

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



101

**FROM:** Stanley L. Sniff, Jr., Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
March 19, 2013

**SUBJECT:** Adoption of Resolution #2013-084 Authorizing the Sheriff's Department to Submit a Grant Application to the California Department of Parks and Recreation

**RECOMMENDED MOTION:** Move that the Board of Supervisors adopt Resolution #2013-084, which authorizes the Sheriff to sign and submit a grant application to the California Department of Parks and Recreation, Division of Off-Highway Motor Vehicle Recreation for \$162,393 to continue off-highway vehicle (OHV) law enforcement efforts in Riverside County and expand enforcement by targeting sites in the unincorporated areas of all five Supervisorial Districts.

**BACKGROUND:** The California Department of Parks and Recreation is currently accepting grant applications for its Off-Highway Vehicle Enforcement Program. On September 10, 2002 (3.32), the Board approved two Project Agreements with the Department for a County off-highway motor vehicle enforcement program. Christened the Riverside Off-Highway Vehicle Enforcement Program (R.O.V.E.), this innovative and effective program has put Deputies on all-terrain vehicles (ATVs) to enforce laws concerning illegal off-highway driving, dumping, driving under the influence and environmental destruction.

(Continue on Page 2)

*Will Taylor*

Stanley L. Sniff, Jr., Sheriff-Coroner-PA  
Will Taylor, Director of Administration

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	FY 2012-13

<b>SOURCE OF FUNDS: 75 % State Grant Revenue &amp; 25% Departmental Budget BR13-072</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
APPROVE

BY: *Elizabeth J. Olson*  
Elizabeth J. Olson

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: April 9, 2013  
xc: Sheriff

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

3-28

FORM APPROVED COUNTY COUNSEL BY: NEAL R. KIPNIS DATE: 3/27/13 Departmental Concurrence

Dept's Recomm.:  Consent  Policy  Per Exec. Ofc.:  Policy

The current application will begin Phase IX of the Sheriff's county-wide effort with a proposed start date of September 2013. The application requests \$162,393 to support Deputy Sheriff overtime for continued and expanded patrols in problematic areas.

The grant application requires a 25% match of the total project cost of \$216,524 in the amount of \$54,131. The Department proposes contributing an in-kind match of Special Enforcement Bureau salaries. All local match contributions will come from the Department's status quo budget. Any grant awarded will be submitted to the Board of Supervisors for review and approval.

During the development of this phase of the county-wide project, the Sheriff requested public comment via a posting on the Department's web site and through mailings to interested individuals.

2 Off-Highway Vehicle Grant

3 RESOLUTION No. 2013-084

4 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF  
5 RIVERSIDE AUTHORIZING SUBMITTAL OF GRANT APPLICATION FOR STATE OF  
6 CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, OFF-HIGHWAY VEHICLE  
7 ENFORCEMENT PROGRAM FUNDS – LAW ENFORCEMENT AND EQUIPMENT

8 WHEREAS, The people of the State of California have enacted the Off-Highway  
9 Motor Vehicle Recreation Act of 2003, which provides funds to the State of California and its  
10 political subdivisions for, Acquisition Projects, Conservation Projects, Development Projects,  
11 Facilities Operation and Maintenance Projects, Law Enforcement Projects OHV Safety and/or  
12 Education Program Projects, Planning Projects, Restoration Projects, and Trail Maintenance  
13 Projects for off-highway vehicle recreation; and

14 WHEREAS, the Off-Highway Motor Vehicle Recreation Division with the California  
15 Department of Parks and Recreation has been delegated the responsibility to administer the  
16 program; and

17 WHEREAS, procedures established by the California Department of Parks and  
18 Recreation require the Applicant's Governing Body to certify by resolution the approval of the  
19 Application to apply for Off-Highway Motor Vehicle Grant; funds; and

20 WHEREAS, this Project appears on, or is in conformance with this jurisdiction's adopted  
21 general or master plan and is compatible with the land use plans of those jurisdictions  
22 immediately surrounding the Project;

23 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board  
24 of Supervisors of the County of Riverside, State of California, in regular session assembled on

25 4/9/13 at 9:00 a.m. in the meeting room of the Board of Supervisors, located on the 1<sup>st</sup>

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIRNIS  
DATE: 4/9/13

- 1 floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA, approves the filing  
2 of an Application(s) for an Off-Highway Vehicle Grant or Cooperative Agreement and;
- 3 1. Approves the filing of an Application(s) for an Off-Highway Vehicle Grant or Cooperative  
4 Agreement; and
  - 5 2. Certifies that Riverside County understands its legal obligations to the State upon approval  
6 of the Grant; and
  - 7 3. Certifies that Riverside County understands the California Public Resources Code  
8 requirement that acquisition and development Projects be maintained to specific  
9 conservation standards; and
  - 10 4. Certifies that the Project will be well-maintained during its useful life; and
  - 11 5. Certifies that Riverside County will implement the Project with diligence once funds are  
12 available and the Applicant has reviewed, understands, and agrees with the Project  
13 Agreement; and
  - 14 6. Certifies that the County will provide the required Matching Funds (as applicable) in the  
15 event that it accepts the award; and
  - 16 7. Certifies that the public and adjacent property owners have been notified of this Project (as  
17 applicable); and
  - 18 8. Appoints the Sheriff, Undersheriff, Assistant Sheriff or Chief Deputy Sheriff as agent to  
19 conduct all negotiations, execute and submit all documents including, but not limited to  
20 Applications, award agreements, amendments not increasing the award by more than 20%  
21 and that do not materially change the scope of the grant project, and payment requests  
22 which may be necessary for completion of the Project.

23 ROLL CALL:

24 Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
25 Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.  
KECIA HARPER-IHEM Clerk of said Board  
By \_\_\_\_\_ Deputy