

103

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Department of Environmental Health

SUBMITTAL DATE:
June 17, 2013

SUBJECT: Revision of Ordinance No. 567 Relating to the Regulation of Food Handlers.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Introduce and set for public hearing a revision to Ordinance No. 567 relating to the regulation of food handlers; and
2. Authorize the Clerk of the Board to place an advertisement for public hearing in the appropriate local publications; and
3. Upon the close of the public hearing, adopt the revision to Ordinance No. 567.

BACKGROUND: The proposed amendment to Ordinance 567 is necessary to accurately reflect current procedures for regulating food handlers, specifically the process for allowing an online version of the food handler training and examination. Additional proposed changes relate to the timeframe for obtaining training and certification; further clarification of exemptions for volunteers; the appeal process; and general formatting and wording corrections.

Steve Van Stockum

Steve Van Stockum
Director of Environmental Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	13/14

SOURCE OF FUNDS: No Funding Necessary

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Steven C. Horn*
Steven C. Horn, MPA

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing on Tuesday, July 16, 2013, at 9:30 a.m.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: July 2, 2013

Kecia Harper-Ihem
Clerk of the Board

By: *Kecia Harper-Ihem*
Deputy

XC: 2014 52 Environmental Health, COB

Prev. Agn. Ref.: Item 3-17; 4/23/13 | District: all | Agenda Number:

RECEIVED BY THE BOARD OF SUPERVISORS
RECEIVED BY THE COUNTY CLERK

3-14

FORM APPROVED COUNTY COUNSEL
BY: *Eric Stopher*
DATE: 6/18/13

Departmental Concurrence

Dept's Recomm.: ☐ Policy ☒ Consent
Per Exec. Ofc.: ☐ Policy ☒ Consent