

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

302B




FROM: TLMA - Transportation Department

SUBMITTAL DATE:
April 4, 2013

SUBJECT: Summarily vacating portions of 6th Street and 7th Street and the right to accept a portion of Home Avenue in the Mecca area, Fourth Supervisorial District, Fourth Supervisorial District.

RECOMMENDED MOTION: That the Board of Supervisors adopt Resolution No. 2013-088, summarily vacating portions of 6th Street and 7th Street and the right to accept a portion of Home Avenue, in the Mecca area.

BACKGROUND: The applicant has requested this vacation which is a condition approval for PUP 00575R1. The PUP will develop the property as a single campus to provide area for expansion of the Senora De Guadalupe Catholic Church facilities.

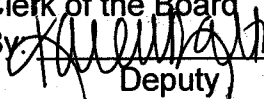

Juan C. Perez
Director of Transportation and Land Management

WJH
Attachments: Resolution No. 2013-088
Exhibit "A" and "B"

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: April 30, 2013
xc: Transp., Recorder

Kecia Harper-Ihem
Clerk of the Board
By 
Deputy

Prev. Agn. Ref.

District: 4/4

Agenda Number:

2-7

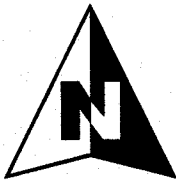
REVIEWED BY EXECUTIVE OFFICE

DATE 4/11/13 Tina Grande

FORM APPROVED COUNTY COUNSEL
BY: SYLVIA M. GUNZEL 4-10-13 DATE

Dep't Recomm.: ☒ Consent ☐ Policy
Per Exec. Ofc.: ☒ Consent ☐ Policy

VICINITY MAP



N.T.S.
T. 7S, R. 9E
SECTION 8
S.B.M.

Area of Vacation

SHEET 1 OF 1

TO BE REMOVED BEFORE RECORDING

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

DOC # 2013-0207987
05/02/2013

Customer Copy Label

The paper to which this label is
affixed has not been compared
with the filed/recorded document

Larry W Ward

County of Riverside
Assessor, County Clerk & Recorder

THIS SPACE FOR RECORDERS USE ONLY

RESOLUTION NO. 2013-088

Title of Document

**SUMMARILY VACATING PORTIONS OF 6TH STREET AND 7TH STREET AND
THE RIGHT TO ACCEPT A PORTION OF HOME AVENUE
IN THE MECCA AREA
(AB 12009)**

(FOURTH SUPERVISORIAL DISTRICT)

(Transportation Department ~ Item 2-7 of 04/30/13)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE
FOR RECORDING INFORMATION

COPY

2 **RESOLUTION NO. 2013-088**

3
4 **SUMMARILY VACATING PORTIONS OF 6TH STREET AND 7TH STREET AND**
5 **THE RIGHT TO ACCEPT A PORTION OF HOME AVENUE**
6 **IN THE MECCA AREA**
7 **(AB 12009)**
8 **(Fourth Supervisorial District)**
9

10 **WHEREAS**, the hereinafter-described portions of 6th Street and 7th Street were
11 conveyed to the County of Riverside as an easement for public road and drainage
12 purposes, including public utility and public services, over, upon, across, and within the
13 real property in the County of Riverside, State of California, but not accepted into the
14 County Maintained Road System by Instrument No. 194551, recorded on July 14,
15 1988, Official Records of the Recorder, Riverside County, California;

16
17 **WHEREAS**, the hereinafter-described portion of Home Avenue was dedicated
18 but not accepted by Deed recorded November 19, 1946, in Book 799, Page 273 and
19 274, Official Records of the Recorder, Riverside County, California;

20
21 **WHEREAS**, applicable procedures pertaining to summary vacations were
22 followed pursuant to the County's adopted Resolutions for fixing procedures to vacate
23 and accept county highways and property offered for dedication, now therefore;

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel DATE: 4-10-13
SYNTHIA M. GUNZEL

1 **RESOLUTION NO. 2013-088**

2
3 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of
4 Supervisors of the County of Riverside, State of California, in regular session
5 assembled on April 30, 2013, as follows:
6

7 1. Pursuant to Section 8334(a) of the Streets and Highways Code, that
8 those portions of 6th Street, 7th Street, and Home Avenue are excess and are
9 no longer required for right-of-way purposes and are hereby summarily vacated.
10

11 Said roads are in the County of Riverside, State of California and are described
12 as follows:
13

14 **6th Street and 7th Street** (See Exhibits "A" and "B")

15 Those portions of 6th Street (48.77 feet) and 7th Street (16.37 feet) conveyed to
16 the County of Riverside by Easement, recorded July 14, 1988, as Instrument No.
17 194551, Official Records of the Recorder, Riverside County, California.
18

19 **Home Avenue** (See Exhibits "A" and "B")

20 That portion of Home Avenue (60.00 feet) conveyed to the County of Riverside
21 by Deed recorded November 19, 1946, in Book 799, Pages 273 and 274, Official
22 Records of the Recorder, Riverside County, California.
23
24
25



1 **RESOLUTION NO. 2013-088**

2
3 **EXCEPTING AND RESERVING** from the vacation an easement for any existing
4 public utilities and public service facilities, together with the right to maintain, operate,
5 replace, remove, or renew such facilities, pursuant to section 8340 of the Streets and
6 Highways Code.

7
8 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk
9 of the Board is directed to cause a certified copy of this resolution to be recorded in
10 the office of the Recorder of the County of Riverside, California.

11 **ROLL CALL:**

12 **Ayes:** Jeffries, Tavaglione, Stone, Benoit and Ashley
13 **Nays:** None
14 **Absent:** None

15 The foregoing is certified to be a true copy of a resolution duly
16 adopted by said Board of Supervisors on the date therein set forth.

17 **KECIA HARPER-IHEM, Clerk of said Board**

18 By: 

19 Deputy

20
21
22
23
24 **WJH**

25 **W.O. # AB 12009**

EXHIBIT "A"

VACATING PORTIONS OF 6TH STREET, 7TH STREET AND HOME AVENUE

LEGAL DESCRIPTION

Those portions of the northwest quarter of the southeast quarter of Section 8, Township 7 South, Range 9 East, San Bernardino Meridian, described as follows:

Parcel 1 (7th Street)

Commencing at the center corner of said Section 8, said point also being on the centerline of Dale Kiler Road (30 foot easterly half width) as shown on a Record of Survey filed in Book 76, Page 21 of Records of Survey, records of Riverside County;

Thence South 00° 09' 06" East, along the centerline of Dale Kiler Road, per deed recorded September 15, 1914 in Book 401, Page 380 of Official Records of Riverside County, California, 495.73 feet to the extension of the North line of that certain parcel of land shown on said Record of Survey;

Thence North 89° 41' 16" East, along the North line of said parcel 634.35 feet to a point on the West right of way line of Home Avenue, 60.00 feet wide, per deed recorded November 19, 1946 in Book 799, Page 273 of Official Records of Riverside County, California;

Thence South 00° 09' 32" East, along said West right of way line, 16.37 feet to the **True Point of Beginning**;

Thence continuing South 00° 09' 32" East, along said West right of way line, 15.04 feet to the southeasterly corner of Parcel 1 as described by easement deed recorded July 14, 1988 as Instrument No. 194551, said Official Records, being a point on the right of way corner cutback line for 7th Street;

Thence North 45° 14' 08" West, along said right of way corner cutback line, a distance of 21.21 feet to an angle point in said Parcel 1, being a point on the southerly right of way line of said 7th Street, being 16.37 feet south of and parallel with the North line of that certain parcel of land shown on said Record of Survey;

Thence North 89° 41' 16" East, along said parallel line 15.00 feet to the **True Point of Beginning**.

Containing 113 S.F. more or less.

EXHIBIT "A"

VACATING PORTIONS OF 6TH STREET, 7TH STREET AND HOME AVENUE

LEGAL DESCRIPTION

Parcel 2 (6th Street)

Commencing at the center corner of said Section 8 and said centerline of Dale Kiler Road;

Thence South 00° 09' 06" East along said centerline 991.47 feet to the extension of the South line of said parcel of land as shown on said Record of Survey;

Thence North 89° 44' 29" East along said extension 30.00 feet to a point of the East right of way line of said Dale Kiler Road per said Instrument No. 194551 of said Official Records, said point being the **True Point of Beginning**;

Thence North 00° 09' 06" West along said East line of Dale Kiler Road, 63.85 feet to the northwesterly corner of "Parcel 2" as described per said Instrument No. 194551, being a point on the right of way corner cutback line for 6th Street;

Thence South 45° 12' 19" East along said right of way corner cutback, a distance of 21.23 feet to an angle point in said "Parcel 2" being a point on the northerly right of way line of 6th Street per said Instrument No. 194551, said Official Records;

Thence North 89° 44' 29" East along said northerly right of way line, 574.41 feet to an angle point therein being the beginning of the right of way corner cutback line per said Instrument NO. 194551, said Official Records;

Thence North 44° 47' 29" East along said right of way corner cutback line, 21.19 feet to the northeast corner of said "Parcel 2", also being a point on said west right of way line of Home Avenue per document recorded November 19, 1946 in Book 799, Page 273, Official Records of Riverside County, California;

Thence South 00° 09' 32" East along said west right of way line 63.69 feet to the south line of that parcel shown on said Record of Survey, and the south line of said "Parcel 2";

Thence South 89° 44' 29" West along said south right of way line, 604.42 feet to the **True Point of Beginning**.

Containing 29,844 SF. 0.69 Acres more or less.



EXHIBIT "A"

VACATING PORTIONS OF 6TH STREET, 7TH STREET AND HOME AVENUE

LEGAL DESCRIPTION

Parcel 3 (Home Avenue)

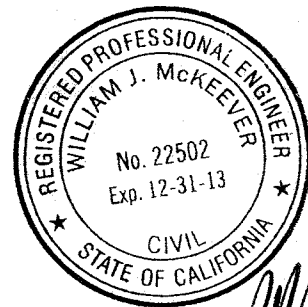
The southerly 810.90 feet of the northerly 1,323.63 feet of the following described parcel;

The westerly 30.00 feet of the East one half of the West one half of the southeast one quarter of said Section 8 and the easterly 30.00 feet of the West one half of the West one half of the southeast one quarter of said Section 8.

The side lines of the above described 60.00 foot wide strip shall be lengthened or shortened to begin on the south line of the north 1,323.63 feet of the southeast ¼ of said Section 8 and end on the north line of the southerly 810.90 feet of the northerly 1,323.63 feet of the southeast ¼ of said Section 8.

Containing 48,654 S.F., 1.12 Acres more or less.

See Exhibit "B" attached hereto and made a part thereof by this reference.



W. J. McKeever
10/16/12

THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR.
BY: <u><i>[Signature]</i></u>
DATE: <u>10-23-12</u>

EXHIBIT "B"

SHEET 1 OF 1

VACATION PORTIONS OF 6TH STREET,
7TH STREET AND HOME AVENUE

R/W PER BOOK 401 OF DEEDS
PAGE 380 RECORDED SEPT. 15, 1914

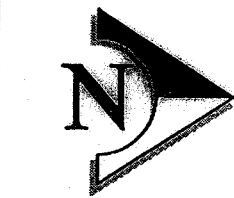
POC
CENTER CORNER
SEC 8 T7S R9E

NORTH LINE
SE 1/4, SEC 8
T7S R9E SBM

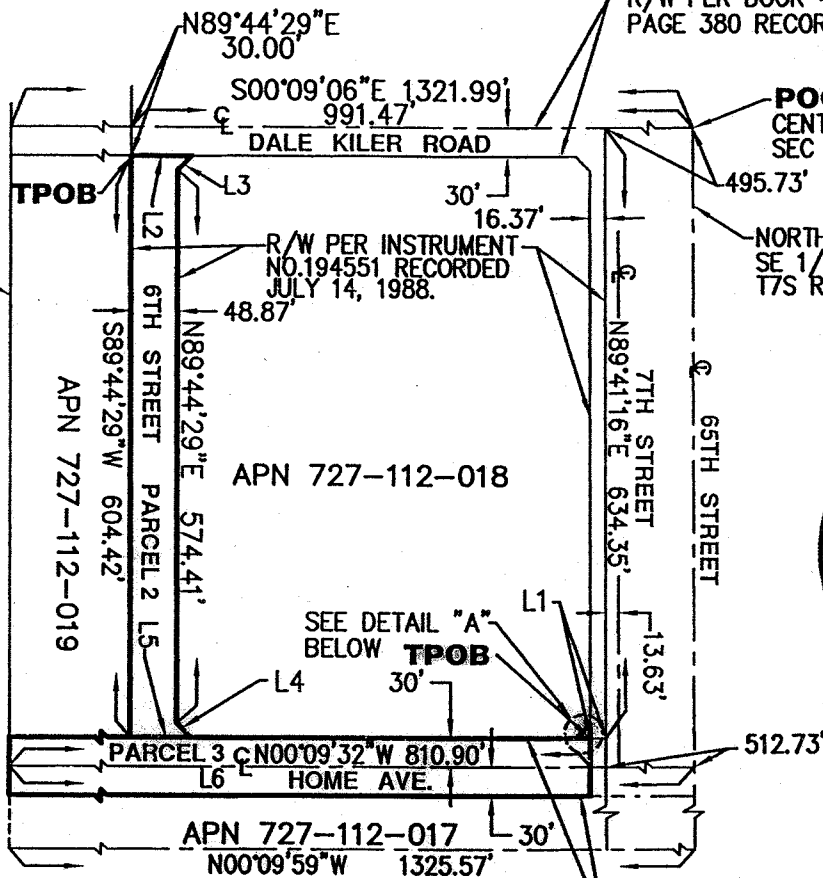
SOUTH LINE
NW 1/4, SE 1/4
SEC 8 T7S
R9E SBM



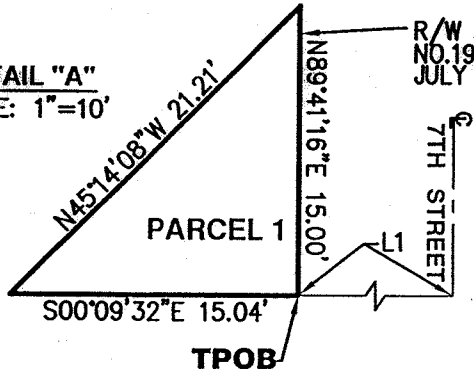
W. J. McKeever
10/16/12



SCALE: 1"=200'



DETAIL "A"
SCALE: 1"=10'



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: *[Signature]*
DATE: 10-23-12

LINE TABLE		
LINE	LENGTH	BEARING
L1	16.37'	N00°09'32"W
L2	63.85'	N00°09'06"W
L3	21.23'	S45°12'19"E
L4	21.19'	N44°47'29"E
L5	63.69'	S00°09'32"E
L6	1323.63'	N00°09'32"W



W.J. McKEEVER, INC.

CIVIL ENGINEERING

900 E. WASHINGTON STREET, SUITE 208

COLTON, CA 92324

PH.: (909) 825-8048

FAX: (909) 825-8639



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

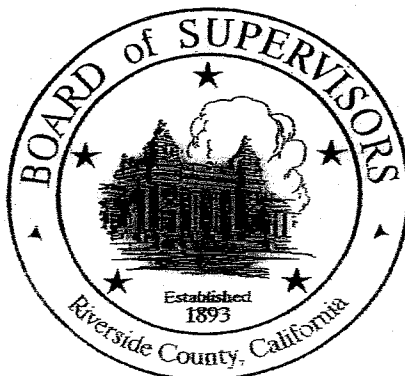
Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000
<http://riverside.asrcfrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

04-30-13

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

