

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3-62

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the recommendation from Supervisor Ashley And Supervisor Stone regarding IMPRISON II (Incarcerate More Prisoners Responsibly in Satisfying Overwhelming Need) is approved as recommended with direction to staff to include recommendations by the Board to consider the expansion of Southwest Justice Center, Robert Presley Center and Larry Smith Correctional Facility; Continue building the Mid-County Detention Center; consideration of purchasing the Norco Prison; and the recommendations of the Executive Officer which include the consideration of Juvenile space, Probation and Mental Health space and direction to George Johnson to head up a team to include: EDA, Facilities Management, Sheriff's Jail Team, Probation, Mental Health and the Executive Office Fiscal Team; Consider a policy to use outside engineering consultants with jail expertise to explore incarceration options; and appoint Supervisor Stone and Supervisor Ashley as part of the team for oversight and come back to the Board with a preliminary report on September 10, 2013 at 9:00 a.m..

Roll Call:

Ayes: Jeffries, Stone, Benoit and Ashley
Nays: None
Absent: Tavaglione

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on June 4, 2013 of Supervisors Minutes.

(seal)

WITNESS my hand and the seal of the Board of Supervisors
Dated: June 4, 2013
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: [Signature] Deputy

AGENDA NO.

3-62

xc: EO, Sheriff, Mental Health, Probation, EDA, Supvr. Stone, Supvr. Ashley

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Supervisor Ashley and Supervisor Stone

SUBMITTAL DATE: May 30, 2013

SUBJECT: IMPRISON II (Incarcerate More Prisoners Responsibly In Satisfying Overwhelming Need)

RECOMMENDED MOTION: That the Board of Supervisors adopt a plan to meet current and future jail capacity needs.

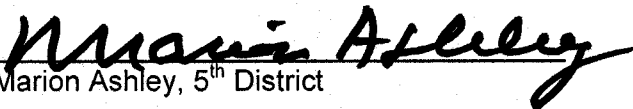
BACKGROUND: The County of Riverside currently has 3,906 jail beds. The Sheriff has identified, through his Strategic Plan, a need for an additional 4,000 jail beds by 2020 and a total of 13,500 by 2050. With additional impacts from the AB109 early release of prisoners from our jails, it is imperative that the Board of Supervisors develop a plan for short, medium and long-range capital projects to meet these needs and provide for the safety and security of our residents.

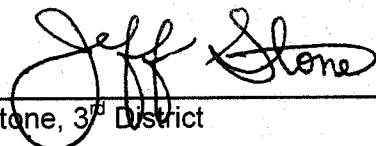
In the short-term, we are preparing to undertake construction for 1,250 beds within the year through the jail expansion in Indio. The companion piece to this Form 11 is a Banning MOU for expansion of the Larry Smith Correctional Facility. This facility has the potential of 1,600 additional beds. These two expansions could bring an additional 2,850 of the 4,000 beds identified by the Sheriff thereby meeting short-term needs.

Other potential sites for expansion would be the Southwest Justice Center from 1,500 to 3,000 beds though this would require acquisition of land.

Further expansion of the Robert Presley Center by approximately 900 beds is desirable, as more beds will be needed by the expanding court operations in the City of Riverside. The expansion site is currently utilized by the Sheriff's Administration and Riverside Police Department. This property is already owned by the County of Riverside.

(Continued on next page)


Marion Ashley, 5th District


Jeff Stone, 3rd District

2013 JUN - 3 PM 2:50
OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, CALIFORNIA

District: 5/5

Agenda Number:

Supervisor Ashley and Supervisor Stone

3-62

These expansions at Southwest and Robert Presley would result in an additional 2,400 to 3,900 beds for a total of 9,156 to 10,656 beds thereby meeting the County's medium term needs.

According to the Sheriff's projections, we will need 13,500 beds by 2050 so the need for a new Detention Center in the mid-county area between 2,844 and 4,344 units will be required to meet the long-term need by 2050. The County will continue to grow beyond 2050 and the Mid-County Detention Center will provide ample capacity to meet those needs.

We respectfully request that the Board of Supervisors join us in recommending we continue construction of the 1,250 bed Indio Facility, and initiate the construction of 400 - 1600 more beds as soon as possible at the Larry Smith Correctional Facility. Finally, we should continue to construct additional beds at Smith, Southwest Justice Center and Robert Presley Center followed by the Mid-County Detention Center until we achieve the total number of beds required by 2050. It is desirable to expand existing facilities located near Court facilities. Additionally, grant funding is easier to obtain for expansion of existing facilities. The county should continue to pursue the Mid-County Detention Center, completing all environmental and design work so that it is shelf ready in the event state or federal grants become available in the future for "new jail construction" separate and distinct from "jail expansion."

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Jacobs

Address: _____
(only if follow-up mail response requested)

City: Temecula **Zip:** _____

Phone #: _____

Date: 6/4/13 **Agenda #** 3-62

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.