

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Supervisor Jeffries

**SUBMITTAL DATE:** July 10, 2013

**SUBJECT:** FORMATION OF THE WARM SPRINGS COMMUNITY COUNCIL

**RECOMMENDED MOTION:** That the Board of Supervisors join me in adopting Resolution No. 2013-145 creating the Warm Springs Community Council.

**BACKGROUND:** Municipal Advisory Councils and Community Councils have been established in several unincorporated communities through the County and have proven very successful in providing input to the Board on matters pertaining to public health, safety, welfare, public works and planning. Residents of the Warm Springs area have expressed a desire that the Board establish a community council for their area. A community council will provide them with a forum where they can advise their Supervisor of their concerns and opinions about their community. Resolution No. 2013-145 establishes a community council for the community of Warm Springs. The community will benefit from the establishment of this community council as a forum for local issues.

Kevin Jeffries  
Supervisor, First District

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: July 16, 2013  
xc: Supvr. Jeffries, COB/ma

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

2013 JUL 10 6:15:10  
RECEIVED RIVERSIDE COUNTY  
CLERK OF THE BOARD

Prev. Agn. Ref.:

District: First

Agenda Number:

3-3

2  
3 RESOLUTION NO. 2013-145  
4

5 A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE  
6 CREATING THE WARM SPRINGS COMMUNITY COUNCIL  
7

8 WHEREAS, Government Code section 31010 allows for the creation of a community council  
9 within unincorporated territory of a county for the purpose of advising the Board of Supervisors on matters  
10 including, but not limited to, public health, safety, welfare, public works, and planning; and

11 WHEREAS, creation of a Community Council has been requested by residents within the Warm  
12 Springs area of Riverside County, now, therefore,

13 BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of Riverside,  
14 State of California, in a regular session on July 16, 2013 that the Warm Springs Community Council is  
15 hereby created.

16 BE IT FURTHER RESOLVED AND ORDERED that the operation of the Warm Springs  
17 Community Council shall be in compliance with the rules, regulations and procedures prescribed in  
18 Riverside County Board of Supervisors Policy No. A-51, and with the specific provisions delineated below  
19 in this Resolution.

- 20 1. TERRITORY. The territory for which the Warm Springs Community Council is established,  
21 and area over which it extends, is situated within the area generally known as Warm Springs in  
22 the First Supervisorial District of Riverside County as more specifically shown and depicted in  
23 the attached map and legal description, labeled Exhibit A.
- 24 2. MEMBERSHIP. The Warm Springs Community Council shall consist of five (5) regular  
25 members, each of who shall be appointed by and serve at large at the pleasure of the District  
26 Supervisor. All appointees shall be a registered voter, at least eighteen (18) years of age, and be  
27 a resident within the Warm Springs Community Council territory described in Exhibit A.
- 28 3. TERM. Appointed members shall serve without compensation for a term of four (4) years.  
However in order to establish a system of staggered terms, two members initially appointed

1 shall serve a two-year term and three members initially appointed shall serve a four-year term.  
2 Appointments made upon the expiration of the terms of the initial members shall be for four  
3 years.

- 4 4. BOARD POLICY NO. A-51. The provisions of Board of Supervisors Policy No. A-51 on the  
5 subject of "Formation/Operation of Municipal Advisory Councils and Community Councils"  
6 are incorporated in to this Resolution by reference, and are intended for the guidance of the  
7 Warm Springs Community Council.

8  
9  
10 ROLL CALL:

11 Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
12 Nays: None  
13 Absent: None

14 The foregoing is certified to be a true copy of a resolution duly  
15 adopted by said Board of Supervisors on the date therein set forth.

16 KECIA HARPER-IHEM, Clerk of said Board

17 By \_\_\_\_\_  
18 Deputy

## WARM SPRINGS COMMUNITY ADVISORY COUNCIL

**Warm Springs Community Advisory Council** shall consist of territory in the County of Riverside included within the following described boundary:

1. **Beginning** at the Southwest corner of Section 11, T5S, R5W, S.B.M. being an angle point in the boundary line of the City of Lake Elsinore;
2. Thence North along West line of said Section 11 to the Northwest corner of said Section 11;
3. Thence East along Section lines to a point of intersection with the northerly boundary line of the City of Lake Elsinore as it exists today, said point also being the North one-quarter corner of Section 7, T5S, R4W, S.B.M.;
4. Thence Southerly, Easterly, Southerly, Southeasterly, Southwesterly, Westerly and Northwesterly along the boundary of the City of Lake Elsinore, through its various courses, as it exists today to the **Point of Beginning**.

By:   
Kenneth D. Teich, Riverside County Surveyor

Date: 6-26-13



# WARM SPRINGS COMMUNITY ADVISORY COUNCIL

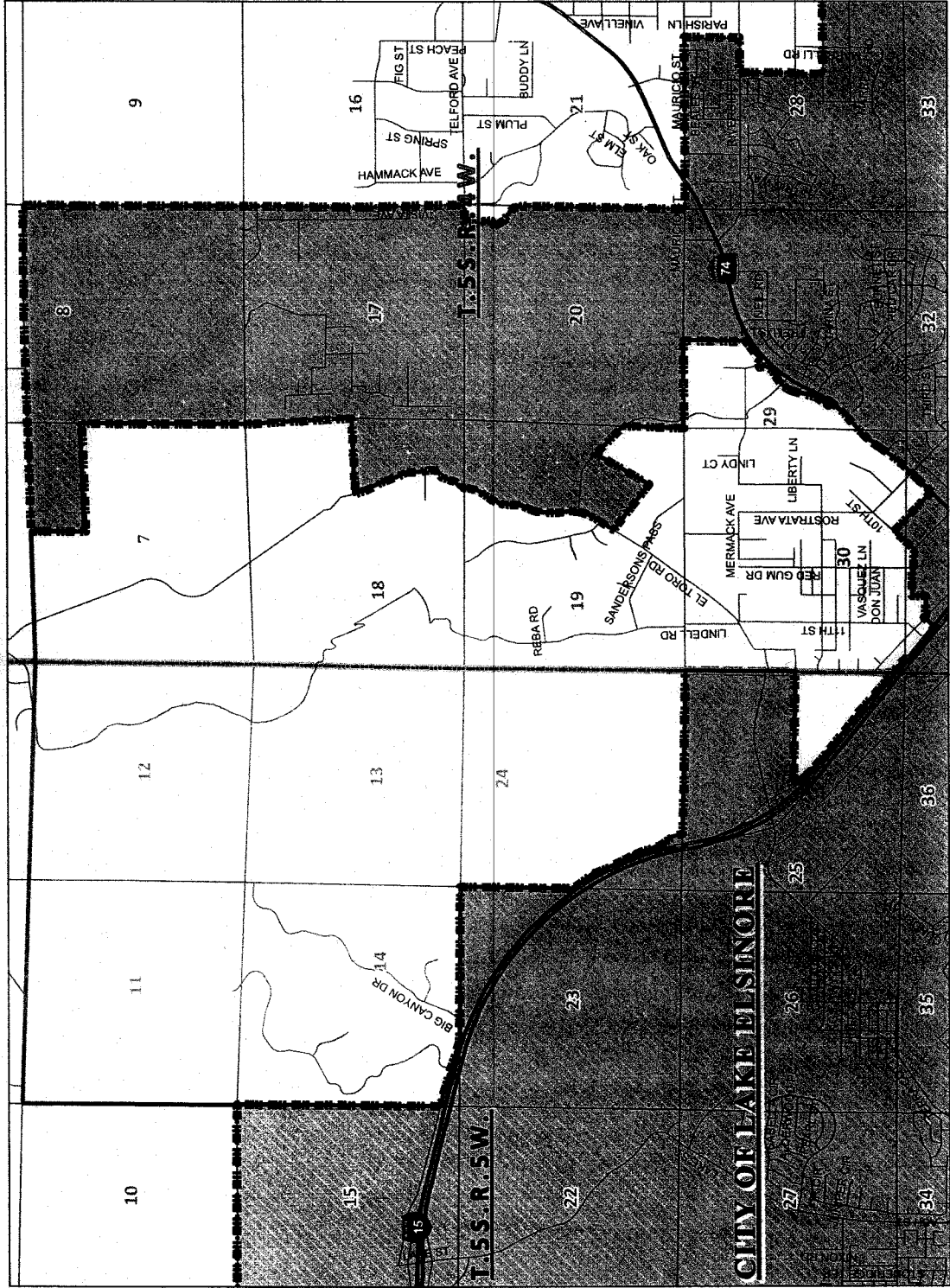


## LEGEND

- Warm Springs Community Advisory Council Boundary
- City Boundary Line



1 inch = 2,500 feet



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** 7471 S F  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 12/14/04 **Agenda #** 3.3,

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    ☒ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.