

128

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Successor Agency to the Redevelopment Agency

**SUBMITTAL DATE:**  
March 28, 2013

**SUBJECT:** Authorization to Transfer Successor Agency owned government use Real Property Assets to the County of Riverside

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Conduct a public hearing pursuant to Health & Safety Code section 33431 regarding the proposed transfer of Successor Agency owned governmental use real property to the County as allowed in Health & Safety Code section 34181 (a);
2. Make findings that the proposed transfer of ownership is exempt under Section 15061(b)(3) of the CEQA guidelines as it can be seen with certainty that the mere transfer of ownership of these properties to the County will not have any significant effect on the environment;

(Continued)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

**COMPANION ITEM ON BOARD AGENDA:** Yes

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30

Requires 4/5 Vote

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Jennifer L. Sargent

County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS OF THE SUCCESSOR AGENCY TO  
THE REDEVELOPMENT AGENCY**

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is tentatively approved pending final action by the oversight board.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: April 9, 2013  
xc: RDA, EDA, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

(Comp. Item 3-13)

Prev. Agn. Ref.:

District: All

Agenda Number

4-1

FORM APPROVED COUNTY COUNSEL  
 BY: ANITA C. WILLIS  
 DATE: 3-24-13  
 Departmental Concurrence

Dept't Recomm.:  Consent  
 Per Exec. Ofc.:  Consent  
 Policy  
 Policy

**RECOMMENDED MOTION:** (Continued)

3. Adopt Resolution No. 2013-002, Authorization to Transfer Successor Agency owned governmental use Property Assets by execution of Grant Deed to the County of Riverside;
4. Direct staff to submit this item to the next Oversight Board for approval;
5. Authorize the Chairman of the Board to execute the grant deeds to effectuate the transfer of real property assets to the County of Riverside upon approval of the Oversight Board;
6. Direct the Clerk of the Board to file the Notice of Exemption upon approval by the Oversight Board; and
7. Subject to the approval of the Oversight Board, direct the Assistant County Executive Officer/EDA, or designee, to take all required steps to implement the transfer.

**BACKGROUND:**

ABx1 26 as amended by AB 1484 dissolved redevelopment agencies as February 1, 2012. The activities were suspended and Successor Agencies were appointed to expeditiously wind down the affairs of the redevelopment agencies. The wind down includes the disposition of assets. Health and Safety Code Section 34181 (a) provides that an oversight board may direct the successor agency to transfer ownership of those assets that were constructed for a governmental purpose, such as roads, school buildings, parks, police and fire stations, libraries and local agency administrative buildings to the appropriate public jurisdiction pursuant to any existing agreements relating to the construction or use of such an asset.

The former Redevelopment Agency for the County of Riverside (Former RDA) owned and/or built numerous parcels of real property, many of which are public facilities or are adjacent to public facilities such as libraries. The Successor Agency to the Redevelopment Agency for the County of Riverside (Successor Agency) is now responsible for the orderly disposition of assets of the Former RDA.

The Successor Agency wishes to transfer 25 properties encompassing a total of 61 separate Assessor Parcel Numbers (APN) to the County of Riverside that are currently used for governmental purpose and public use pursuant to Health & Safety Code Section 34181 (a), subject to Oversight Board approval. A complete listing of the real property proposed for transfer to the County is attached hereto as Exhibit A. These properties include libraries, community centers, parks, fire stations, public improvements, as well as properties designated for governmental use.

The transfer of properties is important as these properties are necessary to the County's carrying out many of its various governmental functions, e.g., operating libraries, community centers, fire stations, etc. The use of these facilities is consistent with the provisions of the Community Redevelopment law.

(Continued)

**BACKGROUND:** (Continued)

While the Former RDA and the County did not enter into a formal agreement with regard to the operation and disposition of these facilities, it was the intent that, as consideration for the transfer, the properties be transferred to the County conditioned upon continued use for governmental/public purposes.

The grant deed, which is attached hereto as Exhibit B includes the following covenant:

“and subject to the further covenant that the property shall be used for governmental and/or public purpose. Should the property no longer be needed for governmental and/or public purpose, the proceeds of any property disposition shall be used by the County for governmental purpose.”

The proposed transfer of ownership is exempt under Section 15061(b)(3) of the CEQA guidelines as it can be seen with certainty that the mere transfer of ownership of these properties to the County will not have any significant effect on the environment. In order for there to be a significant effect on the environment there must be a substantial or potentially substantial, adverse change in any of the physical conditions within the area affected by the project including land, air, water, minerals, flora, fauna, ambient noise, and object of historic or aesthetic change and that economic or social change by itself is not considered a significant effect on the environment. See CEQA Guidelines Sections 15382 and 15358(b). The project is also exempt pursuant to Section 15301 which applies to operation and maintenance of existing facilities.

Notice of this public hearing and proposed action has been provided pursuant to Health and Safety Code section 33431 and Government Code section 6066.

County Counsel has reviewed this Form 11 and the attached resolutions and has approved each as to form. Staff recommends that the Board of Supervisors approve the action to transfer these real property assets from the Successor Agency to the County as recommended above.

2  
3 **RESOLUTION 2013-002**  
4 **AUTHORIZATION TO TRANSFER SUCCESSOR AGENCY OWNED**  
5 **GOVERNMENT USE REAL PROPERTY ASSETS TO THE COUNTY OF**  
6 **RIVERSIDE**

7 **WHEREAS**, pursuant to Health and Safety Code Section (HSC) 34173, the  
8 County of Riverside elected to act as the Successor Agency to the Redevelopment  
9 Agency for the County of Riverside (Successor Agency) on January 10, 2012;

10 **WHEREAS**, pursuant to Health and Safety Code Section 34179, the Oversight  
11 Board was appointed for the Successor Agency;

12 **WHEREAS**, the Successor Agency has the authority and obligation for the wind  
13 down of a community's dissolved Redevelopment Agency (RDA), along with all of its  
14 assets, property, contracts, leases, books and records are transferred to and thereafter  
15 vested in the Successor Agency. The Successor Agency activities are subject to review  
16 and approval by the Oversight Board;

17 **WHEREAS**, pursuant to HSC 34181 (a), the oversight board may direct the  
18 Successor Agency to "transfer ownership of those assets that were constructed and  
19 used for governmental purpose, such as roads, school buildings, parks, police and fire  
20 stations, libraries, and local administrative buildings, to the appropriate public  
21 jurisdiction ....";

22 **WHEREAS**, the Successor Agency has identified real property assets that are  
23 appropriate for transfer to the County pursuant to HSC 34181 (a) and has included the  
24 assets in the list attached to this Resolution as Exhibit A;

25 **WHEREAS**, the properties identified in Exhibit A include libraries, sheriff and fire  
26 stations, parks, community centers and other facilities used for governmental purposes  
27 pursuant to HSC 34181 (a);

28 **WHEREAS**, consideration for the proposed transfer of real property assets to the  
County shall be inclusion of a covenant in the grant deed restricting the use of the

1 identified properties to governmental/public use, and requiring the sale of such  
2 properties when they are no longer used for public purpose;

3 **WHEREAS**, the proposed transfer of real property assets is exempt under CEQA  
4 pursuant to Section 15061 (b)(3) of the CEQA Guidelines as it can be seen with  
5 certainty that the mere transfer of ownership of these properties to the County will not  
6 have any significant effect on the environment; and

7 **WHEREAS**, notice of the proposed transfer of real property assets has been  
8 provided pursuant to Health and Safety Code Section 33431 and Government Code  
9 Section 6066;

10 **NOW, THEREFORE, BE IT RESOLVED, FOUND, AND DETERMINED** by the  
11 Board of Supervisors of the County of Riverside, State of California, in regular session  
12 assembled on April 9, 2013, as follows:

13 1. That the Board of Supervisors hereby finds and declares that the above  
14 recitals are true and correct.

15 2. Subject to approval of the Oversight Board, the Successor Agency hereby  
16 declares that the assets set forth in Exhibit A, attached to this Resolution are real  
17 property assets of the former Agency, and directs that these assets, along all rights,  
18 powers, liabilities, duties, and obligations associated with the previous activities of the  
19 former Agency, be transferred to the County.

20 3. Pursuant to Health and Safety Code Section 34179, all actions taken by the  
21 Oversight Board may be reviewed by the State of California Department of Finance,  
22 and, therefore, this Resolution shall not be effective for five (5) business days after the  
23 Oversight Board approves this Resolution adopted by the Successor Agency, pending a  
24 request for review by the State of California Department of Finance.

25 /// ROLL CALL:

26 /// Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley

27 /// Nays: None

28 /// Absent: None

The foregoing is certified to be a true copy of a  
resolution duly adopted by said Board of Super-  
visors on the date therein set forth.

KECIA HARPER-IHEM Clerk of said Board

By \_\_\_\_\_ Deputy

FORM APPROVED COUNTY COUNSEL  
BY: ANITA C. WILLIS  
3-27-13  
DATE

**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City/ Community	APNS	Acres	Recommendation	Land Cost	Improvement Cost	Justification
1 Armstrong Drainage	Jurupa Valley	174101011	1.32	Flood District to accept improvements, convey to them	\$181,352	\$181,352	<b>Road &amp; Drainage Improvements.</b> The Redevelopment Agency performed road and drainage improvements to Armstrong Road, Valley Way and 34th Street. These improvements are a governmental use and necessary to the conveyance of water and traffic movement within the Jurupa Valley. Riverside County Flood Control will accept the facility, operate and maintain it. The only value of this property is for averting localized flooding.
2 Cabazon Civic Center/Fire Station	Cabazon	526170021 526170022 526170023 526170024 526170001	2.66	Transfer to County	\$6,781,750	\$5,661,622	<b>Governmental Facility.</b> The parcels in question have public facilities that serve/will serve the public in the surrounding community. Those facilities are a Fire Station that is currently operated by the Riverside County Fire Department, a skateboard park and maintenance building to be operated by Riverside County and funded by CSA 85 serving the Cabazon community and a water district building operated by the Cabazon Water District serving the Cabazon community. This property needs to be retained because at this point any other use of the property would not be economically viable and would deny the community important public services.
3 Cabazon Sewer Project	Cabazon	525150012	3.44	Transfer to County	\$141,198	\$141,198	<b>Sewer Treatment Facility (Planning stages).</b> This property was acquired as the primary site for the new sewer system treatment facility. The site is critical to the future of the Cabazon community as the community's sewer master plan system is designed around the infrastructure development designated for this property. Currently, \$1 million has been invested in the improvements associated with this property. Without this property, the community would be significantly negatively impacted, as this property is necessary for the infrastructure development and economy of Cabazon.
4 El Cerrito Sports Park	Corona	277210009	5.19	Transfer to County	\$1,211,285	\$13,971,219	<b>Recreational Facility.</b> This project consists of development of a community park, baseball fields, tennis courts, picnic areas, playground, restrooms, walking path, basketball courts and soccer fields; all are strategically placed adjacent to a middle school, library and active community that did not have a park within its vicinity. The park is heavily used by the surrounding community, and should therefore be retained by the County for the benefit of the public. This property is operated and maintained by the City of Corona Parks Department.
5 Highgrove Library	Riverside	255070017	1.26	Transfer to County	\$428,804	\$3,770,612	<b>Library.</b> This property is the site of a public library that is currently operated by Riverside County and serves the residents of Highgrove, CA. The property needs to be retained because at this point any other use of the property would not be economically viable and would deny the community important public services.

**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City / Community	APNS	Acres	Recommendation	Land Cost	Improvement Cost	Justification
6 Highway 79 Drainage/Habitat	Winchester	480160022	11.99	Transfer to County then to RCA	\$0	\$0	<b>Designated Habitat Conservation.</b> This property was given to the County by a developer to satisfy conditions of development. The property is one of two parcels which was subdivided for separate uses. The use of this parcel is for habitat conservation and will be managed by the Riverside Conservation Authority. Without this parcel, the total acreage amount for habitat land will be less.
7 Jurupa Aquatic Center	Jurupa Valley	183030026 183030043	8.96	Transfer to County	\$4,512,431	\$25,669,813	<b>Park/Recreational Facility.</b> The Jurupa Aquatic Center is an aquatic park serving the community of Jurupa including the local high school swim, water polo and diving teams as well as amateur clubs. The 7-acre facility has 3 water slides, a lazy river, a wading pool and a 35-meter competition pool with two 1-meter and one 3-meter springboards. There is also a public community room. This facility is currently owned and operated by the Riverside County Open Space and Parks District and serves the residents in the surrounding community of Jurupa. The property needs to be retained because at this point any other use of the property would not be economically viable and would deny the community important recreational opportunities and public services.
8 Jurupa Soccer Fields Well	Jurupa Valley	181190022	0.58	Transfer to County then Parks	\$78,634	\$78,634	<b>Park/Recreational Facility.</b> This property was acquired and a new well and water tank constructed to supply the adjacent public soccer park with irrigation. This well is a tremendous savings to the Parks District and critical to supply needed water throughout the park. This property will be owned and maintained by the Riverside County Parks and Recreation Department. The Soccer park consists of a new 36 acre park including soccer fields, football field, picnic shelters, concession stands, playground, parking, and a storage room. The park serves the surrounding community and provides a location for youth and adult soccer clubs and families a place to practice and play. The park is owned and maintained by the Riverside County Parks and Recreation Department.
9 Jurupa Valley Boxing Club	Jurupa Valley	181052016 181052017 181052004 181052018	0.44	Transfer to County then Parks	\$1,571,367	\$1,992,936	<b>Park/Recreational Facility.</b> The parcel contains the Jurupa Valley Boxing Club, a facility that has been operating as such for over two years by the Riverside County Open Space and Parks District. This is a boxing facility where economically disadvantaged youth are taught the sport of boxing as well as personal and social self-improvement lessons. This facility is currently run by the County Parks and Open Space District. The services this facility provides have proven pivotal to curbing gang violence. It would benefit this community to continue to allow this facility to serve the economically disadvantaged communities of Rubidoux and Jurupa Valley.

**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City/ Community	APNS	Acres	Recommendation	Land Cost	Improvement Cost	Justification
10 Magnolia Avenue Median	Corona	115210021	0.79	Transfer to County	\$37,489	\$37,489	<b>Governmental Use (Public Right of Way).</b> This site is a public right of way and provides landscaping and storm drainage infrastructure between traffic lanes of Magnolia Avenue in the unincorporated community of Home Gardens. It is maintained by the Riverside County Transportation Department through an LMD. The property needs to be retained because at this point any other use of the property would not be economically viable and would deny the community important public services.
11 Mead Valley Community Center	Perris	318210050 318310070	6.86	Transfer to County	\$1,208,130	\$4,083,806	<b>Recreation/Community Center.</b> This is an existing community center in the unincorporated community of Mead Valley currently under renovation. The community center includes child care classrooms, a community room, senior center, medical/dental clinic, kitchen, multi-purpose recreational field, basketball court, community garden, tot-lot, parking lot, landscaping and off-site street and sewer infrastructure improvements. This center will continue to provide much needed services such as child care, and medical and dental services to economically disadvantaged families, thus benefitting the community of Mead Valley. Upon completion of the renovation, the facility will continue to be operated by Riverside County. The community center should remain with the County as a public use facility as it will directly provide services and benefit the underserved residents of the unincorporated community of Mead Valley and nearby surrounding communities.
12 Mead Valley Library	Perris	318120045	3.24	Transfer to County	\$327,245	\$3,641,084	<b>Library.</b> This is a 23,000 square foot library including a teen area, a family area, computer area, reading area, large multipurpose/community room, landscaping and associated parking and off-site infrastructure improvements. It is extremely important that this library remain and be operated by the County of Riverside as it provides services to the underserved, low income community of Mead Valley. This library also benefits the students attending various elementary, middle and high schools throughout this community. This library is currently operated by Riverside County and serves the underprivileged residents of the unincorporated low income community of Mead Valley located in Perris, CA.



**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City/ Community	APNS	Acres	Recommendation	Land Cost	Improvement Cost	Justification
13 Mecca Boys N Girls Club	Mecca	727272021 727272031	18.54	Transfer to County	\$107,320	\$7,316,526	<b>Recreation/Community Center.</b> The is a 30,600 square foot Boys and Girls Club (youth recreation center). This boys and girls club provides after school and Saturday programs and services such as computer use, tutoring assistance, team building, counseling services, involvement in team sports which in turn provides a sense of community and belonging and directly benefits and serves the teen population in the unincorporated community of Mecca, CA. It also includes a boxing club, study lounge, recreation area, basketball courts, indoor and outdoors) two computer labs, a teen center and a gym. During the summer they provide meals and day time activities. This property is subject to a lease and operating agreement and is operated and maintained by the Boys and Girls Club of the Coachella Valley. This property should remain with the County of Riverside as it is a governmental use and directly benefits the underprivileged and underserved population of the Mecca community.
14 Mecca Fire Station	Mecca	727193012 727193037 727193036 727193010	1.20	Transfer to County	\$203,841	\$7,163,836	<b>Fire Station.</b> Mecca Fire Station No. 40 is a 1.1 acre facility located on 66th Avenue, 400 feet east of Date Palm Drive. The improvements were constructed by the former redevelopment agency. Riverside County is the owner of the underlying real property, and the Riverside County Fire Department is the operator of the facility. Additionally, the county fire department and Cal Fire are responsible for all maintenance, and repairs to all onsite features. The project includes a 12,900 square foot fire station building, with sleeping quarters for staff, laundry facilities, common living and kitchen spaces, restrooms, showers and storage areas with an onsite parking lot (21 spaces), an outdoor hose drying rack, and enclosures for trash, 2 fuel tanks, and an emergency generator.  This is a fire station that services the public in the surrounding unincorporated community of Mecca, Oasis, North Shore and Thermal, CA and is currently operated by Riverside County Fire Department. The fire station should remain as part of Riverside County as it is a governmental use and directly provides fire protection services and benefits to the underserved and underprivileged community of Mecca, CA.
15 Mecca Sheriff Station	Mecca	727193040	0.23	Transfer missed parcel to County	\$40,775	\$5,730,678	<b>Sheriff Station.</b> This is a sheriff sub-station for the Riverside County Sheriff's Department (the main regional station is in Thermal, CA) that serves the public in the surrounding unincorporated community of Mecca, CA. The facility is currently operated by Riverside County Sheriff's Department. This Mecca facility is used as a deployment site for local community service officers. The facility can also be used for community meetings, witnesses, crime victims, etc. It also contains shower/locker rooms, a break room and conference rooms. This sheriff's sub-station is a governmental use and should remain part of Riverside County as this station directly benefits and provides police services to the underserved and economically underprivileged community of Mecca, CA.

**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City / Community	APNS	Acres	Recommendation	Land Cost	Improvement Cost	Justification
16 Mission & Daly	Jurupa Valley	181120016	0.39	Transfer to County	\$690,849	\$690,849	<b>County Medical Clinic.</b> This property includes a parking lot adjacent/contiguous to the Don Schroeder Medical Clinic. The Clinic serves the Jurupa Valley area for non-insured and insured patients, dentistry, pharmacy, and infants. The parcel is a governmental use as it is an essential part of the clinic and would need to be transferred to the County to maintain compliance with the county parking ordinance and is currently a paved parking lot with no value. This portion of the lot is the driveway entrance to the facility. The Don Schroeder Medical Clinic and other portions of the parking lot are owned by Riverside County and support economically underprivileged residents of the Jurupa Valley community.
17 North Shore Community Center	Mecca	723222004 723222006	0.67	Transfer to County	\$194,971	\$465,201	<b>Community Clinic.</b> This property includes a 3,200 square foot modular building which serves as a community facility used by the North Shore Community Council and the community in general. Services provided include, but are not limited to, child care, educational programs, and immigration services. Child Care slots are funded through a Migrant Farm Worker Program funded by the State of California. The building is leased to DACE (a local non-profit) and subleased to <i>Renew Hope</i> , the child care provider. <i>Renew Hope</i> is the on-site operator/occupant. The project site is improved with required parking facilities, water efficient landscaping and hardscape. This property should remain with Riverside County as it is a governmental use and directly benefits and serves the economically underprivileged and underserved community of North Shore in the unincorporated area of Riverside County by providing much needed child care services, community services, senior services, immigration workers and community services.
18 Perret Park	Lake Elsinore	381174026 381174027 381174071 381174072 381174055 381174023 381174025 381174024	4.16	Transfer to County then CSA-152A	\$0	\$0	<b>Park/Recreational Facility.</b> This is a 2-acre public park located adjacent to Lake Elsinore that serves the residents of unincorporated communities of Lake Elsinore and Lakeland Village. It includes a tot lot, shade structures and a small walking trail together with barbecue amenities for recreational and leisure purposes. The park is currently maintained by the County of Riverside and should remain with the County of Riverside as it is a governmental use and the services are provided and directly benefit the underserved community of Lake Elsinore and Lakeland Village.

**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City / Community	APNS	Agres	Recommendation	Land Cost	Improvement Cost	Justification
19 Roy Wilson Training Center	Thousand Palms	650331030	2.08	Transfer to County	\$1,004,547	\$12,002,530	<b>Public Safety/Educational Facility.</b> This is a 4,500 square foot fire technology training center adjacent to the 7,800 square foot 3-bay heavy urban fire station on a 3.3 acre site. This multi-purpose facility is used in conjunction with the College of the Desert's Public Safety Academy Fire Technology Program. This program is used to develop trained and skilled fire personnel in the Coachella Valley and eastern Riverside County. The building can also be reserved by the public for community meetings and trainings such as CPR classes and other classes that can be done by the fire department. This training center should remain in Riverside County as it provides highly skilled and trained personnel in order to provides services to the unincorporated community of Riverside County. The training center is a governmental use and directly benefits all unincorporated areas of eastern Riverside County. The training is located in a very heavy urban area and requires immediate response time by highly trained and skilled fire fighters.
20 Rubidoux Family Resource Center	Jurupa Valley	179020030 179212005 179210014 179212006 179221015	0.66	Transfer to County	\$615,400	\$1,502,564	<b>Governmental/Social Services.</b> This property is the site of a governmental use facility that provides needed social services to economically disadvantaged families in the community of Rubidoux. It is operated by Riverside County Department of Public Social Services. This governmental use property needs to be transferred to the County to continue these important government services.
21 Rubidoux Library/CDC	Jurupa Valley	182290004 182290010 182290011 182290020 182290008 182290009 182290006 182290007 182290005 182311001	6.39	Transfer to County	\$2,239,015	\$15,932,415	<b>Library/Community Center.</b> This project consists of a community library and child care center. The child development center provides daycare services to disadvantaged children from infancy to preschool. Both projects have current leases (one for library services and child care services) and are currently occupied. The two separate buildings are governmental use facilities and must be transferred to the county in order to continue to serve the public interest. These types of services can/should only be provided by and through the public means and not private interests.

**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City / Community	APNS	Acres	Recommendation	Land Cost	Improvement Cost	Justification
22 Thermal Library	Thermal	757062003	4.38	Transfer to County	\$495,000	\$495,000	Library Site. This property was purchased for the development of a library, community center, and recreational center. The first phase was to have been the construction of an approximate 7,000 square foot library with an adjacent enclosed courtyard at the corner of Church and Olive Streets. The second phase was to have been an approximate 10,000 square foot Community Youth Center. The Youth Center was to have been adjacent to the outdoor courtyard as well, and was to have access to that amenity. On the opposite site of the youth center was to have been some outdoor basketball courts. The third phase would have been a boxing club of approximately 5,000 square feet, with space set aside for expansion. The parking for all three projects would have been constructed with phase one, the Library. The site was chosen because of its immediate proximity to the local elementary school and the Thermal Senior Center. The Thermal Senior Center is across the street, on the southwest corner of Church and Olive. The local elementary school is on the northwest corner of Church and Olive. Lastly, the Redevelopment Agency had purchased a site at the northeast corner of Church and Olive for a small community park. This park was to have a crosswalk access across Church Street that aligned directly with the courtyard that was planned between the Library and the Youth Center. This would have created a small pedestrian oriented area in the heart of the Thermal Town Site that would have served all segments of the Thermal community.
23 TLMA Code Enforcement	Jurupa Valley	179260004 179260023 179260024	0.59	Transfer to County	\$171,186	\$1,671,186	Code Enforcement Facility. This government use facility provides code enforcement services for the communities in northwestern riverside county. This office building is also used to provide community resources and programs related to environmental health, public health and public safety.
24 Vernola Family Park	Jurupa Valley	160040032	20.98	Split parcel, convey to Flood & County	\$4,900,000	\$19,950,875	Park/Recreational Facility. The Vernola Family Park is located to the southwest corner of Bellegrave Avenue and Wineville Avenue on approximately 25 acres of land in Mira Loma. The park consists of three ball fields with four soccer overlay fields located within a 100-year flood water detention basin. The fields contain sports lighting, a restroom and concession stand, playground area, basketball court, and picnic shelters. The project also realigned Wineville Avenue at Bellegrave, added a traffic signal and new pavement rehabilitation as well as construct Pet's Ranch Road to the west of the park for future development purposes. This park is a governmental use and should remain with Riverside County because it provides services and directly benefits the unincorporated and surrounding communities in the Mira Loma Area. The park is currently maintained by Riverside County Parks and Open Space Department.
25 VFW	Jurupa Valley	169080004	1.07	Transfer to County	\$502,692	\$2,390,290	Community Center. This facility is used by the Veterans of Foreign Wars and the public for community meetings and gatherings. This property was improved to provide a new facade, kitchen improvements, ADA-compliant restrooms, parking lot, and much needed additional space for community outreach and public meetings. The property is operated and maintained on behalf of the County by Veterans of Foreign Wars.

**EXHIBIT "A"**  
**Public Facilities**

Project/Property	City/ Community	APNS	Acres	Recommendation	Land Cost	Improvement Cost	Justification
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\* Each asset contains a deed restriction that designates the property and/or the facility for a restricted governmental use and thereby retains a zero value to the open market.

**Armstrong Drainage**



**Selected parcel(s):**  
174-101-011

**\*IMPORTANT\***

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Tue Mar 19 08:28:26 2013

Version 121101

APN 174101011

**Cabazon Civic Center/ Fire Station**



**Selected parcel(s):**

526-170-001 526-170-021 526-170-022 526-170-023 526-170-024

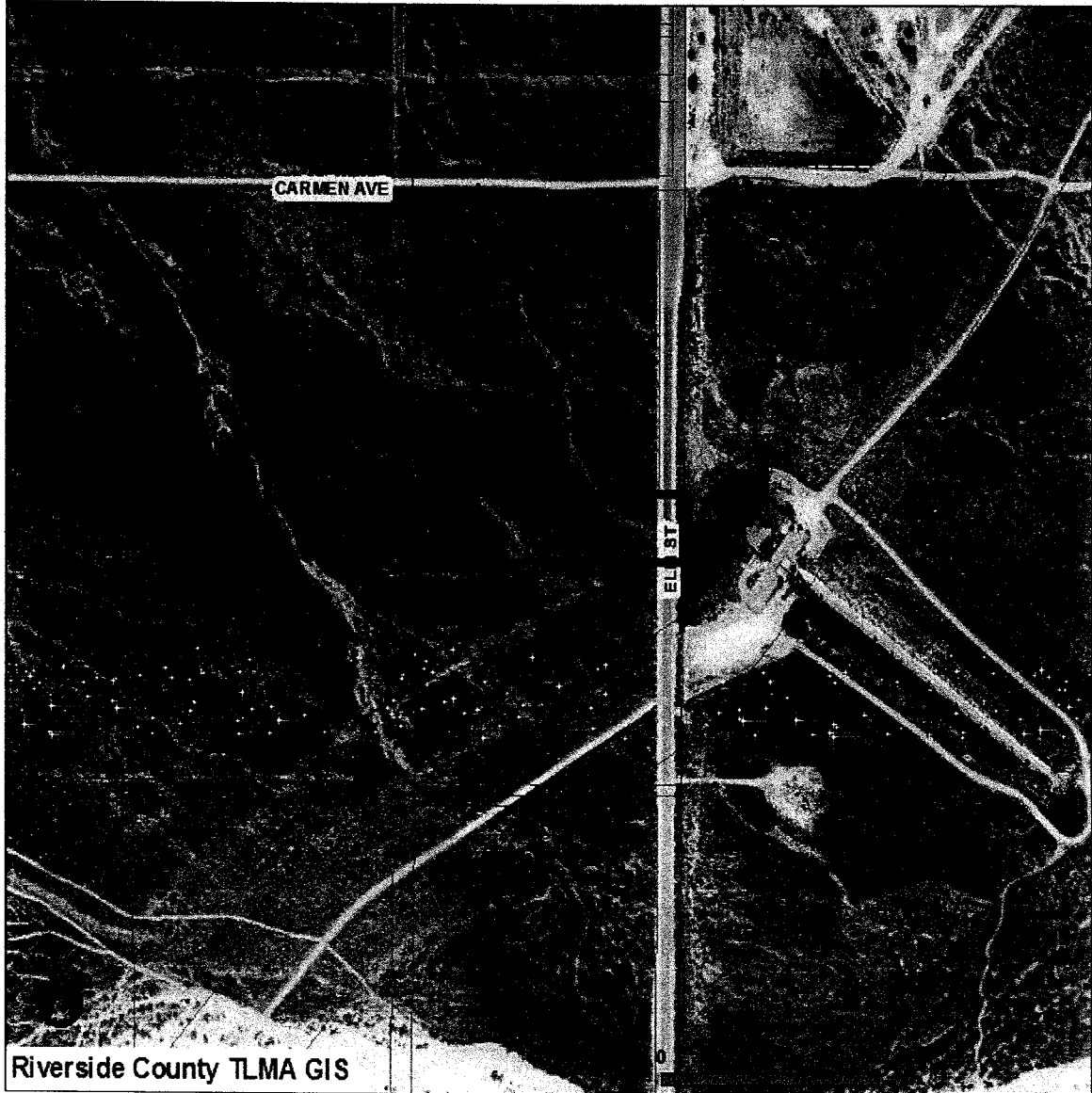
**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:31:43 2013

Version 121101

**Cabazon Sewer Project**



**Selected parcel(s):**  
525-150-012

**\*IMPORTANT\***

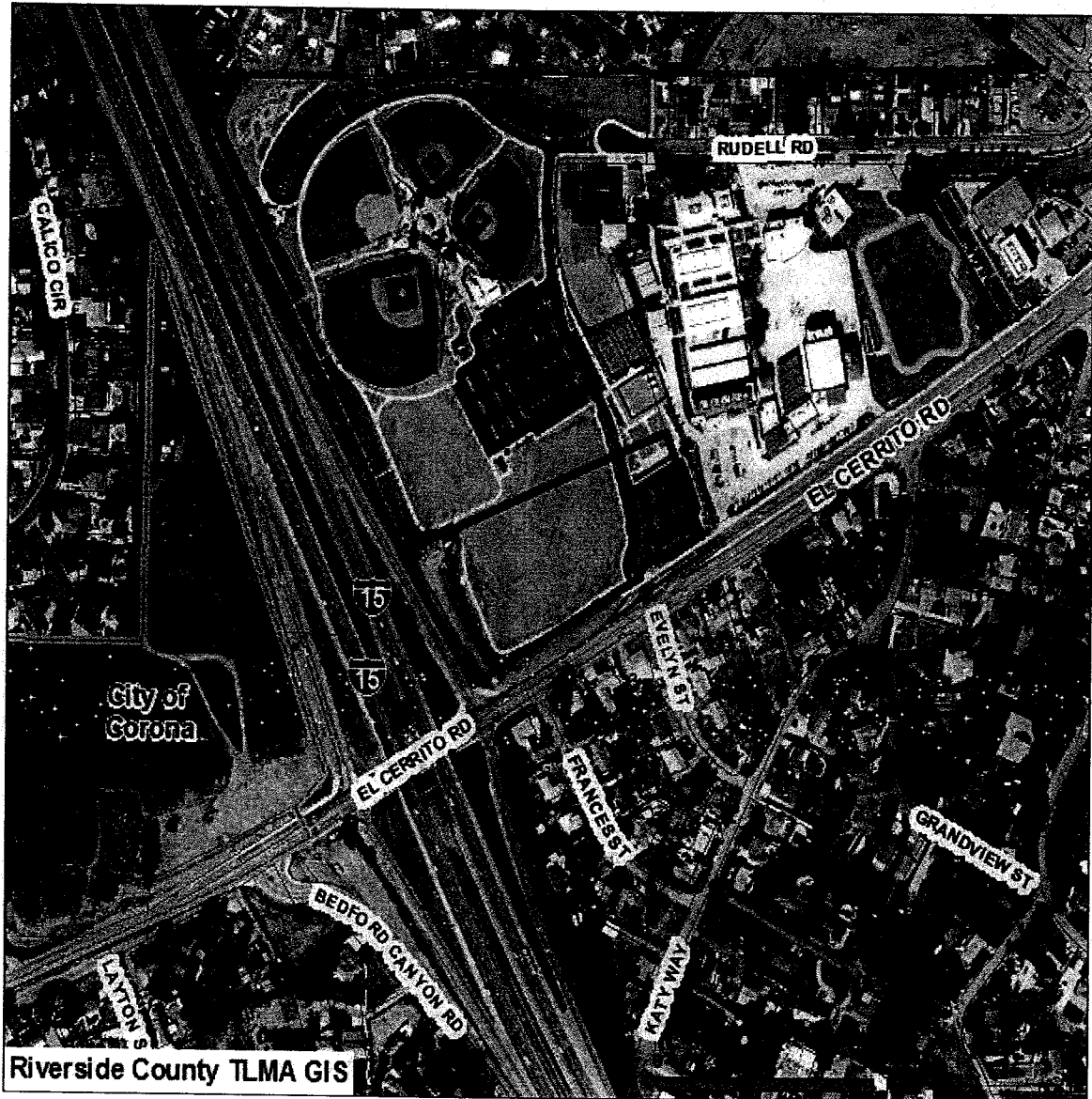
Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON...Tue Mar 19 08:38:26 2013

Version 121101



El Cerrito Sports Park



Selected parcel(s):  
277-210-009

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:35:09 2013

Version 121101

### Highgrove Library



Selected parcel(s):  
255-070-017

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:40:20 2013

Version 121101

### Highway 79 Drainage/ Habitat



Selected parcel(s):  
480-160-022

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:45:28 2013

Version 121101

Jurupa Aquatic Center



Selected parcel(s):  
 183-030-026 183-030-043

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:46:54 2013

Version 121101

**Jurupa Soccer Fields Well**



**Selected parcel(s):**  
181-190-022

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:49:54 2013

Version 121101

**Jurupa Boxing Club**



**Selected parcel(s):**

181-052-004 181-052-016 181-052-017 181-052-018

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:52:03 2013

Version 121101

**Magnolia Avenue Medium**



**Selected parcel(s):**  
115-210-021

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 08:54:14 2013

Version 121101

**Mead Valley Community Center**



**Selected parcel(s):**  
318-210-050

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:04:31 2013

Version 121101



**Mead Valley Library**



**Selected parcel(s):**  
318-120-045

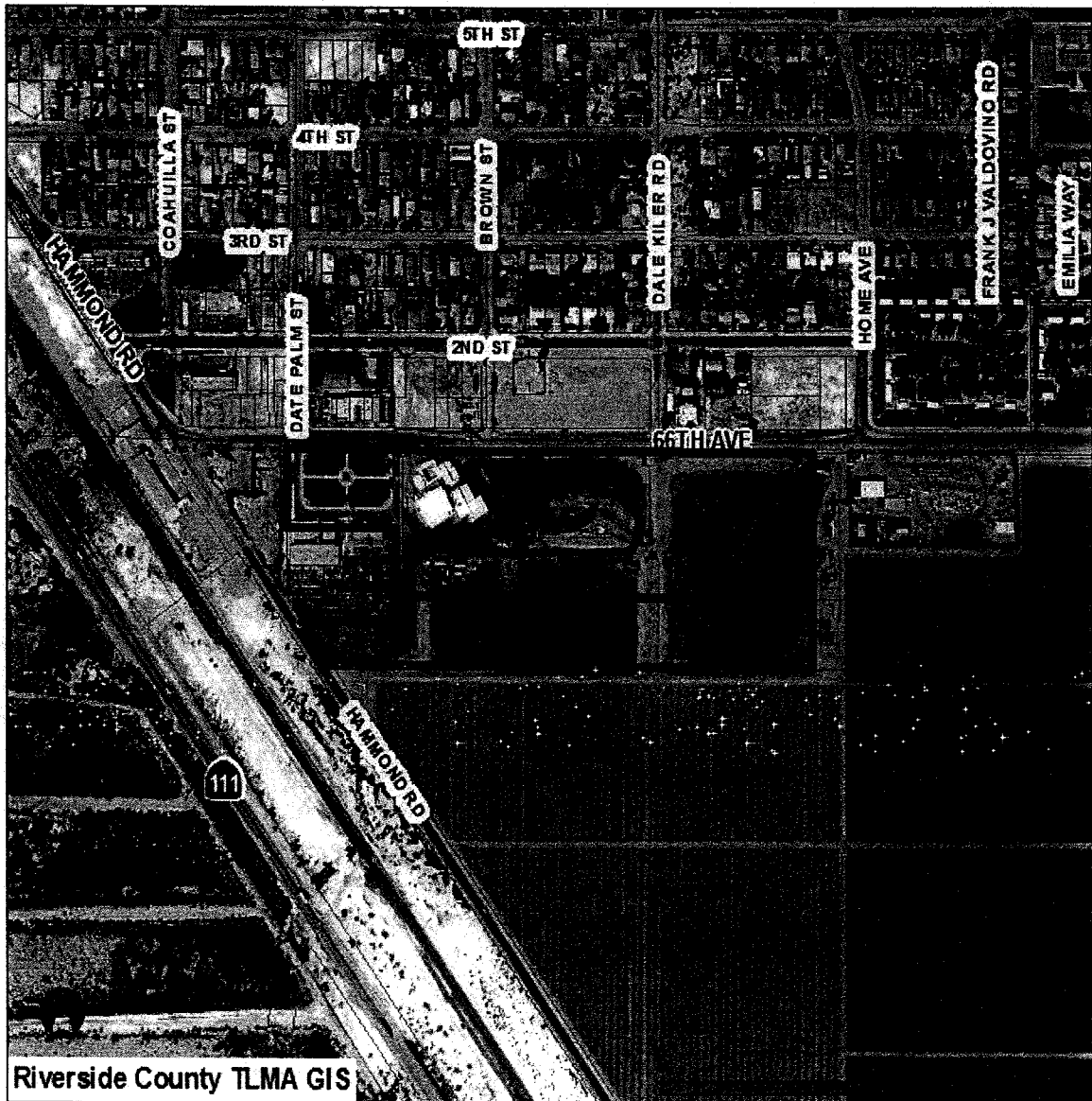
**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:01:27 2013

Version 121101

Mecca Boys N Girls Club



Selected parcel(s):  
727-272-021 727-272-031

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:07:26 2013

Version 121101

### Mecca Fire Station



**Selected parcel(s):**

727-193-010 727-193-012 727-193-036 727-193-037

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:08:41 2013

Version 121101

Mecca Sheriff Station



Selected parcel(s):  
727-193-040

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:14:22 2013

Version 121101

Mission & Daly



Selected parcel(s):  
181-120-016

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REPORT PRINTED ON...Tue Mar 19 09:18:20 2013

Version 121101

North Shore Community Center



**Selected parcel(s):**  
723-222-004 723-222-006

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:19:26 2013

Version 121101

Perret Park



Selected parcel(s):

381-174-023 381-174-024 381-174-025 381-174-026 381-174-027 381-174-055 381-174-071  
381-174-072

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:21:14 2013

Version 121101

Roy Wilson Training Center



Selected parcel(s):  
650-331-030

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:26:30 2013

Version 121101



**Rubidoux Family Resource Center**



**Selected parcel(s):**

179-212-005 179-212-006 179-221-015

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:28:40 2013

Version 121101

Rubidoux Library/CDC



**Selected parcel(s):**

182-290-004 182-290-005 182-290-006 182-290-007 182-290-008 182-290-009 182-290-010  
182-290-011 182-290-020 182-311-001

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:31:00 2013

Version 121101

**Thermal Library Site**



**Selected parcel(s):**  
757-062-003

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:36:43 2013

Version 121101

TLMA Code Enforcement



Selected parcel(s):

179-260-004 179-260-023 179-260-024

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:38:22 2013

Version 121101

Vernola Family Park



Selected parcel(s):  
160-040-032

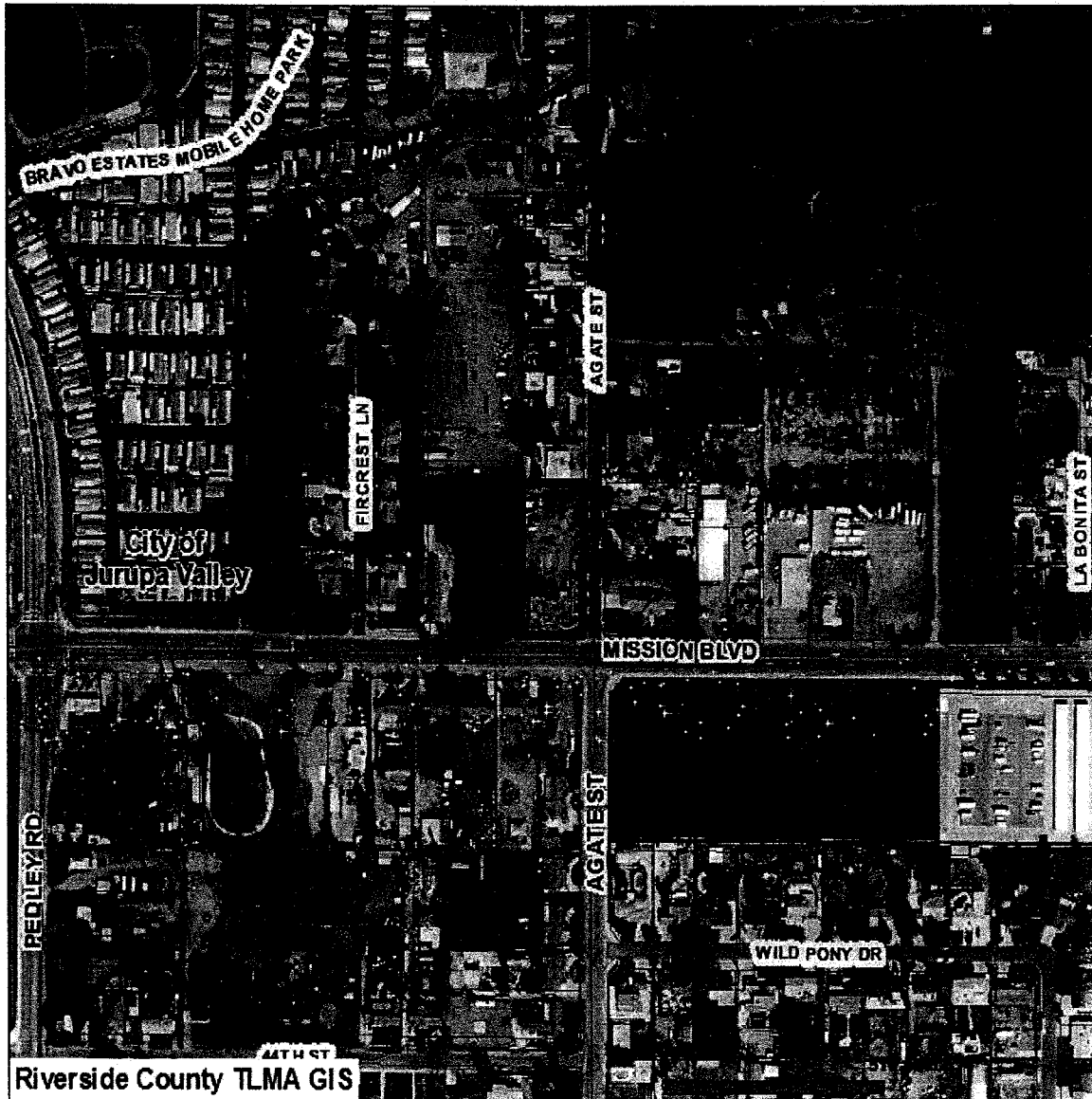
**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:39:21 2013

Version 121101

VFW



**Selected parcel(s):**  
169-080-004

**\*IMPORTANT\***

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REPORT PRINTED ON...Tue Mar 19 09:40:13 2013

Version 121101

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** 27068 JARVIS ST  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** 92570

**Phone #:** 657-9319

**Date:** 9-4-03 **Agenda #** 421

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.