

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



101

FROM: Department of Environmental Health

SUBMITTAL DATE:

April 4, 2013

SUBJECT: Initiation of Revision of Ordinance No. 567 Relating to the Regulation of Food Handlers

RECOMMENDED MOTION: That the Board of Supervisors:

1. Pursuant to Board Policy A-67, adopt an order initiating a revision to ordinance No. 567 relating to the regulation of food handlers; and
2. Direct County Counsel to prepare and process the ordinance revision.

BACKGROUND: The proposed amendment to Ordinance 567 is necessary to accurately reflect current procedures for regulating food handlers, specifically the process for allowing an online version of the food handler training and examination. Additional proposed changes may relate to the timeframe for obtaining training and certification; further clarification of exemptions for volunteers; the appeal process; and general formatting and wording corrections.

LW:SVS

Steve Van Stockum

Steve Van Stockum, Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/2013

SOURCE OF FUNDS: No funding necessary.

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Steven C. Horn
BY: Steven C. Horn, MPA

County Executive Office Signature

FORM APPROVED BY COUNTY COUNSEL
BY: ANITA C. WELLS
DATE: 4-4-13
Environmental Concurrence

Policy Policy
Consent Consent

Dep't Recomm.:
Per Exec. Ofc.:

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 23, 2013
xc: Environmental Health, Auditor, Co.Co.

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

Prev. Agn. Ref.: 567.3 Item 9.1 of District: All Agenda Number:
11/24/2009 (Eff: 12/24/2009)

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