

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



619 A

FROM: County Counsel/Planning

SUBMITTAL DATE:
April 24, 2013

SUBJECT: Ordinance No. 348.4758
District Five/District One

RECOMMENDED MOTION: That the Board of Supervisors adopt Ordinance No. 348.4758 amending the zoning in the Meadowbrook Area shown on Map No. 2.2349 Change of Zone Case No. 7679.

BACKGROUND: Change of Zone Case No. 7679 was tentatively approved by the Board of Supervisors on April 23, 2013.

Departmental Concurrence

Synthia M. Gunzel
SYNTHIA M. GUNZEL, Deputy County Counsel
for PAMELA J WALLS, County Counsel

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY *Tina Grande*
Tina Grande
County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: May 21, 2013
Copies: 17 Co. Co., Planning, MC, COB(2)

Kecia Harper-Ihem
Clerk of the Board
By *Kecia Harper-Ihem*
Deputy

2-4

Dept't Recomm.:
Per Exec. Off.

1 ORDINANCE NO. 348.4758

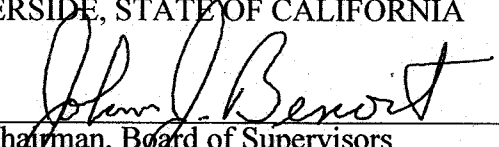
2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING
4

5 The Board of Supervisors of the County of Riverside ordains as follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as
7 amended, are further amended by placing in effect in the Meadowbrook Area, the zone or zones as shown
8 on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2349,
9 Change of Zone Case No. 7679" which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11
12 BOARD OF SUPERVISORS OF THE COUNTY
13 OF RIVERSIDE, STATE OF CALIFORNIA

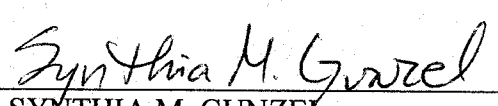
14 By: 
15 Chairman, Board of Supervisors
16 John J. Benoit

15 ATTEST: Kecia Harper-Ihem
16 Clerk of the Board

17
18 By: 
19 Deputy

20 (SEAL)
21

22 APPROVED AS TO FORM
23 May 9, 2013

24
25 By: 
26 SYNTHIA M. GUNZEL
27 Deputy County Counsel

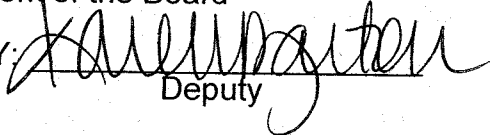
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STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE) ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on May 21, 2013, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

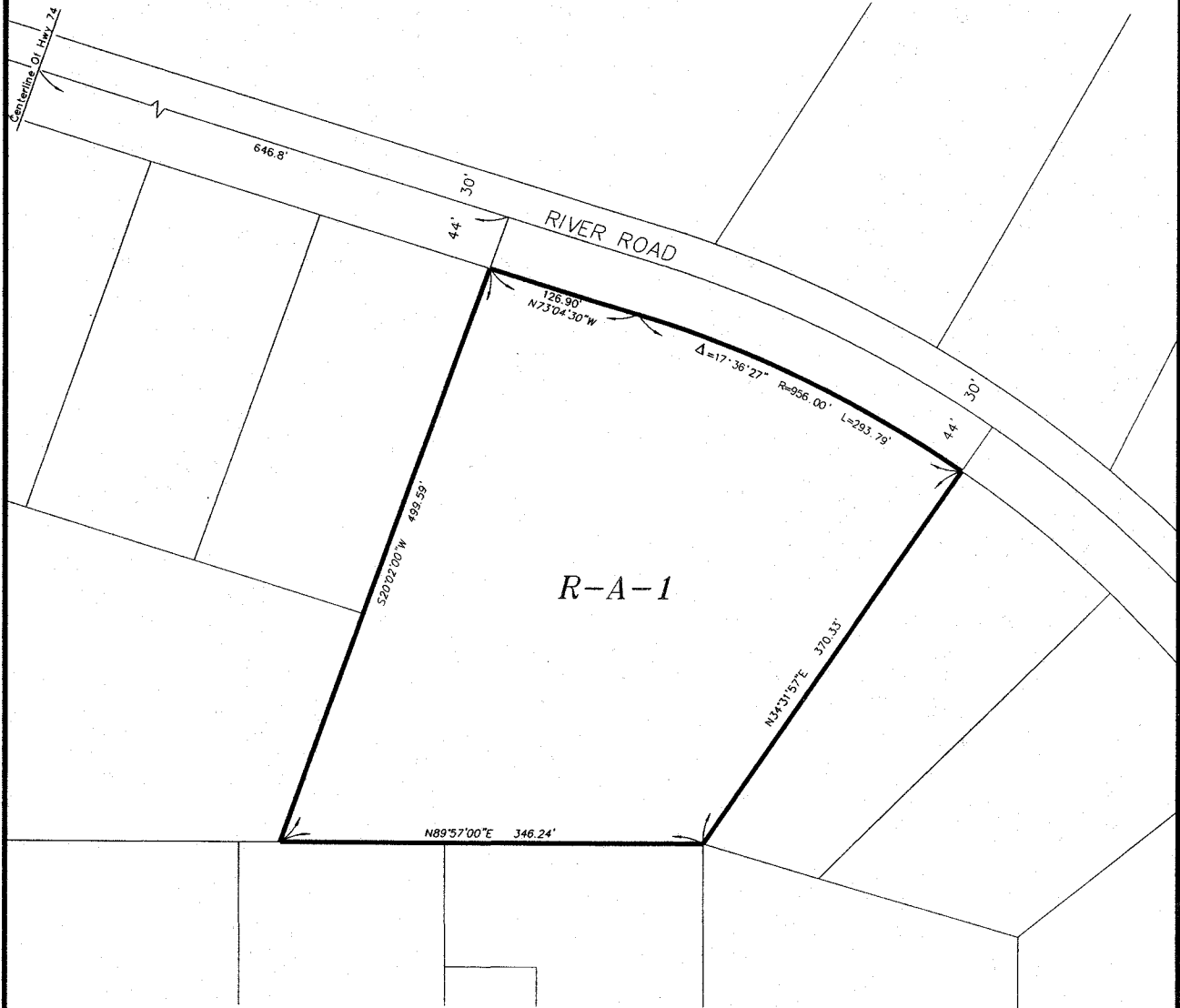
AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

DATE: May 21, 2013

KECIA HARPER-IHEM
Clerk of the Board
BY: 
Deputy

SEAL

MEADOWBROOK AREA
SECTION 15, T.5S., R.4W., S.B.B. & M.



R-A-1 RESIDENTIAL AGRICULTURAL, 1 ACRE MINIMUM

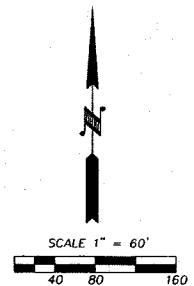
MAP No. 2.2349

CHANGE OF OFFICIAL ZONING PLAN
AMENDING

MAP NO. 2 ORDINANCE NO. 348
CHANGE OF ZONE CASE NO. 7679

ADOPTED BY ORDINANCE NO. 348.4758

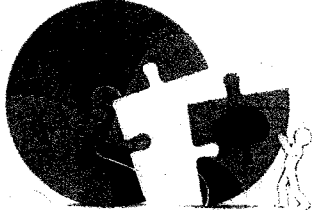
DATE: MAY 21, 2013



RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSORS PARCEL NO.: 345-220-042

RIVERSIDE COUNTY PLANNING DEPARTMENT



Carolyn Syms Luna
Director

Original Negative Declaration/Notice of
Determination was routed to County
Clerks for posting on.

5/28/13
Date

Kb
Initial

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

EA42036/PM35543/CZ07679
Project Title/Case Numbers

Damaris Abraham
County Contact Person

951-955-5719
Phone Number

N/A
State Clearinghouse Number (if submitted to the State Clearinghouse)

Spencer Freeman
Project Applicant

21275 River Road, Perris, CA 92570
Address

The project site is located northerly of Mazie Avenue, on the southerly side of River Road, and easterly of Highway 74.

The Change of Zone proposes to change the site's zoning from Rural Residential (R-R) to Residential Agricultural - 1 Acre Minimum (R-A-1). The Tentative Parcel Map is a Schedule "H" subdivision of 3.72 acres into three (3) residential parcels ranging in size from 1.01 acres to 1.22 acres.

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on _____, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for the project pursuant to the provisions of the California Environmental Quality Act (\$2,156.25 + \$50.00).
3. Mitigation measures WERE made a condition of the approval of the project.
4. Mitigation Monitoring and Reporting Plan/Program WAS adopted.
5. Statement of Overriding Considerations WAS NOT adopted for the project.

This is to certify that the Mitigated Negative Declaration, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature

Board Assistant
Title

5/21/13
Date

Date Received for Filing and Posting at OPR: _____

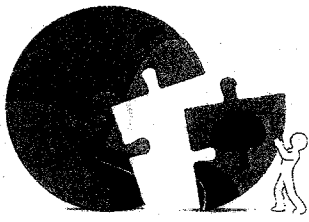
DM/rj
Revised 8/25/2009
Y:\Planning Case Files-Riverside office\PM35543\DH-PC-BOS Hearings\PCWOD Form.PM35543.docx

04.23.13 16-1

MAY 21 2013 2-4

Please charge deposit fee case#: ZEA42036 ZCFG5387 \$2,206.25

FOR COUNTY CLERK'S USE ONLY



RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna
Director

MITIGATED NEGATIVE DECLARATION

Project/Case Number: PM35543/CZ07679

Based on the Initial Study, it has been determined that the proposed project, subject to the proposed mitigation measures, will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION, AND MITIGATION MEASURES REQUIRED TO AVOID POTENTIALLY SIGNIFICANT EFFECTS. (see Environmental Assessment and Conditions of Approval)

COMPLETED/REVIEWED BY:

By: Damaris Abraham Title: Project Planner Date: September 26, 2012

Applicant/Project Sponsor: Spencer Freeman Date Submitted: September 5, 2008

ADOPTED BY: Board of Supervisors

Person Verifying Adoption: *Karen B. Guter* Date: 5/21/13

The Mitigated Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department 4080 Lemon Street, 12th Floor, Riverside, CA 92501

For additional information, please contact Damaris Abraham at (951) 955-5719.

Revised: 10/16/07
Y:\Planning Case Files-Riverside office\PM35543\DH-PC-BOS Hearings\PC\Mitigated Negative Declaration.PM35543.docx

04.23.13 10-1

MAY 21 2013 2-4

Please charge deposit fee case#: ZEA42036 ZCFG5387 \$2,206.25

FOR COUNTY CLERK'S USE ONLY

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

S* REPRINTED * R0809674

380 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: FREEMAN SPENCER AND TERESA \$64.00
paid by: CK 1020
CALIFORNIA FISH AND GAME FOR EA42036
paid towards: CFG05387 CALIF FISH & GAME: DOC FEE
at parcel: 21275 RIVER RD PERR
appl type: CFG3

By _____ Sep 09, 2008 14:43
MBRASWEL posting date Sep 09, 2008

Account Code	Description	Amount
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

S* REPRINTED * R1200090

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: FREEMAN SPENCER AND TERESA \$2,101.50
paid by: CK 1093
CALIFORNIA FISH AND GAME FOR EA42036
paid towards: CFG05387 CALIF FISH & GAME: DOC FEE
at parcel: 21275 RIVER RD PERR
appl type: CFG3

By _____ Jan 04, 2012 16:03
GLKING posting date Jan 04, 2012

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$2,101.50

Overpayments of less than \$5.00 will not be refunded!

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

M* REPRINTED * R1302144

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: FREEMAN SPENCER AND TERESA \$60.00
paid by: CK 1106
CALIFORNIA FISH AND GAME FOR EA42036
paid towards: CFG05387 CALIF FISH & GAME: DOC FEE
at parcel: 21275 RIVER RD PERR
appl type: CFG3

By MGARDNER Mar 07, 2013 14:13
posting date Mar 07, 2013

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$54.75
202003100200781240	OVERPAYMENT HOLDING	\$5.25

Overpayments of less than \$5.00 will not be refunded!



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 23, 2013

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

FAX: (951) 368-9018
E-MAIL: legals@pe.com

RE: ADOPTION OF ORDINANCE NO. 348.4758

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Saturday, May 25, 2013**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Thursday, May 23, 2013 8:17 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: Adoption of Ord. NO. 348.4758

Received for publication on May 25. Proof with cost to follow.

Memorial Day Deadlines 2013	
Publication Date	Date to be submitted to the PE
Sat 5/25 - Tues 5/28	Thurs 5/23 @10:30am
Wed 5/29	Fri 5/24 @10:30am

Thank You!



Publisher of The Press-Enterprise
Inland Southern California's News Leader

Legal Advertising

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Fax: 951.368.9018

E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.
Additional days required for larger ad sizes

On Wed, May 22, 2013 at 4:41 PM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Attached is an Adoption of Ordinance, for publication on Saturday, May 25, 2013. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
[951-955-8464](tel:951-955-8464)

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORDINANCE NO. 348.4758)

(INSERT EXHIBIT MAP)

John J. Benoit, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **May 21, 2013**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4758

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING
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8 on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2349,
9 Change of Zone Case No. 7679" which map is made a part of this ordinance.

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11 ~~BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA~~

12
13 By: _____
14 Chairman Board of Supervisors

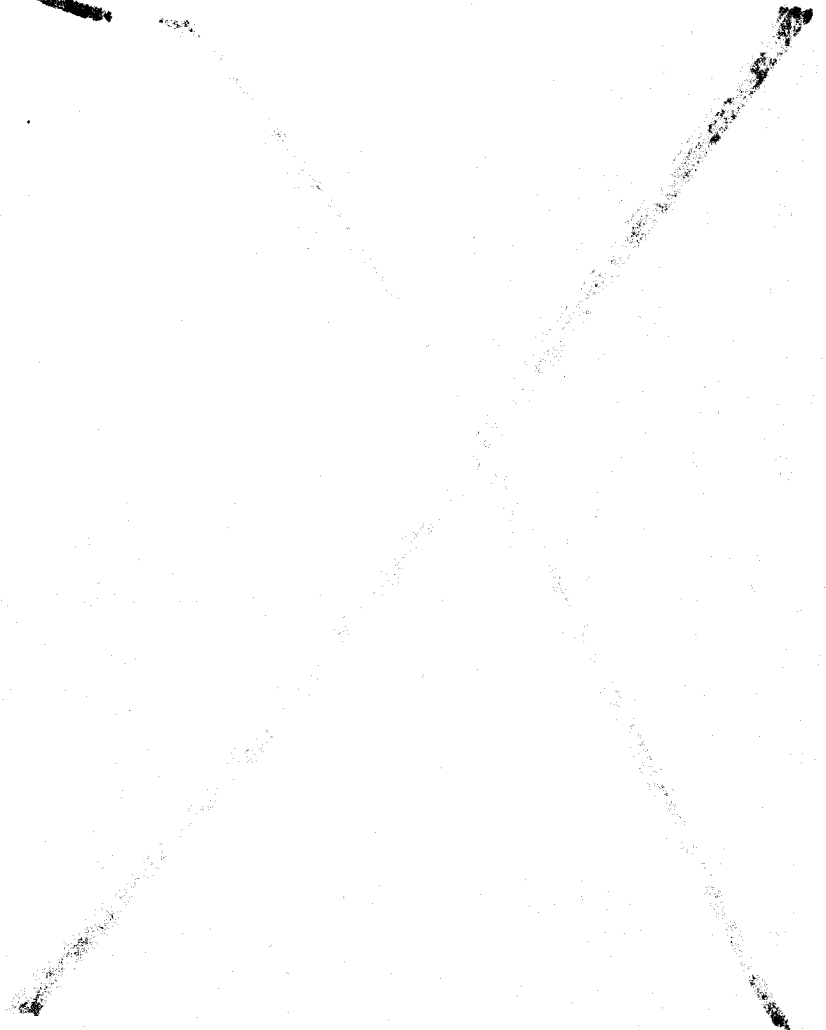
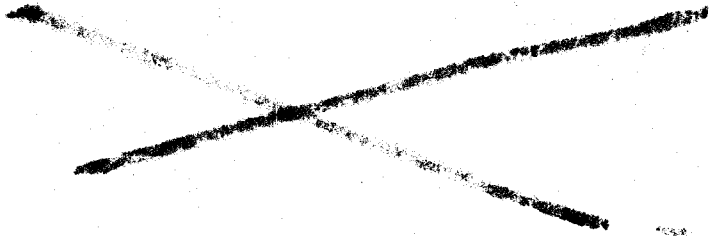
15 ATTEST:
16 Clerk of the Board

17
18 By: _____
19 Deputy

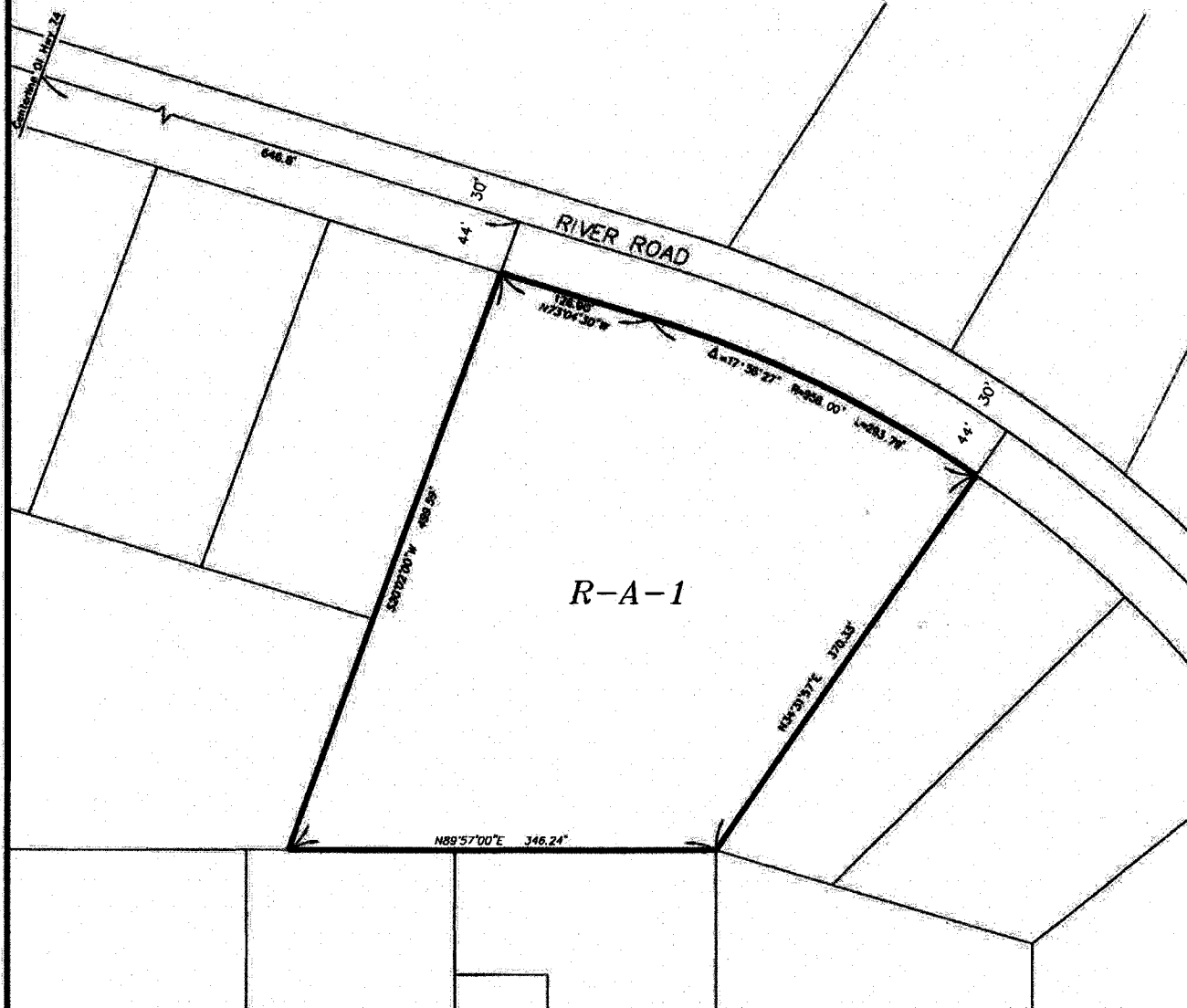
20 (SEAL)

21
22 APPROVED AS TO FORM
23 May 9, 2013

24
25 By: Synthia M. Gunzel
26 SYNTIA M. GUNZEL
27 Deputy County Counsel



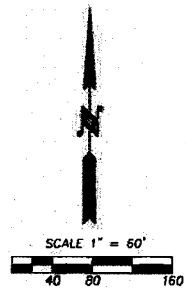
MEADOWBROOK AREA
SECTION 15, T.5S., R.4W., S.B.B. & M.



R-A-1 RESIDENTIAL AGRICULTURAL, 1 ACRE MINIMUM

MAP No. 2.2349

CHANGE OF OFFICIAL ZONING PLAN
AMENDING
MAP NO. 2 ORDINANCE NO. 348
CHANGE OF ZONE CASE NO. 7679
ADOPTED BY ORDINANCE NO. 348.4758
DATE: MAY 21, 2013



RIVERSIDE COUNTY BOARD OF SUPERVISORS

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GARRY CRANT

Address: 27068 FARNS ST
(only if follow-up mail response requested)

City: PERZIS **Zip:** 92570

Phone #: 657-9319

Date: MAY 22nd **Agenda #** 613 7.4

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.