

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

924



SUBMITTAL DATE:
June 13, 2013

FROM: Successor Agency to the Redevelopment Agency

SUBJECT: Jurupa Valley Sheriff's Evidence Warehouse – Notice of Cessation

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize the Chairman to execute the attached Notice of Cessation;
2. Direct the Clerk of the Board to record the executed Notice of Cessation with the Riverside County Clerk and Recorder's Office in accordance with Section 9202 of the Civil Code; and
3. Authorize the release of the remaining undisputed retention of the project in accordance with the contract terms.

BACKGROUND: (Commences on Page 2)

REVIEWED BY CIP

Christopher Hans
Christopher Hans

Robert Field
Robert Field

Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 175,662	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

COMPANION ITEM ON BOARD AGENDA: No

SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Bond Proceeds (previously approved budget)

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Jennifer L. Sargent*
County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS OF THE SUCCESSOR AGENCY TO
THE REDEVELOPMENT AGENCY**

On motion of Supervisor Ashley, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley

Nays: None

Absent: None

Date: June 25, 2013

xc: RDA, EDA, Auditor, CIP, Recorder

Kecia Harper-Ihem

Clerk of the Board

By: *[Signature]*
Deputy

Prev. Agn. Ref.: 4-1 of 3/26/13 and 4-2 of 1/29/13

District: 2/2

Agenda Number:

4-1

ATTACHMENTS FILED

FORM APPROVED COUNTY COUNSEL
DATE: 6/11/13
BY: MARSHAL VICTOR
Department of Conference
FISCAL PROCEDURES APPROVED
PAUL ANGULO, CPA, AUDITOR-CONTROLLER
BY: Samuel Wong 6/12/13
SAMUEL WONG
Policy ☒ Consent ☐
Policy ☒ Consent ☐
Dep't Recomm.: ☐ Per Exec. Ofc.: ☐

BACKGROUND: (Continued)

On July 26, 2011, the Redevelopment Agency's Chairman of the Board of Directors awarded and executed the agreement between PCN3 Inc., and the former Redevelopment Agency for the County of Riverside, for the construction of the project.

On January 29, 2013, the Board of Supervisors approved a reduction of the contract retention for PCN3, Inc. from 10% to 5% per the General Conditions of the contract.

To date, four change orders have been issued in the cumulative amount of \$317,705, increasing the total contract value to \$3,513,245. PCN3 has submitted additional change order requests on the project which the county disputes.

A recorded Notice of Cessation begins the 35-day lien period after which no Stop Notices may be issued by PCN3, Inc.'s subcontractors, vendors, and suppliers. In addition, it allows the county to release undisputed funds to PCN3, Inc. and bars PCN3, Inc.'s right to claim interest on undisputed funds held by the county.

This Board action will release the remaining undisputed contract retention funds to PCN3, Inc., provided all outstanding issues can be resolved by the county and the contractor without requiring additional Board action. The total approved contract is within the overall project budget, thus no net county costs will be incurred. This amount is also included in the Recognized Obligation Payment Schedule (ROPS), as provided by the Oversight Board and the California Department of Finance, and will be processed in accordance with the terms of the original construction contract.

Attachment:

- Notice of Cessation

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010

RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

DOC # 2013-0308082
06/27/2013

Customer Copy Label
The paper to which this label is
affixed has not been compared
with the filed/recorded document

Larry W Ward
County of Riverside
Assessor, County Clerk & Recorder

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF CESSATION

(California Civil Code §§ 9202 - Public Works)

To be recorded with County Recorder.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Jurupa Valley Sheriff's Warehouse (ED1206008110)

As of the 25 day of April, 2013, there has been a continuous cessation of labor upon the herein described work of improvement for at least 30 days and continuing until the date of recordation of this Notice of Cessation.

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: PCN3
5450 Katella Avenue Suite 104 Los Alamitos, CA 90720

Street or legal description of site: 7477 Mission Blvd. Jurupa Valley, CA 92509

Dated: June 25, 2013

Owner: Successor Agency to the Redevelopment Agency for
the County of Riverside

(Name of Public Entity)

By: John J. Benoit
John J. Benoit, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

COPY

I am the Chairman of the governing board of the Successor Agency, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem
Deputy

Executed at Riverside, California on 06/25/13

John J. Benoit
John J. Benoit, Chairman, Board of Supervisors

06.25.13 4-1

FORM APPROVED COUNTY COUNSEL
BY: N. K. Acosta Updated 04/2013
MARSHAL VICTOR DATE



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

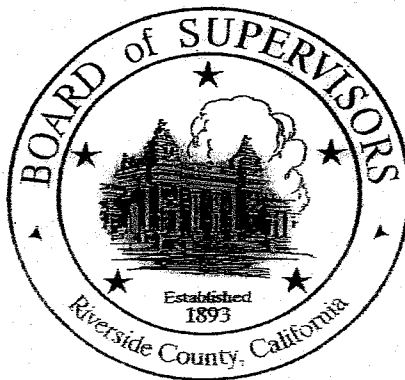
<http://riverside.asrcrkrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

10-25-13

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board