

MINUTES OF THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



13-3D

10:30 a.m. being the time set for public hearing on the recommendation from Parks & Open-Space District regarding a Public Hearing on Adoption of Resolution 2013-2, Use Fees for the Riverside County Regional Park & Open Space District, the Chairman called the matter for hearing.

Brandi Hune presented the matter.

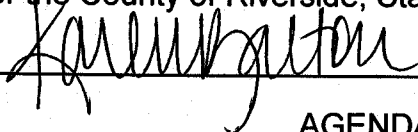
The chairman closed the public hearing.

On motion of Supervisor Benoit, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on June 18, 2013 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: June 18, 2013
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By:  Deputy

AGENDA NO.
13-3D

xc: Parks

1 Board of Directors

Riverside County
Regional Park & Open-Space District

2
3 RESOLUTION NO. 2013-2
4 Use Fees for the Riverside County
Regional Park & Open-Space District

5 Effective July 1, 2013

6 WHEREAS, the Board of Directors is authorized to established the fees for use of
7 facilities for the Riverside County Regional Park & Open-Space District;

8 WHEREAS, the fees were last revised by Resolution 2012-1, adopted on June 19, 2012;

9 WHEREAS, it has been determined to be appropriate to revise certain fees, as has been
10 approved by the District's Advisory Commission;

11 BE IT RESOLVED by the Board of Directors of the Riverside County Regional Park &
12 Open-Space District, in regular session assembled on June 18, 2013, that a
13 revised schedule of the fees for the Riverside County Regional Park & Open-Space District is
14 approved as described in Exhibit A to this resolution.
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19 ROLL CALL:

20 Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
21 Nays: None
22 Absent: None

23 The foregoing is certified to be a true copy of a resolution
24 duly adopted by said Board of Supervisors on the date therein set forth.

25 KECIA HARPER-IHEM, Clerk of said Board

26 By _____
27 Deputy
28

FORM APPROVED COUNTY COUNSEL
BY: *[Signature]* DATE: 06.18.13
NICAL R. KIPNIS

EXHIBIT A

**Board of Directors
Riverside County
Regional Park & Open-Space District**

**Resolution No. 2013-2
Use Fees for the Riverside County
Regional Park & Open-Space District
Effective July 1, 2013**

CONTENTS PAGE

- I. GENERAL RECREATION FEES**
- A. Vehicle Entry/Parking**
 - B. Day Use**
 - C. Dogs/Horses**
 - D. Corrals**
 - E. Fishing**
 - F. Interpretive Programs**
 - G. Individual Camping**
 - H. Youth Camping**
 - I. Adult Group Camping**
 - J. Dry Storage/Wet Slips**
 - K. Group Picnic**
 - L. Equestrian Rides**
 - M. Swimming**
 - N. Special Events**
 - O. Sewage Fees**
 - P. Facility Rental**
 - Q. Launching**
 - R. Annual Passes/Discounts/Miscellaneous**
 - S. Miniature Golf**
 - T. Boxing**
 - U. Service Charges, Deposits, Refunds**
 - V. Fee Exemptions/Reductions**
- II. SPECIFIC RECREATION AREAS**
- A. Lake Skinner Recreation Area**
 - B. Rancho Jurupa Park**
 - C. Lake Cahuilla Recreation Area**
 - D. Mayflower Park**
 - E. Hurkey Creek Park/Idyllwild Park**
 - F. Lawler Lodge/Lawler Alpine**
 - G. Bogart Park**
 - H. McCall Park**
 - I. Jurupa Valley Boxing Club**
 - J. Crestmore Manor**
 - K. Jurupa Aquatic Center**
 - L. Rancho Jurupa Sports Complex**

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I. GENERAL RECREATION FEES

This section contains general rules and fees applicable to all County park facilities. Specific fees for park sites are contained in Section II.

| A. <u>Vehicle Entry/Parking</u> | <u>Fee</u> |
|--|----------------------|
| Regular Entry | |
| (Lake Skinner, Bogart, and Mary Tyo) | \$5 -\$6 per vehicle |
| Holiday and Special Events | \$8 - \$15 per entry |
| Buses – Day Use (Commercial- Non School) | \$75 max |
| 12-16 passenger vehicles | \$25 per vehicle |
| Campground Visitor (6 am - 10 pm) | \$3 per vehicle |
| Overflow parking fee | \$5 per vehicle |
| Bicycle | \$2 per unit |

- Holiday rates will only include those holidays recognized by the County of Riverside. The General Manager or designee may waive Holiday rates and utilize regular vehicle entry rates.
- For holiday or special events, a new entry fee may be required after departing the park.

| B. <u>Day Use</u> | <u>Fee</u> |
|--------------------------------------|--------------------|
| Adult | \$3-5 per person |
| Child (2-12 Years) | \$2 per person |
| 0-2 Years | Free |
| Disabled | Free (*see below) |
| Disabled Service Connected Americans | Free (**see below) |
| School Groups "Educational" | Varies |
| Community/Undeveloped | Free |

- * Physically disabled persons residing in Riverside County will be allowed free day-use entrance and \$2.00 off camping fees for the card bearer and his/her dependant family members at County Parks provided that they meet the criteria adopted by the State of California for the issuance of disabled placards. An annual handling fee of \$10.00, renewable each year, along with procedures to obtain identification card, is obtainable at the Regional Park and Open-Space District Headquarters.
- **Disabled service-connected American veteran residing in Riverside County will be allowed free day-use entrance for the card bearer and his or her dependent family members at County Parks. A one-time handling fee of \$5.00, along with procedures to obtain identification card is obtainable at the Regional Park and Open-Space District Headquarters.
- School groups on picnics or recreational outings will pay regular fee. School groups on conducted approved educational tours of historic or interpretive facilities will pay the fees established for Park District interpretive programs.
- No day use fees are charged at the following parks: Devil's Garden, Fish Traps, Harford Springs, Indian Relic, Kabian, Maze Stone, Pine Cove, San Jacinto, Valley Hi, and Miller Park.

- Campers must have current valid insurance and registration on all vehicles and provide proof upon request. Registered adults are required to provide valid identification upon request.
- Golf carts must be DMV street legal.
- Two night/day minimum for all weekends and holidays unless waived by management.
- All trailers and motor homes must be roadworthy, safe, and neat in appearance.
- Camper/shell must not be removed from the vehicle at any time.
- Upon one verbal and receipt of one written violation notice, campers will receive notice to vacate.
- Six people maximum per site.
- A second vehicle is allowed as part of an individual camping site.
- Camping day defined as follows: All or part of the period beginning 2 p.m. each day ending 1 p.m. the following day. Unless otherwise stated, fees are per day.
- Definitions of campsites:
 - Primitive:* no shower facilities; portable restrooms; water nearby.
 - Developed:* restrooms/flush; showers; water nearby.
 - Developed with electrical:* same as developed plus hookups.
 - Full hookups:* electricity, water and sewer at each campsite.
- Bogart "Developed" campsites have no showers
- Walk-Ins and Ride-Ins will pay full camping fees (no discounts)
- Firewood available at Idyllwild, Hurkey Creek, Rancho Jurupa, Lake Cahuilla, Lawler/Alpine, McCall, and Lake Skinner. Inquire at those parks if interested. (Cost available from Park Ranger).
- Check in at 2:00 p.m. Check out 1:00 p.m.
- Special event camping fees (to be determined) will cover two nights camping minimum plus direct cost (e.g. Balloon & Wine tickets, portable showers)
- Camping Unit defined as a self-contained trailer, tent camper, 5th wheel or motorhome meant for human habitation
- Cabins require cleaning and security deposit
- 2 night minimum for cabins may be waived under special circumstances, with prior approval from the General Manager or designee.

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| H. | Youth Camping | Fee |
| | Per person | \$2 - \$8 per night |

1 **Youth Camping:**

- 2 • Advance deposit fee is required.
- 3 • Refundable cleaning deposit may apply.
- 4 • Group minimum may apply.
- 5 • Youth is defined as a child of age 2 to 18 years.

6 **Group Camping:**

- 7 • Group area/mini group up to 12-16 camping units, additional vehicle charge will apply.
- 8 • Advance deposit/fee is required up to 12 camping units for each night reserved. Additional vehicles \$5.00 per night collected at park.
- 9 • Youth groups maintain priority status at some locations.
- 10 • Adult groups limited to 60-day advance reservation at some sites.

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| I. <u>Adult Group Camping</u> | <u>Fee</u> |
|--------------------------------------|-------------------------|
| Primitive Group | \$120 - \$160 per night |
| Developed Group | \$144 - \$200 per night |
| Developed with Electrical | \$160 - \$320 per night |
| Developed | \$180 - \$230 per night |

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| J. <u>Dry Storage</u> | <u>Fee</u> |
|------------------------------------|------------------------|
| Daily dry storage | \$2 - \$3 per site |
| Monthly dry storage | \$35 - \$50 per site |
| 3 month dry storage | \$140 - \$175 per site |
| 6 month dry storage | \$230 - \$300 per site |
| Annual dry storage | \$390 - \$500 per site |
| • Limit to one trailer/RV per site | |

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| K. <u>Group Picnic</u> | <u>Fee</u> |
|---|------------------------|
| Shelter fee | \$15 - \$300 per day |
| Group fee | \$150 - \$250 per day |
| Small groups | To be determined |
| Large groups | To be determined |
| Amphitheatre | |
| (Group Picnic, Special Event, refundable deposit) | Refer to Section III-A |

- 16
- 17 • Groups that fall under Board of Supervisors policies B-10 and H-21 shall provide proof of insurance in accordance with these policies.
 - 18 • Shelters are available free of charge on a first come and serve basis. Rental fee guarantees availability and cleanliness and reserves site for the entire day from park opening to close.

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| L. <u>Equestrian Ride</u> | <u>Fee</u> |
|----------------------------------|-------------------|
| Children (0-11 years old) | Free |
| Youth (12-15 years old) | \$2 per person |
| Adult (16 years and older) | \$5 per person |
| Camping | \$10 per unit |

- 21
- 22 • Equestrian rides must be sponsored by District, otherwise additional fees may apply.

| | | |
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| M. | Swimming | Fee |
| | Sessions (Lake Cahuilla) | \$2 per person |
| | Private parties | Refer to Section II |
| | Competition Pool | Refer to Section II |
| | Water Park | Refer to Section II |

- Proper bathing attire required at all times.

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| N. | Special Events | Fee |
| | Application fee | \$150 – \$500 per event |
| | Major Event deposit (over 5000 people) | \$10,000 per event |
| | Event fee | To be determined |
| | Electric fee | \$25 - \$100 per event |
| | Film Application Fee | \$125 |
| | Monitoring Fee – Commercial | \$200 per day |
| | Commercial Filming/Photo Shoot | \$150 - \$2000 per day |
| | Insurance will be required. Event fee to equal cost of operational expenses in addition to the regular gate fee. | |
| | Vendor Fee – Food and Beverage | \$50 - \$100 per event |
| | Vendor Fee – Alcohol | \$100 - \$200 per event |
| | Vendor Fee – Merchandise | \$25 - \$50 per event |
| | Extra Staff | \$20 - \$100 per hour |

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|-----------|------------------------|------------------------|
| O. | Sewage Fee | Fee |
| | Overnight stay | Free |
| | Per service (Dump Fee) | \$10 per use |
| | Portable | \$5 - \$10 per service |
| | Emergency Pumping | \$25 |

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| P. | Facility Rental | Fee |
| | Park District Headquarters | |
| | Reference full range of fees under Section III, subsection J, Crestmore Manor, Specific Recreation Areas | |
| | Santa Rosa Plateau Visitor Center | \$50 per hour |
| | Cleaning deposit (refundable) | \$100 per event |
| | Facility security deposit (refundable) | \$150 per event |
| | TV/VCR/Projector Equipment Rental | \$50 per day |
| | <ul style="list-style-type: none"> • Monday-Friday 7:00 a.m. to 5:00 p.m. • Room 1 (0-50 people); Room 2 (0-20 people) | |
| | Idyllwild Nature Center Auditorium | \$50 per hour |
| | Cleaning deposit (refundable) | \$100 per event |
| | Facility security deposit (refundable) | \$150 per event |
| | <ul style="list-style-type: none"> • Tuesday - Sunday 9:00 a.m. to 4:30 p.m. • Auditorium (maximum of 150 people) | |
| | Jurupa Aquatic Center – See full range of fees under Section II, subsection K, Specific Recreation Areas | |

1 Jurupa Sports Complex - See full range of fees under Section II, subsection L,
Specific Recreation Areas

2 Perris-Menifee Valley Aquatic Center – See full range of fees under Section II,
3 subsection K, Specific Recreation Areas

4 All Facilities:

- 5 • Event Rental Times (determined by facility) 2 - 6 hours minimum
- 6 • Extra staff \$20/hr per staff
- 7 • Security policies vary by site, additional fees apply.
- 8 • Sheriff Officers are required at certain sites, additional fees apply.
- 9 • Reservation policies vary by site.

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| 11 Q. <u>Launching</u> | Fee |
|---|-------------------|
| 12 Launch | \$2 - \$5 per day |
| 13 • Contractual Agreement – Entry/Exit Inspection required upon arrival and 14 departure. Failure to comply will result in denied access into Lake Skinner 15 and patron information will be forwarded to Department of Fish & Game for 16 further actions such as penalties and fines. | |

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| 18 R. <u>Annual Passes/Discounts/Misc</u> | Fee |
|--|------------------|
| 19 Day use/Pedestrian annual pass | \$35 per year |
| 20 Vehicle annual pass (includes all District Parks) | \$100 per year |
| 21 Replacement of lost or stolen pass | \$10 per pass |
| 22 Boat launch pass | \$50 per year |
| 23 Day use with boat launch pass | \$150 per year |
| 24 Discount vehicle pass | \$65 per year |
| 25 Fishing book 12 tickets (under 62 yrs) | \$65 each |
| 26 Fishing book 12 tickets (62 yrs & older) | \$55 each |
| 27 River Floating Fee | To be determined |

28 **Passes/Discounts:**

- Day use/pedestrian passes are valid for 12 months from date of purchase. Includes dogs and/or horse when accompanied by cardholder. Not applicable to Lake Skinner and where vehicle pass is required for drive in.
- Vehicle pass may be used at all County parks for day-use entrance to include all occupants of vehicle. Excludes special events and holidays.
- Boat launch pass may be used at Mayflower and Lake Skinner.
- Discount vehicle pass valid for 12 months from date of purchase and may be purchased by seniors (62 & older) or qualified individuals with a disability. Excludes special events and holidays.
- Fishing books may be used at all County fishing parks. (No discount offered at Lake Skinner).
- New (first-time) park visitors may receive a complimentary pass to preview the park and amenities. This pass is limited to first-time visitors or in circumstances deemed appropriate by the on-site designee.
- General Manager (or designee) may offer occasional complimentary (not for sale/not transferable) promotional special event passes.

- School groups on conducted educational tour of historical or interpretive facilities will be charged the fees established for Park District interpretive programs.

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| S. | Miniature Golf | Fee |
| | Individual | \$5 person |
| | Group (20 or more) | \$4 person |

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|-----------|--------------------------|-------------------|
| T. | Boxing Membership | |
| | Adults (18-35 years)* | \$25 - \$50/month |
| | Youth (8-17 years)** | \$0 - \$25/month |

*Must obtain USA boxing certification.

**Note: Youth must be in school to be eligible for any discounts.

U. Service Charges, Deposits, Refunds

- Service charge of \$25.00 will be applied to all checks with insufficient funds.
- \$20.00 deposit for park gate key/gate card.
- Administration fee ranging between \$5.00 - \$10.00 shall be applied to refunds/transfers at all sites when applicable. Changes made due to staff error will not be charged this fee.

Refunds will be considered by General Manager, or designee, in compliance with Board of Supervisors policy J-9.

V. Fee Exemptions/Reductions

The following exemptions and reductions shall be implemented to encourage civic participation and community health, to promote education in historical, scientific and environmental awareness, and to promote park facility use in accordance with the mission of the Park District.

Fee Exemptions:

The following shall be exempt from the fees in this schedule:

- Meetings and events conducted by the members of the Board of Directors.
- Meetings and events conducted by the District.
- Activities and events specifically identified in agreements approved by the Board of Directors.

The following shall be exempt from the fees in this schedule, subject to the prior written determination of the General Manager of the District that the facility in question is available:

- Ceremonial events honoring County/District employees, appointed members of County Boards and Commissions or volunteers providing service to the County.
- Meetings and events of non-profit organizations at the request of a member, or members, of the Board of Supervisors or the Board of Directors.

- Meetings of District support groups or organizations.
- Activities and events which are organized, conducted or co-sponsored by the District.
- Training activities for County/District personnel conducted by the Riverside County Human Resources Department.

Fee Reductions:

Reduced fees shall apply to the following, subject to the prior written approval of the General Manager of the District:

- Meetings and events open to the public that are conducted by public schools, or by civic, educational, environmental, historical and athletic 501(c)(3) tax-exempt, non-profit organizations.
- Official business activities of County agencies and departments and non-County governmental agencies.

The General Manager shall reduce fees by 50% for those identified in this section.

II. SPECIFIC RECREATION AREAS

A. LAKE SKINNER RECREATION AREA

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | Fee |
|--|----------------|
| Vehicle – non holiday | \$6 |
| Vehicle – holiday/special events | \$8-\$15 |
| Pedestrian/Walk in fee/Bicycle | \$2 |
| Boat launch fee | \$5 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Fishing: | |
| Adult | \$4 |
| Child | \$2 |
| Camping: | |
| Primitive/Equestrian | \$15 |
| Developed | \$23 |
| Developed with electric | \$25 |
| Full Hookups | \$30 |
| Weekly developed | \$140 |
| Weekly developed w/electric | \$150 |
| Weekly developed w/hookups | \$180 |
| Monthly developed w/hookups (Designated Sites Only) | \$500 |
| Additional vehicles | \$5 |
| Group camping: | |
| Youth overnight (20 minimum) | \$3 per person |

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| Primitive group (up to 12 camping units) | \$150 |
| Developed plus electric group area (up to 16 camping units) | \$320 |
| Mini group area developed (with electric & sewer) (up to 12 camping units) | \$300 |
| Group Equestrian area (up to 12 camping units) | \$150 |
| Special Events | To be determined |
| Additional vehicles | \$5 |
| Group picnic: | |
| Shelter rental small | \$25 |
| Shelter rental large | \$150 |
| Concession fees set by concessionaire | |
| Amphitheatre Fee: | |
| Group picnic reservation | \$150 per day |
| Special Event | \$250 - \$1200 per day |
| Refundable Deposit (where alcohol is served or sold) | \$400 - \$800 |
| Refundable Deposit (without alcohol) | \$150 - \$800 |
| Pre-Event Set-Up | \$200 - \$400 per day |

Notes:

- Maximum of two motorized vehicles per site, one of which can be a motorized Camping Unit
- Special Event fees are applied depending on size of event, number of attendees and type of user group.
- Insurance is required for all events.

B. RANCHO JURUPA PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|---------------------------------|------------|
| Day use: | |
| Adult | \$5 |
| Child | \$2 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Fishing: | |
| Adult | \$8 |
| Child | \$5 |
| Camping: | |
| Primitive | \$15 |
| Developed w/electric (Lakeside) | \$25 |
| Full Hookups (Lakeside) | \$30 |

| | |
|---|-------|
| Weekly developed w/ electric (Lakeside) | \$150 |
| Weekly with full hookups (Lakeside) | \$180 |
| Full Hookups (Cottonwood) | \$35 |
| Weekly Full Hookups (Cottonwood) | \$210 |

Cabins:

| | |
|--|-----------------|
| Rental fee Sunday - Thursday | \$80 per night |
| Rental fee, weekend rate Friday -- Saturday | \$100 per night |
| Rental fee, designated holidays and holiday weekends | \$110 per night |

- Holidays include Easter, Memorial Day, Independence Day, and Labor Day

| | |
|-------------------|-------|
| Weekly rental fee | \$480 |
|-------------------|-------|

- Cabins have a 2 night minimum rental

| | |
|-------------------------------|-------------|
| Cleaning and security deposit | \$0 - \$300 |
|-------------------------------|-------------|

Notes:

- Refundable if clean and no damage
- No Pets Allowed!

| | |
|--|------------------|
| Primitive Group Fees: (up to 12 vehicles) | \$150 |
| Youth overnight | \$3 per person |
| Mini group developed w/ electric (up to 12 vehicles) | \$225 |
| Special Events | To be determined |

Group picnic:

| | |
|----------------------|------|
| Shelter rental small | \$25 |
| Shelter rental large | \$75 |

| | |
|---|----------------|
| Bikes and Boats rentals set by concessionaire | |
| Campstore/Snack Bar | \$0.01 - \$150 |
| Miniature Golf | |
| Individual | \$5 person |
| Group Rate (20 or more) | \$4 person |

Shelters:

Acorn/Pecan

Park Entry Fee (must pay Day Use fee)

| | |
|---|-------------------|
| Reservation Fee (this includes the \$15 nonrefundable fee to hold date) | \$165 per shelter |
|---|-------------------|

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|--|----------------------|
| Staffing fee for set up (clean/empty trash, signage) | \$50 per reservation |
|--|----------------------|

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|-------------|------------------|
| Electricity | \$25 per shelter |
|-------------|------------------|

Notes:

- The length of stay is limited at Lakeside or Cottonwood to a maximum of 14 days within a 28 consecutive day period.
- Reservation use can be extended by alternating between campgrounds to a maximum of 1 month in a one year period
- Fishing Bait \$0.01 - \$10
- Firewood \$5

C. LAKE CAHUILLA RECREATION AREA

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|---|-------------------------------|
| Day use: | |
| Adult | \$3 |
| Child | \$2 |
| Vehicle: | |
| Holidays: Special Events Only (in lieu of day use) | \$8 - \$15 |
| Dogs: | \$1 each |
| Horses: | \$1 each |
| Fishing: | |
| Adult | \$6 |
| Child | \$4 |
| Camping - Peak Season*: | |
| Primitive | \$15 |
| Developed | \$22 |
| Developed w/electric | \$30 |
| Full Hookups | \$35 |
| Weekly Primitive | \$75 |
| Weekly Developed | \$115 |
| Weekly Developed w/electric | \$160 |
| Weekly Full Hookups | \$175 |
| Camping - Non Peak Season* | |
| Primitive | \$15 |
| Developed | \$20 |
| Developed w/electric | \$23 |
| Full Hookups | \$35 |
| Weekly Primitive | \$75 |
| Weekly Developed | \$100 |
| Weekly Developed w/electric | \$125 |
| Weekly Full Hookups | \$175 |
| Special Event Camping | |
| Primitive | \$20 - \$40 |
| Developed | \$27 - \$47 |
| Developed w/electric | \$30 - \$50 |
| Full Hookups | \$40 - \$60 |
| Group Camping: | |
| Weekly developed w/ electric | \$90 |
| Youth overnight | \$2 per person |
| Primitive Group (up to 12 vehicles) | \$150 |
| Equestrian (up to 12 vehicles) | \$210 |
| Special events | To be determined |
| Group Picnic: | |
| Shelter rental small | \$25 |
| Shelter rental large | \$75 |
| Swimming | \$2 per session/per person |
| Bikes and Boats rentals | Set by concessionaire |

Notes:

- *Peak Season* is defined as the period January 1-March 30
- Proper bathing suit attire required at all times. Males must wear swimming trunks only. No cut-off jeans, gym wear clothing or street attire.
- Weekly rates do not apply during special events.

D. MAYFLOWER PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|---|------------------|
| Day use: | |
| Adult | \$5 |
| Child | \$2 |
| Dogs | \$1 each |
| Boat Launch | \$4 per launch |
| Camping: | |
| Developed | \$20 |
| Developed w/ electric | \$30 |
| Full Hookups | \$35 |
| Camping Weekly: | |
| Weekly non-extensions | \$125 |
| Weekly Full Hookups | \$150 |
| Camping Monthly: | |
| Monthly | \$275 |
| Weekly extensions of monthly only | \$90 |
| Monthly between April 1 – September 30 | \$500 |
| Group camping: | |
| Youth overnight (20 minimum) | \$4 per person |
| Dry storage: | |
| Day | \$3 |
| Monthly | \$50 |
| RV storage towing service | \$20 each way |
| Group picnic: | |
| Shelter rental small | \$15 |
| Portable sewage pumping (October 1 thru March 31) | \$5 |
| Emergency sewage pump (October 1 thru March 31) | \$25 |
| Annual Pass: | |
| Day Use with Boat Launch | \$150 |
| River Floating Fee: | To be determined |

E. HURKEY CREEK PARK/IDYLLWILD PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|----------|------------|
| Day use: | |
| Adult | \$3 |
| Child | \$2 |

| | |
|------------------------------------|----------------|
| Dogs | \$1 each |
| Camping: | |
| Developed | \$20 |
| Group camping: (Hurkey Creek only) | |
| Youth/Adult overnight (40 minimum) | \$4 per person |

F. LAWLER LODGE/LAWLER ALPINE

| | <u>Fee</u> |
|---|--------------------------|
| Youth group overnight | |
| Per person (minimum 20 people) | \$8 |
| • Youth groups must be legitimate organized groups. | |
| • Advance deposit fee due at time of reservation - | \$160 minimum per night |
| • 1 night minimum on weekends | |
| • 3 night minimum on holiday weekends | |
| • Cleaning fee will be applied if site left unacceptable | |
| Adult group overnight | |
| Per person (minimum 20 people) | \$10 |
| • Adult groups limited to 60 day advance reservation. (Youth groups have priority status) | |
| • Advance deposit fee due at time of reservation - | \$200 minimum per night. |
| • 2 nights minimum on weekends | |
| • 3 nights minimum on holiday weekends | |
| • Cleaning fees will be charged if site left unacceptable | |

G. BOGART PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|-------------------------------------|----------------|
| Vehicle – non holiday | \$5 |
| Vehicle – holiday/special events | \$8-\$15 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Fishing: | |
| Adult | \$6 |
| Child | \$4 |
| Camping: | |
| Primitive | \$10 |
| Developed | \$12 |
| Group camping: | |
| Youth overnight (20 minimum) | \$3 per person |
| Primitive group (up to 12 vehicles) | \$120 |

| | |
|-------------------------------------|------------------|
| Developed group (up to 12 vehicles) | \$144 |
| Equestrian (up to 12 vehicles) | \$120 |
| Special Events | To be determined |

| | |
|----------------------|------|
| Group picnic: | |
| Shelter rental large | \$75 |

H. MCCALL PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|---|------------|
| This park for <u>equestrian use</u> only. | |
| Day use: | |
| Adult | \$3 |
| Child | \$2 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Camping: | |
| Developed | \$17 |
| Group camping: | |
| Youth overnight (20 minimum) | \$4 |
| Developed group (up to 12 vehicles) | \$180 |

I. JURUPA VALLEY BOXING CLUB

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|-----------------------|-------------------|
| Adults (18-35 years)* | \$25 - \$50/month |
| Youth (8-17 years)** | \$0 - \$25/month |

*Must obtain USA boxing certification.

**Note: Youth must be in school to be eligible for any discounts.

J. CRESTMORE MANOR

(Park District Headquarters)

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|--|-------------------|
| <u>Standard Fees</u> | |
| Facility Rental Deposits (Applies toward final balance and is nonrefundable) | |
| Sunday – Friday | \$500 per event |
| Saturday | \$750 per event |
| Facility Security/Cleaning Deposit | twice hourly rate |

Due 30 days prior to event date
 (Credit card authorization)

Events with a head count of 150 people or more with alcohol (4 hours minimum) \$125 per hour/per sheriff
 (Events with alcohol and where honoree is a minor requires a minimum of 6 sheriffs)

Events with special circumstances or activities that require additional security as deemed by RivCoParks staff.

Events with head count of 300 people or more \$20 per hour/per staff
 Monday through Friday rental time 4 hours minimum
 Saturday and Sunday rental time 6 hours minimum
 Ceremony only 2 hour minimum
 Still photo permit, non-commercial (2 hours minimum) \$50 per hour

Weddings/Events

0 - 100 people \$300 per hour
 101-200 people \$325 per hour
 201-300 people \$350 per hour
 301-400 people \$450 per hour

Garden Room (Monday-Thursday – Non Wedding Use)

0 – 50 people \$25 - \$100 per hour
 Rental time 2 hours minimum
 Cleaning Deposit \$100 refundable
 (deposit charged only when Garden Room is not used with the Carriage House Event room)

Weekday/Day Time Rentals

Corporate weekday/day time rental \$750 per day
 County Department rental/day time training \$350 per day
 Audio/Visual Equipment (County daytime only) \$300 per event

Additional Fees

Kitchen \$250 per day
 Kitchen cleaning deposit (refundable) (Credit card auth.) \$200 per event
 Rehearsal Fee \$100 per rehearsal
 Dance Floor \$200 per event
 VIP Room & Groom Dressing Room \$150 per day
 Linen rental \$12.00 per linen
 Napkins rental \$1.25 per napkin
 Rental of exterior tables \$5 each table
 Linen rental for exterior tables (above 200 people) \$100 per event
 Rental of exterior chairs \$1 each chair
 Extra Time (set up/takedown, rental equipment drop off/pick up) \$150 per hour
 Use of projector/video montage \$300 per event

- All fees are due 30 days prior to event date.

1 **K. JURUPA AQUATIC CENTER/PERRIS-MENIFEE VALLEY AQUATIC**
2 **CENTER**

3 *For full details of fees, discounts and rules see General Recreation Fees Section I.*

4 Fee

5 **COMPETITION POOL**

| | | |
|----|--|------------------------|
| 6 | Recreation /Swim/Lap Swim | \$2 - \$4 |
| 7 | Single Adult Use (age 14 - 59) | \$3 |
| 8 | Single Child Use (age 13 and under) | \$2 |
| 9 | Single Senior Use (age 60+) | \$2 |
| 10 | Recreation/Lap Swim Monthly Discount Pass | \$30 per person |
| 11 | Lane Rentals (per hour, per lane) | \$7.50 - \$15 |
| 12 | Lifeguard Fee | \$20 per hour |
| 13 | Swim Lessons (8 classes, 30 minutes each) | |
| 14 | Early Registration (prior to May 1, per two-week session) | \$45 |
| 15 | Late Registration (after May 1) | \$50 - \$55 |
| 16 | Private (1 class, 30 minutes) | \$25 per class |
| 17 | Semi-Private | \$50 |
| 18 | (3 children per class, 4 classes, 30 minutes each) | |
| 19 | Water Safety Programs (per certification session) | \$50 - \$200 |
| 20 | Aquatic Exercise | |
| 21 | Single Session Pass (per session) | \$3 - \$5 |
| 22 | Multi-Session Pass (per 10 visits) | \$20 - \$40 |
| 23 | Aquatic Teams (per child per season) | \$50 - \$100 |
| 24 | Equipment Rentals | \$50 - \$200 |
| 25 | Competition Pool Rental (2-hour minimum reservation) | \$200 - \$400 per hour |
| 26 | Non-Operating Hours or Peak Hour Fee (additional fee) | \$50 - \$100 per hour |
| 27 | Extra Staff (Lifeguards, Pool Supervisor, etc.) | \$20 - \$25 per hour |
| 28 | Quantity of extra staff required will be determined on a case-by-case basis by the Aquatics Coordinator. | |

29 **Aquatic Center - General Rules**

30 The following rules are enforced to maintain a safe and fun environment for all of our guests:

- 31 • No running.
- 32 • No diving.
- 33 • No horseplay.
- 34 • Guests must abide by all posted rules and regulations.
- 35 • No coolers, glass containers, outside food, drinks or chewing gum.

- All bags will be searched prior to entry into the Aquatic Center.
- Adult supervision is required at all times. Children 12 years and younger must be accompanied by an adult 18 years or older at a maximum of a 2 children (non-swimmers) per 1 adult ratio.
- Same Day Re-entry is permitted with valid admission receipt or hand stamp.
- The Aquatic Center is a family-friendly facility. Inappropriate behavior, language or attire are not permitted and will be grounds for refusing admission or removal from the Center without a refund.
- The Aquatic Center is a drug and tobacco free park. Drug and tobacco items are not permitted in or around the park.
- The Aquatic Center is not responsible for lost or stolen items. Guests are encouraged to use on-site lockers to store personal items.
- For guest protection, use of recording devices (cameras, video cameras & cell phones) is strictly prohibited in locker room areas and restrooms.

Dress Code:

- Traditional swimwear is required. Provocative attire, street clothes, cut-offs, and clothing with rivets, snaps, buttons, belts, or metal ornamentation are not permitted.
- Swim diapers (disposable swim diapers or plastic pants) are required for all diapered guests.
- Outside flotation devices (water wings, life vests, inflatable tubes, etc.) are not permitted.
- Snorkels, goggles and/or fins are not permitted.

Health & Safety:

- All guests must shower before entering the water.
- Guests that have experienced stomach and/or intestinal illness within the past two weeks should not enter the water.
- Guests with open wounds or bandages will not be permitted to enter the water.
- Guests are required to wash their hands after using the restroom and/or after changing a diaper. Diaper changing on or around the pool deck is not permitted.
- Do not drink the water from the pool. Drinking fountains are available for water consumption.
- The Aquatic Center staff shall have the final authority in all matters concerning the safety of the pool and park guests.
- Inclement Weather: The Aquatic Center may close or suspend operation due to rain, electrical storms, high winds and other severe weather conditions. As soon as conditions permit safe operation, the Center will re-open. Refunds will not be issued for weather-related conditions or closures.

WATER PARK

All Park One-Day Admission

| | |
|------------------------------------|-------------|
| General Admission (48" and taller) | \$16 - \$18 |
| Junior (48" and under) | \$12 - \$15 |
| Seniors (Age 60+) | \$12 - \$15 |
| Children (31" - 35") | \$8 - \$12 |
| Children under 30" | Free |

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Group Rates (20 or more people):

| | |
|------------------------------------|-------------|
| General Admission (48" and taller) | \$12 - \$16 |
| Junior (48" and under) | \$8 - \$12 |
| Seniors (Age 60+) | \$8 - \$12 |
| Children (31" - 35") | \$6 - \$10 |
| Children under 30" | Free |

Season Pass

| | |
|---------------------------|-----------------|
| General (48" and taller) | \$48 - \$75 |
| Junior (48" and under) | \$36 - \$60 |
| Seniors (Age 60+) | \$40 - \$60 |
| Family (4 people or more) | \$40 per person |

Full Park Rental per hour
(per 2-hour minimum reservation) \$500 - \$2,000

Party Room Rental per hour
(per 2-hour minimum reservation) \$25 - \$100

Birthday Parties (Same as group rates, plus space rental)

Locker rentals \$1 - \$5

Furniture Rental per day
(cabana, chairs, tables) \$5 - \$20

Small group table with chairs (per day) \$20 - \$40

Large Group area with chairs (per day) \$50 - \$200

Recreation Classes (days and times vary) \$5 - \$300

Contract Instructors (percentage of registration fees collected) 50% - 70%

Non-Resident Fee (Applied to all classes and swim lessons) \$10 per person

Waterpark - General Rules

The following rules are enforced to maintain a safe and fun environment for all of our guests:

- No running.
- No diving.
- No horseplay.
- Guests must abide by all posted rules and regulations.
- No coolers, glass containers, outside food, drinks or chewing gum.
- All bags will be searched prior to entry into The Cove.
- Adult supervision is required at all times. Children 12 years and younger must be accompanied by a parent or adult 18 years or older at a maximum of a 2 children (non-swimmers) per 1 adult ratio.
- All guests are required to pay the admission fee, regardless of intention to use the pools or other attractions. Re-entry is permitted with valid admission receipt or hand stamp.
- The waterpark is a family-friendly facility. Inappropriate behavior, language or attire are not permitted and will be grounds for refusing admission or removal from the waterpark without a refund.

- The waterpark is a drug and tobacco free park. Drug and tobacco items are not permitted in or around the park.
- The waterpark is not responsible for lost or stolen items. Guests are encouraged to use on-site lockers to store personal items.
- For guest protection, use of recording devices (cameras, video cameras & cell phones) is strictly prohibited in locker room areas and restrooms.
- Rides and attractions are scheduled to close 15 minutes prior to the waterpark closing time.

Dress Code:

- Traditional swimwear is required. Provocative attire, street clothes, cut-offs, and clothing with rivets, snaps, buttons, belts, or metal ornamentation are not permitted.
- Swim diapers (disposable swim diapers or plastic pants) are required for all diapered guests.
- Outside flotation devices (water wings, life vests, inflatable tubes, etc.) are not permitted. Life jackets and inflatable tubes are available at no cost inside the waterpark.
- Snorkels, goggles and/or fins are not permitted.
- Guests are encouraged to wear water shoes while walking around the waterpark grounds and in the River. Shoes are not permitted to be worn on any slides or other attractions.

Health & Safety:

- All guests must shower before entering the water.
- Guests that have experienced stomach and/or intestinal illness within the past two weeks should not enter the water.
- Guests with open wounds or bandages are not permitted to enter the water.
- Guests are required to wash their hands after using the restroom and/or after changing a diaper. Diaper changing on or around the pool deck is not permitted.
- Do not drink the water from any pools or attractions. Drinking fountains are available for water consumption.
- Waterpark staff shall have the final authority in all matters concerning the safety of the park and park guests.

Height/Weight Requirements:

- Lagoon: 36" for small slide. 40" for big slide. 300 lbs. maximum weight.
- River: 48"
- Slides: 48". 300 lbs. maximum weight.
- FlowRider: 42" for body boarding. 52" to "surf"/stand up ride. 300 lbs. maximum weight.
- Inclement Weather: All attractions may close or suspend operation due to rain, electrical storms, high winds and other severe weather conditions. As soon as conditions permit safe operation, attractions will re-open. Refunds will not be issued for weather-related conditions or closures.

1 **L. RANCHO JURUPA SPORTS COMPLEX**

2 *For full details of fees, discounts and rules see General Recreation Fees Section I.*

3 **Synthetic Field Use – 2 hour minimum**

4 Individual Games/Practices - (PER HOUR NON-TOURNAMENT USE)

| | Fee |
|--|--------------|
| 5 Youth (under age 18) | |
| Monday - Friday 4:00 pm – 10:00 pm | \$25-\$100 |
| Saturday - Sunday 8:00 am – 10:00 pm | \$25-\$100 |
| 6 Adult (age 18 and older) | |
| 7 Monday – Friday 4:00 pm – 10:00 pm | \$45 - \$125 |
| Saturday - Sunday 8:00 am – 10:00 pm | \$45 - \$125 |
| 8 Commercial Use (tournaments, commercial events or fee-based activities – 2 hour minimum) | |
| 9 Monday - Friday 4:00pm – 6:00pm | \$65 - \$175 |
| 10 Monday – Friday 6:00pm – 10:00pm | \$75 - \$200 |
| 11 Saturday - Sunday 8:00am – 6:00pm | \$65 - \$175 |
| Saturday – Sunday 6:00pm – 10:00pm | \$75 - \$200 |

12 **Natural Turf Field Use – 2 hour minimum**

13 Individual Games/Practices - (NON-TOURNAMENT USE)

| | |
|---------------------------------------|-------------|
| 14 Youth (under age 18) | |
| Monday - Friday 4:00 pm – 10:00 pm | \$20 - \$75 |
| Saturday - Sunday 8:00 am – 10:00 pm | \$20 - \$75 |
| 15 Adult (age 18 and older) | |
| 16 Monday - Friday 4:00 pm – 10:00 pm | \$20 - \$75 |
| Saturday - Sunday 8:00 am – 10:00 pm | \$20 - \$75 |

17 Commercial Use (tournament, commercial events or fee-based activities – 2 hour minimum)

| | |
|---------------------------------------|--------------|
| 18 Monday - Friday 4:00pm – 6:00pm | \$60 - \$125 |
| 19 Monday – Friday 6:00pm – 10:00pm | \$70 - \$150 |
| Saturday - Sunday 8:00am – 6:00pm | \$60 - \$125 |
| 20 Saturday – Sunday 6:00pm – 10:00pm | \$70 - \$150 |

21 **The Jurupa Sports Complex - General Rules**

22 The following rules are enforced to maintain a safe and fun environment for all of our guests:

- 23 • No teams are permitted to practice on sports fields without booking through the Riverside County Regional Park and Open-Space District.
 - 24 • Smoking or consuming alcohol on or around County fields is prohibited. Violators risk losing future access to all sports fields.
 - 25 • Credits for rainouts or cancellations will be honored. For cancellations made by seasonal user groups, 24 hours advance notice is required.
 - 26 • Weekend request for field bookings received after 5:00 pm on the Thursday prior cannot be guaranteed.
 - 27 • Only recreation vehicles and authorized maintenance employees are permitted to work on fields.
- 28

- Tampering with lighting or other County-owned equipment is prohibited.
- Any group misusing the fields, causing public disturbance or harassing staff will be suspended from any further play on County facilities and all fees will be forfeited.
- During any tournament play field maintenance crews must be given clear access to fields to carry out their duties. Players must leave the playing area. Failure to do so could mean loss of field privileges.
- Site rules and guidelines are subject to review and approval by the General Manager as needed to appropriately maintain and operate soccer complex.

Concession Stand Rental

Monthly fee

\$200.00

This fee includes use of the snack bar and up to two spaces for storage with General Manager Approval.

**Amendment to Resolution 2012-1
Summary of Proposed Changes - Exhibit 1**

| General Recreation Fees | | |
|--|--|---|
| A. Vehicle Entry | Lake Skinner, and Mary Tyo \$6 per vehicle | Lake Skinner, Bogart, and Mary Tyo \$5 - \$6 per vehicle |
| B. Day Use | | |
| Adult | \$3 per person | \$3 - \$5 per person |
| C. Fishing | | |
| Adults (16 Years and Older) | \$7 per person | \$8 per person |
| D. Individual Campsite | | |
| Developed Electric | \$21 - \$25 per site | \$21 - \$30 per site |
| | \$80 per day | \$80 - \$110 per night |
| Cabins | N/A - New Addition | 2 night minimum for cabins may be waived under special circumstances, with prior approval from the General Manager or designee. |
| E. Dry Storage | | |
| | Dry storage \$2 - \$3 per day | Daily dry storage \$2 - \$3 per site |
| Dry Storage | N/A - New Addition | Limit one trailer/RV per site |
| F. Swimming | | |
| | Sessions | Sessions (Lake Cahuilla) |
| G. Special Events | | |
| Application fee | \$150 | \$150 - \$500 |
| Major Event deposit (over 5000 people) | N/A - New Addition | \$10,000 per event |

**Amendment to Resolution 2012-1
Summary of Proposed Changes - Exhibit 1**

| | | |
|----------------------------------|--|--|
| Film Application Fee | N/A - New Addition | \$125 |
| Monitoring Fee - Commercial | N/A - New Addition | \$200 |
| Extra Staff | N/A - New Addition | \$20 - \$100 per hour |
| | | |
| | N/A - New Addition | Perris-Menifee Valley Aquatic Center - See full range of fees under Section II, subsection K, Specific Recreation Areas |
| | | |
| Launch | \$2 - \$3 per day | \$2 - \$5 per day |
| | | |
| Passes/Discounts | New (first-time) park visitors may receive a 30-minute complimentary pass to preview the park and amenities. | New (first-time) park visitors may receive a complimentary pass to preview the park and amenities. |
| Specific Recreation Areas | | |
| Camping | | |
| | | |
| Weekly Developed | N/A - New Addition | \$140 |
| | | |
| Day Use: Adult | \$3 | \$5 |
| Fishing: Adult | \$7 | \$8 |
| | Rental Fee | Rental Fee, Sunday - Thursday |
| | N/A - New Addition | Rental Fee, Weekend Rate Friday - Saturday \$100 a night |
| | N/A - New Addition | Rental Fee, designated Holidays and Holiday weekends \$110 per night *Holidays include Easter, Memorial Day, Independence Day, and Labor Day |

**Amendment to Resolution 2012-1
Summary of Proposed Changes - Exhibit 1**

| | | |
|--|---|---|
| Cabins | 2 day minimum | Cabins have a 2-night minimum rental |
| Camping - Peak Season* | | |
| Developed w/electric | \$25 | \$30 |
| Weekly Developed w/electric | \$140 | \$160 |
| Day Use: Adult | \$3 | \$5 |
| Boat Launch | \$2 | \$4 per launch |
| Camping | | |
| Developed w/electric | \$25 | \$30 |
| Full Hookups | \$30 | \$35 |
| Camping Monthly: | | |
| Monthly between April 1 - September 30 | N/A - New Addition | \$500 |
| Day use | Adult \$3 Child \$2 | Vehicle non-holiday \$5 |
| Vehicle - holiday/special events | N/A - New Addition | \$8 - \$15 |
| Standard Fees | | |
| Facility Rental Deposits | are nonrefundable and require credit card authorization | applies toward balance and is nonrefundable |
| Facility Security | Facility Security/Cleaning Deposit (nonrefundable) | Facility Security/Cleaning Deposit |
| | 200 people | 150 people |
| | \$100 per hour/per sheriff | \$125 per hour/per sheriff |

**Amendment to Resolution 2012-1
Summary of Proposed Changes - Exhibit 1**

| | | |
|--|---|--|
| Events with head count of 200 people or more with alcohol (4 hours minimum) | N/A - New Addition | Events with special circumstances or activities that require additional security as deemed by RivCoParks staff |
| Ceremony only | N/A - New Addition | 2 hour minimum |
| Still photo permit, non-commercial (2 hours minimum) | N/A - New Addition | \$50 per hour |
| Garden Room | | |
| 0 - 50 people | \$100 per hour | \$25 - \$100 per hour |
| Additional Fees | | |
| Linen rental | \$250 per event | \$12.00 per linen |
| Napkins rental | \$100 per event | \$1.25 per napkin |
| | Extra Decorating Time | Extra time (set up/take down, rental equipment drop off/pick up) |
| Jurupa Aquatic Center | | |
| | Jurupa Aquatic Center | Jurupa Aquatic Center/Perris-Menifee Valley Aquatic Center |
| Throughout this section | All references to Jurupa Aquatic Center | The Aquatic Center |
| Throughout this section | All references to The Cove | Waterpark |
| Height/Weight Requirements | Lil' Mate's Lagoon | Lagoon |
| | Ne'er Endin River | River |
| | Crow's Nest Slides | Slides |
| | Riptide Reef (FlowRider) | FlowRider |
| Monthly fee \$200 This fee includes use of the snack bar and up to two spaces for storage with General Manager Approval | | |
| Concession Stand Rental | N/A - New Addition | Manager Approval |



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

612



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
April 22, 2013

SUBJECT: Resolution 2013-2, Use Fees for the Riverside County Regional Park & Open-Space District, effective July 1, 2013

RECOMMENDED MOTION: That the Board:

1. Schedules Riverside County Regional Park and Open-Space District (District) Resolution No. 2013-2, establishing Use Fees for the District effective July 1, 2013, for public hearing on June 18, 2013; and
2. At the conclusion of the public hearing, adopts Park District Resolution No. 2013-2.

BACKGROUND: The Riverside County Board of Supervisors Policy Manual, Section J, Policy J-5, states that the District shall collect public use fees and charges for its operations. The policy requires a resolution for establishment of rates and an annual review by the District Advisory Commission.

On June 19, 2012, by Minute Order 13.3, your Honorable Board approved District Resolution 2012-1, revising the fiscal year 2012-2013 use fees effective July 1, 2012. (continued on page 2)

Scott Bangle, General Manager

2013- 027D EC/BH

FINANCIAL
DATA
N/A

Current F.Y. Total Cost: \$ 0
Current F.Y. Net County Cost: \$ 0
Annual Net County Cost: \$ 0

In Current Year Budget:
Budget Adjustment:
For Fiscal Year: 2013-14

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30

Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

BY:

Alex Gann

County Executive Office Signature

MINUTES OF THE REGIONAL PARK AND OPEN SPACE DISTRICT

On motion of Commissioner Benoit, seconded by Commissioner Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, June 18, 2013, at 10:30 a.m.

Ayes: Jeffries, Stone, Benoit and Ashley

Nays: None

Absent: Tavaglione

Date: May 21, 2013

By: Parks, COB

Kecia Harper-Ihem
Clerk of the Board

By:

Deputy

Prev. Agn. Ref.: 6/19/12, M.O. 13.3

District: ALL

Agenda Number:

13-20

FORM APPROVED COUNTY COUNSEL 6/13
BY: NEAL R. KIPNIS
DATE: Departmental Concurrence

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

SUBJECT: Resolution 2013-2, Use Fees for the Riverside County Regional Park & Open-Space District, effective July 1, 2013

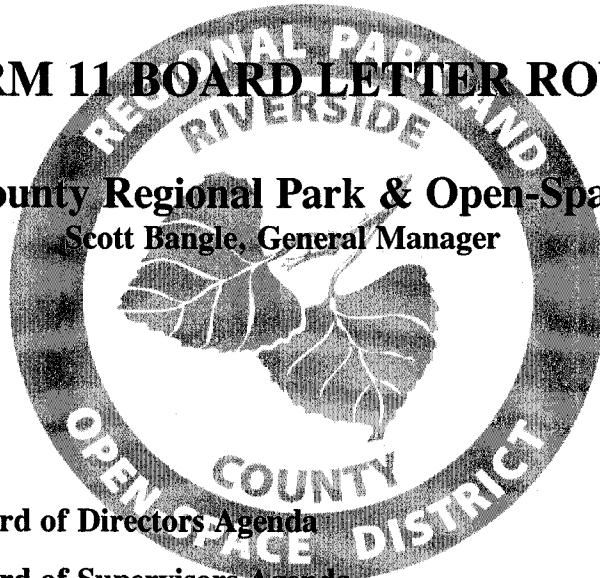
BACKGROUND: The proposed use fees for FY 2013-14 reflect fee increases made necessary to cover expenses and coincide with the Park District Strategic Plan. Main fees changes were to: special events, Crestmore Manor, day use for Rancho Jurupa and Mayflower, Rancho Jurupa cabin rental fees, Lake Cahuilla camping fees, and Mayflower's camping and monthly seasonal fees.

The changes incorporated into Resolution 2013-2 have been reviewed and approved by the District Advisory Commission at its meeting on May 2, 2013.

It is requested that your Honorable Board approve said changes and adopt Resolution 2013-2, Use Fees for the District effective July 1, 2013.

FORM 11 BOARD LETTER ROUTING

Riverside County Regional Park & Open-Space District
Scott Bangle, General Manager



Date: 5/9/13

For Inclusion on:

- Board of Directors Agenda
- Board of Supervisors Agenda

Board Date: 5/21/13

To:

- County Counsel _____
- Auditor Controller _____
- Executive Office Alex Gann/Cheryl Saitman
- Clerk of the Board _____

From: Park District

Subject: Form 11 No. 2013-027D

Title: Resolution 2013-2, Use Fees for the Riverside County Regional Park and Open-Space District, effective July 1, 2013

For questions please contact the author: Brande Hune / Micro 54189

Action:

- Approval: _____
- Return to Park District Please Call:
 - Elizabeth Castillo (5-1395), when ready to be picked up
 - _____
- Return to Park District via central messenger @ Mail Stop 2970
- Forward To: _____
 - Advance copy only: _____



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 29, 2013

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2013-2

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Sunday, June 2, 2013.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Moeller, Charlene <CMOELLER@palmspri.gannett.com>
Sent: Wednesday, May 29, 2013 9:02 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Res. 2013-2

Ad received and will publish on date(s) requested.

Charlene Moeller | Media Sales Legal Notice Coordinator

The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4731
legals@thedesertsun.com / dpwlegals@thedesertsun.com

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From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Wednesday, May 29, 2013 8:56 AM
To: tds-legals
Subject: FOR PUBLICATION: Res. 2013-2

Good morning! Attached is a Notice of Public Hearing, for publication on Sunday, June 2, 2013. Please confirm.
THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors
951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.
PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
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KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 29, 2013

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

FAX (760) 778-4731
E-MAIL: legals@thedesertsun.com

RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. 2013-2

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Sunday, June 2, 2013.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: kgribbin@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Wednesday, May 29, 2013 9:14 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: Res. 2013-2

Received for publication on 6/2

Thank You!



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Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

****Additional days required for larger ad sizes****

On Wed, May 29, 2013 at 8:54 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Good morning! Attached is a Notice of Public Hearing, for publication on Sunday, June 2, 2013. Please confirm.
THANK YOU!

Cecilia Gil

Board Assistant to the
Clerk of the Board of Supervisors

951-955-8464

THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF DIRECTORS OF THE RIVERSIDE COUNTY REGIONAL PARK & OPEN-SPACE DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Directors of the Riverside County Regional Park & Open-Space District, on the 1st Floor, County Administrative Center, Board of Supervisors Chambers, 4080 Lemon Street, Riverside, on **Tuesday, June 18, 2013 at 10:30 a.m.** to consider adoption of the following:

RESOLUTION NO. 2013-2
Use Fees for the Riverside County
Regional Park & Open-Space District

Effective July 1, 2013

WHEREAS, the Board of Directors is authorized to established the fees for use of facilities for the Riverside County Regional Park & Open-Space District;

WHEREAS, the fees were last revised by Resolution 2012-1, adopted on June 19, 2012;

WHEREAS, it has been determined to be appropriate to revise certain fees, as has been approved by the District's Advisory Commission;

BE IT RESOLVED by the Board of Directors of the Riverside County Regional Park & Open-Space District, in regular session assembled on June 18, 2013, that a revised schedule of the fees for the Riverside County Regional Park & Open-Space District is approved as described in Exhibit A to this resolution.

**Exhibit A referenced in this Resolution is available for review
at the office of the Clerk of the Board or at www.rivcocob.org**

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: May 29, 2013

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

EXHIBIT A

**Board of Directors
Riverside County
Regional Park & Open-Space District**

**Resolution No. 2013-2
Use Fees for the Riverside County
Regional Park & Open-Space District
Effective July 1, 2013**

CONTENTS PAGE

- I. GENERAL RECREATION FEES**
 - A. Vehicle Entry/Parking**
 - B. Day Use**
 - C. Dogs/Horses**
 - D. Corrals**
 - E. Fishing**
 - F. Interpretive Programs**
 - G. Individual Camping**
 - H. Youth Camping**
 - I. Adult Group Camping**
 - J. Dry Storage/Wet Slips**
 - K. Group Picnic**
 - L. Equestrian Rides**
 - M. Swimming**
 - N. Special Events**
 - O. Sewage Fees**
 - P. Facility Rental**
 - Q. Launching**
 - R. Annual Passes/Discounts/Miscellaneous**
 - S. Miniature Golf**
 - T. Boxing**
 - U. Service Charges, Deposits, Refunds**
 - V. Fee Exemptions/Reductions**

- II. SPECIFIC RECREATION AREAS**
 - A. Lake Skinner Recreation Area**
 - B. Rancho Jurupa Park**
 - C. Lake Cahuilla Recreation Area**
 - D. MayflowerPark**
 - E. Hurkey Creek Park/Idyllwild Park**
 - F. Lawler Lodge/Lawler Alpine**
 - G. Bogart Park**
 - H. McCall Park**
 - I. Jurupa Valley Boxing Club**
 - J. Crestmore Manor**
 - K. Jurupa Aquatic Center**
 - L. Rancho Jurupa Sports Complex**

- I. GENERAL RECREATION FEES**

This section contains general rules and fees applicable to all County park facilities.

Specific fees for park sites are contained in Section II.

| A. Vehicle Entry/Parking | Fee |
|--|-----------------------|
| Regular Entry (Lake Skinner, Bogart, and Mary Tyo) | \$5 - \$6 per vehicle |
| Holiday and Special Events | \$8 - \$15 per entry |
| Buses – Day Use (Commercial- Non School) | \$75 max |
| 12-16 passenger vehicles | \$25 per vehicle |
| Campground Visitor (6 am - 10 pm) | \$3 per vehicle |
| Overflow parking fee | \$5 per vehicle |
| Bicycle | \$2 per unit |

- Holiday rates will only include those holidays recognized by the County of Riverside. The General Manager or designee may waive Holiday rates and utilize regular vehicle entry rates.
- For holiday or special events, a new entry fee may be required after departing the park.

| B. Day Use | Fee |
|--------------------------------------|--------------------|
| Adult | \$3-5 per person |
| Child (2-12 Years) | \$2 per person |
| 0-2 Years | Free |
| Disabled | Free (*see below) |
| Disabled Service Connected Americans | Free (**see below) |
| School Groups "Educational" | Varies |
| Community/Undeveloped | Free |

- * Physically disabled persons residing in Riverside County will be allowed free day-use entrance and \$2.00 off camping fees for the card bearer and his/her dependant family members at County Parks provided that they meet the criteria adopted by the State of California for the issuance of disabled placards. An annual handling fee of \$10.00, renewable each year, along with procedures to obtain identification card, is obtainable at the Regional Park and Open-Space District Headquarters.
- **Disabled service-connected American veteran residing in Riverside County will be allowed free day-use entrance for the card bearer and his or her dependent family members at County Parks. A one-time handling fee of \$5.00, along with procedures to obtain identification card is obtainable at the Regional Park and Open-Space District Headquarters.
- School groups on picnics or recreational outings will pay regular fee. School groups on conducted approved educational tours of historic or interpretive facilities will pay the fees established for Park District interpretive programs.
- No day use fees are charged at the following parks: Devil's Garden, Fish Traps, Harford Springs, Indian Relic, Kabian, Maze Stone, Pine Cove, San Jacinto, Valley Hi, and Miller Park.

| C. Dogs/Horses | Fee |
|-----------------------|------------|
| Dogs | \$1 each |
| Horses | \$1 each |

- Seeing-eye dogs are exempt from the dog fee.
- Campers are limited to three pets per site.

- All dogs and horse fees are per animal.

D. Corrals Fee

Free

E. Fishing Fee

| | |
|--|--------------------|
| Adults (16 Years and Older) | \$7-\$8 per person |
| Non Adult (Under 16 Years) | \$5 per person |
| Adults (16 Years and Older <i>Lake Skinner</i>) | \$4 per person |
| Non Adult (Under 16Years- <i>Lake Skinner</i>) | \$2 per person |
| Fishing Bait | \$.01 - \$10 |

- Parks with day use fees (no vehicle entry fee) will not require day use fee when in possession of fishing pass. Vehicle entry fees still apply.
- Under 4 years of age free with paid fishing sponsor.

F. Interpretive Programs Fee

| | |
|-------------------------------------|--|
| Specialized park outdoor recreation | \$ 0 - \$10 per person/ per program |
| Interpretive Publications | \$ 0.50 - \$30 |

G. Individual Camping Fee

| | |
|--------------------------------|------------------------|
| Primitive | \$10 - \$15 per site |
| Developed | \$12 - \$23 per site |
| Developed Electric | \$21 - \$30 per site |
| Full Hookups | \$26 - \$35 per site |
| Weekly | \$75 - \$210 per site |
| Monthly | \$275 - \$500 per site |
| Reservation Service Fee | \$7 per site |
| Reservation Service Fee Groups | \$15 per reservation |
| Special Events | To be determined |
| Cabins (2-day minimum) | \$80-\$110 per day |
| Additional vehicles | \$5 |
| Firewood | \$5 |

- Late payment will result in a written violation notice. A second written violation notice shall result in a notice to vacate.
- Return campers with prior written notice to vacate will be denied access for one (1) year.
- No trailer may be dropped off without an operable vehicle available on site.
- Campers must have current valid insurance and registration on all vehicles and provide proof upon request. Registered adults are required to provide valid identification upon request.
- Golf carts must be DMV street legal.
- Two night/day minimum for all weekends and holidays unless waived by management.
- All trailers and motor homes must be roadworthy, safe, and neat in appearance.
- Camper/shell must not be removed from the vehicle at any time.

- Upon one verbal and receipt of one written violation notice, campers will receive notice to vacate.
- Six people maximum per site.
- A second vehicle is allowed as part of an individual camping site.
- Camping day defined as follows: All or part of the period beginning 2 p.m. each day ending 1 p.m. the following day. Unless otherwise stated, fees are per day.
- Definitions of campsites:
 - Primitive:* no shower facilities; portable restrooms; water nearby.
 - Developed:* restrooms/flush; showers; water nearby.
 - Developed with electrical:* same as developed plus hookups.
 - Full hookups:* electricity, water and sewer at each campsite.
- Bogart "Developed" campsites have no showers
- Walk-Ins and Ride-Ins will pay full camping fees (no discounts)
- Firewood available at Idyllwild, Hurkey Creek, Rancho Jurupa, Lake Cahuilla, Lawler/Alpine, McCall, and Lake Skinner. Inquire at those parks if interested. (Cost available from Park Ranger).
- Check in at 2:00 p.m. Check out 1:00 p.m.
- Special event camping fees (to be determined) will cover two nights camping minimum plus direct cost (e.g. Balloon & Wine tickets, portable showers)
- Camping Unit defined as a self-contained trailer, tent camper, 5th wheel or motorhome meant for human habitation
- Cabins require cleaning and security deposit
- 2 night minimum for cabins may be waived under special circumstances, with prior approval from the General Manager or designee.

| | |
|-------------------------|---------------------|
| H. Youth Camping | Fee |
| Per person | \$2 - \$8 per night |

Youth Camping:

- Advance deposit fee is required.
- Refundable cleaning deposit may apply.
- Group minimum may apply.
- Youth is defined as a child of age 2 to 18 years.

Group Camping:

- Group area/mini group up to 12-16 camping units, additional vehicle charge will apply.
- Advance deposit/fee is required up to 12 camping units for each night reserved. Additional vehicles \$5.00 per night collected at park.
- Youth groups maintain priority status at some locations.
- Adult groups limited to 60-day advance reservation at some sites.

| I. Adult Group Camping | Fee |
|-------------------------------|-------------------------|
| Primitive Group | \$120 - \$160 per night |
| Developed Group | \$144 - \$200 per night |
| Developed with Electrical | \$160 - \$320 per night |
| Developed | \$180 - \$230 per night |

| J. Dry Storage | Fee |
|------------------------------------|------------------------|
| Daily dry storage | \$2 - \$3 per site |
| Monthly dry storage | \$35 - \$50 per site |
| 3 month dry storage | \$140 - \$175 per site |
| 6 month dry storage | \$230 - \$300 per site |
| Annual dry storage | \$390 - \$500 per site |
| • Limit to one trailer/RV per site | |

| K. Group Picnic | Fee |
|---|------------------------|
| Shelter fee | \$15 - \$300 per day |
| Group fee | \$150 - \$250 per day |
| Small groups | To be determined |
| Large groups | To be determined |
| Amphitheatre (Group Picnic, Special Event, refundable deposit) | Refer to Section III-A |

- Groups that fall under Board of Supervisors policies B-10 and H-21 shall provide proof of insurance in accordance with these policies.
- Shelters are available free of charge on a first come and serve basis. Rental fee guarantees availability and cleanliness and reserves site for the entire day from park opening to close.

| L. Equestrian Ride | Fee |
|----------------------------|----------------|
| Children (0-11 years old) | Free |
| Youth (12-15 years old) | \$2 per person |
| Adult (16 years and older) | \$5 per person |
| Camping | \$10 per unit |

- Equestrian rides must be sponsored by District, otherwise additional fees may apply.

| M. Swimming | Fee |
|--------------------------|---------------------|
| Sessions (Lake Cahuilla) | \$2 per person |
| Private parties | Refer to Section II |
| Competition Pool | Refer to Section II |
| Water Park | Refer to Section II |

- Proper bathing attire required at all times.

| N. Special Events | Fee |
|--|-------------------------|
| Application fee | \$150 - \$500 per event |
| Major Event deposit (over 5000 people) | \$10,000 per event |
| Event fee | To be determined |
| Electric fee | \$25 - \$100 per event |
| Film Application Fee | \$125 |
| Monitoring Fee - Commercial | \$200 per day |
| Commercial Filming/Photo Shoot | \$150 - \$2000 per day |

Insurance will be required. Event fee to equal cost of operational expenses in addition to the regular gate fee.

| | |
|--------------------------------|-------------------------|
| Vendor Fee – Food and Beverage | \$50 - \$100 per event |
| Vendor Fee – Alcohol | \$100 - \$200 per event |
| Vendor Fee – Merchandise | \$25 - \$50 per event |
| Extra Staff | \$20 - \$100 per hour |

O. Sewage Fee **Fee**

| | |
|------------------------|------------------------|
| Overnight stay | Free |
| Per service (Dump Fee) | \$10 per use |
| Portable | \$5 - \$10 per service |
| Emergency Pumping | \$25 |

P. Facility Rental **Fee**

Park District Headquarters
Reference full range of fees under Section III, subsection J, Crestmore Manor, Specific Recreation Areas

| | |
|--|-----------------|
| Santa Rosa Plateau Visitor Center | \$50 per hour |
| Cleaning deposit (refundable) | \$100 per event |
| Facility security deposit (refundable) | \$150 per event |
| TV/VCR/Projector Equipment Rental | \$50 per day |
| • Monday-Friday 7:00 a.m. to 5:00 p.m. | |
| • Room 1 (0-50 people); Room 2 (0-20 people) | |

| | |
|---|-----------------|
| Idyllwild Nature Center Auditorium | \$50 per hour |
| Cleaning deposit (refundable) | \$100 per event |
| Facility security deposit (refundable) | \$150 per event |
| • Tuesday - Sunday 9:00 a.m. to 4:30 p.m. | |
| • Auditorium (maximum of 150 people) | |

Jurupa Aquatic Center – See full range of fees under Section II, subsection K, Specific Recreation Areas

Jurupa Sports Complex - See full range of fees under Section II, subsection L, Specific Recreation Areas

Perris-Menifee Valley Aquatic Center – See full range of fees under Section II, subsection K, Specific Recreation Areas

All Facilities:

- Event Rental Times (determined by facility) 2 - 6 hours minimum
- Extra staff \$20/hr per staff
- Security policies vary by site, additional fees apply.
- Sheriff Officers are required at certain sites, additional fees apply.
- Reservation policies vary by site.

Q. Launching **Fee**

| | |
|---|-------------------|
| Launch | \$2 - \$5 per day |
| • Contractual Agreement – Entry/Exit Inspection required upon arrival and departure. Failure to comply will result in denied access into Lake Skinner | |

and patron information will be forwarded to Department of Fish & Game for further actions such as penalties and fines.

| R. Annual Passes/Discounts/Misc | Fee |
|---|------------------|
| Day use/Pedestrian annual pass | \$35 per year |
| Vehicle annual pass (includes all District Parks) | \$100 per year |
| Replacement of lost or stolen pass | \$10 per pass |
| Boat launch pass | \$50 per year |
| Day use with boat launch pass | \$150 per year |
| Discount vehicle pass | \$65 per year |
| Fishing book 12 tickets (under 62 yrs) | \$65 each |
| Fishing book 12 tickets (62 yrs & older) | \$55 each |
| River Floating Fee | To be determined |

Passes/Discounts:

- Day use/pedestrian passes are valid for 12 months from date of purchase. Includes dogs and/or horse when accompanied by cardholder. Not applicable to Lake Skinner and where vehicle pass is required for drive in.
- Vehicle pass may be used at all County parks for day-use entrance to include all occupants of vehicle. Excludes special events and holidays.
- Boat launch pass may be used at Mayflower and Lake Skinner.
- Discount vehicle pass valid for 12 months from date of purchase and may be purchased by seniors (62 & older) or qualified individuals with a disability. Excludes special events and holidays.
- Fishing books may be used at all County fishing parks. (No discount offered at Lake Skinner).
- New (first-time) park visitors may receive a complimentary pass to preview the park and amenities. This pass is limited to first-time visitors or in circumstances deemed appropriate by the on-site designee.
- General Manager (or designee) may offer occasional complimentary (not for sale/not transferable) promotional special event passes.
- School groups on conducted educational tour of historical or interpretive facilities will be charged the fees established for Park District interpretive programs.

| S. Miniature Golf | Fee |
|--------------------------|------------|
| Individual | \$5 person |
| Group (20 or more) | \$4 person |

| T. Boxing Membership | |
|-----------------------------|-------------------|
| Adults (18-35 years)* | \$25 - \$50/month |
| Youth (8-17 years)** | \$0 - \$25/month |

*Must obtain USA boxing certification.

**Note: Youth must be in school to be eligible for any discounts.

U. Service Charges, Deposits, Refunds

- Service charge of \$25.00 will be applied to all checks with insufficient funds.
- \$20.00 deposit for park gate key/gate card.
- Administration fee ranging between \$5.00 - \$10.00 shall be applied to refunds/transfers at all sites when applicable. Changes made due to staff error will not be charged this fee.

Refunds will be considered by General Manager, or designee, in compliance with Board of Supervisors policy J-9.

V. Fee Exemptions/Reductions

The following exemptions and reductions shall be implemented to encourage civic participation and community health, to promote education in historical, scientific and environmental awareness, and to promote park facility use in accordance with the mission of the Park District.

Fee Exemptions:

The following shall be exempt from the fees in this schedule:

- Meetings and events conducted by the members of the Board of Directors.
- Meetings and events conducted by the District.
- Activities and events specifically identified in agreements approved by the Board of Directors.

The following shall be exempt from the fees in this schedule, subject to the prior written determination of the General Manager of the District that the facility in question is available:

- Ceremonial events honoring County/District employees, appointed members of County Boards and Commissions or volunteers providing service to the County.
- Meetings and events of non-profit organizations at the request of a member, or members, of the Board of Supervisors or the Board of Directors.
- Meetings of District support groups or organizations.
- Activities and events which are organized, conducted or co-sponsored by the District.
- Training activities for County/District personnel conducted by the Riverside County Human Resources Department.

Fee Reductions:

Reduced fees shall apply to the following, subject to the prior written approval of the General Manager of the District:

- Meetings and events open to the public that are conducted by public schools, or by civic, educational, environmental, historical and athletic 501(c)(3) tax-exempt, non-profit organizations.
- Official business activities of County agencies and departments and non-County governmental agencies.

The General Manager shall reduce fees by 50% for those identified in this section.

II. SPECIFIC RECREATION AREAS

A. LAKE SKINNER RECREATION AREA

For full details of fees, discounts and rules see General

Recreation Fees Section I.

| | Fee |
|--|------------------------|
| Vehicle – non holiday | \$6 |
| Vehicle – holiday/special events | \$8-\$15 |
| Pedestrian/Walk in fee/Bicycle | \$2 |
| Boat launch fee | \$5 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Fishing: | |
| Adult | \$4 |
| Child | \$2 |
| Camping: | |
| Primitive/Equestrian | \$15 |
| Developed | \$23 |
| Developed with electric | \$25 |
| Full Hookups | \$30 |
| Weekly developed | \$140 |
| Weekly developed w/electric | \$150 |
| Weekly developed w/hookups | \$180 |
| Monthly developed w/hookups (Designated Sites Only) | \$500 |
| Additional vehicles | \$5 |
| Group camping: | |
| Youth overnight (20 minimum) | \$3 per person |
| Primitive group (up to 12 camping units) | \$150 |
| Developed plus electric group area (up to 16 camping units) | \$320 |
| Mini group area developed (with electric & sewer) (up to 12 camping units) | \$300 |
| Group Equestrian area (up to 12 camping units) | \$150 |
| Special Events | To be determined |
| Additional vehicles | \$5 |
| Group picnic: | |
| Shelter rental small | \$25 |
| Shelter rental large | \$150 |
| Concession fees set by concessionaire | |
| Amphitheatre Fee: | |
| Group picnic reservation | \$150 per day |
| Special Event | \$250 - \$1200 per day |
| Refundable Deposit (where alcohol is served or sold) | \$400 - \$800 |
| Refundable Deposit (without alcohol) | \$150 - \$800 |
| Pre-Event Set-Up | \$200 - \$400 per day |

Notes:

- Maximum of two motorized vehicles per site, one of which can be a motorized Camping Unit
- Special Event fees are applied depending on size of event, number of attendees and type of user group.

- Insurance is required for all events.

B. RANCHO JURUPA PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | Fee |
|--|------------------|
| Day use: | |
| Adult | \$5 |
| Child | \$2 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Fishing: | |
| Adult | \$8 |
| Child | \$5 |
| Camping: | |
| Primitive | \$15 |
| Developed w/electric (Lakeside) | \$25 |
| Full Hookups (Lakeside) | \$30 |
| Weekly developed w/ electric (Lakeside) | \$150 |
| Weekly with full hookups (Lakeside) | \$180 |
| Full Hookups (Cottonwood) | \$35 |
| Weekly Full Hookups (Cottonwood) | \$210 |
| Cabins: | |
| Rental fee Sunday - Thursday | \$80 per night |
| Rental fee, weekend rate Friday – Saturday | \$100 per night |
| Rental fee, designated holidays and holiday weekends | \$110 per night |
| • Holidays include Easter, Memorial Day, Independence Day, and Labor Day | |
| Weekly rental fee | \$480 |
| • Cabins have a 2 night minimum rental | |
| Cleaning and security deposit | \$0 - \$300 |
| Notes: | |
| • Refundable if clean and no damage | |
| • No Pets Allowed! | |
| Primitive Group Fees: (up to 12 vehicles) | \$150 |
| Youth overnight | \$3 per person |
| Mini group developed w/ electric (up to 12 vehicles) | \$225 |
| Special Events | To be determined |
| Group picnic: | |
| Shelter rental small | \$25 |
| Shelter rental large | \$75 |
| Bikes and Boats rentals set by concessionaire | |
| Campstore/Snack Bar | \$0.01 - \$150 |
| Miniature Golf: | |
| Individual | \$5 person |
| Group Rate (20 or more) | \$4 person |

Shelters:**Acorn/Pecan**

Park Entry Fee (must pay Day Use fee)

| | |
|---|-------------------|
| Reservation Fee (this includes the \$15 nonrefundable fee to hold date) | \$165 per shelter |
|---|-------------------|

| | |
|--|----------------------|
| Staffing fee for set up (clean/empty trash, signage) | \$50 per reservation |
|--|----------------------|

| | |
|-------------|------------------|
| Electricity | \$25 per shelter |
|-------------|------------------|

Notes:

- The length of stay is limited at Lakeside or Cottonwood to a maximum of 14 days within a 28 consecutive day period.
- Reservation use can be extended by alternating between campgrounds to a maximum of 1 month in a one year period
- Fishing Bait \$0.01 - \$10
- Firewood \$5

C. LAKE CAHUILLA RECREATION AREA

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | Fee |
|---|-------------|
| Day use: | |
| Adult | \$3 |
| Child | \$2 |
| Vehicle: | |
| Holidays: Special Events Only (in lieu of day use) | \$8 - \$15 |
| Dogs: | \$1 each |
| Horses: | \$1 each |
| Fishing: | |
| Adult | \$6 |
| Child | \$4 |
| Camping - Peak Season*: | |
| Primitive | \$15 |
| Developed | \$22 |
| Developed w/electric | \$30 |
| Full Hookups | \$35 |
| Weekly Primitive | \$75 |
| Weekly Developed | \$115 |
| Weekly Developed w/electric | \$160 |
| Weekly Full Hookups | \$175 |
| Camping - Non Peak Season* | |
| Primitive | \$15 |
| Developed | \$20 |
| Developed w/electric | \$23 |
| Full Hookups | \$35 |
| Weekly Primitive | \$75 |
| Weekly Developed | \$100 |
| Weekly Developed w/electric | \$125 |
| Weekly Full Hookups | \$175 |
| Special Event Camping | |
| Primitive | \$20 - \$40 |

| | |
|-------------------------------------|----------------------------|
| Developed | \$27 - \$47 |
| Developed w/electric | \$30 - \$50 |
| Full Hookups | \$40 - \$60 |
| Group Camping: | |
| Weekly developed w/ electric | \$90 |
| Youth overnight | \$2 per person |
| Primitive Group (up to 12 vehicles) | \$150 |
| Equestrian (up to 12 vehicles) | \$210 |
| Special events | To be determined |
| Group Picnic: | |
| Shelter rental small | \$25 |
| Shelter rental large | \$75 |
| Swimming | \$2 per session/per person |
| Bikes and Boats rentals | Set by concessionaire |

Notes:

- *Peak Season* is defined as the period January 1-March 30
- Proper bathing suit attire required at all times. Males must wear swimming trunks only. No cut-off jeans, gym wear clothing or street attire.
- Weekly rates do not apply during special events.

D. MAYFLOWER PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|---|------------------|
| Day use: | |
| Adult | \$5 |
| Child | \$2 |
| Dogs | \$1 each |
| Boat Launch | \$4 per launch |
| Camping: | |
| Developed | \$20 |
| Developed w/ electric | \$30 |
| Full Hookups | \$35 |
| Camping Weekly: | |
| Weekly non-extensions | \$125 |
| Weekly Full Hookups | \$150 |
| Camping Monthly: | |
| Monthly | \$275 |
| Weekly extensions of monthly only | \$90 |
| Monthly between April 1 – September 30 | \$500 |
| Group camping: | |
| Youth overnight (20 minimum) | \$4 per person |
| Dry storage: | |
| Day | \$3 |
| Monthly | \$50 |
| RV storage towing service | \$20 each way |
| Group picnic: | |
| Shelter rental small | \$15 |
| Portable sewage pumping (October 1 thru March 31) | \$5 |
| Emergency sewage pump (October 1 thru March 31) | \$25 |
| Annual Pass: | |
| Day Use with Boat Launch | \$150 |
| River Floating Fee: | To be determined |

E. HURKEY CREEK PARK/IDYLLWILD PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|------------------------------------|----------------|
| Day use: | |
| Adult | \$3 |
| Child | \$2 |
| Dogs | \$1 each |
| Camping: | |
| Developed | \$20 |
| Group camping: (Hurkey Creek only) | |
| Youth/Adult overnight (40 minimum) | \$4 per person |

F. LAWLER LODGE/LAWLER ALPINE

| | <u>Fee</u> |
|---|--------------------------|
| Youth group overnight | |
| Per person (minimum 20 people) | \$8 |
| • Youth groups must be legitimate organized groups. | |
| • Advance deposit fee due at time of reservation - | \$160 minimum per night |
| • 1 night minimum on weekends | |
| • 3 night minimum on holiday weekends | |
| • Cleaning fee will be applied if site left unacceptable | |
| Adult group overnight | |
| Per person (minimum 20 people) | \$10 |
| • Adult groups limited to 60 day advance reservation. (Youth groups have priority status) | |
| • Advance deposit fee due at time of reservation - | \$200 minimum per night. |
| • 2 nights minimum on weekends | |
| • 3 nights minimum on holiday weekends | |
| • Cleaning fees will be charged if site left unacceptable | |

G. BOGART PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|----------------------------------|------------|
| Vehicle – non holiday | \$5 |
| Vehicle – holiday/special events | \$8-\$15 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Fishing: | |
| Adult | \$6 |
| Child | \$4 |
| Camping: | |
| Primitive | \$10 |
| Developed | \$12 |

| | |
|-------------------------------------|------------------|
| Group camping: | |
| Youth overnight (20 minimum) | \$3 per person |
| Primitive group (up to 12 vehicles) | \$120 |
| Developed group (up to 12 vehicles) | \$144 |
| Equestrian (up to 12 vehicles) | \$120 |
| Special Events | To be determined |
| Group picnic: | |
| Shelter rental large | \$75 |

H. MCCALL PARK

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|---|------------|
| This park for <u>equestrian</u> use only. | |
| Day use: | |
| Adult | \$3 |
| Child | \$2 |
| Dogs | \$1 each |
| Horses | \$1 each |
| Camping: | |
| Developed | \$17 |
| Group camping: | |
| Youth overnight (20 minimum) | \$4 |
| Developed group (up to 12 vehicles) | \$180 |

I. JURUPA VALLEY BOXING CLUB

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|--|-------------------|
| Adults (18-35 years)* | \$25 - \$50/month |
| Youth (8-17 years)** | \$0 - \$25/month |
| *Must obtain USA boxing certification. | |

**Note: Youth must be in school to be eligible for any discounts.

J. CRESTMORE MANOR

(Park District Headquarters)

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | <u>Fee</u> |
|--|--------------------|
| <u>Standard Fees</u> | |
| Facility Rental Deposits (Applies toward final balance and is nonrefundable) | |
| Sunday – Friday | \$500 per event |
| Saturday | \$750 per event |
| Facility Security/Cleaning Deposit | twice hourly rate |
| Due 30 days prior to event date (Credit card authorization) | |
| Events with a head count of 150 people or more | \$125 per hour/per |

with alcohol (4 hours minimum) sheriff
 (Events with alcohol and where honoree is a minor requires a minimum of 6 sheriffs)

Events with special circumstances or activities that require additional security as deemed by RivCoParks staff.

| | |
|--|-------------------------|
| Events with head count of 300 people or more | \$20 per hour/per staff |
| Monday through Friday rental time | 4 hours minimum |
| Saturday and Sunday rental time | 6 hours minimum |
| Ceremony only | 2 hour minimum |
| Still photo permit, non-commercial (2 hours minimum) | \$50 per hour |

Weddings/Events

| | |
|----------------|----------------|
| 0 - 100 people | \$300 per hour |
| 101-200 people | \$325 per hour |
| 201-300 people | \$350 per hour |
| 301-400 people | \$450 per hour |

Garden Room (Monday-Thursday – Non Wedding Use)

| | |
|------------------|-----------------------|
| 0 – 50 people | \$25 - \$100 per hour |
| Rental time | 2 hours minimum |
| Cleaning Deposit | \$100 refundable |

(deposit charged only when Garden Room is not used with the Carriage House Event room)

Weekday/Day Time Rentals

| | |
|--|-----------------|
| Corporate weekday/day time rental | \$750 per day |
| County Department rental/day time training | \$350 per day |
| Audio/Visual Equipment (County daytime only) | \$300 per event |

Additional Fees

| | |
|---|---------------------|
| Kitchen | \$250 per day |
| Kitchen cleaning deposit (refundable) (Credit card auth.) | \$200 per event |
| Rehearsal Fee | \$100 per rehearsal |
| Dance Floor | \$200 per event |
| VIP Room & Groom Dressing Room | \$150 per day |
| Linen rental | \$12.00 per linen |
| Napkins rental | \$1.25 per napkin |
| Rental of exterior tables | \$5 each table |
| Linen rental for exterior tables (above 200 people) | \$100 per event |
| Rental of exterior chairs | \$1 each chair |
| Extra Time (set up/takedown, rental equipment drop off/pick up) | \$150 per hour |
| Use of projector/video montage | \$300 per event |

- All fees are due 30 days prior to event date.

K. JURUPA AQUATIC CENTER/PERRIS-MENIFEE VALLEY AQUATIC CENTER
For full details of fees, discounts and rules see General Recreation Fees Section I.

Fee

COMPETITION POOL

Recreation /Swim/Lap Swim

\$2 - \$4

| | |
|--|------------------------|
| Single Adult Use (age 14 - 59) | \$3 |
| Single Child Use (age 13 and under) | \$2 |
| Single Senior Use (age 60+) | \$2 |
| Recreation/Lap Swim Monthly Discount Pass | \$30 per person |
| Lane Rentals (per hour, per lane) | \$7.50 - \$15 |
| Lifeguard Fee | \$20 per hour |
| Swim Lessons (8 classes, 30 minutes each) | |
| Early Registration (prior to May 1, per two-week session) | \$45 |
| Late Registration (after May 1) | \$50 - \$55 |
| Private (1 class, 30 minutes) | \$25 per class |
| Semi-Private (3 children per class, 4 classes, 30 minutes each) | \$50 |
| Water Safety Programs (per certification session) | \$50 - \$200 |
| Aquatic Exercise | |
| Single Session Pass (per session) | \$3 - \$5 |
| Multi-Session Pass (per 10 visits) | \$20 - \$40 |
| Aquatic Teams (per child per season) | \$50 - \$100 |
| Equipment Rentals | \$50 - \$200 |
| Competition Pool Rental (2-hour minimum reservation) | \$200 - \$400 per hour |
| Non-Operating Hours or Peak Hour Fee (additional fee) | \$50 - \$100 per hour |
| Extra Staff (Lifeguards, Pool Supervisor, etc.) | \$20 - \$25 per hour |
| Quantity of extra staff required will be determined on a case-by-case basis by the Aquatics Coordinator. | |

Aquatic Center - General Rules

The following rules are enforced to maintain a safe and fun environment for all of our guests:

- No running.
- No diving.
- No horseplay.
- Guests must abide by all posted rules and regulations.
- No coolers, glass containers, outside food, drinks or chewing gum.
- All bags will be searched prior to entry into the Aquatic Center.
- Adult supervision is required at all times. Children 12 years and younger must be accompanied by an adult 18 years or older at a maximum of a 2 children (non-swimmers) per 1 adult ratio.
- Same Day Re-entry is permitted with valid admission receipt or hand stamp.
- The Aquatic Center is a family-friendly facility. Inappropriate behavior, language or attire are not permitted and will be grounds for refusing admission or removal from the Center without a refund.
- The Aquatic Center is a drug and tobacco free park. Drug and tobacco items are not permitted in or around the park.
- The Aquatic Center is not responsible for lost or stolen items. Guests are encouraged to use on-site lockers to store personal items.

- For guest protection, use of recording devices (cameras, video cameras & cell phones) is strictly prohibited in locker room areas and restrooms.

Dress Code:

- Traditional swimwear is required. Provocative attire, street clothes, cut-offs, and clothing with rivets, snaps, buttons, belts, or metal ornamentation are not permitted.
- Swim diapers (disposable swim diapers or plastic pants) are required for all diapered guests.
- Outside flotation devices (water wings, life vests, inflatable tubes, etc.) are not permitted.
- Snorkels, goggles and/or fins are not permitted.

Health & Safety:

- All guests must shower before entering the water.
- Guests that have experienced stomach and/or intestinal illness within the past two weeks should not enter the water.
- Guests with open wounds or bandages will not be permitted to enter the water.
- Guests are required to wash their hands after using the restroom and/or after changing a diaper. Diaper changing on or around the pool deck is not permitted.
- Do not drink the water from the pool. Drinking fountains are available for water consumption.
- The Aquatic Center staff shall have the final authority in all matters concerning the safety of the pool and park guests.
- Inclement Weather: The Aquatic Center may close or suspend operation due to rain, electrical storms, high winds and other severe weather conditions. As soon as conditions permit safe operation, the Center will re-open. Refunds will not be issued for weather-related conditions or closures.

WATER PARK

All Park One-Day Admission

| | |
|------------------------------------|-------------|
| General Admission (48" and taller) | \$16 - \$18 |
| Junior (48" and under) | \$12 - \$15 |
| Seniors (Age 60+) | \$12 - \$15 |
| Children (31" - 35") | \$8 - \$12 |
| Children under 30" | Free |

Group Rates (20 or more people):

| | |
|------------------------------------|-------------|
| General Admission (48" and taller) | \$12 - \$16 |
| Junior (48" and under) | \$8 - \$12 |
| Seniors (Age 60+) | \$8 - \$12 |
| Children (31" - 35") | \$6 - \$10 |
| Children under 30" | Free |

Season Pass

| | |
|---------------------------|-----------------|
| General (48" and taller) | \$48 - \$75 |
| Junior (48" and under) | \$36 - \$60 |
| Seniors (Age 60+) | \$40 - \$60 |
| Family (4 people or more) | \$40 per person |

| | |
|--|-----------------|
| Full Park Rental per hour (per 2-hour minimum reservation) | \$500 - \$2,000 |
| Party Room Rental per hour (per 2-hour minimum reservation) | \$25 - \$100 |
| Birthday Parties (Same as group rates, plus space rental) | |
| Locker rentals | \$1 - \$5 |
| Furniture Rental per day (cabana, chairs, tables) | \$5 - \$20 |
| Small group table with chairs (per day) | \$20 - \$40 |
| Large Group area with chairs (per day) | \$50 - \$200 |
| Recreation Classes (days and times vary) | \$5 - \$300 |
| Contract Instructors (percentage of registration fees collected) | 50% - 70% |
| Non-Resident Fee (Applied to all classes and swim lessons) | \$10 per person |

Waterpark - General Rules

The following rules are enforced to maintain a safe and fun environment for all of our guests:

- No running.
- No diving.
- No horseplay.
- Guests must abide by all posted rules and regulations.
- No coolers, glass containers, outside food, drinks or chewing gum.
- All bags will be searched prior to entry into The Cove.
- Adult supervision is required at all times. Children 12 years and younger must be accompanied by a parent or adult 18 years or older at a maximum of a 2 children (non-swimmers) per 1 adult ratio.
- All guests are required to pay the admission fee, regardless of intention to use the pools or other attractions. Re-entry is permitted with valid admission receipt or hand stamp.
- The waterpark is a family-friendly facility. Inappropriate behavior, language or attire are not permitted and will be grounds for refusing admission or removal from the waterpark without a refund.
- The waterpark is a drug and tobacco free park. Drug and tobacco items are not permitted in or around the park.
- The waterpark is not responsible for lost or stolen items. Guests are encouraged to use on-site lockers to store personal items.
- For guest protection, use of recording devices (cameras, video cameras & cell phones) is strictly prohibited in locker room areas and restrooms.
- Rides and attractions are scheduled to close 15 minutes prior to the waterpark closing time.

Dress Code:

- Traditional swimwear is required. Provocative attire, street clothes, cut-offs, and clothing with rivets, snaps, buttons, belts, or metal ornamentation are not permitted.
- Swim diapers (disposable swim diapers or plastic pants) are required for all diapered guests.

- Outside flotation devices (water wings, life vests, inflatable tubes, etc.) are not permitted. Life jackets and inflatable tubes are available at no cost inside the waterpark.
- Snorkels, goggles and/or fins are not permitted.
- Guests are encouraged to wear water shoes while walking around the waterpark grounds and in the River. Shoes are not permitted to be worn on any slides or other attractions.

Health & Safety:

- All guests must shower before entering the water.
- Guests that have experienced stomach and/or intestinal illness within the past two weeks should not enter the water.
- Guests with open wounds or bandages are not permitted to enter the water.
- Guests are required to wash their hands after using the restroom and/or after changing a diaper. Diaper changing on or around the pool deck is not permitted.
- Do not drink the water from any pools or attractions. Drinking fountains are available for water consumption.
- Waterpark staff shall have the final authority in all matters concerning the safety of the park and park guests.

Height/Weight Requirements:

- Lagoon: 36" for small slide. 40" for big slide. 300 lbs. maximum weight.
- River: 48"
- Slides: 48". 300 lbs. maximum weight.
- FlowRider: 42" for body boarding. 52" to "surf"/stand up ride. 300 lbs. maximum weight.
- Inclement Weather: All attractions may close or suspend operation due to rain, electrical storms, high winds and other severe weather conditions. As soon as conditions permit safe operation, attractions will re-open. Refunds will not be issued for weather-related conditions or closures.

L. RANCHO JURUPA SPORTS COMPLEX

For full details of fees, discounts and rules see General Recreation Fees Section I.

| | Fee |
|---|--------------|
| Synthetic Field Use – 2 hour minimum | |
| Individual Games/Practices - (PER HOUR NON-TOURNAMENT USE) | |
| Youth (under age 18) | |
| Monday - Friday 4:00 pm – 10:00 pm | \$25-\$100 |
| Saturday - Sunday 8:00 am – 10:00 pm | \$25-\$100 |
| Adult (age 18 and older) | |
| Monday – Friday 4:00 pm – 10:00 pm | \$45 - \$125 |
| Saturday - Sunday 8:00 am – 10:00 pm | \$45 - \$125 |
| Commercial Use (tournaments, commercial events or fee-based activities – 2 hour minimum) | |
| Monday - Friday 4:00pm – 6:00pm | \$65 - \$175 |
| Monday – Friday 6:00pm – 10:00pm | \$75 - \$200 |

| | | |
|-------------------|------------------|--------------|
| Saturday - Sunday | 8:00am – 6:00pm | \$65 - \$175 |
| Saturday – Sunday | 6:00pm – 10:00pm | \$75 - \$200 |

Natural Turf Field Use – 2 hour minimum

Individual Games/Practices - (NON-TOURNAMENT USE)

| | | |
|--------------------------|--------------------|-------------|
| Youth (under age 18) | | |
| Monday - Friday | 4:00 pm – 10:00 pm | \$20 - \$75 |
| Saturday - Sunday | 8:00 am – 10:00 pm | \$20 - \$75 |
| Adult (age 18 and older) | | |
| Monday - Friday | 4:00 pm – 10:00 pm | \$20 - \$75 |
| Saturday - Sunday | 8:00 am – 10:00 pm | \$20 - \$75 |

Commercial Use (tournament, commercial events or fee-based activities – 2 hour minimum)

| | | |
|-------------------|------------------|--------------|
| Monday - Friday | 4:00pm – 6:00pm | \$60 - \$125 |
| Monday – Friday | 6:00pm – 10:00pm | \$70 - \$150 |
| Saturday - Sunday | 8:00am – 6:00pm | \$60 - \$125 |
| Saturday – Sunday | 6:00pm – 10:00pm | \$70 - \$150 |

The Jurupa Sports Complex - General Rules

The following rules are enforced to maintain a safe and fun environment for all of our guests:

- No teams are permitted to practice on sports fields without booking through the Riverside County Regional Park and Open-Space District.
- Smoking or consuming alcohol on or around County fields is prohibited. Violators risk losing future access to all sports fields.
- Credits for rainouts or cancellations will be honored. For cancellations made by seasonal user groups, 24 hours advance notice is required.
- Weekend request for field bookings received after 5:00 pm on the Thursday prior cannot be guaranteed.
- Only recreation vehicles and authorized maintenance employees are permitted to work on fields.
- Tampering with lighting or other County-owned equipment is prohibited.
- Any group misusing the fields, causing public disturbance or harassing staff will be suspended from any further play on County facilities and all fees will be forfeited.
- During any tournament play field maintenance crews must be given clear access to fields to carry out their duties. Players must leave the playing area. Failure to do so could mean loss of field privileges.
- Site rules and guidelines are subject to review and approval by the General Manager as needed to appropriately maintain and operate soccer complex.

Concession Stand Rental

Monthly fee \$200.00

This fee includes use of the snack bar and up to two spaces for storage with General Manager Approval.

The Desert Sun

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING CO.
P.O. Box 677368 Dallas, TX 75267-7368
A finance charge of 1.5% per month(18% Annually) will be added to balances not paid by the 20th.

RIV06900000000000000000000046533470088835610829

65

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

| | |
|--------------------|-------------------|
| Customer No. | Invoice No. |
| RIV069 | 0004653347 |
| For the Period | Thru |
| 05/06/13 | 06/02/13 |
| Due Date | Amount Due |
| 06/17/13 | 8,883.56 |
| AMOUNT PAID | |

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

| Date | EDT | Class | Description | Times Run | Col | Depth | Total Size | Rate | Amount |
|---------------|----------------|-----------------|--------------------------|--------------|--------------------|------------------|--------------------------|-----------------|-----------------|
| 0506 | | | BALANCE FORWARD | | | | | | 6,829.44 |
| 0512 | CLS | 0001 | CECILIA NO 0936 BOARD OF | 2 | 2 | 219.00 | 876.00 | | 483.42 |
| 0526 | CLS | 0001 | CECILIA NO 1004 - RES 20 | 1 | 3 | 17.00 | 51.00 | | 778.26 |
| 0526 | CLS | 0001 | CECILIA NO 1023 BOARD OF | 2 | 2 | 293.00 | 1172.00 | | 644.74 |
| 0602 | CLS | 0001 | CECILIA NO 1062 NOTICE O | 2 | 2 | 65.00 | 260.00 | | 147.70 |
| | | | <i>0936 - Planning</i> | | | | <i>1004 - EDA</i> | | |
| | | | <i>3-15 of 05/07/13</i> | | | | <i>3-6 of 05/07/13</i> | | |
| | | | <i>20 7715</i> | | | | | <i>\$483.42</i> | <i>\$778.26</i> |
| | | | <i>1023 - Planning</i> | | | | <i>1062 - Parks</i> | | |
| | | | <i>16-2 of 05/14/13</i> | | | | <i>13-20 of 05/21/13</i> | | |
| | | | <i>\$644.74</i> | | | | | | |
| Current | | Over 30 Days | Over 60 Days | Over 90 Days | Over 120 Days | Total Due | | | |
| 2,054.12 | | | | .00 | .00 | 8,883.56 | | | |
| Contract Type | Contract Qnty. | Expiration Date | Current Usage | Total Used | Quantity Remaining | Salesperson | | | |
| | | | | | | MARLEY | | | |

RECEIVED RIVERSIDE COUNTY
AT THE BOARD OF SUPERVISORS
2013 JUN 17 PM 2:16

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

PLEASE RETURN THE TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

| Customer Number | Name | Invoice Number | Amount Paid |
|-----------------|--------------------------------|----------------|-------------|
| RIV069 | RIVERSIDE COUNTY-BOARD OF SUP. | 0004653347 | |

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
County of Riverside

Advertiser:

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE CA 925013

2000371417

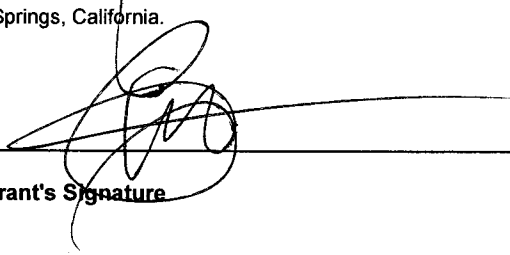
I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: .The Desert Sun

6/2/2013

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 2nd day of June, 2013 in Palm Springs, California.



Declarant's Signature

2013 JUN -1 PM 5:12

RECEIVED RIVERSIDE COUNTY

No 1062
NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF DIRECTORS OF THE RIVERSIDE COUNTY REGIONAL PARK & OPEN-SPACE DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Directors of the Riverside County Regional Park & Open-Space District, on the 1st Floor, County Administrative Center, Board of Supervisors' Chambers, 4080 Lemon Street, Riverside, on Tuesday, June 18, 2013 at 10:30 a.m. to consider adoption of the following:

RESOLUTION NO. 2013-2
Use Fees for the Riverside County
Regional Park & Open-Space District

Effective July 1, 2013

WHEREAS, the Board of Directors is authorized to established the fees for use of facilities for the Riverside County Regional Park & Open-Space District;

WHEREAS, the fees were last revised by Resolution 2012-1, adopted on June 19, 2012;

WHEREAS, it has been determined to be appropriate to revise certain fees, as has been approved by the District's Advisory Commission;

BE IT RESOLVED by the Board of Directors of the Riverside County Regional Park & Open-Space District, in regular session assembled on June 18, 2013, that a revised schedule of the fees for the Riverside County Regional Park & Open-Space District is approved as described in Exhibit A to this resolution.

Exhibit A referenced in this Resolution is available for review at the office of the Clerk of the Board or at www.rivcocob.org

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

June 29, 2013
For them, Clerk of the Board
By: [Signature] Gil, Board Assistant

Published: 6/2/13

FOR BILLING INQUIRIES:
 CALL (951) 366-9710
 EMAIL billinquiry@pe.com



THE PRESS-ENTERPRISE



WEEKLY



HS



| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------|------------------|--------------------------------------|--------------|------|--------------|-----------|------|--------------|------------|----|
| DATE | REFERENCE NUMBER | DESCRIPTION - OTHER COMMENTS/CHARGES | PRODUCT/ZONE | SIZE | BILLED UNITS | TIMES RUN | RATE | GROSS AMOUNT | NET AMOUNT | |

| | | | | | | | | | |
|------------|--------------------|-------------------------------------|------------------|-----------|-----|---|------|--------|--------|
| 06/02/2013 | I01062071-06022013 | PO# Res. 2013-2, NOTICE OF PUBLIC I | Press-Enterprise | 2 x 70 LI | 140 | 1 | 1.30 | 182.00 | 182.00 |
|------------|--------------------|-------------------------------------|------------------|-----------|-----|---|------|--------|--------|

Order Placed by: Cecilia Gil

RECEIVED RIVERSIDE COUNTY
 CLERK/BOARD OF SUPERVISORS
 2013 JUN - 6 PM 2:11

*Parks
 13-2D of 05/21/13*

Legal Advertising Invoice

BALANCE
 \$182.00

| SALES CONTACT INFORMATION | | ADVERTISER INFORMATION | | | |
|---------------------------------|-------------------------|--------------------------|-----------|----------------------|------------------------|
| 1 | 25 | 6 | 7 | 2 | ADVERTISER/CLIENT NAME |
| BILLING PERIOD | BILLED ACCOUNT NUMBER | ADVERTISER/CLIENT NUMBER | | | |
| Kristin Gribbin 951-368-9223 | 06/02/2013 - 06/02/2013 | 100141323 | 100141323 | BOARD OF SUPERVISORS | |

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

| ADVERTISER/CLIENT NAME | | |
|-------------------------|-----------------------|--------------------------|
| BOARD OF SUPERVISORS | | |
| 1 | 6 | 7 |
| BILLING PERIOD | BILLED ACCOUNT NUMBER | ADVERTISER/CLIENT NUMBER |
| 06/02/2013 - 06/02/2013 | 100141323 | 100141323 |
| 23 | 24 | 3 |
| BALANCE | INVOICE NUMBER | TERMS OF PAYMENT |
| \$182.00 | I01062071-06022013 | DUE UPON RECEIPT |



Legal Advertising Invoice

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 P.O. BOX 1147
 RIVERSIDE, CA 92502

Enterprise Media
 POST OFFICE BOX 12009
 RIVERSIDE, CA 92502-2209

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

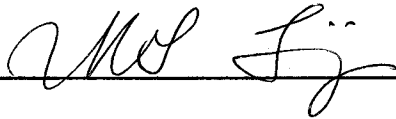
Ad Desc.: / Res. 2013-2

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of February 4, 2013, Case Number RIC 1215735; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

06/02/2013

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: June 03, 2013
At: Riverside, California



BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0001062071-01

P.O. Number: Res. 2013-2

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF DIRECTORS OF THE RIVERSIDE COUNTY REGIONAL PARK & OPEN-SPACE DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Directors of the Riverside County Regional Park & Open-Space District, on the 1st Floor, County Administrative Center, Board of Supervisors Chambers, 4080 Lemon Street, Riverside, on **Tuesday, June 18, 2013 at 10:30 a.m.** to consider adoption of the following:

RESOLUTION NO. 2013-2
Use Fees for the Riverside County
Regional Park & Open-Space District

Effective July 1, 2013

WHEREAS, the Board of Directors is authorized to establish the fees for use of facilities for the Riverside County Regional Park & Open-Space District;

WHEREAS, the fees were last revised by Resolution 2012-1, adopted on June 19, 2012;

WHEREAS, it has been determined to be appropriate to revise certain fees, as has been approved by the District's Advisory Commission;

BE IT RESOLVED by the Board of Directors of the Riverside County Regional Park & Open-Space District, in regular session assembled on June 18, 2013, that a revised schedule of the fees for the Riverside County Regional Park & Open-Space District is approved as described in Exhibit A to this resolution.

Exhibit A referenced in this Resolution
is available for review
at the office of the Clerk of the Board or at
www.rivcocob.org

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: May 29, 2013
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

6/2