1 Dwelling Equipment—Nonexpendable     0.00       1470 Non-dwelling Structures     0.00       1475 Non-dwelling Equipment     0.00       1475 Non-dwelling Equipment     0.00       1485 Demolition     0.00       1492 Moving to Work Demonstration     0.00       1495.1 Relocation Costs     0.00       1495.1 Relocation Costs     0.00       1495.1 Relocation Tosts     0.00       1495.1 Relocation Costs     0.00       1495.1 Relocation or Debt Service paid by the PHA     0.00       1501 Collateralization or Debt Service paid by the PHA     0.00       b 9000 Collateralization or Debt Service paid Via system of Direct Payment     0.00       1 Solution or Debt Service paid Via system of Direct Payment     0.00       1 Solution or Debt Service paid Via system of Direct Payment     0.00       1 Solution or Debt Service paid Via system of Direct Payment     0.00       1 Solution or Debt Service paid Via system of Direct Payment     0.00       2 Amount of line 20 Related to LBP Activities     0.00       Amount of line 20 Related to Security – Soft Costs     0.00       Amount of line 20 Related to Security – Hard Costs     0.00       Amount of line 20 Related to Security – Hard Costs     5238,000.00  | <u>-</u> | 1460 Dwelling Structures   | 238,000.00  |        |                                       | 0.00                 |                        | 8    |
| 1470 Non-dwelling Structures       0.00         1475 Non-dwelling Equipment       0.00         1485 Demolition       0.00         1485 Demolition       0.00         1492 Moving to Work Demonstration       0.00         1495.1 Relocation Costs       0.00         1495.1 Relocation Costs       0.00         1495.1 Relocation Costs       0.00         1495.1 Relocation Costs       0.00         1495.1 Relocation To Debt Service paid by the PHA       0.00         1501 Collateralization or Debt Service paid Via system of Direct Payment       0.00         9000 Collateralization or Debt Service paid Via system of Direct Payment       0.00         1502 Contingency (may not exceed 8% of lines 20)       0.00         Amount of Annual Grant: (sum of lines 2 tot19)       566,759,00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00   | =        | 1465.1 Dwelling Equipment—Nonexpendable  | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1475 Non-dwelling Equipment       0.00         1485 Demolition       0.00         1492 Moving to Work Demonstration       0.00         1495.1 Relocation Costs       0.00         1499 Development Activities *       0.00         1499 Development Activities *       0.00         1501 Collateralization or Debt Service paid by the PHA       0.00         b 9000 Collateralization or Debt Service paid Via system of Direct Payment       0.00         1502 Contingency (may not exceed 8% of line 20)       566,759,00         Amount of Annual Grant: (sum of lines 2 to19)       566,759,00         Amount of line 20 Related to LBP Activities       0.00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00   | 12       | 1470 Non-dwelling Structures   | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1485 Demolition       0.00         1492 Moving to Work Demonstration       0.00         1495.1 Relocation Costs       0.00         1495.1 Relocation Costs       0.00         1499 Development Activities *       0.00         a 1501 Collateralization or Debt Service paid by the PHA       0.00         b 9000 Collateralization or Debt Service paid Via system of Direct Payment       0.00         1502 Contingency (may not exceed 8% of line 20)       0.00         Amount of Annual Grant: (sum of lines 2 to 19)       566,759.00         Amount of line 20 Related to LBP Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00  | 13       | 1475 Non-dwelling Equipment  | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1492 Moving to Work Demonstration       0.00         1495.1 Relocation Costs       0.00         1495.1 Relocation Costs       0.00         1499 Development Activities 4       0.00         a 1501 Collateralization or Debt Service paid by the PHA       0.00         b 9000 Collateralization or Debt Service paid Via system of Direct Payment       0.00         1502 Contingency (may not exceed 8% of line 20)       0.00         Amount of Annual Grant: (sum of lines 2 to 19)       566,759,00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       5238,000.00         Annount of line 20 Related to Energy Conservation Measures       \$238,000.00  | 14       | 1485 Demolition  | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1495.1 Relocation Costs       0.00         1499 Development Activities 4       0.00         a 1501 Collateralization or Debt Service paid by the PHA       0.00         b 9000 Collateralization or Debt Service paid Via system of Direct Payment       0.00         1502 Contingency (may not exceed 8% of line 20)       0.00         Amount of Annual Grant: (sum of lines 2 to 19)       566,759.00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00   | 15       | 1492 Moving to Work Demonstration  | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| 1499 Development Activities   0.00   | 16       | 1495.1 Relocation Costs  | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| a       1501 Collateralization or Debt Service paid by the PHA       0.00         b       9000 Collateralization or Debt Service paid Via system of Direct Payment       0.00         l 1502 Contingency (may not exceed 8% of line 20)       0.00         Amount of Annual Grant: (sum of lines 2 to 19)       566,759,00         Amount of line 20 Related to LBP Activities       0.00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00  | 17       | 1499 Development Activities 4  | 0.00  |        |                                       | 0.00                 |                        | ).00 |
| b       9000 Collateralization or Debt Service paid Via system of Direct Payment       0.00         1502 Contingency (may not exceed 8% of line 20)       0.00         Amount of Annual Grant: (sum of lines 2 tol9)       566,759,00         Amount of line 20 Related to LBP Activities       0.00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00   | 18a      | 1501 Collateralization or Debt Service paid by the PHA                                 |   |        |                                       | 0.00                 |                        | 0.00 |
| 1502 Contingency (may not exceed 8% of line 20)  | 18b      | 9000 Collateralization or Debt Service paid Via system of Direc                        |   |        |                                       | 0.00                 |                        | 0.00 |
| Amount of Annual Grant: (sum of lines 2 to 19)         566,759,00           Amount of line 20 Related to LBP Activities         0.00           Amount of line 20 Related to Section 504 Activities         0.00           Amount of line 20 Related to Security – Soft Costs         0.00           Amount of line 20 Related to Security – Hard Costs         0.00           Amount of line 20 Related to Energy Conservation Measures         \$238,000.00   | 19       | 1502 Contingency (may not exceed 8% of line 20)  | 0.00  |        |                                       | 0.00                 |                        | 9    |
| Amount of line 20 Related to LBP Activities       0.00         Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00   | 20       | Amount of Annual Grant: (sum of lines 2 to 19)   | 566,759.00  |        |                                       | 0.00                 |                        | 0.00 |
| Amount of line 20 Related to Section 504 Activities       0.00         Amount of line 20 Related to Security – Soft Costs       0.00         Amount of line 20 Related to Security – Hard Costs       0.00         Amount of line 20 Related to Energy Conservation Measures       \$238,000.00  | 21       | Amount of line 20 Related to LBP Activities  | 0.00  |        |                                       | 0.00                 |                        | 9    |
| Amount of line 20 Related to Security – Soft Costs 0.00  Amount of line 20 Related to Security – Hard Costs 0.00  Amount of line 20 Related to Energy Conservation Measures \$238,000.00   | 22       | Amount of line 20 Related to Section 504 Activities                                    | 0.00  |        |                                       | 0.00                 |                        | 00   |
| Amount of line 20 Related to Security - Hard Costs 0.00  Amount of line 20 Related to Energy Conservation Measures \$238,000.00  | 23       | Amount of line 20 Related to Security - Soft Costs                                     | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
| Amount of line 20 Related to Energy Conservation Measures \$238,000.00   | 24       | Amount of line 20 Related to Security - Hard Costs                                     | 0.00  |        |                                       | 0.00                 |                        | 0.00 |
|  | 25       | Amount of line 20 Related to Energy Conservation Measures                              | \$238,000.00  |        |                                       | 0.00                 |                        | 0.00 |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP grants for operations.

<sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
Capital Fund Program, Capital Fund Program Replacement Housing Factor and
Capital Fund Financing Program

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226

| Date   | Housing Director                         | Signature of Public Housing Director | 2/11/2013  | Signature of Executive Director See La Lace  |
|--|--|--------------------------------------|--|--|
| Expended                                       | Obligated                                | Revised 2                            | Original   |  |
| Total Actual Cost 1                            | Total Ac                                 | Total Estimated Cost                 | Total Es   | Line Summary by Development Account  |
|  | Revised Annual Statement (revision no: ) | □Revised .<br>□Final Per             | ers/ Emergencies   | Type of Grant Original Annual Statement Performance and Evaluation Report for Period Ending: 12/3/2012 |
| FFY of Grant: 2012 FFY of Grant Approval: 2012 | Replacement Housing Factor Grant No:     |                                      | Grant Type and Number Capital Fund Program Grant No: CA16 P027-50112 Date of CFFP: | PHA Name:<br>Housing Authority of the County of Riverside  |
|  |  |                                      |  | Part 1: Summary  |
| Expires 4/30/2011                              |  |                                      |  |  |

Expires 4/30/2011

| Part II: Supporting Pages | ig Pages   |   |                                 |            |                   |                       |                   |                |
|---------------------------|--|---|---------------------------------|------------|-------------------|-----------------------|-------------------|----------------|
| PHA Name: Housing Au      | PHA Name: Housing Authority of the County of Riverside | Grant Type and Number Capital Fund Program Grant No: CA16 P027 50112 Replacement Housing Factor Grant No: | Grant No: CA16 Factor Grant No: |            | CFFP (Yes/No): No | Federal FFY of Grant: | Grant:<br>2012    |                |
| Development               | General Description of Major Work                      | Development   | Quantity                        | Total Esti | Estimated Cost    | Total Ac              | Total Actual Cost | Status of Work |
| Name/PHA-Wide             | 0  |   |                                 |            |                   |                       |                   |                |
| Activities                |  |   |                                 |            |                   |                       |                   |                |
|                           |  |   |                                 | Original   | Revised           | Funds<br>Obligated    | Funds<br>Expended |                |
|                           | Operations - costs associated with building            | 1406  |                                 |            |                   |                       |                   |                |
|                           | onsite leasing offices and maintenance snop in         |   |                                 | 10 064 00  |                   |                       |                   |                |
|                           | Cost of construction from planning to building         |   |                                 | 110,004.00 |                   |                       |                   |                |
|                           | to furnishing office is between \$75,000 to            |   |                                 |            |                   |                       |                   |                |
|                           | \$100,000  |   |                                 |            |                   |                       |                   |                |
|                           | Management Improvement - Staff salaries for            | 1408  |                                 |            |                   |                       |                   |                |
|                           | monitoring of the physical improvements for            |   |                                 | 50.000.00  |                   |                       |                   |                |
|                           | the major activities below and employee                |   |                                 |            |                   |                       |                   |                |
|                           | benefit contributions. I raining - Cost of travel      |   |                                 |            |                   |                       |                   |                |
|                           | maintenance and modernization meetings.                |   |                                 |            |                   |                       |                   |                |
| Salaries                  | Staff, management including benefits - Staff           | 1410  |                                 | -          |                   |                       |                   |                |
|                           | salaries for planning, design, implementation          |   |                                 |            |                   |                       |                   |                |
|                           | and monitoring of the management                       |   |                                 | \$6.675.00 |                   |                       |                   |                |
|                           | leasing offices and maintenance shops and              |   |                                 | 9          |                   |                       |                   |                |
|                           | employee benefit contributions. Staff costs to         |   |                                 |            |                   |                       |                   |                |
|                           | prepare and send out bid documents, County             |   |                                 |            |                   |                       |                   |                |
|                           | Riverside County Facilities Management                 |   |                                 |            |                   |                       | :                 |                |
|                           | divisions, including permit fees and costs.            |   |                                 |            |                   |                       |                   |                |
|                           | Audit for Grant No : CA16 P027 50112                   | 14:11   |                                 | 1,000.00   |                   |                       |                   |                |
| Consultant Fees and       | Architect and Engineering, Environmental               |   |                                 |            |                   |                       |                   |                |
| Costs                     | Reviews for the major work described in detail         |   |                                 |            |                   |                       |                   |                |
|                           | Environmental Deviews exceed the estimated             | 1430  |                                 | 4,000.00   |                   |                       |                   |                |
|                           | costs of \$4,000, excess charges will be drawn         |   |                                 |            |                   |                       |                   |                |
|                           | from Operations (1406)                                 |   |                                 |            |                   |                       |                   |                |
|                           |  |   |                                 |            |                   |                       |                   |                |
|                           |  |   |                                 |            |                   |                       |                   |                |

Expires 4/30/2011

| PHA Name: Housing Authority of the       | PHA Name: Housing Authority of the County of Riverside | Grant Type and Number Capital Fund Program Grant No: CA16 P027 50112 Replacement Housing Factor Grant No: | mber 1 Grant No: CA16 2 Factor Grant No: |            | CFFP (Yes/No): No | Federal FFY of Grant: | Grant:<br>2012    |                |
|--|--|---|--|------------|-------------------|-----------------------|-------------------|----------------|
| Development                              | General Description of Major Work                      | Development   | Quantity                                 | Total Esti | Estimated Cost    | Total Ac              | Total Actual Cost | Status of Work |
| Number                                   | Categories   | Account No.   |  |            |                   |                       |                   |                |
| Name/PHA-Wide                            |  |   |  |            |                   |                       |                   |                |
| Activities                               |  |   |  |            |                   |                       |                   |                |
| AMP 210: CA16-P027-                      | Air conditioning replacement-dual-pack                 |   | 28 unite @                               |            |                   |                       |                   |                |
| Site 213 Dracaea MORENO VALLEY           | (To be completed via Contract)                         | 1460  | \$7,000                                  | \$196,000  |                   |                       |                   |                |
| AMP 210: CA16-P027-<br>016 CA16-P027-020 | Air conditioning replacement-dual-pack                 |   | 6 units @                                |            |                   |                       |                   |                |
| Site 213 Gloria<br>Moreno Valley         | (To be completed via Contract)                         | 1400  | \$7,000                                  | \$72,000   |                   |                       |                   |                |
| AMP 220: CA16-P027-                      | Walkway ADA compliance (REAC                           |   |  | :          |                   |                       |                   |                |
| Site 221 Broadway                        | thresholds / step-downs / walkways to                  | 1450  | 28 units                                 | \$68,000   |                   |                       |                   |                |
| Lake Elsinore                            | handicapped accessible                                 |   |  |            |                   |                       |                   |                |
| AMP 220: CA16-P027-                      | Walkway ADA compliance (REAC                           |   |  |            |                   |                       |                   |                |
| 013                                      | deficiency) - Convert / Improve any needed             |   |  |            |                   |                       |                   |                |
| Site 221 Fairview                        | thresholds / step-downs / walkways to                  | 1450  | 16 units                                 | \$39,000   |                   |                       |                   |                |
| Lake Elsinore                            | handicapped accessible                                 |   |  |            |                   |                       |                   |                |
| Contingency                              | Contingency  | 1502  |  | 0.00       |                   |                       |                   |                |
| Occurring of                             | 0  |   |  | 40.0       |                   |                       |                   |                |

|   |  | Dwelling Structures | Site Improvement | Fees and Costs | Audit      | Administration | Managem                 | Operations |          | Name/Hz                 | Develo                           |                                | Housing.                                     | PHA Name:             | Part II  |
|---|--|---------------------|------------------|----------------|------------|----------------|-------------------------|------------|----------|-------------------------|----------------------------------|--------------------------------|--|-----------------------|--|
|   |  | Structures          | vement           | osts           |            | ation          | Management Improvements | S          |          | Name/HA-Wide Activities | Development Number               |                                | Housing Authority of the County of Riverside | ŗ.                    | Part III: Implementation Schedule for Capital Fund Financing Program |
| 1 |  | 03/11/2014          | 03/11/2014       | 03/11/2014     | 03/11/2014 | 03/11/2014     | 03/11/2014              | 03/11/2014 | Original | (Qu                     | >                                |                                | ounty of Riversic                            |                       | tation Scheo   |
|   |  |                     |                  |                |            |                |                         |            | Revised  | (Quarter Ending Date)   | All Fund Obligated               | Replac                         | -  | Grant T               | lule for Ca  |
|   |  |                     |                  |                |            |                |                         |            | Actual   | ite)                    | 8.                               | Replacement Housing Factor No: | Fund Program No                              | Grant Type and Number | pital Fund   |
|   |  | 03/11/2016          | 03/11/2016       | 03/11/2016     | 03/11/2016 | 03/11/2016     | 03/11/2016              | 03/11/2016 | Original | (                       |                                  | ictor No:                      | Capital Fund Program No: CA16 P027 - 50112   |                       | Financing P  |
|   |  |                     |                  |                |            |                |                         |            | Revised  | (Quarter Ending Date)   | All Funds Expended               |                                | 50112  |                       | rogram   |
|   |  |                     |                  |                |            |                |                         |            | Actual   | le)                     | Ċ.                               |                                |  |                       |  |
|   |  |                     |                  |                |            |                |                         |            |          |                         |                                  |                                |  |                       |  |
|   |  |                     |                  |                |            |                |                         |            |          |                         | Reasons for Rev                  |                                | 2  | Federal Fi            |  |
|   |  |                     |                  |                |            |                | ę.                      |            |          |                         | Reasons for Revised Target Dates |                                | 2012   | Federal FFY of Grant: |  |
|   |  |                     |                  |                |            |                |                         |            |          |                         | <b>~</b> _                       |                                |  |                       |  |

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Obligation and expenditure end dates can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended

|   |                  |              | - |
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| Expires 4/30/2011                               |                  |              |   |
| OMB No. 2577-0226                               |                  |              |   |
| Office of Public and Indian Housing             | Office of Public |              |   |
| .S. Department of mousing and orden Development | I of Housing and | s. Departmen | ŭ |

| Hou         | PHA Name/Number Housing Authority | PHA Name/Number Housing Authority of the County of Riverside/C027 | verside/C027                | Locality (City/County and State) Riverside/Riverside County, California | e) Riverside/Riverside                    | □Original 5-Year Plan 🔲 R                 | ⊠Revision No: 9                           |
|-------------|-----------------------------------|---|-----------------------------|---|---|---|---|
| >           | Develo                            | Development Number and Name                                       | Work<br>Statement for       | Work Statement for Year 2 FFY Grant: 2014                               | Work Statement for Year 3 FFY Grant: 2015 | Work Statement for Year 4 FFY Grant: 2016 | Work Statement for Year 5 FFY Grant: 2017 |
| <del></del> |                                   |   | Year 1<br>FFY Grant<br>2013 |   |   |   |   |
|             | AMP<br>220                        | Site 221 Broadway<br>CA16-P027-011/014<br>Lake Elsinore           |                             | \$14,000  | \$196,000                                 | \$196,000                                 | NO WORK                                   |
|             |                                   | Site 221 Fairview CA16-P027-013 Lake Elsinore                     |                             | 280,000   | NO WORK                                   | NO WORK                                   | NO WORK                                   |
|             |                                   | Site 222 Midway<br>CA16-P027-021<br>Perris                        |                             | \$280,000   | NO WORK                                   | \$35,000                                  | \$48,000                                  |
|             |                                   | Site 223 Idyllwild<br>CA16-P027-015<br>San Jacinto                |                             | NO WORK   | \$162,800                                 | NO WORK                                   | \$98,000                                  |
|             |                                   | Site 224 5 <sup>th</sup> & Maple<br>CA16-P027-001<br>Beaumont     |                             | NO WORK   | NO WORK                                   | NO WORK                                   | \$154,000                                 |
|             |                                   | Site 225 – Williams<br>CA16-P027-008<br>Banning                   |                             | \$126,000   | \$49,000                                  | \$16,800                                  | \$75,000                                  |
|             |                                   | AMP 220<br>SUBTOTAL   |                             | \$420,000   | \$407,800                                 | \$247,800                                 | \$375,000                                 |

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|                    |                        |                 |                 |                         | 0          |                     |                  |  |  |  |   |   | >  | PHA  <br>Housi   | Part            |
| Total Re           | Total CI               | Consult         | Administration  | Manage                  | Operations |                     |                  |  |  |  |   | AMP<br>230  | Develop  | PHA Name/Number Housing Authority                                    | I: Su           |
| using Factor Funds | Total CFP Funds (Est.) | Consultant Fees | stration        | Management Improvements | ons        | TOTAL WORK FOR AMPS | AMP 230 SUBTOTAL | Site 235 Seventh St.<br>CA16-P027-027<br>Mecca | Site 234 Polk & Church<br>CA16-P027-009/017/031<br>Thermal | Site 233 Aladdin<br>CA16-P027-041<br>Indio | Site 232 - Corrigedor<br>CA16-P027-010 Cathedral City | Site 231 Don English CA16-P027-018-2 Desert Hot Springs | Development Number and Name                    | PHA Name/Number<br>Housing Authority of the County of Riverside/C027 | Part I: Summary |
| 0                  | \$566,759.00           |                 |                 |                         |            |                     |                  |  |  |  |   |   | Work Statement<br>for Year 1<br>FFY Grant 2013 | 17   |                 |
| 0                  | \$1,815,600            | <b>\$</b> 0     | <b>\$75,000</b> | \$50,000                | \$155,000  | \$1,606,600         | \$185,000        | NO WORK  | NO WORK  | 49,000                                     | \$34,000  | \$102,000   | Work Statement for Year 2 FFY Grant: 2014      | Locality (City/County and State) Riverside/Rive County, California   |                 |
| 0                  | \$1,660,100            | \$25,000        | \$75,000        | \$50,000                | \$155,000  | \$1,355,100         | \$424,000        | NO WORK  | \$364,000  | NO WORK                                    | \$60,000  | NO WORK   | Work Statement for Year 3 FFY Grant: 2015      | ac) Riverside/Riverside  |                 |
| 0                  | \$1,608,800            | \$0             | \$75,000        | \$50,000                | \$155,000  | \$1,328,800         | \$519,000        | NO WORK  | \$120,000  | NO WORK                                    | \$57,000  | \$342,000   | Work Statement for Year 4 FFY Grant: 2016      | Original 5-Year Plan   |                 |
| 0                  | \$1,710,800            | SO              | \$75,000        | \$50,000                | \$155,000  | \$1,430,800         | \$255,800        | 397,000  | 368,000  | \$74,000                                   | \$10,800  | NO WORK   | Work Statement for Year 5 FFY Grant: 2017      | ⊠Revision No: 9  |                 |

|   |  |                                   |   |                         |                                      |                          |  |                         |  |   |                           |                        |   |  | Statement | Annual                |                | Year 1                  | Activities for         | Part II: Sup                              |
|---|--|-----------------------------------|---|-------------------------|--------------------------------------|--------------------------|--|-------------------------|--|---|---------------------------|------------------------|---|--|-----------|-----------------------|----------------|-------------------------|------------------------|---|
| Kitchen remodel-cabinets, counters, floors and appliances | AMP 210: CA16-P027-019-1<br>Site 214 Fort Drive<br>RIVERSIDE | Attic Insulation                  | AMP 210: CA16-P027-018-1<br>Site 213 Dracaea<br>MORENO VALLEY |                         | maintenance garage to Manager's unit | Convert part of existing | AMP 210: CA16-P027-016/020<br>Site 213 Gloria St<br>MORENO VALLEY  | A/C replacement         | Carpet                                 | AMP 210: CA16-P027-007<br>Site 212 Jackson<br>RIVERSIDE | to handicapped accessible | Convert/Improve needed | Walkway ADA Compliance<br>(REAC Deficiency) – | Kitchen remodel-cabinets, counters, floors, & appliances | RIVERSIDE | Site 211, 34th Street |                | FFY Gra                 | Activ                  | Part II: Supporting Pages—Work Activities |
| 9 @ \$7000 ca.  |  | 5 buildings                       |   |                         |                                      |                          |  | 68 units x \$7000 ea    | 68 units @ \$1200 ca                   |   |                           |                        |   | 29 units @ \$7000 ca.                                    |           |                       | Quantity       | FFY Grant: 2014 PHA FY: | Activities for Year: 2 | ctivities                                 |
| \$63,000  |  | \$28,000                          |   |                         |                                      | \$150,000                |  | \$476,000               | \$81,600                               |   |                           |                        | \$70,000                                      | \$203,000  |           |                       | Estimated Cost |                         |                        |   |
| NO WORK   | AMP 210: CA16-P027-019-1<br>Site 214 Fort Drive<br>RIVERSIDE | Stucco, color-coat and paint trim | AMP 210: CA16-P027-018-1<br>Site 213 Dracaea<br>MORENO VALLEY | Carpet & Ceramic Floors | counters, floors & appliances        | Kitchen remodel-cabinet, | AMP 210: CA16-P027-016/020<br>Site 213 Gloria St.<br>MORENO VALLEY | Attic Insulation        | Install Main Water Valve to Ball Valve | AMP 210: CA16-P027-007 Site 212 Jackson RIVERSIDE       |                           |                        | Carpet & Ceramic Floors                       | Water heater replacement                                 | RIVERSIDE | Site 211, 34th Street |                | T                       |                        |   |
|   |  | 5 bldgs, 28 units                 |   | 34 units @ \$5000 each  |                                      | 34 units @ \$7000 ca.    |  | 68 units @ \$1,000 cach | 68 units @ \$500 each                  |   |                           |                        | 29 units @ \$5000 ea                          | 29 units @ \$2500 ea.                                    |           |                       | Quantity       | FFY Grant: 2015 PHA FY: | Activities for Year: 3 |   |
| \$6   |  | \$60,000                          |   | \$170,000               |                                      | \$228,000                |  | \$68,000                | \$7,000                                |   |                           |                        | \$140,000                                     | \$72,500   |           |                       | Estimated Cost |                         |                        |   |

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|                     |                       | step-downs / walkways to handicapped accessible |            |                     |   |     |
|---------------------|-----------------------|---|------------|---------------------|---|-----|
|                     |                       | Improve any needed thresholds /                 |            |                     |   |     |
| \$97,000            |                       | (REAC deficiency) - Convert                     | 280,000    | 40 units @ \$7K ca. | Kitchen remove and replace                          |     |
|                     |                       | PERRIS  |            |                     | PERRIS  |     |
| •                   |                       | AMP 220: CA16-P027-021                          |            |                     | AMP 220: CA16-P027-021                              |     |
|                     |                       |   |            |                     |   |     |
| \$0                 |                       | NO WORK   |            |                     |   | = - |
|                     |                       | LAKE ELSINORE                                   |            |                     | LAKE ELSINORE                                       | ř   |
|                     |                       | AMP 220: CA16-P027-013 Site 221 Fairview        |            |                     | AMP 220: CA16-P027-013 Site 221 Fairview            |     |
|                     |                       |   |            |                     |   |     |
|                     |                       |   |            |                     |   |     |
| \$196,000           | 28 units @ \$7000 ea. | Air Conditioning replacement-<br>dual-pack      | \$14,000   | 28 units            | Water main valve and pressure regulator replacement |     |
|                     |                       | LAKE ELSINORE                                   |            |                     | LAKE ELSINORE                                       |     |
|                     |                       | Site 221 Broadway                               |            |                     | Sife 221 Amadway                                    |     |
|                     |                       | AMP 220: CA16-P027-                             |            |                     | AMP 220: CA16-P027-                                 |     |
|                     |                       |   |            |                     |   |     |
| \$26,000            | 4 units @ \$ 7000 ea. | counters, floors,& appliances                   | <b>3</b> 0 |                     | NO WORK   |     |
|                     |                       | RIVERSIDE                                       |            |                     | RIVERSIDE   |     |
|                     |                       | AMP 210: CA16-P027-022<br>Site 214 Highland     |            |                     | AMP 210: CA16-P027-022<br>Site 214 Highland         |     |
|                     |                       |   |            |                     |   |     |
| \$4,800             | 4 units @ \$1200 ea   | CARPET  | \$0        |                     | NO WORK   |     |
|                     |                       | MORENO VALLEY                                   |            |                     | MORENO VALLEY                                       |     |
|                     |                       | AMP 210: CA16-P027-019-2<br>Site 214 - Sherman  |            |                     | AMP 210: CA16-P027-019-2<br>Site 214 - Sherman      |     |
| Expires 4/30/2011   |                       |   |            |                     |   |     |
| OMB No. 25/1-0220   |                       |   |            |                     |   |     |
| ACCO CERT - IN GRAC |                       |   |            |                     |   |     |

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| Walkway ADA compliance (REAC deficiency) - Convert / Improve any needed thresholds / step-downs / walkways to handicapped accessible | AMP 230: CA16-P027-010 Site 232 - Corrigedor CATHEDRAL CITY | Walkway ADA compliance (REAC deficiency) - Convert / Improve any needed thresholds / step-downs / walkways to handicapped accessible | AMP 230: CA16-P027-018-2<br>Site 231 Don English<br>DESERT HOT SPRINGS  | Kitchen remodel-cabinets, counters, floors, and appliances | AMP 220: CA16-P027-008<br>Site 225 – Williams<br>BANNING | NO WORK     | AMP 220: CA16-P027-001<br>Site 224, 5 <sup>th</sup> & Maple<br>BEAUMONT |  |   | NO WORK         | AMP 220: CA 16-P027-015<br>Site 223 Idyllwild<br>SAN JACINTO |                   |
|--|---|--|---|--|--|-------------|---|--|---|-----------------|--|-------------------|
|  |   |  |   | 14 units @ \$9000 ea.                                      |  |             |   |  |   |                 |  |                   |
| \$34,000.00  |   | \$102,000.00   |   | \$126,000  |  | <b>\$</b> 0 |   |  |   | \$0             |  |                   |
| Roof replacement   | AMP 230: CA16-P027-010 Site 232 - Corrigedor CATHEDRAL CITY | NO WORK  | AMP 230: CA 16-P027-018-2<br>Site 231 Don English<br>DESERT HOT SPRINGS | Water heater replacement                                   | AMP 220: CA16-P027-008<br>Site 225 - Williams<br>BANNING | NO WORK     | AMP 220: CA16-P027-001<br>Site 224, 5th & Maple<br>BEAUMONT             | Walkway ADA compliance (REAC deficiency) - Convert / Improve any needed thresholds / step-downs / walkways to handicapped accessible | Kitchen Remodel - cabinets, counters, floors and appliances | Carpet          | AMP 220: CA16-P027-015 Site 223 Idyllwild SAN JACINTO        |                   |
| 5 bldgs  |   |  |   | 14 units @ \$2500 ea.                                      |  |             |   |  | 14 units @ \$8000 ca.                                       | 14 units @ 1200 |  |                   |
| \$60,000   |   | \$0  |   | \$49,000   |  | \$0         |   | \$34,000   | \$112,000   | \$16,800        |  | Expires 4/30/2011 |

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|                                  |   |                              |  |                  |                         |               |                  |                           |                         |                                    |                                  |                                     |                              |               |   |                        |                           |           |                  |                        |                                 |                               |   |                    | Annual<br>Statement   | See            |         | Activities for         | Part II: Supp                             |
|----------------------------------|---|------------------------------|--|------------------|-------------------------|---------------|------------------|---------------------------|-------------------------|------------------------------------|----------------------------------|-------------------------------------|------------------------------|---------------|---|------------------------|---------------------------|-----------|------------------|------------------------|---------------------------------|-------------------------------|---|--------------------|---|----------------|---------|------------------------|---|
| needed thresholds / step-downs / | deficiency) - Convert / Improve any     | Walkway ADA compliance (REAC | Kitchen remodel- cabinets, counters, floors & annliances | Carro            | Camer                   | MORENO VALLEY | Site 213 Dracaea | AMP 210. CA 16-P027-018-1 | Attic insulation        | walkways to handicapped accessible | needed thresholds / step-downs / | deficiency) - Convert / Improve any | Walkway ADA compliance (REAC | MORENO VALLEY | AMP 210: CA16-P027-016/020<br>Site 213 Gloria St. |                        | Retrofit Windows          | RIVERSIDE | Site 212 Jackson | AMP 210: CA16-P027-007 | Remove and Replace Parking Pole | Attic Insulation              | Remove & Replace door jambs to fiberglass/timely frames | Entrance Doors     | AMP 210: CA16-PUZ/JUDG/012 Site 211, 34th Street RIVERSIDE      |                | P       |                        | Part II: Supporting Pages—Work Activities |
|                                  |   |                              | 28 units @ \$7000  | 20 min @ 4:000 m | 28 units @ \$1000 ea    |               |                  |                           | each                    | 3                                  |                                  |                                     |                              |               |   |                        | 68 units @ \$2500<br>each |           |                  |                        | 10 Light Poles @                | 5 buildings, 28 units         |   | 29 units @ \$1000  |   | Quantity       | PHA FY: | Activities for Year:4  | ties                                      |
|                                  | *************************************** | \$68,000                     | \$196,000  | 4                | \$28,000                |               |                  |                           | 302,000                 | 622 000                            |                                  |                                     | \$82,000                     |               |   |                        | \$170,000                 |           |                  |                        | 000,01\$                        | \$30,000                      |   | \$29,000           |   | Estimated Cost |         |                        |   |
|                                  |   |                              |  | dumpster doors   | Omamental fencing/metal | MORENO VALLEY |                  | AMP 210: CA16-P027-018-1  | Kellolit willdows       |                                    |                                  | enclosures, older section           | *Hot water heater & closet   | MORENO VALLEY | AMP 210: CA16-P027-016/020<br>Site 213 Gloria St. | Ceramic Floor          | Kitchen and Bath remodel  | RIVERSIDE | son              | AMP 210: CA16-P027-007 |                                 | Remove and replace irrigation | O   | Ornamental Fencing | AMF 210: CA10-F02/7000012<br>Site 211, 34th Street<br>RIVERSIDE |                |         | Act                    |   |
|                                  |   |                              |  |                  |                         |               |                  |                           | 20 ullus @ \$2000 cacii | 20 2000                            |                                  |                                     | 11 buildings -20 units       |               |   | 68 units @ \$3500 each | 68 units @ \$7000 each    |           |                  |                        |                                 |                               |   | 1 unit             |   | Quantity       | PHA FY: | Activities for Year: 5 |   |
|                                  |   |                              |  | 7                | \$85.000                |               |                  |                           | \$40,000                | 610.000                            |                                  |                                     | \$70,000                     |               |   | \$238,000              | \$476,000                 |           |                  |                        |                                 | \$45,000                      |   | <b>\$</b> 75,000   |   | Estimated Cost |         |                        |   |

walkways to handicapped accessible

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|   |                                 |                        |                        |         |               |                   |                        |                 |               | -                 |                            |                                    |                                  |                                     |                              |           |                   |                         |                                    |                                  |                                     |                                 |               |                    |                               |                                    |                                  |                                     |                              |   |           |                     |                               |                   |
|---|---------------------------------|------------------------|------------------------|---------|---------------|-------------------|------------------------|-----------------|---------------|-------------------|----------------------------|------------------------------------|----------------------------------|-------------------------------------|------------------------------|-----------|-------------------|-------------------------|------------------------------------|----------------------------------|-------------------------------------|---------------------------------|---------------|--------------------|-------------------------------|------------------------------------|----------------------------------|-------------------------------------|------------------------------|---|-----------|---------------------|-------------------------------|-------------------|
| G | Color coat stucco damaged areas | PERRIS                 | AMP 220: CA16-P027-021 | NO WORK | LAKE ELSINORE | Site 221 Fairview | AMP 220: CA16-P027-013 | Kitchen remodel | LAKE ELSINORÉ | Site 221 Broadway | AMP 220: CA16-P027-011/014 | walkways to handicapped accessible | needed thresholds / step-downs / | deficiency) - Convert / Improve any | Walkway ADA compliance (REAC | RIVERSIDE | Site 214 Highland | AMP 210: CA 16-P027-022 | walkways to handicapped accessible | needed thresholds / sten-downs / | deficiency) - Convert / Improve any | Remove and replace garage doors | MORENO VALLEY | 214 - Sherman      | AMP 210: CA16-P027-019-2 Site | walkways to handicapped accessible | needed thresholds / step-downs / | deficiency) - Convert / Improve any | Walkway ADA compliance (REAC | Remove front wood siding and stucco<br>and remove and replace windows | RIVERSIDE | 214 Fort Drive      | AMP 210: CA16-P027-019-1 Site |                   |
|   | 10 bidgs                        |                        |                        |         |               |                   |                        | 28 @ \$7000     |               |                   |                            |                                    |                                  |                                     |                              |           |                   |                         |                                    |                                  |                                     | 4 units x \$1,500               |               |                    |                               |                                    |                                  |                                     |                              | 9 units, 4 bldgs.   |           |                     |                               |                   |
|   | \$35,000                        |                        |                        | \$0     |               |                   |                        | \$196,000       |               |                   |                            |                                    |                                  |                                     | \$10,000                     |           |                   |                         |                                    |                                  | \$10,000                            | \$6,000                         |               |                    |                               |                                    |                                  | -                                   | \$22,000                     | \$30,000  |           |                     |                               |                   |
|   | CARPET                          | Site 222 Midway PERRIS | AMP 220: CA16-P027-021 | NO WORK | LAKE ELSINORE | Site 221 Fairview | AMP 220: CA16-P027-013 | NO WORK         | LAKE ELSINORE | Site 221 Broadway | AMP 220: CA16-P027-011/014 |                                    |                                  |                                     | NO WORK                      | RIVERSIDE | Site 214 Highland | AMP 210: CA16-P027-022  |                                    |                                  |                                     | NO WORK                         | MORENO VALLEY | Site 214 - Sherman | AMP 210: CA16-P027-019-2      |                                    |                                  |                                     |                              | Cooler remove and replace to a/c                                      | KIVEKSIDE | Site 214 Fort Drive | AMP 210: CA16-P027-019-1      |                   |
|   | 40 units @ \$1200 ca            |                        |                        |         |               |                   |                        |                 |               |                   |                            |                                    |                                  |                                     |                              |           |                   |                         |                                    |                                  |                                     |                                 |               |                    |                               |                                    |                                  |                                     |                              | 7 units @ \$7000 ca<br>(2 units excl)                                 |           |                     |                               |                   |
|   | \$48,000                        |                        |                        | 88      |               |                   |                        | \$0             |               |                   |                            |                                    |                                  |                                     | \$0                          |           |                   |                         |                                    |                                  |                                     | \$6                             |               |                    |                               |                                    |                                  |                                     |                              | \$49,000  |           |                     |                               | Expires 4/30/2011 |

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Form **HUD-50075.2** (4/2008)

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|   |                      | NO WORK                                    | INDIO | Site 233 Aladdin | AMP 230: CA16-P027-041 | Playground w/cover | - Corrigedor CATHEDRAL CITY     | AMP 230: CA16-P027-010 Site 232 | Kitchen remodel   | Carpet          | DESERT HOT SPRINGS | AMP 230: CA16-P027-018-2 |                                    | Carpet         | BANNING | AMP 220: CA16-P027-008 |               |                               |                            | NO WORK                  | BEAUMONT | Site 224. 5th & Maple | AMP 220: CA16-P027-001 | INO TOTAL | NO WORK                            | Site 223 Idyliwild SAN JACINTO |                         |
|---|----------------------|--|-------|------------------|------------------------|--------------------|---------------------------------|---------------------------------|-------------------|-----------------|--------------------|--------------------------|------------------------------------|----------------|---------|------------------------|---------------|-------------------------------|----------------------------|--------------------------|----------|-----------------------|------------------------|-----------|------------------------------------|--------------------------------|-------------------------|
|   |                      |  |       | id tem est       |                        | l unit             |                                 |                                 | 42 units @ \$7000 | 42 units @ 1200 |                    |                          |                                    | 14 units @1200 |         |                        |               |                               |                            |                          |          |                       |                        |           |                                    |                                |                         |
| - |                      | \$0  |       |                  |                        | \$57,000           |                                 |                                 | \$294,000         | \$48,000        |                    |                          |                                    | \$16,800       |         |                        |               |                               |                            | 9 <b>%</b>               |          |                       |                        |           | 88                                 |                                |                         |
|   | Carpet               | Hot water heaters replacement to on-demand | INDIO | Site 233 Aladdin | AMP 230: CA16-P027-041 | Carpet             | 232 - Corrigedor CATHEDRAL CITY | AMP 230: CA16-P027-010 Site     |                   | NO WORK         | DESERT HOT SPRINGS | AMP 230: CA16-P027-018-2 | Front approach at gate replacement | Playground     | BANNING | Site 225 - Williams    | doors/windows | additions/ remove and replace | Roof redesign, front porch | Structural Enhancements: | BEAUMONT | Site 224, 5th & Maple | AMP 220: CA16-P027-001 |           | Cooler remove and replace with a/c | Site 223 Idyllwild SAN JACINTO | 1 MB 130. CA16 B037 016 |
|   | 20 units @ \$1200 ea | 20 @ \$2500                                |       |                  |                        | 14 units @ \$1200  |                                 |                                 |                   |                 |                    |                          | 1 unit                             | 1 unit         |         |                        |               |                               |                            | 7 bldgs./ 14 units       |          |                       |                        |           | 14 units @ \$7000 ca               |                                |                         |
|   | \$24,000             | \$50,000                                   |       |                  |                        | \$16,800.00        |                                 |                                 |                   | \$0             |                    |                          | \$30,000                           | \$45,000       |         |                        |               |                               |                            | \$154,000                |          |                       |                        |           | \$98,000                           |                                |                         |

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Expires 4/30/2011

| \$97,000.00 | Walkway ADA compliance (REAC deficiency) - Convert / Improve any needed thresholds / step-downs / walkways to handicapped accessible | \$0       |                            | NO WORK   |  |
|-------------|--|-----------|----------------------------|---|--|
|             | AMP 230: CA16-P027-027<br>Site 235 Seventh St.<br>MECCA  |           |                            | AMP 230: CA16-P027-027<br>Site 235 Seventh St.<br>MECCA                 |  |
| \$68,000.00 | Walkway ADA compliance (REAC deficiency) - Convert / Improve any needed thresholds / step-downs / walkways to handicapped accessible | \$120,000 | 28 units, 20k x 6<br>bldgs | Front porch enhancements on Thermal                                     |  |
|             | AMP 230: CA16-P027-<br>009/017/031<br>Site 234 Polk & Church<br>THERMAL  |           |                            | AMP 230: CA16-P027-<br>009/017/031<br>Site 234 Polk & Church<br>THERMAL |  |



### ADMINISTRATIVE PLAN FOR THE HOMEOWNERSHIP PROGRAM

Housing Authority of the County of Riverside

**2013- DRAFT** 

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### **GENERAL PROVISIONS**

The Public Housing Reform Act of 1998 includes language that allows the United States Department of Housing and Urban Development (HUD) to assist Section 8 Housing Choice Voucher Program (HCVP) recipients to purchase a home. HUD published the Section 8 Homeownership Program Final Rule that implemented this option under Section 8(y) of the U.S. Housing Act of 1937 that authorized a public housing agency (PHA) to provide tenant-based assistance for an eligible family that purchases a home. The rule became effective on October 12, 2000. CFR 982.625(c)(1)(i) enables the Housing Authority to provide monthly homeownership assistance payments to eligible families.

The Housing Choice Voucher (HCV) Homeownership Program (HP) allows qualified participants the option to purchase a home and use the HCV Housing Assistance Payment (HAP) towards mortgage payments and other allowable housing costs.

The purpose of the Homeownership Program Administrative Plan is to establish policies for carrying out the program in a manner consistent with HUD requirements and local objectives. The Plan covers both admission and participation in the program. The HACR is responsible for complying with all changes in HUD regulations pertaining to these programs. If such changes conflict with this Plan, HUD regulations will have precedence.

The HACR's policies and practices are designed to provide assurances that all persons with disabilities will be provided reasonable accommodations so that they may fully access the housing program. Persons requiring special accommodations due to a disability must notify the HACR, in writing, of their needs. The reasonable accommodation request will be verified via a Licensed Professional and then reviewed by the HACR. The HACR will provide written notification of either the approval or denial of the reasonable accommodation request. In matters where the HACR has discretion, waivers to existing policy shall be determined by the Executive Director or designee.

### A. FAMILY ELIGIBILITY REQUIREMENTS

The HCV Homeownership Program (HP) of the Housing Authority of the County of Riverside (HACR) is available to qualified Housing Choice Voucher participants. Participation in the Homeownership Program is voluntary. Applicants must meet the following criteria to be considered for the HACR HP.

### 1. First-Time Homeowner

An eligible Section 8 HCVP family must be considered a first-time home buyer. A first-time home buyer means that no member of the household has had any interest or ownership in any residence during the three years before applying for homeownership assistance or at the commencement of participation in the homeownership program. The purchaser must sign a sworn application attesting that they have not owned a home or have been included on a home loan. In addition, the last three years tax returns will be reviewed to ascertain that no mortgage interest or real estate tax deductions have been claimed.

Single parents or displaced homemakers who owned a home while married or resided in a home owned by a spouse also qualify as first time homebuyers provided that three years have passed since homeownership ended.

### 2. Minimum Income Requirements

Calculation of income-eligibility for the purpose of admission to the HCV Homeownership Program will be conducted under the guidelines for HCV rental assistance as noted in this Administrative Plan.

The head of household, spouse and/or other adult member(s) of the household that will hold title to the home must have a combined annual gross income of not less than 50% of the Area Median Income (AMI) adjusted for the family size.

A family whose income does not meet the 50% AMI requirement, but does meet all other HP requirements, may request admission provided the family can demonstrate that the annual income is not less than the HUD minimum requirement established below:

- a. In the case of a disabled family, the monthly Federal Supplemental Security Income (SSI) benefit for an individual living alone (or paying his or her share of food and housing costs) multiplied by twelve; or
- b. In the case of other families, the Federal minimum wage multiplied by 2,000.

In addition, a family that meets the applicable HUD minimum income requirement described above, but not the HACR minimum income limit of 50% AMI, shall be considered to satisfy the minimum income requirement only if:

a. The family demonstrates that it has been pre-qualified or pre-approved for financing;

- b. The pre-qualified or pre-approved financing meets any HACR established requirements under 982.632 for financing the purchase of the home (including qualifications of lenders and terms of financing); and
- c. The pre-qualified or pre-approved financing amount is sufficient to purchase housing that meets HQS in the HACR's jurisdiction.

Welfare assistance may not be included in the minimum gross annual income above, except for elderly or disabled families. Welfare assistance includes payments from Cal Works/TANF (Cash Aid for needy families), Supplementary Security Income (SSI) that is subject to an income eligibility test, food stamps, general assistance (GA); or other welfare assistance as specified by HUD.

### 3. Minimum Employment Requirements

One or more adult members of the household that will hold title to the home must be currently employed and working not less than an average of 30 hours per week and has been so continuously employed for one year prior to execution of the sales agreement.

Once escrow has closed, employment by the adult member of the household that holds title to the home must continue at least 30 hours per week. Should an event arise that the homeowner loses employment a 90 day grace period will be granted for them to regain fulltime employment.

Employment requirements do not apply to elderly or disabled families that otherwise qualify for HP. A family with a member with disabilities may request an exemption from the work requirements if needed as a reasonable accommodation for the disabled family member. HACR and HUD minimum income requirements still apply.

The HACR's Executive Director and/or designee may also consider whether and to what extent an employment interruption is considered permissible in satisfying the employment requirement. The Executive Director and/or designee may also consider successive employment during the one-year period and self-employment in a business.

The family must still meet the overall minimum income requirements outlined in Section 2.

### 4. Minimum Down Payment Requirements

- a. The family must demonstrate the ability to provide a minimum of three percent (3%) down payment on the home.
- b. At least one percent (1%) of the down payment must come from the family's personal resources. CFR 982.625(g)(1)
- c. FSS participants may use FSS escrows towards this requirement. Families with an Individual Development Account (IDA) may also count these funds towards the minimum down payment.

### 5. Other Program Requirements

a. The family must be under HCV rental assistance in Riverside County for the

- most recent 12 consecutive months prior to application for HCV Homeownership.
- b. The family must have completed an initial HCV lease term and completed the family's first annual recertification in the HCV Program. The family must terminate a current lease agreement in compliance with the lease when transitioning into homeownership.
- c. The family must verify that no family member has previously defaulted on a mortgage loan assisted under the HCV HP.
  - d. All families will be required to complete a series of 15 workshops through Community Action IDA Program and provide verification of workshop completion. Working families will be required to complete the application process to gain entry into the IDA Program so they may earn a 2:1 match of savings. Workshops may include the following:
    - First Time Home Buyers Information
    - Lenders Language and Procedures
    - Home Safety: Fire and Earthquake
    - Selecting a Realtor and the Right Home
    - Basic Repair & Maintenance
    - Budgeting
    - Balancing Your Checkbook
    - Understanding Credit & Credit Cards
    - Credit Repair
    - Debt Management
    - Financial Planning
    - Borrowing Basics (basic concepts of loans)
  - d. The head of household and any adult member that will hold title to the home must successfully complete a HUD approved 8 hour homeownership and housing counseling program. At a minimum, the counseling will cover the following:
    - Home Maintenance
    - Budgeting and money management
    - Credit Counseling
    - Financing
    - Locating a home
    - Fair housing, predatory lending
    - Truth in lending, RESPA
  - e. Family members may not owe any debt to the HACR or other Housing Authority. EIV will be run to determine if the family has/had owed any debts to any Housing Authority. If it is found that the family owes money to any Housing Authority, they will be disqualified from utilizing this program.
  - f. The family must maintain good tenant standing with its landlord and the HACR. The family must provide a letter from their landlord when entering this program. The letter must certify that the family has paid rent on time for the past 12 months, is current with rent and has kept the rental unit in good repair (ie: no damage beyond normal wear and tear).
  - g. The designated Head of Household must actively participate in the Family Self-Sufficiency (FSS) program with homeownership as one of the established goals.
  - h. The family must also:

- Comply with HUD Family Obligations under the HCV Program. If the HA has mailed out one or more pre-termination appointments within the past 3 years for either failing to provide and/or other program violations, the family will be disqualified from utilizing the homeownership program until such time that this requirement is met;
- Adhere to the requirements of their lease agreement;
- Not have outstanding debts to the landlord or to any utility company;
- Report all Household Income;
- Pass the most recent Housing Quality Standards (HQS) inspection with no tenant-caused failure items.

## **B.** Eligible Units

HCV Homeownership assistance may be used to purchase units within the jurisdiction of the HACR that are under construction or already existing at the time the family is approved for homeownership. The family unit size will be determined as it is for the Housing Choice Voucher rental program.

# 1. Unit types

- a. One unit property (single family residence).
- b. A single dwelling unit in a cooperative, condominium or planned use development.
- c. A manufactured home with a permanent foundation, if the family has the right to occupy the same site for a period of at least forty (40) years.
- d. The unit must be seller occupied or vacant for at least ninety (90) days; an exception is where the tenants are purchasing the unit in which they have been residing.
  - e. The unit must pass HQS.

Depending on the unit size selected by the family, the HACR may approve the purchase of a unit up to one bedroom size larger than the authorized payment standard the family qualifies for and the unit must be deemed affordable (the family's portion cannot be higher than 50% of gross income).

# 2. HCV Housing Quality Standards

The unit must be inspected by the HACR and satisfy the Housing Quality Standards (HQS) for the HCV Program before HP assistance can begin. The HQS inspection will be completed prior to the independent inspection to prevent the family from the added expense of an inspection in the event the home has major damage or necessary repairs that the Seller will not agree to repair and/or the buyer, made aware of the repairs, no longer wishes to purchase the home.

In the event the subject property receives a public complaint after escrow closes or is visibly in disrepair, the HACR reserves the right to conduct a HQS inspection.

### 3. Independent Inspection

The unit must be inspected by a certified\_independent inspector designated and paid by the family, and pre-approved by the HACR. The inspector must be a member of the California Real Estate Inspectors Association, the American Society of Home Inspectors, or the International Conference of Building Officials. This inspection must cover, at a minimum, all major building systems and components including:

- Foundation and structure
- Housing interior and exterior
- Roofing
- Plumbing
- Electrical systems
- Heating systems

The HACR must receive and approve a copy of the inspection report before HP assistance will commence. The HACR may disapprove a unit for assistance under HP because of information obtained through the inspection report, even if the unit passes the HQS inspection. If the HACR or 3<sup>rd</sup> party (such as entity providing down payment assistance) calls out additional repairs, the buyer will be required to pay a re-inspection fee to the certified inspector who completed the original home inspection.

# 4. Other Requirements for Eligible Units

The seller of the home may not be on the HUD list of debarred and suspended contractors, or subject to a limited denial of participation under 24 CFR Part 24.

# C. Homeownership Confirmation Letter

Once approved for participation in the HCV HP, the family will be issued a confirmation letter subject to the following requirements:

- The family must execute a statement in which the family agrees to comply with all family obligations under the Homeownership Option.
- Selection Period: The family will be given 90 calendar days to locate a home to purchase. Within two weeks prior to the end of the selection period, if the family has not yet selected a home, the family may submit a written request to the HACR for one 30 day extension. The extension request must include the reason for the extension and outline the family's search efforts. The extension request will be reviewed and verified by the HACR and if an extension is granted, the family will receive a revised Confirmation Letter with the new Selection Period expiration date. Any extension granted is at the discretion of the HACR and the availability of funds to provide monthly mortgage assistance.
- After a home is chosen during the 90 day Selection Period, the family will be given 90 calendar days to open and close escrow. The opening of escrow must occur no later than the last day of the Selection Period.
- It is the family's responsibility to find a home that meets the criteria for voucher homeownership assistance.

- The HACR may require families unable to locate a suitable unit during the Selection Period to wait for a period of one (1) year to re-apply for HP.
- The family must report its progress towards locating and purchasing a unit if requested by the HACR.

If the family is unable to locate an acceptable unit for purchase during the Selection Period, the HACR may, at its discretion, allow the family to remain leased up under the HCV rental voucher.

If the family submits a purchase contract to the HACR that is not approved due to reasons other than the family's lack of compliance, the family may request an extension using the process outlined above in this paragraph under Selection Period.

### D. Purchase Agreement

Prior to execution of the offer to purchase, or the Purchase Agreement, the financing terms must be provided by the family to the HACR for approval.

The Purchase Agreement must include the following:

- Specify the price and other terms of the sale by the seller to the purchaser.
- Provide that the purchaser will arrange for a certified inspection of the unit by an independent certified inspector selected by the purchaser.
- State that the purchaser is not obligated to purchase the unit unless such inspections are satisfactory to both the HACR and purchaser.
- Provide that the purchaser is not obligated to pay for any necessary repairs.
- Provide that the purchaser is not obligated to purchase if the mortgage financing terms, or any other terms, are not approved by the HACR, and
- Contain a seller certification from the HACR that the seller has not been debarred, suspended, or subject to a limited denial of participation in accordance with 24 CFR Part 24.

# E. Affordability

The purchase price of the home must be affordable to the family, as determined by the HACR and the Lender. The price shall be considered affordable if the monthly homeownership expenses payable by the family do not exceed fifty percent (50%) of the family's total monthly gross income.

# F. Financing of Purchase

The family must allow the HACR to review the terms of the mortgage secured to purchase the property before close of escrow. The HACR may disapprove proposed financing, refinancing or other debt if the HACR determines that the debt is unaffordable to the family or if the HACR determines that the lender or the loan terms do not meet

HACR or HUD qualifications. The family must locate and qualify for a mortgage that meets the following requirements:

- a. The mortgage must be determined to be affordable by the HACR. The HACR may take into account expenses such as interest, taxes and insurance when determining affordability. The family's portion of the monthly homeownership expenses may not exceed (50%) of the family's total monthly gross income.
- b. Short-term mortgages with large final "balloon payment" will not be allowed.
- c. Interest only mortgages will not be allowed.
- d. Only fully amortized, fixed rate mortgages will be allowed.
- e. The family may not obtain private first mortgage financing from a family member or any other private source.
- f. The mortgage must be provided, insured, or guaranteed by the State or Federal government and comply with secondary mortgage market underwriting requirements.

# G. Calculation of Homeownership Assistance Payment

Calculation of income for the purpose of determining income eligibility for admission to the program and/or determining the family's total tenant payment will be conducted under the guidelines for the HCV rental assistance program except as otherwise noted in this section.

# 1. Occupancy of Home

The HAP will only be paid while the family resides in the home. If the family moves out of the home, the HACR will discontinue payment of the HAP commencing with the month after the family moves out.

- a. Amount of monthly homeownership assistance payment. While the family is residing in the home, the HACR shall pay a monthly homeownership assistance payment on behalf of the family that is equal to the lower of the payment standard minus the total tenant payment; or the family's monthly homeownership expenses minus the total tenant payment.
- b. Initial Payment Standard. The initial payment standard for a family is the <u>lower of</u> the payment standard for the family unit size (Voucher size); or the payment standard for the size of the home.
- c. Payment Standard for subsequent reexaminations. Reexaminations (interims and annual reexaminations) will use a Payment Standard that is the greater of the payment standard as determined in accordance with the initial payment standard at the commencement of homeownership assistance; or the Payment Standard in effect at the time of the reexamination as determined using the requirements of Section F(1)(b) of this plan. At no time will the HACR use a Payment Standard less than the initial Payment Standard at the close of escrow.
- d. The HACR will use the same Payment Standard schedule, Payment Standard amounts, and Subsidy Standards for the HP as for the rental voucher program.
  - e. Exception rent areas. If the home is located in an exception payment

standard area, the HACR must use the appropriate payment standard for the exception payment standard area.

- f. Affordability of housing costs. Total monthly homeownership expenses payable by the family, as defined in (g) below, must be less than (50%) of the family's total gross income.
- g. Homeownership expenses. The HACR will use the following expenses to determine the total homeownership expense for calculation of the HAP:
  - Principal, interest, taxes and insurance (PITI) and mortgage insurance/private mortgage insurance (Mi/PMI), if applicable on initial mortgage debt and any refinancing of such debt,
  - Real estate taxes may not exceed 2%.
  - Utility allowance for the home as determined by the HACR.
- h. If a member of the family is a person with disabilities, such debt may include debt incurred by the family to finance costs needed to make the home accessible for such person, if the HACR has determined that allowance of such costs as homeownership expenses is needed as a reasonable accommodation for the disabled family.

# 2. Cooperative and Condominiums

For cooperative members only (owners of condos) the following cooperative charges will also be used toward the homeownership expense:

- a. Charges included in the cooperative occupancy agreement including payment for real estate taxes and public assessments on the home;
- b. Cooperative or condominium operating charges or maintenance fees assessed by the condominium or cooperative homeowner association.

# 3. HAP Payment

- a. The HACR will pay the HAP according to the terms established in the agreement the HACR and Lender have entered into. If the assistance payment exceeds the amount due to the lender, the excess will be paid directly to the family.
  - b. The HACR will provide the lender with notice of the amount of the HAP and amount of the family's portion of the total homeownership expenses prior to close of escrow.
  - c. Procedure for termination of homeownership assistance.
    - The family shall be entitled to the same termination notice and informal hearing procedures set forth in this Administrative Plan for participants in the HCV rental assistance program.
  - d. Automatic termination of HAP.
    - Homeownership assistance for a family terminates automatically 180 calendar days after the last HAP paid on behalf of the family. The HACR has the discretion to grant relief from this requirement in those cases where automatic termination would result in extreme hardship for the family.

### 4. Income Changes

a. Changes in income must be reported in writing within 10 days of the occurrence. Changes will be processed if they are anticipated to continue for sixty (60) or more days and is a monthly increase or decrease of \$100 or more. Once these changes have been verified, the HACR will process an interim to be applied, the first of the following month the change was reported.

### H. Maximum Term of Homeownership Assistance

The time limits below apply to all family members having an ownership interest in the unit during the time that homeownership payments are made; and, the spouse of any member of the household who has an ownership interest in the unit during the time that homeownership payment are made. Except in the case of a family that qualifies as an elderly or disabled family, all families, including families that become elderly during the term of the homeownership assistance are subject to the following maximum terms:

- Initial mortgage term of twenty (20) years or longer. The maximum term of homeownership assistance will be fifteen (15) years.
- Initial mortgage term of less than twenty (20) years. The maximum term of homeownership assistance will be ten (10) years.

If, during the course of homeownership assistance, the family ceases to qualify as elderly or disabled, the maximum term as defined in Section G will become applicable from the date homeownership assistance commenced. The HACR will provide a family at least six (6) months of homeownership assistance after the maximum term becomes applicable provided the family is otherwise eligible to receive homeownership assistance in accordance with 682.634.

The initial maximum term limit applies if the family receives assistance for more than one home purchase, even if received from another housing authority.

# I. Portability

The HACR will permit portability of the homeownership assistance (the HACR's portion) to another jurisdiction, provided the receiving jurisdiction operates a similar homeownership program for which the applicant qualifies and for which the receiving PHA is accepting new homeownership families.

# 1. Incoming Portable Families

- a. May purchase a unit within the jurisdiction of the HACR, provided the HACR is accepting new homeownership families at the time of the purchase.
  - b.Must be under HCV rental assistance in Riverside County for the most recent 12 consecutive months prior to application for HCV Homeownership.
  - c. Must meet the education, counseling, and all other HP requirements of the HACR.
  - d. Must be certified by initiating Housing Authority that the family is in good

standing with that HA and Landlord.

The HACR must promptly notify the initial HA if the Family has purchased an eligible unit under the program, or if the family is unable to purchase a home within the maximum time established by the HACR.

### 2. Outgoing Portable Families

Outgoing portable families need to adhere to the following:

- a. Purchase a unit within the receiving jurisdiction, provided they operate a homeownership program and they are accepting new homeownership families at the time of the purchase.
- b. Must meet the education, counseling, and all other HP requirements of the receiving Housing Authority.
- c. Must be certified by the initiating HACR that the family is in good standing with the Housing Authority and Landlord.
- d.The initiating HACR must promptly notify the HA, if the Family has purchased an eligible unit under the program, or if the family is unable to purchase a home within the maximum time established by the HA.

### J. Move with Continued Tenant-Based Assistance

A family receiving HACR homeownership assistance may purchase and move to a new unit with continued voucher homeownership assistance as long as no family member owns any title or other interest in the prior home. A family receiving homeownership assistance may move to a new unit with continued voucher homeownership assistance no more than once every five (5) years and the total of such assistance terms is subject to the maximum term described in this paragraph.

#### 1. Purchase of a new unit

A family receiving homeownership assistance may purchase and move to a new unit with continued assistance, provided that the family fulfills all requirements of the HP at the time of the purchase of the new unit. The following applies to a family purchasing a new unit under the HP:

- a. The family will not be eligible to move with continued assistance for a period of Five (5) years after the initial purchase.
- b. The HACR may, at its discretion, require the family to complete a new housing counseling program or receive additional counseling prior to close of escrow.
- c. The requirement that the family must be a first time homebuyer is not applicable.
- d. The HACR may deny permission to move with continued assistance in the case of lack of funding or if the HACR has denied or terminated assistance to the family under section N below.

# 2. Sale of Original HP Unit and Return to Tenant-Based Rental Assistance

The HACR may, at its discretion, allow a family to return to tenant-based rental assistance. The following applies to a family returning to tenant-based rental assistance:

- a. The HACR may deny permission to move with continued assistance in the case of lack of funding or if the HACR has denied or terminated assistance to the family as defined under Section K of this plan.
- b. The HACR will not commence continued tenant-based assistance for occupancy of a rental unit so long as any family member owns any title or other interest in the home previously assisted through the HP. In addition, Eighteen (18) months must have passed since the family's receipt of homeownership assistance.

### K. Denial or Termination of Assistance

The HACR shall deny or terminate homeownership assistance for the family in accordance with the following:

- Failure to report all household income.
- Failure to comply with Housing Authority County of Riverside HCV Homeownership Program requirements.
- Failure to comply with any HUD Family Obligations.
- Failure to meet the Housing Authority of the County of Riverside's Zero Tolerance Policy
- The family defaults on the mortgage(s).

### L. Recapture

The HACR will not recapture any Homeownership Voucher payments unless there was an act of fraud or misrepresentation of material facts in order to obtain a benefit. The HCV HP recapture provision does not apply to any other program funds that may be used in the transaction.

# M. Program Size and Waiver or Modification of Homeownership Policies

The Executive Director (ED) of the HACR, and/or designee shall have the discretion to waive or modify any provision of the Homeownership Program or policies not governed by statute or regulation for good cause or to comply with changes in HUD regulations or directives. The ED and/or designee may limit homeownership assistance to families in accordance of CFR 982.626 (b).

For fiscal year 2011-2012, the HACR has established a homeownership assistance limit of no more than 16 families.

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| Annu | al I | Plan |     |

# U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0226 Expires 8/30/2011

| PHA Information                              |  |  |  |   |  |
|--|--|--|--|---|--|
|  |  |  |  | CA027   |  |
|  |  |  | ☐ HCV (Section 8)  |   |  |
| PHA Fiscal Year Beginning: (MM/YYYY):        | 07/01/2013   | <u>.</u>   |  |   |  |
|  | Y beginning  | g in 1.0 above)  | The state of the s |   |  |
| Number of PH units: 469                      | Nu   | imber of HCV units: 8827   |  |   |  |
| Submission Type                              | <del></del>  |  |  | · · · · · · ·   |  |
| 5-Year and Annual Plan                       | Annual   | Plan Only  | 5-Year Plan Only   |   |  |
| PHA Consortia                                | HA Consort   | tia: (Check box if submitting a join   | nt Plan and complete table belo  | ow.)  |  |
| Participating PHAs                           | DIL  | PHA Program(s) Included in the   | Programs Not in the<br>Consortia   | No. of Units in Each  |  |
|  |  |  |  | Program   |  |
|  | Code   | Consortia  |  | PH  | HCV  |
| PHA 1:                                       |  |  |  |   |  |
| PHA 2:                                       | Į:   |  |  |   |  |
| PHA 3:                                       |  |  |  |   |  |
|  |  |  |  |   |  |
| Mission. State the PHA's Mission for servi   | ng the needs   | s of low-income, very low-income   | , and extremely low income fa  | milies in the P   | HA's   |
| jurisdiction for the next five years:        |  |  |  |   |  |
| ***Not applicable-complete only for Ann      | ual Plan sul   | bmitted with the 5-Year Plan   |  |   |  |
| Goals and Objectives. Identify the PHA's     | guantifiable   | goals and objectives that will ena   | ble the PHA to serve the need  | s of low-incom  | e and verv   |
|  |  |  |  |   |  |
| and objectives described in the previous 5-Y | ear Plan.  |  |  |   |  |
|  |  | bmitted with the 5-Year Plan   |  |   |  |
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|  | PHA Name: Housing Authority of the Cour PHA Type: Small High PHA Fiscal Year Beginning: (MM/YYYY):  Inventory (based on ACC units at time of F Number of PH units: 469  Submission Type 5-Year and Annual Plan  PHA Consortia PHAS  PHA 1: PHA 2: PHA 3:  5-Year Plan. Complete items 5.1 and 5.2 or ***Not applicable-complete only for Ann  Mission. State the PHA's Mission for servi jurisdiction for the next five years: ***Not applicable-complete only for Ann  Goals and Objectives. Identify the PHA's low-income, and extremely low-income farr and objectives described in the previous 5-Year Plan and objectives described in the previous 5-Year Plan Complete only for Ann | PHA Name: Housing Authority of the County of Rivers PHA Type: Small High Performing PHA Fiscal Year Beginning: (MM/YYYY): 07/01/2013  Inventory (based on ACC units at time of FY beginning Number of PH units: 469 Number of PHA Consortia PHA Consortia PHA Consortia PHA Consortia PHA Code  PHA 1: PHA 2: PHA 3: 5-Year Plan. Complete items 5.1 and 5.2 only at 5-Year ***Not applicable-complete only for Annual Plan sul Mission. State the PHA's Mission for serving the needs jurisdiction for the next five years: ***Not applicable-complete only for Annual Plan sul Goals and Objectives. Identify the PHA's quantifiable low-income, and extremely low-income families for the and objectives described in the previous 5-Year Plan. | PHA Name: Housing Authority of the County of Riverside PHA Type: Small High Performing Standard PHA Fiscal Year Beginning: (MM/YYYY): 07/01/2013  Inventory (based on ACC units at time of FY beginning in 1.0 above) Number of PH units: 469 Number of HCV units: 8827  Submission Type  5-Year and Annual Plan Annual Plan PHA Consortia: (Check box if submitting a joint Phase P | PHA Name: Housing Authority of the County of Riverside PHA Type: Small High Performing PHA Fiscal Year Beginning: (MM/YYYY): 07/01/2013  Inventory (based on ACC units at time of FY beginning in 1.0 above) Number of PH units: 469 Number of HCV units: 8827  Submission Type S-Year and Annual Plan PHA Consortia: (Check box if submitting a joint Plan and complete table belt Participating PHAs PHA Consortia PHA Consortia PHA 1: PHA 2: PHA 3: S-Year Plan. Complete items 5.1 and 5.2 only at 5-Year Plan update. ***Not applicable-complete only for Annual Plan submitted with the 5-Year Plan  Mission. State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income fair jurisdiction for the next five years: ***Not applicable-complete only for Annual Plan submitted with the 5-Year Plan  Goals and Objectives. Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the need low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has nand objectives described in the previous 5-Year Plan. | PHA Name: Housing Authority of the County of Riverside PHA Code: CA027 PHA Type:   Small   Migh Performing   Standard   HCV (Section 8) PHA Fiscal Year Beginning: (MM/YYYY): 07/01/2013  Inventory (based on ACC units at time of FY beginning in 1.0 above) Number of PH units: 469   Number of HCV units: 8827  Submission Type   5-Year and Annual Plan   Annual Plan Only   5-Year Plan Only  PHA Consortia   PHA Consortia: (Check box if submitting a joint Plan and complete table below.)  Participating PHAs   PHA Consortia: (Check box if submitting a joint Plan and complete table below.)  PHA 1:   PHA 2:   PHA 3:   PHA 2:   PHA 3:   PHA 3:   PHA 3:   PHA 3:   PHA 3:   PHA 3:   PHA 5:   PH |

#### PHA Plan Update

(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission:

#### **Updated PHA Plan Elements**

#### 1. Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures.

For the Housing Choice Voucher (Section 8) program, due to the reduction of federal funding, the waiting list will be closed to all and the temporary cost-saving provisions outlined in HUD PIH Notice 2013-03 will be adopted, the details of which are specified in the Administrative Plan. A Minimum Rent of \$50 is new this year and subsidy standards will be adjusted to two per bedroom, regardless of familial status and gender. Portability will be permitted in cases where the receiving agency, if not absorbing, is an equal or lower cost area.

There are no other changes to eligibility, selection, and admission policies for 2013.

#### 2. Financial Resources

Please see attached **Statement of Financial Resources**, which includes listings by general categories, of the Agency's anticipated resources for FY 2013, such as PHA Operating, Capital and other anticipated Federal resources, as well as tenant rents and other income available to support public housing and tenant-based assistance. The statement also includes the non-Federal sources of funds supporting each Federal program, and the planned use for the resources.

#### 3. Rent Determination.

For 2013, the Agency has made no changes to the policies governing rent determination. The established payment standard amounts are in accordance with federal regulations and are within 90-110% of HUD Fair Market Rents published annually. Flat rent rates for the Affordable Public Housing program have been updated based on the current fair market value for each area.

#### 4. Operation and Management.

For 2013, the Agency has made no changes to Operations or Management.

#### 5. Grievance Procedures.

For 2013, there are no changes to the grievance procedure policies.

#### 6. Designated Housing for Elderly and Disabled Families.

For 2013, there are no changes to housing designated for elderly and disabled families.

#### 7. Community Service and Self-Sufficiency.

For 2013, there are no changes to Community Service and Self-Sufficiency policies/programs. We continue to administer the Family Self-Sufficiency program for HCV participants and the Resident Opportunity and Self Sufficiency for residents at the Quinto del Sol and the Cathedral City Public Housing communities.

#### 8. Safety and Crime Prevention.

For 2013, there are no changes to the PHA plan regarding Safety and Crime Prevention.

#### 9. Pets.

6.0

For 2013, there is no change to our pet policy.

#### 10. Civil Rights Certification.

The Administrative Plan includes a detailed description of the Agency's steps to affirmatively further fair housing. Additionally, the Agency works closely with the Fair Housing Council of Riverside County to address any identifiable impediments to fair housing within the jurisdiction. Fair housing impediments are evaluated annually as part of the County's Consolidated Planning process.

#### 11. Fiscal Year Audit

For Fiscal Year Ending June 30, 2012, the Housing Authority received an Unqualified auditor's opinion on compliance for major programs; and there were no material weaknesses or significant deficiencies identified in its financial statements. Please see attached **Fiscal Year End Audit Reports.** 

#### 12. Asset Management.

The Housing Authority of the County of Riverside's (HACR) asset management model eliminated the centralized functions and incorporated a property specific focus. Inventory that was stored at the Indio warehouse was disbursed to individual sites and each site maintains a minimal amount of inventory to support its daily maintenance needs. To facilitate the autonomy of each site, the building of offices and workshops for the Public Housing Property Managers to conduct normal daily duties and the Maintenance Workers to perform their daily work has been completed in Desert Hot Springs, Lake Elsinore, and Thermal. The building previously used as a central warehouse in Moreno Valley was transferred for use by the Public Housing Property Manager and Maintenance Worker for Moreno Valley. A unit in Perris was also converted to an office and maintenance shop. Both central warehouses were eliminated under this model. Services by the Public Housing Property Manager and the Maintenance Worker are site specific. The agency continues to monitor each property based on financial, physical and management performance. If a property is identified as non-performing, staff then proceed to make recommendations that address the areas of non-performance. The HACR Fiscal department has been monitoring all fiscal and budget performances via monthly budgets vs. actual reports and financial statements. The Public Housing Property Managers are active participants in developing and monitoring their site specific budgets. The HACR will continue to utilize the Capital Fund Program to modernize our units. The AMPs will be monitored to ensure they are not operating at a loss. Any that are will be considered for disposition in the future.

#### 13. Violence Against Women Act (VAWA).

For 2013, there have been no significant changes with regard to the Violence Against Women Act (VAWA).

(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.

Electronic copies of the 5-Year and Annual PHA Plan can be found on the Housing Authority's website at www.harivco.org and print copies will be made available at the main administrative office located at 5555 Arlington Avenue, Riverside, CA, 92504, the eastern county office located at 44-199 Monroe, Suite B, Indio, CA, 92201; and at all Public Housing sites (located in Manager's Office).

Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers. Include statements related to these programs as applicable. (a) Hope VI or Mixed Finance Modernization or Development. Not applicable. (b) Demolition and/or Disposition Not applicable. (c) Conversion of Public Housing. 7.0 The AMPs will be monitored to ensure they are not operating at a loss. Any that are will be considered for conversion. HACR has a comprehensive HUD approved Homeownership program that consists of a HCV Mortgage Voucher program, a locally funded infill housing program, and homeownership counseling for any interested participant with an emphasis on FSS families. (e) Project-based Vouchers. HACR currently has 48 project based vouchers in areas throughout Riverside County. The agency proposes to expand the use of project based vouchers for FY2013-14 to further facilitate the development of affordable housing within Riverside County. To support this expansion, the maximum allotment allowed under regulations (20% of total allocation) will be reserved. These projects will be located throughout Riverside County with an emphasis on projects located in high demand areas including but not limited to the City of Riverside, Moreno Valley, and other cities which provide access to employment opportunities, public transportation, and other amenities. 8.0 Capital Improvements. Please complete Parts 8.1 through 8.3, as applicable. Capital Fund Program Annual Statement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually 8.1 complete and submit the Capital Fund Program Annual Statement/Performance and Evaluation Report, form HUD-50075.1, for each current and open CFP grant and CFFP financing. Capital Fund Program Five-Year Action Plan. As part of the submission of the Annual Plan, PHAs must complete and submit the Capital Fund 8.2 Program Five-Year Action Plan, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan. Capital Fund Financing Program (CFFP). 8.3 Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements. 9.0 Housing Needs. Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location. 9.1 Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan. 10.0 Additional Information. Describe the following, as well as any additional information HUD has requested. (a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan. (b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification' Required Submission for HUD Field Office Review. In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. Note: Faxed copies of these documents will not be accepted by the Field Office. (a) Form HUD-50077, PHA Certifications of Compliance with the PHA Plans and Related Regulations (which includes all certifications relating to Civil Rights) (b) Form HUD-50070, Certification for a Drug-Free Workplace (PHAs receiving CFP grants only) (c) Form HUD-50071, Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only) (d) Form SF-LLL, Disclosure of Lobbying Activities (PHAs receiving CFP grants only) (e) Form SF-LLL-A, Disclosure of Lobbying Activities Continuation Sheet (PHAs receiving CFP grants only) (f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations. (h) Form HUD-50075.1, Capital Fund Program Annual Statement/Performance and Evaluation Report (PHAs receiving CFP grants only) (i) Form HUD-50075.2, Capital Fund Program Five-Year Action Plan (PHAs receiving CFP grants only)

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Act Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

### **Instructions form HUD-50075**

Applicability. This form is to be used by all Public Housing Agencies (PHAs) with Fiscal Year beginning April 1, 2008 for the submission of their 5-Year and Annual Plan in accordance with 24 CFR Part 903. The previous version may be used only through April 30, 2008.

#### 1.0 PHA Information

Include the full PHA name, PHA code, PHA type, and PHA Fiscal Year Beginning (MM/YYYY).

#### 2.0 Inventory

Under each program, enter the number of Annual Contributions Contract (ACC) Public Housing (PH) and Section 8 units (HCV).

#### 3.0 Submission Type

Indicate whether this submission is for an Annual and Five Year Plan, Annual Plan only, or 5-Year Plan only.

#### 4.0 PHA Consortia

Check box if submitting a Joint PHA Plan and complete the table.

#### 5.0 Five-Year Plan

Identify the PHA's Mission, Goals and/or Objectives (24 CFR 903.6). Complete only at 5-Year update.

- 5.1 Mission. A statement of the mission of the public housing agency for serving the needs of low-income, very low-income, and extremely low-income families in the jurisdiction of the PHA during the years covered under the plan.
- **5.2 Goals and Objectives.** Identify quantifiable goals and objectives that will enable the PHA to serve the needs of low income, very low-income, and extremely low-income families.
- 6.0 PHA Plan Update. In addition to the items captured in the Plan template, PHAs must have the elements listed below readily available to the public. Additionally, a PHA must:
  - (a) Identify specifically which plan elements have been revised since the PHA's prior plan submission.
  - (b) Identify where the 5-Year and Annual Plan may be obtained by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on its official website. PHAs are also encouraged to provide each resident council a copy of its 5-Year and Annual Plan.

#### PHA Plan Elements. (24 CFR 903.7)

1. Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures. Describe the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV and unit assignment policies for public housing; and procedures for maintaining waiting lists for admission to public housing and address any site-based waiting lists.

- 2. Financial Resources. A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA Operating, Capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources.
- Rent Determination. A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units.
- 4. Operation and Management. A statement of the rules, standards, and policies of the PHA governing maintenance management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA.
- Grievance Procedures. A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants.
- 6. Designated Housing for Elderly and Disabled Families. With respect to public housing projects owned, assisted, or operated by the PHA, describe any projects (or portions thereof), in the upcoming fiscal year, that the PHA has designated or will apply for designation for occupancy by elderly and disabled families. The description shall include the following information: 1) development name and number; 2) designation type; 3) application status; 4) date the designation was approved, submitted, or planned for submission, and; 5) the number of units affected.
- 7. Community Service and Self-Sufficiency. A description of: (1) Any programs relating to services and amenities provided or offered to assisted families; (2) Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs under Section 3 and FSS; (3) How the PHA will comply with the requirements of community service and treatment of income changes resulting from welfare program requirements. (Note: applies to only public housing).
- 8. Safety and Crime Prevention. For public housing only, describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must include: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities.

- Pets. A statement describing the PHAs policies and requirements pertaining to the ownership of pets in public housing.
- 10. Civil Rights Certification. A PHA will be considered in compliance with the Civil Rights and AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction.
- 11. Fiscal Year Audit. The results of the most recent fiscal year audit for the PHA.
- 12. Asset Management. A statement of how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory.
- 13. Violence Against Women Act (VAWA). A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.
- 7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers
  - (a) Hope VI or Mixed Finance Modernization or Development.

     A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Hope VI, Mixed Finance Modernization or Development, is a separate process. See guidance on HUD's website at: <a href="http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm">http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm</a>
  - (b) Demolition and/or Disposition. With respect to public housing projects owned by the PHA and subject to ACCs under the Act: (1) A description of any housing (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition; and (2) A timetable for the demolition or disposition. The application and approval process for demolition and/or disposition is a separate process. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/centers/sac/demo\_dispo/index.c

Note: This statement must be submitted to the extent that approved and/or pending demolition and/or disposition has changed.

(c) Conversion of Public Housing. With respect to public housing owned by a PHA: 1) A description of any building or buildings (including project number and unit count) that the PHA is required to convert to tenant-based assistance or that the public housing agency plans to voluntarily convert;
2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received under this chapter to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at: http://www.hud.gov/offices/pih/centers/sac/conversion.cfm

- (d) Homeownership. A description of any homeownership (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval.
- (e) Project-based Vouchers. If the PHA wishes to use the project-based voucher program, a statement of the projected number of project-based units and general locations and how project basing would be consistent with its PHA Plan.
- 8.0 Capital Improvements. This section provides information on a PHA's Capital Fund Program. With respect to public housing projects owned, assisted, or operated by the public housing agency, a plan describing the capital improvements necessary to ensure long-term physical and social viability of the projects must be completed along with the required forms. Items identified in 8.1 through 8.3, must be signed where directed and transmitted electronically along with the PHA's Annual Plan submission.
  - 8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report. PHAs must complete the Capital Fund Program Annual Statement/Performance and Evaluation Report (form HUD-50075.1), for each Capital Fund Program (CFP) to be undertaken with the current year's CFP funds or with CFFP proceeds. Additionally, the form shall be used for the following purposes:
    - (a) To submit the initial budget for a new grant or CFFP;
    - (b) To report on the Performance and Evaluation Report progress on any open grants previously funded or CFFP; and
    - (c) To record a budget revision on a previously approved open grant or CFFP, e.g., additions or deletions of work items, modification of budgeted amounts that have been undertaken since the submission of the last Annual Plan. The Capital Fund Program Annual Statement/Performance and Evaluation Report must be submitted annually.

Additionally, PHAs shall complete the Performance and Evaluation Report section (see footnote 2) of the *Capital Fund Program Annual Statement/Performance and Evaluation* (form HUD-50075.1), at the following times:

- 1. At the end of the program year; until the program is completed or all funds are expended;
- When revisions to the Annual Statement are made, which do not require prior HUD approval, (e.g., expenditures for emergency work, revisions resulting from the PHAs application of fungibility); and
- Upon completion or termination of the activities funded in a specific capital fund program year.

#### 8.2 Capital Fund Program Five-Year Action Plan

PHAs must submit the Capital Fund Program Five-Year Action Plan (form HUD-50075.2) for the entire PHA portfolio for the first year of participation in the CFP and annual update thereafter to eliminate the previous year and to add a new fifth year (rolling basis) so that the form always covers the present five-year period beginning with the current year.

8.3 Capital Fund Financing Program (CFFP). Separate, written HUD approval is required if the PHA proposes to pledge any

portion of its CFP/RHF funds to repay debt incurred to finance capital improvements. The PHA must identify in its Annual and 5-year capital plans the amount of the annual payments required to service the debt. The PHA must also submit an annual statement detailing the use of the CFFP proceeds. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/programs/ph/capfund/cffp.cfm

- 9.0 Housing Needs. Provide a statement of the housing needs of families residing in the jurisdiction served by the PHA and the means by which the PHA intends, to the maximum extent practicable, to address those needs. (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
  - 9.1 Strategy for Addressing Housing Needs. Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
- **10.0** Additional Information. Describe the following, as well as any additional information requested by HUD:
  - (a) Progress in Meeting Mission and Goals. PHAs must include (i) a statement of the PHAs progress in meeting the mission and goals described in the 5-Year Plan; (ii) the basic criteria the PHA will use for determining a significant amendment from its 5-year Plan; and a significant amendment or modification to its 5-Year Plan and Annual Plan. (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
  - (b) Significant Amendment and Substantial Deviation/Modification. PHA must provide the definition of "significant amendment" and "substantial deviation/modification". (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan.)

- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance. (Note: Standard and Troubled PHAs complete annually).
- 11.0 Required Submission for HUD Field Office Review. In order to be a complete package, PHAs must submit items (a) through (g), with signature by mail or electronically with scanned signatures. Items (h) and (i) shall be submitted electronically as an attachment to the PHA Plan
  - (a) Form HUD-50077, PHA Certifications of Compliance with the PHA Plans and Related Regulations
  - (b) Form HUD-50070, Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)
  - (c) Form HUD-50071, Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)
  - (d) Form SF-LLL, Disclosure of Lobbying Activities (PHAs receiving CFP grants only)
  - (e) Form SF-LLL-A, Disclosure of Lobbying Activities
    Continuation Sheet (PHAs receiving CFP grants only)
  - (f) Resident Advisory Board (RAB) comments.
  - (g) Challenged Elements. Include any element(s) of the PHA Plan that is challenged.
  - (h) Form HUD-50075.1, Capital Fund Program Annual Statement/Performance and Evaluation Report (Must be attached electronically for PHAs receiving CFP grants only). See instructions in 8.1.
  - (i) Form HUD-50075.2, Capital Fund Program Five-Year Action Plan (Must be attached electronically for PHAs receiving CFP grants only). See instructions in 8.2.

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

| SPEAKER'S NAME:   | Heid; MA           | RSHALL             |
|---|--------------------|--------------------|
| Address:<br>(only if follo  | ow-up mail respons | se requested)      |
| City:   | Zip:               |                    |
| Phone #:  | :                  |                    |
| Date: 3/26/201  | <b>フ Agenda #</b>  | 10.1               |
| PLEASE STATE YOUR   | R POSITION BELC    | DW:                |
| Position on "Regulaı  | r" (non-appealed   | d) Agenda Item:    |
| Support _   | Oppose             | Staff Repor        |
| <b>Note:</b> If you are here for "Appeal", please state the appeal below: | re for an agenda   | item that is filed |
| Support   | Oppose             | Neutral            |
| I give my 3 minutes   | to:                |                    |