

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



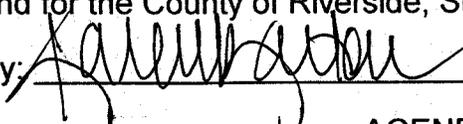
3-14

On motion of Supervisor Tavaglione, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Economic Development Agency/Facilities Management regarding Adoption of Resolution 2013-011, Authorization to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority (RCA); Approval of the Memorandum of Understanding between the County and RCA; and Approval of the Assignment and Assumption Agreements between the County, RCA and the State of California Wildlife Conservation Board, 1st/3rd Districts is taken off calendar.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on January 8, 2013 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: January 8, 2013
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.
3-14

xc: EDA



JAY E. ORR
COUNTY EXECUTIVE OFFICER

MEMORANDUM
COUNTY OF RIVERSIDE
EXECUTIVE OFFICE

GEORGE A. JOHNSON
CHIEF ASSISTANT COUNTY EXECUTIVE OFFICER
ROB FIELD
ASSISTANT COUNTY EXECUTIVE OFFICER
ECONOMIC DEVELOPMENT AGENCY
BARBARA OLIVIER
ASSISTANT COUNTY EXECUTIVE OFFICER
HUMAN RESOURCES
ED CORSER
COUNTY FINANCE DIRECTOR
CHRISTOPHER HANS
CHIEF DEPUTY COUNTY EXECUTIVE OFFICER

TO: Kecia Harper-Ihem, COB
FROM: George A. Johnson, Assistant CEO
DATE: April 22, 2013
RE: Off-Calendar

Please take the following item off-calendar:

3-14 ECONOMIC DEVELOPMENT AGENCY/FACILITIES MANAGEMENT: Adoption of Resolution 2013-011, Authorization to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority (RCA); Approval of the Memorandum of Understanding between the County and RCA; and Approval of the Assignment and Assumption Agreements between the County, RCA and the State of California Wildlife Conservation Board, 1st / 3rd Districts. (4/5 vote required)

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

806



FROM: Economic Development Agency / Facilities Management

SUBMITTAL DATE:
March 14, 2013

SUBJECT: Resolution No. 2013-010, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside to the Western Riverside County Regional Conservation Authority

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2013-010, Notice of Intention to Convey Fee Simple Interests in Real Property from the County of Riverside (Assessor's Parcel Numbers per Attachment A) by Grant Deed to the Western Riverside County Regional Conservation Authority (RCA); and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

BACKGROUND: (Commences on Page 2)

Robert Field
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

3-14 4/23/13

County Executive Office Signat

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after April 9, 2013 @ 9:00 a.m.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: March 26, 2013
xc: EDA, CØB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref.:

District: 1/3

Agenda Number: 3-9

FORM APPROVED COUNTY COUNSEL
BY:
DATE: 3-7-13
Cynthia M. Gunzel
Deputy County Counsel

Dep't Recomm.: Consent
Per Exec. Ofc.: Consent
Policy: Policy

BACKGROUND:

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 currently listed species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20 to 25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected in spite of anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority (RCA) was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity conservation needs in western Riverside County, setting aside undisturbed land for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the then-forthcoming MSHCP, the County began acquiring real property that possessed important wildlife and habitat value for future inclusion in the MSHCP with funds received from the California Wildlife Conservation Board (WCB) grant programs and funds collected through the MSHCP mitigation fee program (Riverside County Ordinance No. 810).

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA.

The County intends to convey the described properties listed in Attachment A and depicted in Attachment B to the RCA by Grant Deed. RCA will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the MSHCP.

This Form 11 and Resolution has been approved as to form by County Counsel.

FINANCIAL DATA:

There are no costs associated with this transaction.

1 Board of Supervisors

County of Riverside

2
3 **RESOLUTION NO. 2013-010**

4
5 **NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY**
6 **FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL**
7 **CONSERVATION AUTHORITY**

8
9 (Assessor's Parcel Numbers listed on Attachment A)

10 WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide
11 range of plant and animal species; and

12 WHEREAS, to ensure sensitive species and their habitat are protected in spite of
13 anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was
14 created; and

15 WHEREAS, the County of Riverside (County) began acquiring real property between
16 2001 and 2004 with Wildlife Conservation Board grant funds and other funds designated for
17 the purchase of MSHCP properties that possess important wildlife and habitat value in
18 anticipation and future inclusion of the then-forthcoming MSHCP with the intention to transfer
19 all real property interests to the Western Riverside County Regional Conservation Authority
20 (RCA) at a later date; and

21 WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was
22 created in 2004 to implement the MSHCP; and

23 WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding
24 to provide the terms and conditions for the conveyance of the real property interests from
25 County to RCA; now, therefore,

26 **BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN**
27 **by the Board of Supervisors of the County of Riverside, California that the County intends to**
28 **convey the properties listed in Attachment A and depicted in Attachment B to the Western**

FORM APPROVED COUNTY COUNSEL
BY: *Synthia M. Gurel* 5-7-13
SYNTHIA M. GUREL
DATE

1 Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions
2 of the proposed conveyance are as follows: Western Riverside County Regional Conservation
3 Authority will take all responsibilities of ownership, including but not limited to managing,
4 monitoring and maintaining the above-referenced real properties consistent with the wildlife
5 and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

6 BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends
7 to meet to conclude the proposed transaction on or after April 9, 2013, at 9:00 am at the
8 meeting room of the Board of Supervisors located on the 1st floor of the County Administrative
9 Center, 4080 Lemon Street, Riverside, California.

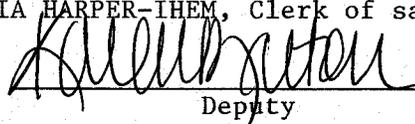
10 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
11 Supervisors is directed to give notice hereof as provided in Section 6061 of the Government
12 Code.

13
14 ROLL CALL:

15 Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
16 Nays: None
17 Absent: None

18 The foregoing is certified to be a true copy of a resolution duly
19 adopted by said Board of Supervisors on the date therein set forth.

20 KECIA HARPER-IHEM, Clerk of said Board

21 By: 
22 Deputy

23
24
25
26
27 JF:ra/020413/15.542 S:\Real Property\TYPING\Docs-15.500 to 15.999\15.542.doc

ATTACHMENT "A"

State Parcel References	County Parcel References	Area	Assessor Parcel Numbers	Parcel Size (Acres)
North Warm Springs Creek Conservation Area (ID# 2004017)	#1 Gentry	Southwest	900-050-036	29.49 acres
Alberhill Conservation Area, (ID# 2001152)	#2 Gritton	Elsinore	347-020-012	147.71 acres
Wilson Creek Riparian Corridor (ID # 2003063)	#3 JPR	REMAP	579-390-011; 579-160-022, -023, -024, -025	887.68 acres
Triple Creeks Conservation Area (Bachelor Mountain)	#4 Lake Skinner	Southwest	472-200-003, -004; 472-210-001, -005	293.08 acres
Triple Creeks Conservation Area (Endres)(ID# 2001180)	#5 Larson Endres	Southwest	472-090-006	40.66 acres
French Valley Conservation Area, Exp. 1	#6 Ledbetter	Southwest	964-110-040, -041	41.27 acres
Triple Creeks Conservation Area (Briggs Ranch)(ID# 2001180)	#7 McElhinney Stimmel	Southwest	388-270-008, -009, -010, -015; 472-050-001, -004, -005; 480-010-001, -002	365.91 acres
Alberhill Conservation Area (ID# 2001152)	#8 North Peak #2	Elsinore	347-020-004, -008, -010, -011; 347-110-066, -067, -080, -081, -085	333 acres
North Peak Preserve (ID# 2003027)	#9 North Peak #3	Elsinore	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through 017; 346-190-010	193 acres
Alberhill Conservation Area (Whiterock 1)	#10 White Rock #1	Elsinore	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063, -064, -065, -066, -067, -068; 349-270-003	244.48 acres
Alberhill Conservation Area, Expansion 1 (White Rock 2 ID# 2003064)	#11 White Rock #2	Elsinore	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	319.67 acres
Alberhill Conservation Area, Expansion 2 (White Rock 3 ID# 2004053)	#12 White Rock #3	Elsinore	349-240-076, 349-260-004, 349-270-006	112.69 acres

County Parcel #1



900070001
Winchester 700 (#1)

County Parcel #2

34615002

North Peak Habitat #2

North Peak Habitat #2

346180018

North Peak Habitat #2

North Peak Habitat #2

346190007

346190011

346190002

346170025

346190003

34720012
Gallon Habitat Acquis...

34720004
North Peak Habitat #2

North Peak Habitat #2

34702002
North Peak Habitat #2

347110040
North Peak Habitat #2

347110067
North Peak Habitat #2

County Parcel #3
5 APNs

579020010
JPR Acquisition

579420004
Reden Phase II

579420026
Frank Walker Acquisition

579430002
579430005 DeJesus Acquisition
Walker #1

579430003
Walker #2

579430006
Walker #1 Frank Walker

579160027
Reden Phase II

579160025
Reden Phase II

579160023
JPR Habitat Acquisition

579160025
Habitat Acquisition

579160022
Habitat Acquisition

579160024
RR Habitat Acquisition

579398011
RR Habitat Acquisition

579230017
Jennings Acquisition





County Parcel #6
2 APNs

96410041
Ledbetter Trust Habitat Acquisition

RICE

BORNE

BOTTLEGG

96410041
Ledbetter Trust Habitat Acquisition

County Parcel #7
9 APNs

MSHCP McElhinney/Stimmel Acquisition

472050001

MSHCP McElhinney/Stimmel Acquisition

472050005

MSHCP McElhinney/Stimmel Acquisition

388270003
MSHCP McElhinney/Stimmel Acquisition

472050004

MSHCP McElhinney/Stimmel Acquisition

388270015

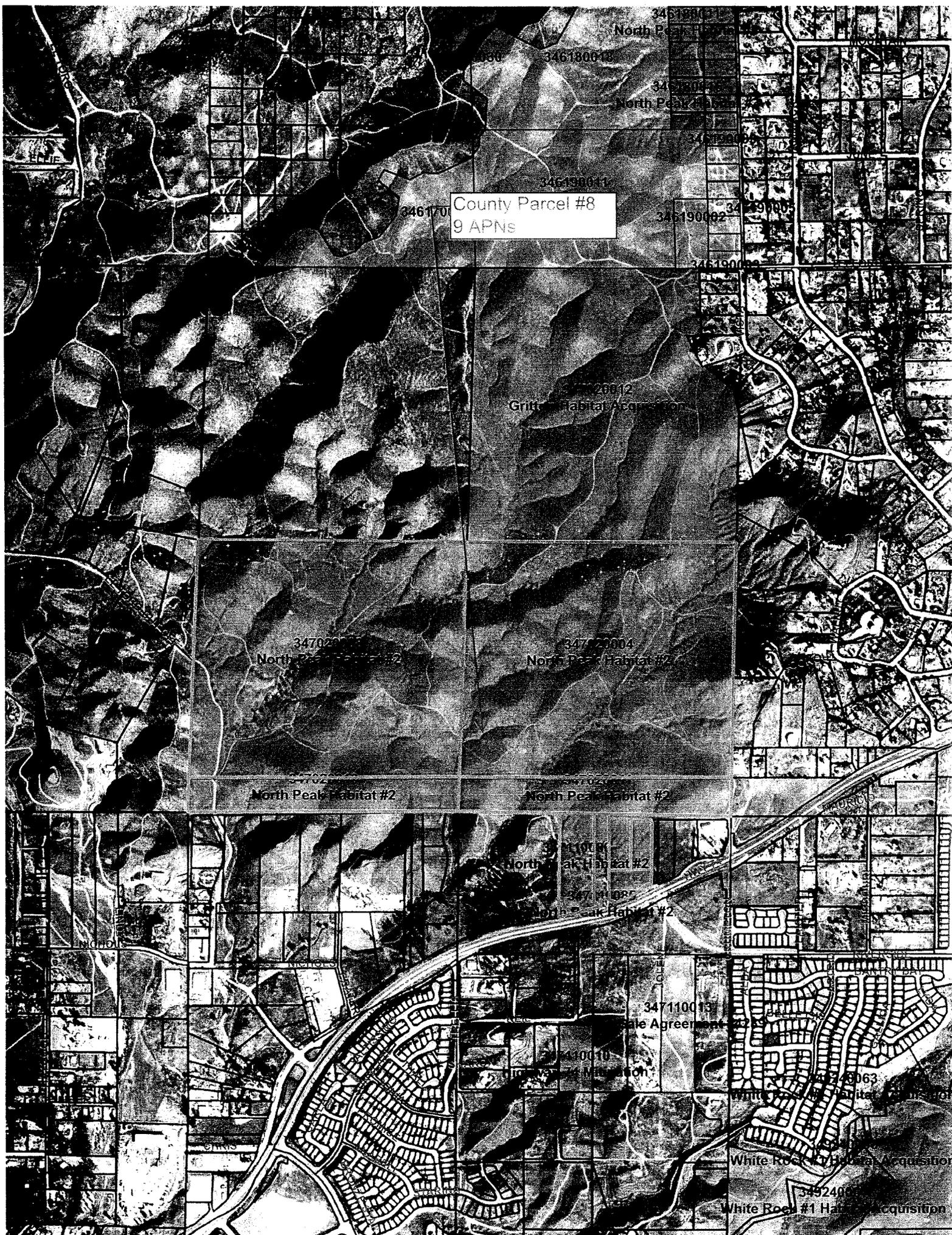
MSHCP McElhinney/Stimmel Acquisition

480010002

MSHCP McElhinney/Stimmel Acquisition

480010001

MSHCP McElhinney/Stimmel Acquisition



County Parcel #8
9 APNs

346190012
Gritty Habitat Acquisition

347020005
North Peak Habitat #2

347020004
North Peak Habitat #2

347020003
North Peak Habitat #2

347020002
North Peak Habitat #2

347110011
North Peak Habitat #2

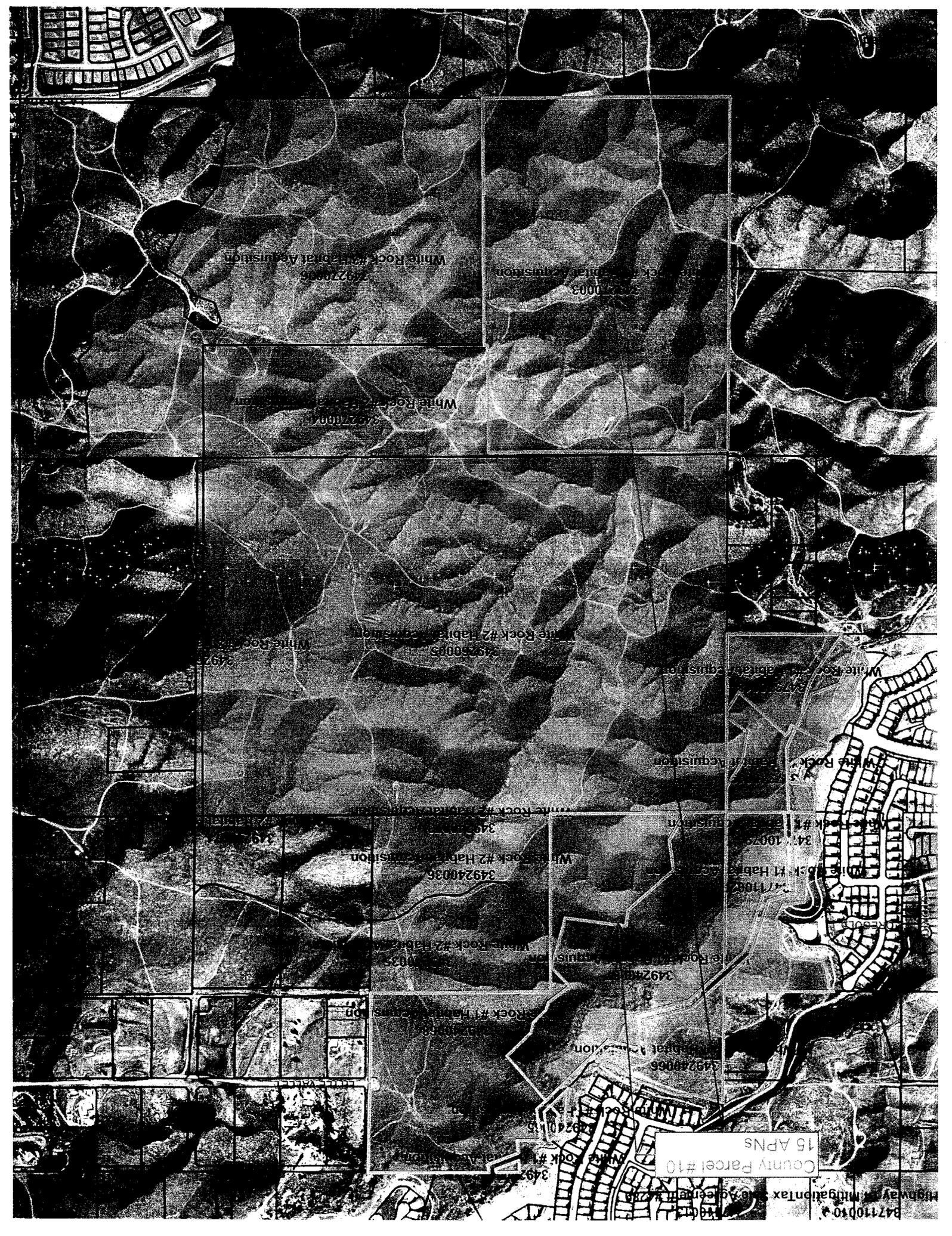
347110010
North Peak Habitat #2

347110013
Sale Agreement #2

347110010
Highway 14 Mitigation

349240006
White Rock #2 Habitat Acquisition

349240005
White Rock #1 Habitat Acquisition



White Rock #3 Habitat Acquisition
349240036

White Rock #3 Habitat Acquisition
349240036

White Rock #2 Habitat Acquisition
349240035

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349240036

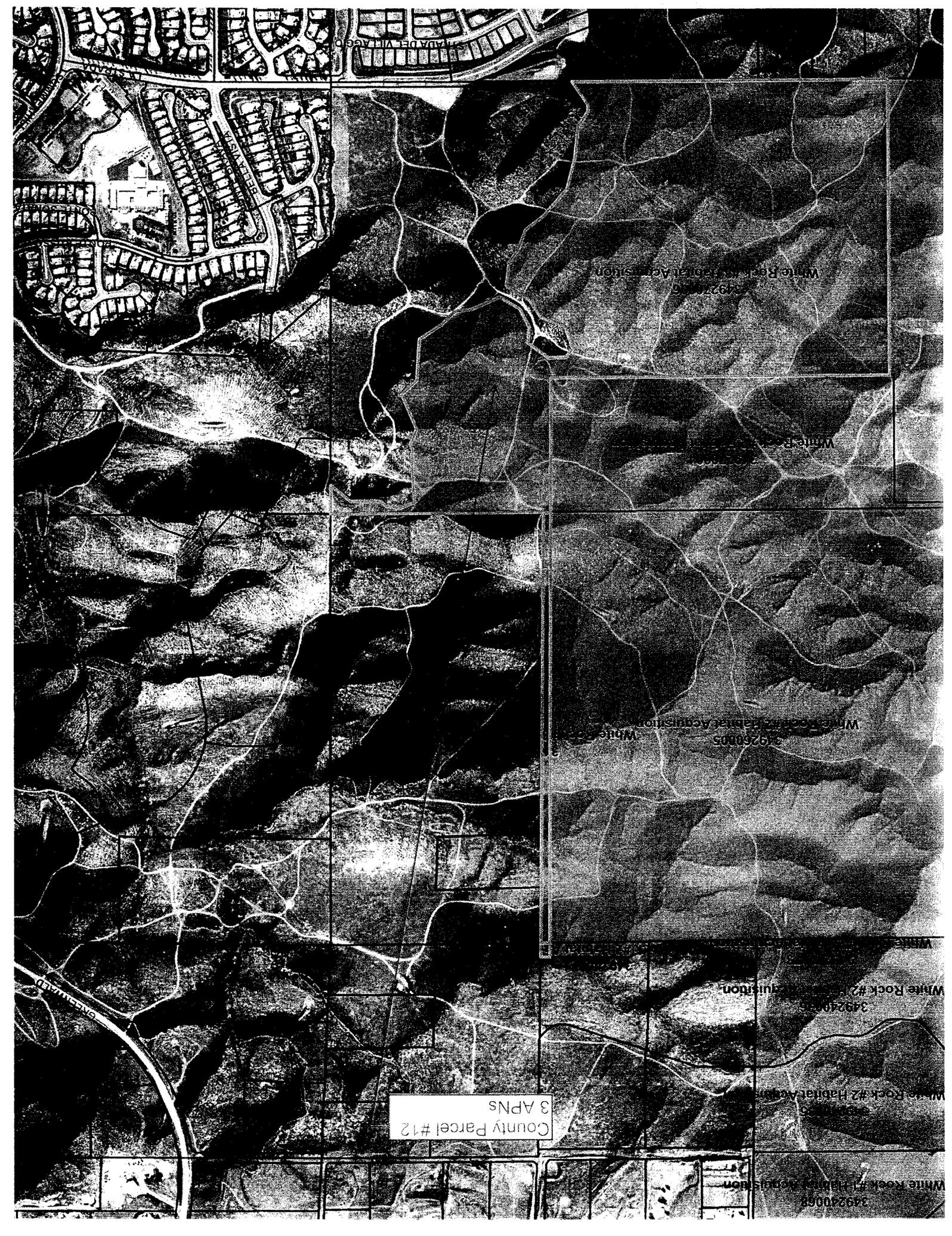
White Rock #1 Habitat Acquisition
349240036

White Rock #1 Habitat Acquisition
349240036

White Rock #1 Habitat Acquisition
349240036

County Parcel #10
15 APNs

Highway 101 Mitigation Tax Sale Agent #128
847110010



ALVARADO VILLAGE

White Rock #3 Habitat Acquisition
34924006

White Rock #2 Habitat Acquisition
34926005

White Rock #2 Habitat Acquisition
34926005

White Rock #2 Habitat Acquisition
34924006

White Rock #2 Habitat Acquisition
34924006

County Parcel #12
3 APNs

White Rock #1 Habitat Acquisition
34924008



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 1, 2013

THE PRESS ENTERPRISE
P.O. BOX 792
RIVERSIDE, CA 92501

PH: (951) 368-9225
E-MAIL: legals@pe.com

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2013-010 INTENT TO CONVEY FEE
SIMPLE INTERESTS**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Wednesday, April 3, 2013**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Mcgil

Cecilia Gil, Board Assistant to
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: neller@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Monday, April 01, 2013 9:50 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: RES. 2013-010

Received for publication on 4/3

-Nick

Thank You!



Publisher of The Press-Enterprise
Inland Southern California's News Leader

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Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

****Additional days required for larger ad sizes****

On Mon, Apr 1, 2013 at 9:15 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Good morning! Attached is a Notice of Public Meeting, for publication on Wednesday, April 3, 2013. Please confirm.
THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors

951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

**RESOLUTION NO. 2013-010
NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTERESTS IN REAL PROPERTY
FROM THE COUNTY OF RIVERSIDE TO THE WESTERN RIVERSIDE COUNTY REGIONAL
CONSERVATION AUTHORITY**

(Assessor's Parcel Numbers listed on Attachment A)

WHEREAS, Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species; and

WHEREAS, to ensure sensitive species and their habitat are protected in spite of anticipated development, the Multiple Species Habitat Conservation Plan (MSHCP) was created; and

WHEREAS, the County of Riverside (County) began acquiring real property between 2001 and 2004 with Wildlife Conservation Board grant funds and other funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value in anticipation and future inclusion of the then-forthcoming MSCHP with the intention to transfer all real property interests to the Western Riverside County Regional Conservation Authority (RCA) at a later date; and

WHEREAS, the Western Riverside County Regional Conservation Authority (RCA) was created in 2004 to implement the MSCHP; and

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED AND NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California that the County intends to convey the properties listed in Attachment A and depicted in Attachment B to the Western Riverside County Regional Conservation Authority by Grant Deed. The terms and conditions of the proposed conveyance are as follows: Western Riverside County Regional Conservation Authority will take all responsibilities of ownership, including but not limited to managing, monitoring and maintaining the above-referenced real properties consistent with the wildlife and plant life conservation purposes of the Multiple Species Habitat Conservation Plan.

BE IT FURTHER RESOLVED AND ORDERED THAT the Board of Supervisors intends to meet to conclude the proposed transaction on or after April 9, 2013, at 9:00 am at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.



(Attachment B can be viewed online at www.rivcocob.com or at the Clerk of the Board's office at 4080 Lemon St., 1st Floor, County Administrative Center, Riverside, California, from 7am to 5:30pm Monday to Thursday)

ROLL CALL:

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on March 26, 2013.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: April 1, 2013

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

ATTACHMENT "A"

State Parcel References	County Parcel References	Area	Assessor Parcel Numbers	Parcel Size (Acres)
North Warm Springs Creek Conservation Area (ID# 2004017)	#1 Gentry	Southwest	900-050-036	29.49 acres
Alberhill Conservation Area, (ID# 2001152)	#2 Gritton	Elsinore	347-020-012	147.71 acres
Wilson Creek Riparian Corridor (ID # 2003063)	#3 JPR	REMAP	579-390-011; 579-160-022, -023, -024, -025	887.68 acres
Triple Creeks Conservation Area (Bachelor Mountain)	#4 Lake Skinner	Southwest	472-200-003, -004; 472-210-001, -005	293.08 acres
Triple Creeks Conservation Area (Endres)(ID# 2001180)	#5 Larson Endres	Southwest	472-090-006	40.66 acres
French Valley Conservation Area, Exp. 1	#6 Ledbetter	Southwest	964-110-040, -041	41.27 acres
Triple Creeks Conservation Area (Briggs Ranch)(ID# 2001180)	#7 McElhinney Stimmel	Southwest	388-270-008, -009, -010, -015; 472-050-001, -004, -005; 480-010-001, -002	365.91 acres
Alberhill Conservation Area (ID# 2001152)	#8 North Peak #2	Elsinore	347-020-004, -008, -010, -011; 347-110-066, -067, -080, -081, -085	333 acres
North Peak Preserve (ID# 2003027)	#9 North Peak #3	Elsinore	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through 017; 346-190-010	193 acres
Alberhill Conservation Area (Whiterock 1)	#10 White Rock #1	Elsinore	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063, -064, -065, -066, -067, -068; 349-270-003	244.48 acres
Alberhill Conservation Area, Expansion 1 (White Rock 2 ID# 2003064)	#11 White Rock #2	Elsinore	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	319.67 acres
Alberhill Conservation Area, Expansion 2 (White Rock 3 ID# 2004053)	#12 White Rock #3	Elsinore	349-240-076, 349-260-004, 349-270-006	112.69 acres