

FORM APPROVED COUNTY COUNSEL
 DATE 2/25/13
 REVIEWED BY CIP BY: *XX Victor* MARSHAL VICTOR
 Departmental Concurrence
 Christopher Hans
 Chief Hake
 Riverside County Probation Department

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

114



FROM: Economic Development Agency

SUBMITTAL DATE:
 March 28, 2013

SUBJECT: Probation Department Southwest Justice Hall Security Camera Project – Notice of Completion

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the reduction of the contract retention for Keystone Builders, Inc. from 10% to 5% per the general conditions of the contract and authorize the release of \$47,495 in retained funds to the contractor in accordance with the contract terms; and
2. Accept the Probation Department Southwest Justice Hall Security Camera Project constructed by Keystone Builders, Inc. as complete, and authorize the Clerk of the Board to record the Notice of Completion.

BACKGROUND: (Commences on Page 2)

FISCAL PROCEDURES APPROVED
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER
 BY: *Lisette Rose 3/27/13*
 Lisette Rose

Robert Field
 Robert Field
 Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 47,495	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 47,495	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: 30% Capital Improvement-General Fund Designation Funds; 70% Probation Department Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
 BY: *Jennifer L. Sargent*
 County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
 Nays: None
 Absent: None
 Date: April 9, 2013
 xc: EDA, Auditor, CIP, Recorder, Probation

Kecia Harper-Ihem
 Clerk of the Board
 By: *Kecia Harper-Ihem*
 Deputy

Prev. Agn. Ref.: 3.22 of 1/10/12; 3.21 of 4/26/11 | District: 3/3 | Agenda Number: **3-15**

ATTACHMENTS FILED
 WITH THE CLERK OF THE BOARD

BACKGROUND:

On January 10, 2012, the Board of Supervisors approved the plans and specifications, authorized the Clerk of the Board to advertise the Notice Inviting Bids, and authorized the Chairman of the Board to execute the construction agreement on behalf of the Board of Supervisors provided that the lowest bid fell within the allotted project budget amount for construction.

On March 27, 2012, the Chairman of the Board executed the construction agreement to the lowest responsible bidder, Keystone Builders, Inc., in the amount of \$465,500. During the course of construction, three change orders were approved for the combined amount of \$9,451 increasing the contract value to \$474,951.

The general conditions of the contract state that after the 50% completion point of the contract work, if satisfactory progress is being made, the county has sole discretion to reduce the retention to a minimum of 5% of the contract. Keystone Builders, Inc. has completed the work on time, within budget, and in a professional manner. Therefore, the Economic Development Agency recommends that the contract retention be reduced to 5% of the contract and the Clerk of the Board record the Notice of Completion.

The project has been inspected and found to comply with all contract requirements. This Board action will release \$23,747 upon approval, which is 5% of the total contract and the remaining retention funds of \$23,748 after 35 days, to Keystone Builders, Inc., for the total amount of \$47,495.

Sufficient funds for this project are budgeted for FY 2012/2013. All costs associated with this project will be funded with 30% Capital Improvement General Fund Designation Funds and 70% Probation Department Funds, thus no additional net county costs will be incurred.

Attachment:

Notice of Completion

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2013-0174560

04/15/2013

Customer Copy Label

The paper to which this label is
affixed has not been compared
with the filed/recorded document

Larry W Ward

County of Riverside
Assessor, County Clerk & Recorder

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8180-8190, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Probation Department Southwest Juvenile Hall Security Camera Project (FM08260002540)

Date of Completion: Date Hereof 04/09/13

Nature of owner: Public Entity

Interest or estate of owner: In Fee

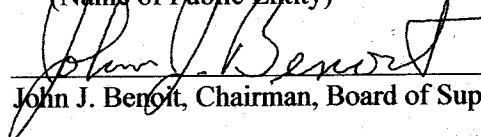
Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Keystone Builders, Inc. 1026 S Santa Fe Ave. #302, Los Angeles CA 90021

Street or legal description of site: 30755-C Auld Road, Murrieta CA

Dated: April 9, 2013

Owner: County of Riverside
(Name of Public Entity)

By: 
John J. Benoit, Chairman, Board of Supervisors

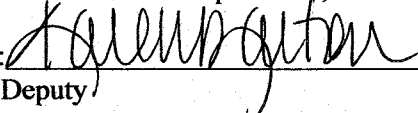
STATE OF CALIFORNIA)

ss


COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: 
Deputy

Executed at Riverside, California on 04/09/13


John J. Benoit, Chairman, Board of Supervisors



**LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

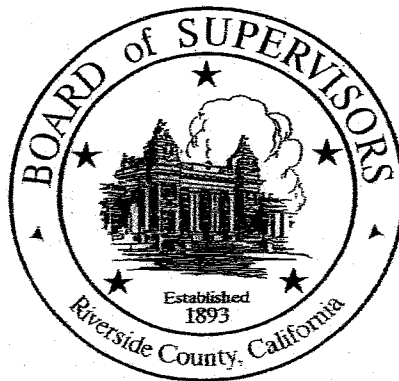
<http://riverside.asrcfrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

4-9-13

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board