

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

132



FORM APPROVED COUNTY COUNSEL  
DATE 5/13/13  
BY: PATRICIA MUNROE  
Departmental Concurrence

**FROM:** Economic Development Agency / Facilities Management

**SUBMITTAL DATE:**  
June 20, 2013

**SUBJECT:** Resolution No. 2013-077, Authorization to Convey Fee Simple in Real Property in the City of Wildomar to the City of Wildomar

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2013-077, Authorization to Convey Fee Simple Interests in Real Property located in Wildomar, County of Riverside, Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed;
2. Authorize the Chairman of the Board of Supervisors to execute the documents to complete the conveyance of real property and this transaction;
3. Authorize the Assistant County Executive Office/EDA, or his designee, to execute any other documents to complete this transaction;

(Continued)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$300,000	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2013/14

**COMPANION ITEM ON BOARD AGENDA:** No

<b>SOURCE OF FUNDS:</b> CSA Quimby Park Fees	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Jennifer Sargent

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Tavaglione, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** None

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**Date:** July 16, 2013  
**xc:** EDA, Auditor, EO

FISCAL PROCEDURES APPROVED  
PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
BY: Samuel Wong 6/19/13  
SAMUEL WONG

Dep't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

RECEIVED BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, CALIFORNIA

**Prev. Agn. Ref.:** 3-14 of 6/4/13

**District:** 1/1

**Agenda Number:** 3-68

3-68

**RECOMMENDED MOTION: (Continued)**

4. Approve the transfer of \$300,000 in Quimby Park Fees collected in CSA 152 Zone A to the City of Wildomar; and
5. Approve and direct the Auditor-Controller to adjust the Economic Development Agency's FY 2013/14 budget as outlined on Schedule A.

**BACKGROUND:**

Pursuant to Government Code Section 25365, the County may transfer interests in real property, or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey Fee Simple Interests in Real Property located in the Wildomar area, County of Riverside, Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed, more particularly described in Exhibits A, Legal Description and Exhibit B for each respective real property interest, attached hereto, to the City of Wildomar.

On April 6, 2004, the Board of Supervisors adopted the County of Riverside Master Park Plan for County Service Area (CSA) 152 Zone A. This plan facilitates the development of parks and recreation facilities by providing guidance to the County in planning and acquiring, designing, building and financing of new facilities and parkland. In May, 2008, the Economic Development Agency identified twenty seven acres of land and used \$1,900,000 CSA 152 Zone A Quimby Fees to complete the purchase of assessor parcels 376-350-009 and 376-350-017, the intent being the development of a community park in the unincorporated area of Wildomar. The City of Wildomar incorporated in July, 2008. Transferring ownership of the land to the City would be in both parties best interest as the City would have direct control of future development of La Estrella Park.

In accordance with Ordinance 460, the Board of Supervisors designated CSA 152 Zone A as a public agency authorized to collect fees to provide for local parks and/or collect park fees from developers who develop residential homes with the CSA. \$300,000 of the park fees will be transferred to the City of Wildomar to be used for the construction of a decomposed granite trail within La Estrella Park. Approval of this motion by the Board of Supervisors will authorize payment of park fees to the City of Wildomar.

This resolution has been reviewed and approved by County Counsel as to legal form.

**Attachments:**

Schedule A

Resolution No. 2013-077 and Exhibit A

Quitclaim Deed, Notary Acknowledgement and Legal Description

Schedule A

Increase Appropriations:

536200-31560-915201	Contrib to Other Non-Co Agcy	\$300,000
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Anticipated Decrease in Fund Balance:

322100-31560-915201	Rst for construction/Cap Proj	\$300,000
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RESOLUTION NO. 2013-077

Authorization to Convey Real Property

in the City of Wildomar, County of Riverside, California

Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed

WHEREAS, the land consisting of 27 acres was acquired by the County of Riverside in 2008 using County Service Area 152 Zone A Quimby Fees for parkland development;

WHEREAS, the City of Wildomar incorporated in July, 2008;

WHEREAS, the land is not required for the County's use;

WHEREAS, the City of Wildomar and the County of Riverside concur that it would be in both parties best interest to transfer the land to the City for park development; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, California, in regular session assembled on July 16, 2013, at 9:00 a.m., in the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, authorizes the conveyance to the City of Wildomar the following described real property: Certain real property located in the City of Wildomar, County of Riverside, State of California, identified by and as assessor parcel numbers 376-350-009 and 376-350-017 by Quitclaim Deed and, more particularly described in Exhibit "A" Legal Description for each respective assessor parcel number, attached hereto and thereby made a part hereof

BE IT FURTHER RESOLVED and DETERMINED that the Chairman of the Board of Supervisors of the County of Riverside is authorized to execute the documents to complete the conveyance of real property and this transaction.

BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive Officer/EDA or his designee, is authorized to execute any other documents to complete this transaction.

1 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
2 Supervisors has given notice hereof as provided in Section 6061 of the Government Code.

3  
4  
5  
6 FORM APPROVED COUNTY COUNSEL

7 BY: [Signature] 5/13/13  
PATRICIA MUNROE DATE

8  
9 ROLL CALL:

10 Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
11 Nays: None  
12 Absent: None

13 The foregoing is certified to be a true copy of a resolution duly  
14 adopted by said Board of Supervisors on the date therein set forth.

15 KECIA HARPER-IHEM, Clerk of said Board

16 By \_\_\_\_\_  
Deputy

# LEGAL DESCRIPTION

## PARCEL 1:

THE NORTH ONE-HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA;

EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN ALL OF THE MINERALS, OIL, GAS, COAL AND OTHER HYDROCARBON SUBSTANCES NOW OR AT ANY TIME HEREINAFTER LYING IN OR UNDER THE SAID PROPERTY, TOGETHER WITH THE RIGHT TO TAKE ALL THE USUAL NECESSARY AND CONVENIENT MEANS FOR PROSPECTING, EXPLORING, DRILLING AND REMOVING SAME, WITH THE RIGHT OF ACCESS TO AND USE OF SUCH PARTS OF THE SURFACE AS MAY BE NECESSARY FOR SAID PURPOSES AS RESERVED IN DEED FROM GEORGIA LEWIS HARTMAN ET AL, RECORDED JULY 19, 1966.

EXCEPTING THEREFROM THE FOLLOWING:

A. ANY AND ALL (I) OIL RIGHTS, (II) MINERAL RIGHTS, (III) NATURAL GAS RIGHTS, (IV) RIGHTS TO ALL OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, (V) GEOTHERMAL HEAT RIGHTS OR GEOTHERMAL SUBSTANCES THAT MAY BE PRODUCED FROM THE PROPERTY, (VI) WATER RIGHTS AND CLAIMS OR RIGHTS TO WATER AND (VII) ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING (COLLECTIVELY, "SUBSURFACE RESOURCES") LOCATED IN OR UNDER SAID LAND; AND

B. THE PERPETUAL RIGHT TO DRILL, MINE, EXPLORE AND OPERATE FOR AND PRODUCE, STORE AND REMOVE ANY OF THE SUBSURFACE RESOURCES ON OR FROM THE PROPERTY, INCLUDING WITHOUT LIMITATION THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE, FROM LANDS OTHER THAN THE PROPERTY, WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE PROPERTY, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS WITHIN OR BEYOND THE EXTERIOR LIMITS OF THE PROPERTY, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, BUT WITHOUT THE RIGHT TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY OF THE SUBSURFACE RESOURCES THROUGH OR IN THE SURFACE OF THE PROPERTY OR THE UPPER FIVE HUNDRED (500) FEET OF THE SUBSURFACE OF THE PROPERTY.

AS SET FORTH IN THE DEED TO DRH ENERGY, INC, A COLORADO CORPORATION, RECORDED JANUARY 8, 2007 AS INSTRUMENT NO. 2007-0015792 OF OFFICIAL RECORDS.

(APN 376-350-009)

# LEGAL DESCRIPTION

## PARCEL 2:

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE LAKE ELSINORE UNIFIED SCHOOL DISTRICT BY GRANT DEED RECORDED DECEMBER 9, 2003, AS INSTRUMENT NO. 2003-963082, OFFICIAL RECORDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF NORTH 89° 41' 06" WEST, 196.82 FEET;

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00° 31' 14" EAST, 664.06 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF SOUTH 89° 38' 28" EAST, 196.82 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF SOUTH 00° 31' 14" WEST, 663.91 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

A. ANY AND ALL (I) OIL RIGHTS, (II) MINERAL RIGHTS, (III) NATURAL GAS RIGHTS, (IV) RIGHTS TO ALL OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, (V) GEOTHERMAL HEAT RIGHTS OR GEOTHERMAL SUBSTANCES THAT MAY BE PRODUCED FROM THE PROPERTY, (VI) WATER RIGHTS AND CLAIMS OR RIGHTS TO WATER AND (VII) ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING (COLLECTIVELY, "SUBSURFACE RESOURCES") LOCATED IN OR UNDER SAID LAND; AND

B. THE PERPETUAL RIGHT TO DRILL, MINE, EXPLORE AND OPERATE FOR AND PRODUCE, STORE AND REMOVE ANY OF THE SUBSURFACE RESOURCES ON OR FROM THE PROPERTY, INCLUDING WITHOUT LIMITATION THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE, FROM LANDS OTHER THAN THE PROPERTY, WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE PROPERTY, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS WITHIN OR BEYOND THE EXTERIOR LIMITS OF THE PROPERTY, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, BUT WITHOUT THE RIGHT TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY OF THE SUBSURFACE RESOURCES THROUGH OR IN THE SURFACE OF THE PROPERTY OR THE UPPER FIVE HUNDRED (500) FEET OF THE SUBSURFACE OF THE PROPERTY.

AS SET FORTH IN THE DEED TO DRH ENERGY, INC, A COLORADO CORPORATION, RECORDED JUNE 18, 2008 AS INSTRUMENT NO. 2008-0331597 OF OFFICIAL RECORDS.

(APN 376-350-017)

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SET-BACK ORDINANCES.

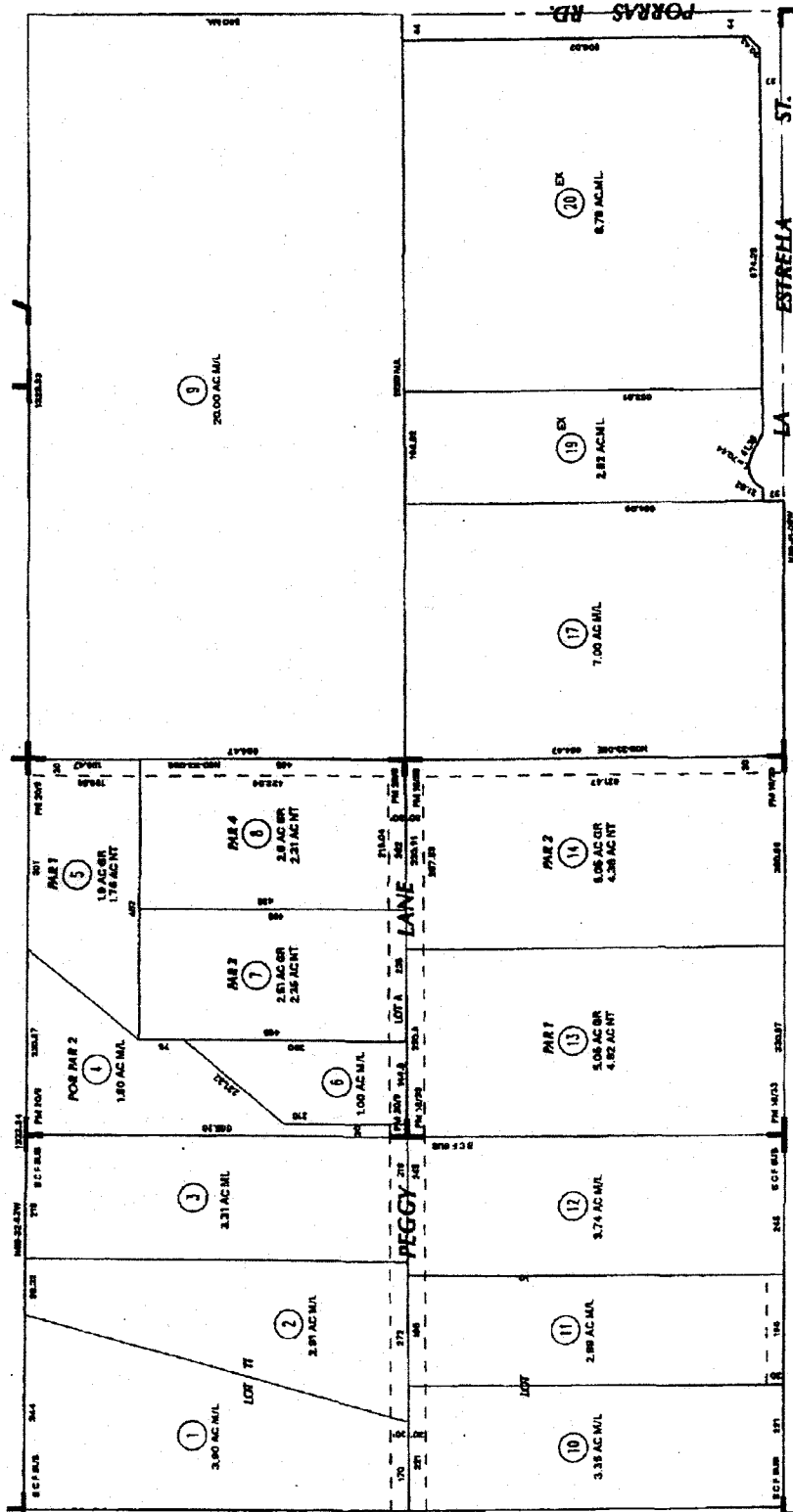
MAR 30 2006

S 1/2, NE 1/4, SEC. 36 T. 6S., R. 4W

T. R. A. 065-012

376-35  
389-28  
389-29  
389-30  
389-31

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33

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011: 12/18/05  
12/18/05  
12/18/05  
12/18/05  
12/18/05

ASSESSOR'S MAP B0376 PG. 35  
Riverside County, Calif.

C907

MB 12/540 SD SC FREEFIELD'S SUB.  
PW 20/9 PARCEL MAP NO 6754  
PW 16/33 PARCEL MAP NO 6245

Mar 2006

MAY 6 4 2006

DATE	BY NUMBER	BY NAME
12/18/05	12	12
12/18/05	13	13
12/18/05	14	14
12/18/05	15	15



Recorded at request of and return to:  
City of Wildomar  
23873 Clinton Keith Rd., Suite 201  
Wildomar, CA 92595

FREE RECORDING  
This instrument is for the benefit of the  
County of Riverside, and is entitled to be  
recorded without fee.  
(Govt. Code 27383)

JFmr/050713/211FM/15.724  
Project: La Estrella Park  
APN: 376-350-009 & 376-350-017

Space above this line for recorder's use

# QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**THE COUNTY OF RIVERSIDE, a political subdivision of the State of California**

hereby remises, releases and forever quitclaims to the

**CITY OF WILDOMAR, a municipal corporation,**

its successors and assigns, all grantor's right, title and interest in and to that certain real property situated in the County of Riverside, State of California, more fully described as:

See attached Exhibit A, attached hereto and made a part hereof

PROVIDED, HOWEVER, that if any portion of the land described herein is used for any purpose other than park and recreational use by the City of Wildomar, then all right, title and interest in and to the land shall revert to and become the property of the County of Riverside at its option and the County shall have the immediate right of entry and possession. The City of Wildomar will effectuate any documents necessary to record the reversion back to the County of Riverside.

Date: July 16, 2013

By: John J. Benoit  
John J. Benoit,  
Chairman, Board of Supervisors

ATTEST:

KECIA HARPER-IHEM, Clerk

By: Kecia Harper-Ihem  
DEPUTY

FORM APPROVED COUNTY COUNSEL

BY: Patricia Munroe 5/13/13  
PATRICIA MUNROE DATE

JUL 16 2013 3-68

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

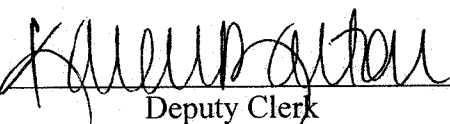
} §  
}

On July 16, 2013, before me, Karen Barton, Board Assistant, personally appeared John J. Benoit, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kecia Harper-Ihem  
Clerk of the Board of Supervisors

By:   
Deputy Clerk

(SEAL)

NOTARY ACKNOWLEDGMENT  
(California All-Purpose Acknowledgment)

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

On \_\_\_\_\_, 2013 before me, \_\_\_\_\_, notary public,  
personally appeared \_\_\_\_\_, who proved to me on the basis  
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

ATTACHED TO: QUITCLAIM DEED  
APN 376-350-009 & 376-350-017

# LEGAL DESCRIPTION

## PARCEL 1:

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EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN ALL OF THE MINERALS, OIL, GAS, COAL AND OTHER HYDROCARBON SUBSTANCES NOW OR AT ANY TIME HEREINAFTER LYING IN OR UNDER THE SAID PROPERTY, TOGETHER WITH THE RIGHT TO TAKE ALL THE USUAL NECESSARY AND CONVENIENT MEANS FOR PROSPECTING, EXPLORING, DRILLING AND REMOVING SAME, WITH THE RIGHT OF ACCESS TO AND USE OF SUCH PARTS OF THE SURFACE AS MAY BE NECESSARY FOR SAID PURPOSES AS RESERVED IN DEED FROM GEORGIA LEWIS HARTMAN ET AL, RECORDED JULY 19, 1966.

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(APN 376-350-009)

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EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE LAKE ELSINORE UNIFIED SCHOOL DISTRICT BY GRANT DEED RECORDED DECEMBER 9, 2003, AS INSTRUMENT NO. 2003-963082, OFFICIAL RECORDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF NORTH 89° 41' 06" WEST, 196.82 FEET;

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00° 31' 14" EAST, 664.06 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

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AS SET FORTH IN THE DEED TO DRH ENERGY, INC, A COLORADO CORPORATION, RECORDED JUNE 18, 2008 AS INSTRUMENT NO. 2008-0331597 OF OFFICIAL RECORDS.

(APN 376-350-017)

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

723  
A



FORM APPROVED COUNTY COUNSEL  
BY: PATRICIA MUNROE 5/13/13 DATE  
Departmental Concurrence

**FROM:** Economic Development Agency / Facilities Management

**SUBMITTAL DATE:**  
May 22, 2013

**SUBJECT:** Resolution No. 2013-076, Notice of Intention to Convey Fee Simple Interest Real Property in the City of Wildomar to the City of Wildomar

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2013-076, Notice of Intention to Convey Fee Simple Interests in Real Property located in Wildomar, County of Riverside, Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed to the City of Wildomar; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

**BACKGROUND:** (Commences on Page 2)

Robert Field  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2012/13

**COMPANION ITEM ON BOARD AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Jennifer L. Sargent

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after June 18, 2013 @ 9:00 a.m.

**Ayes:** Jeffries, Stone, Benoit and Ashley  
**Nays:** None  
**Absent:** Tavaglione

**Date:** June 4, 2013  
**xc:** EDA, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

STATE BOARD OF EQUALIZATION  
RECEIVED VIA E-MAIL

Prev. Agn. Ref.: 3.8 of 5/6/2008

District: 1/1

Agenda Number **3-14**

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

**BACKGROUND:**

Pursuant to Government Code Section 25365, the County may transfer interests in real property, or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey Fee Simple Interests in Real Property located in the Wildomar area, County of Riverside, Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed, more particularly described in Exhibits A, Legal Description and Exhibit B for each respective real property interest, attached hereto, to the City of Wildomar.

On April 6, 2004, the Board of Supervisors adopted the County of Riverside Master Park Plan for County Service Area (CSA) 152 Zone A. This plan facilitates the development of parks and recreation facilities by providing guidance to the County in planning and acquiring, designing, building and financing of new facilities and parkland. In May, 2008, the Economic Development Agency identified twenty seven acres of land and used \$1,900,000 CSA 152 Zone A Quimby Fees to complete the purchase of assessor parcels 376-350-009 and 376-350-017, the intent being the development of a community park in the unincorporated area of Wildomar. The City of Wildomar incorporated in July, 2008. Transferring ownership of the land to the City would be in both parties best interest as the City would have direct control of future development of La Estrella Park.

This resolution has been reviewed and approved by County Counsel as to legal form.

2 Resolution No. 2013-076

3 Notice of Intention to Convey Real Property

4 in the City of Wildomar, County of Riverside, California

5 Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed

6  
7 WHEREAS, the land consisting of 27 acres was acquired by the County of  
8 Riverside in 2008 using County Service Area 152 Zone A Quimby Fees for parkland  
9 development;

10 WHEREAS, the City of Wildomar incorporated in July, 2008;

11 WHEREAS, the City of Wildomar and the County of Riverside concur that it  
12 would be in both parties best interest to transfer the land to the City for park  
13 development; now, therefore,

14 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY  
15 GIVEN by the Board of Supervisors of the County of Riverside, California, in regular  
16 session assembled on June 4, 2013, intends to convey on or after June 18, 2013 to the  
17 City of Wildomar the following described real property: Certain real property located in  
18 the City of Wildomar, County of Riverside, State of California, identified by and as  
19 assessor parcel numbers 376-350-009 and 376-350-017 by Quitclaim Deed and, more  
20 particularly described in Exhibit "A" Legal Description for each respective assessor  
21 parcel number, attached hereto and thereby made a part hereof.

22 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of  
23 Supervisors is directed to give notice hereof as provided in Section 6061 of the  
24 Government Code.

25 FORM APPROVED COUNTY COUNSEL

26 BY:  5/15/13  
PATRICIA MUNROE DATE



2 RESOLUTION NO. 2013 – 076

3 NOTICE OF INTENTION TO CONVEY REAL PROPERTY  
4 IN THE CITY OF WILDOMAR, COUNTY OF RIVERSIDE, CALIFORNIA  
5 ASSESSOR'S PARCEL NUMBERS 376-350-017 BY QUITCLAIM DEED

6 ADOPTED by Riverside County Board of Supervisors on June 4, 2013.

7 ROLL CALL:

8 Ayes: Jeffries, Stone, Benoit and Ashley  
9 Nays: None  
Absent: Tavaglione

10  
11  
12 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
13 Supervisors on the date therein set forth.

14 KECIA HARPER-IHEM, Clerk of said Board

15 By:  Deputy  
16

**EXHIBIT "A"**

**Legal Description of Property**

**The Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 36, Township 6 South, Range 4 West, San Bernardino Base and Meridian, according to the Official Plat thereof.**

**Excepting therefrom that portion conveyed to the Lake Elsinore Unified School District by Grant Deed recorded December 9, 2003, Instrument No. 2003-963082, Official Records more particularly described as follows:**

**Beginning at the Southeast corner of said Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 36; thence Westerly along the Southerly line thereof North 89° 41' 06" West 196.82 feet; thence leaving said Southerly line North 00° 31' 14" East 664.06 feet to the intersection with the Northerly line of said Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 36; thence Easterly along the Northerly line thereof South 89° 38' 28" East 196.82 feet to the Northeast corner of said Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 36; thence Southerly along the Easterly line thereof South 00° 31' 14" West 663.91 feet to the point of beginning.**

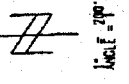
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION HEREON. IT MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

MAR 8 0 2006

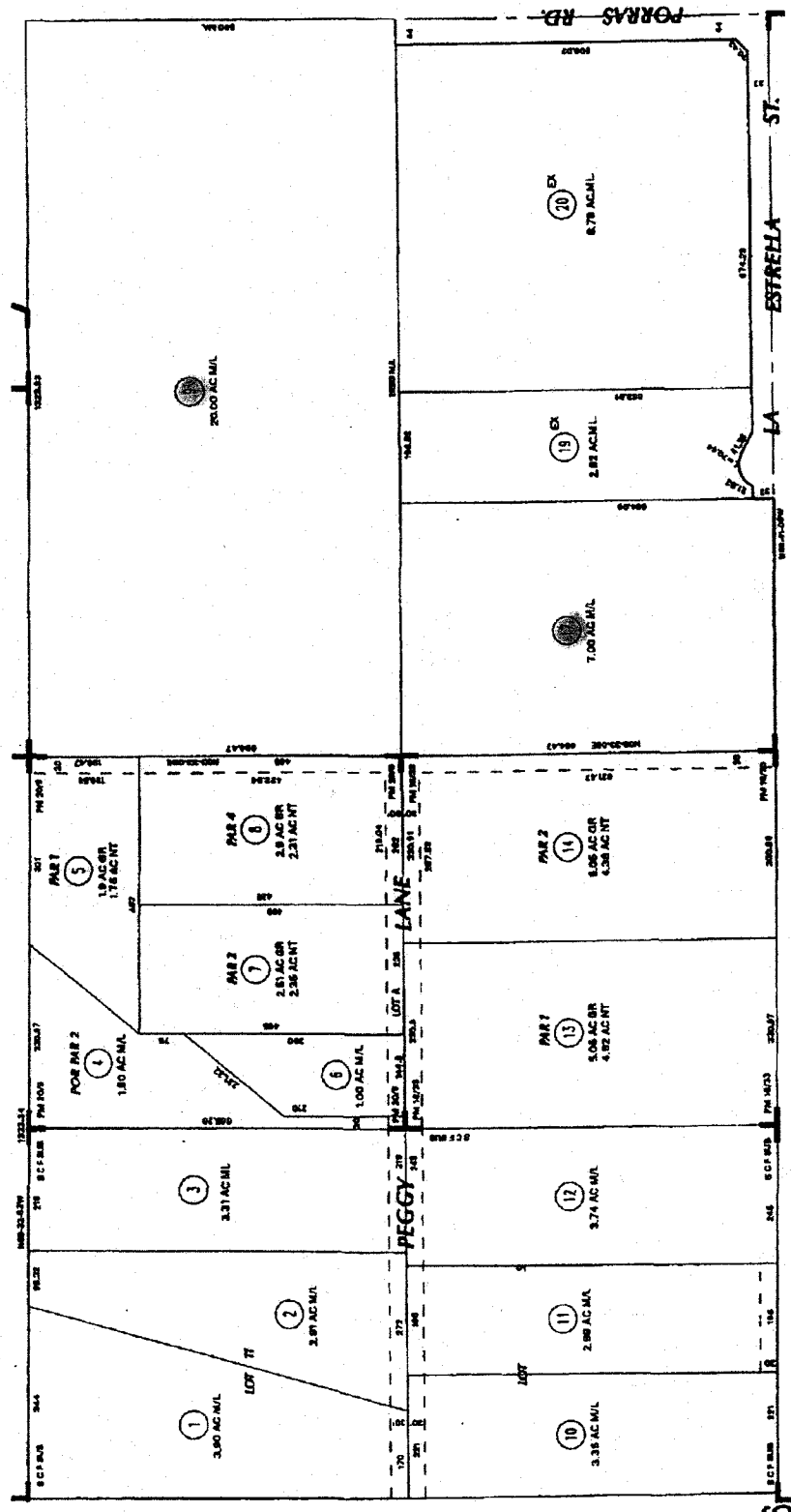
S 1/2, NE 1/4, SEC. 36 T. 6S., R. 4W

T.R.A. 065-012

376-35  
389-28  
389-29  
389-30  
389-31



362  
53



34

41

33

36

DATE: MAR 8 0 2006  
BY: [Signature]

ASSESSOR'S MAP 84376 PG. 35  
Riverside County, Calif.

MR 12/548 SD SC FREEFIELD'S SUB.  
PW 20/79 PARCEL MAP NO 8754  
PW 16/53 PARCEL MAP NO 8243

MAR 2006

MAY 6 2006

DATE	BY	NO.	SCALE
12/10/05	...	...	...
12/10/05	...	...	...
12/10/05	...	...	...
12/10/05	...	...	...



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

July 2, 2013

THE PRESS ENTERPRISE  
P.O. BOX 792  
RIVERSIDE, CA 92501

PH: (951) 368-9225  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2013-077 Authorization to Convey Fee Simple Interest in Real Property in the City of Wildomar**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday: July 5, 2013**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>  
**Sent:** Tuesday, July 02, 2013 8:19 AM  
**To:** Gil, Cecilia  
**Subject:** Re: [Legals] FOR PUBLICATION: Res. 2013-077

Received for publication on July 5. Proof with cost to follow.

Publishing Date	
Wed 7/3	Mon 7/1 @ 10:30 AM
Thurs. 7/4 – Sun 7/7	Tues. 7/2 @ 10:30 AM
Mon 7/8 – Tues. 7/9	Wed 7/3 @ 10:30 AM

Thank You!



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Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

**\*\*Additional days required for larger ad sizes\*\***

On Tue, Jul 2, 2013 at 7:49 AM, Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)> wrote:

Notice of Public Meeting, for publication on July 5, 2013. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant to the  
Clerk of the Board of Supervisors

951-955-8464

**THE COUNTY ADMINISTRATIVE CENTER IS CLOSED EVERY FRIDAY UNTIL FURTHER NOTICE.**

**PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING.**

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE**

**RESOLUTION NO. 2013-077  
Authorization to Convey Real Property  
In the City of Wildomar, County of Riverside, California  
Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed**

WHEREAS, the land consisting of 27 acres was acquired by the County of Riverside in 2008 using County Service Area 152 Zone A Quimby Fees for parkland development;

WHEREAS, the City of Wildomar incorporated in July, 2008;

WHEREAS, the land is not required for the County's use;

WHEREAS, the City of Wildomar and the County of Riverside concur that it would be in both parties best interest to transfer the land to the City for park development; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, California, in regular session assembled on July 16, 2013, at 9:00 a.m., in the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, authorizes the conveyance to the City of Wildomar the following described real property: Certain real property located in the City of Wildomar, County of Riverside, State of California, identified by and as assessor parcel numbers 376-350-009 and 376-350-017 by Quitclaim Deed and, more particularly described in Exhibit "A" Legal Description for each respective assessor parcel number, attached hereto and thereby made a part hereof.

BE IT FURTHER RESOLVED and DETERMINED that the Chairman of the Board of Supervisors of the County of Riverside is authorized to execute the documents to complete the conveyance of real property and this transaction.

BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive Officer/EDA or his designee, is authorized to execute any other documents to complete this transaction.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors has given notice hereof as provided in Section 6061 of the Government Code.



Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: July 2, 2013

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

# LEGAL DESCRIPTION

## PARCEL 1:

THE NORTH ONE-HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA;

EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN ALL OF THE MINERALS, OIL, GAS, COAL AND OTHER HYDROCARBON SUBSTANCES NOW OR AT ANY TIME HEREINAFTER LYING IN OR UNDER THE SAID PROPERTY, TOGETHER WITH THE RIGHT TO TAKE ALL THE USUAL NECESSARY AND CONVENIENT MEANS FOR PROSPECTING, EXPLORING, DRILLING AND REMOVING SAME, WITH THE RIGHT OF ACCESS TO AND USE OF SUCH PARTS OF THE SURFACE AS MAY BE NECESSARY FOR SAID PURPOSES AS RESERVED IN DEED FROM GEORGIA LEWIS HARTMAN ET AL, RECORDED JULY 19, 1966.

EXCEPTING THEREFROM THE FOLLOWING:

A. ANY AND ALL (I) OIL RIGHTS, (II) MINERAL RIGHTS, (III) NATURAL GAS RIGHTS, (IV) RIGHTS TO ALL OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, (V) GEOTHERMAL HEAT RIGHTS OR GEOTHERMAL SUBSTANCES THAT MAY BE PRODUCED FROM THE PROPERTY, (VI) WATER RIGHTS AND CLAIMS OR RIGHTS TO WATER AND (VII) ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING (COLLECTIVELY, "SUBSURFACE RESOURCES") LOCATED IN OR UNDER SAID LAND; AND

B. THE PERPETUAL RIGHT TO DRILL, MINE, EXPLORE AND OPERATE FOR AND PRODUCE, STORE AND REMOVE ANY OF THE SUBSURFACE RESOURCES ON OR FROM THE PROPERTY, INCLUDING WITHOUT LIMITATION THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE, FROM LANDS OTHER THAN THE PROPERTY, WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE PROPERTY, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS WITHIN OR BEYOND THE EXTERIOR LIMITS OF THE PROPERTY, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, BUT WITHOUT THE RIGHT TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY OF THE SUBSURFACE RESOURCES THROUGH OR IN THE SURFACE OF THE PROPERTY OR THE UPPER FIVE HUNDRED (500) FEET OF THE SUBSURFACE OF THE PROPERTY.

AS SET FORTH IN THE DEED TO DRH ENERGY, INC, A COLORADO CORPORATION, RECORDED JANUARY 8, 2007 AS INSTRUMENT NO. 2007-0015792 OF OFFICIAL RECORDS.

(APN 376-350-009)

# LEGAL DESCRIPTION

## PARCEL 2:

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE LAKE ELSINORE UNIFIED SCHOOL DISTRICT BY GRANT DEED RECORDED DECEMBER 9, 2003, AS INSTRUMENT NO. 2003-963082, OFFICIAL RECORDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF NORTH 89° 41' 06" WEST, 196.82 FEET;

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00° 31' 14" EAST, 664.06 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF SOUTH 89° 38' 28" EAST, 196.82 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF SOUTH 00° 31' 14" WEST, 663.91 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

A. ANY AND ALL (I) OIL RIGHTS, (II) MINERAL RIGHTS, (III) NATURAL GAS RIGHTS, (IV) RIGHTS TO ALL OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, (V) GEOTHERMAL HEAT RIGHTS OR GEOTHERMAL SUBSTANCES THAT MAY BE PRODUCED FROM THE PROPERTY, (VI) WATER RIGHTS AND CLAIMS OR RIGHTS TO WATER AND (VII) ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING (COLLECTIVELY, "SUBSURFACE RESOURCES") LOCATED IN OR UNDER SAID LAND; AND

B. THE PERPETUAL RIGHT TO DRILL, MINE, EXPLORE AND OPERATE FOR AND PRODUCE, STORE AND REMOVE ANY OF THE SUBSURFACE RESOURCES ON OR FROM THE PROPERTY, INCLUDING WITHOUT LIMITATION THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE, FROM LANDS OTHER THAN THE PROPERTY, WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE PROPERTY, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS WITHIN OR BEYOND THE EXTERIOR LIMITS OF THE PROPERTY, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, BUT WITHOUT THE RIGHT TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY OF THE SUBSURFACE RESOURCES THROUGH OR IN THE SURFACE OF THE PROPERTY OR THE UPPER FIVE HUNDRED (500) FEET OF THE SUBSURFACE OF THE PROPERTY.

AS SET FORTH IN THE DEED TO DRH ENERGY, INC, A COLORADO CORPORATION, RECORDED JUNE 18, 2008 AS INSTRUMENT NO. 2008-0331597 OF OFFICIAL RECORDS.

(APN 376-350-017)



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

132  
**COPY**



FORM APPROVED COUNTY COUNSEL  
DATE 6/13/13

FISCAL PROCEDURES APPROVED  
PAUL ANGULO, CPA, TOR-CONTROLLER  
BY Samuel Wong 6/19/13  
SAMUEL WONG

Dep't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

**FROM:** Economic Development Agency / Facilities Management

**SUBMITTAL DATE:**  
June 20, 2013

**SUBJECT:** Resolution No. 2013-077, Authorization to Convey Fee Simple in Real Property in the City of Wildomar to the City of Wildomar

**RECOMMENDED MOTION:**

1. Adopt Resolution No. 2013-077 located in Wildomar, CA 92595, 017 by Quitclaim Deed
2. Authorize the Chair to execute the conveyance of real property
3. Authorize the Assessor to execute the documents to complete the conveyance

*Please replace  
1st pg. of  
Resolution.  
Thanks,  
Shelley*

Simple Interests in Real Property with parcel numbers 376-350-009 and 376-350-010

to execute the documents to complete the conveyance

designee, to execute any other documents

(Continued)

Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$300,000	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2013/14

**COMPANION ITEM ON BOARD AGENDA:** No

<b>SOURCE OF FUNDS:</b> CSA Quimby Park Fees	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
BY: *Jennifer V. Sargent*  
Jennifer V. Sargent

**County Executive Office Signature**

13 JUN 20 09 30 AM '13  
ECONOMIC DEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE

**Prev. Agn. Ref.:** 3-14 of 6/4/13

**District:** 1/1

**Agenda Number:**

RESOLUTION NO. 2013-077

Authorization to Convey Real Property

in the City of Wildomar, County of Riverside, California

Assessor's Parcel Numbers 376-350-009 and 376-350-017 by Quitclaim Deed

WHEREAS, the land consisting of 27 acres was acquired by the County of Riverside in 2008 using County Service Area 152 Zone A Quimby Fees for parkland development;

WHEREAS, the City of Wildomar incorporated in July, 2008;

WHEREAS, the land is not required for the County's use;

WHEREAS, the City of Wildomar and the County of Riverside concur that it would be in both parties best interest to transfer the land to the City for park development; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, California, in regular session assembled on July 2, 2013, at 9:00 a.m., in the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, authorizes the conveyance to the City of Wildomar the following described real property: Certain real property located in the City of Wildomar, County of Riverside, State of California, identified by and as assessor parcel numbers 376-350-009 and 376-350-017 by Quitclaim Deed and, more particularly described in Exhibit "A" Legal Description for each respective assessor parcel number, attached hereto and thereby made a part hereof

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BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive Officer/EDA or his designee, is authorized to execute any other documents to complete this transaction.

FOR BILLING INQUIRIES:  
 CALL (951) 368-9710  
 EMAIL [billinginquiry@pe.com](mailto:billinginquiry@pe.com)



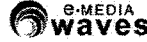
THE PRESS-ENTERPRISE [PE.com](http://PE.com)



WEEKLY



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DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT

07/05/2013 101082812-07052013 PO# Res No 2013-077, NOTICE OF PUE Press-Enterprise 2 x 262 LI 524 1 1.30 679.90 679.90

Order Placed by: Cecilia Gil

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2013 JUL 16 PM 1:33

*EDA/Facilities  
 3-68 of 07/16/13*

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<b>BALANCE</b>
\$679.90

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Nick Eller 951-368-9229	100141323	100141323	BOARD OF SUPERVISORS		
07/05/2013 - 07/05/2013					

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ADVERTISER/CLIENT NAME			
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BALANCE	INVOICE NUMBER	TERMS OF PAYMENT	
\$679.90	101082812-07052013	DUE UPON RECEIPT	



Legal Advertising Invoice

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE  
 P.O. BOX 1147  
 RIVERSIDE, CA 92502

Enterprise Media  
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 RIVERSIDE, CA 92502-2209

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3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

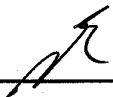
Ad Desc.: / Res No 2013-077

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of February 4, 2013, Case Number RIC 1215735; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/05/2013

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: July 05, 2013  
At: Riverside, California



BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0001082812-01

P.O. Number: Res No 2013-077

### Ad Copy:

#### NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2013-077  
Authorization to Convey Real Property  
In the City of Wildomar, County of Riverside, California  
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BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, California, in regular session assembled on July 16, 2013, at 9:00 a.m. in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, authorizes the conveyance to the City of Wildomar the following described real property: Certain real property located in the City of Wildomar, County of Riverside, State of California, identified by and as assessor parcel numbers 376-350-009 and 376-350-017 by Quitclaim Deed and, more particularly described in Exhibit "A" Legal Description for each respective assessor parcel number, attached hereto and thereby made a part hereof.

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BE IT FURTHER RESOLVED AND DETERMINED that the Assistant County Executive Officer/EDA or his designee, is authorized to execute any other documents to complete this transaction.

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#### LEGAL DESCRIPTION

PARCEL 1:  
THE NORTH ONE-HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA;

EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN ALL OF THE MINERALS, OIL, GAS, COAL AND OTHER HYDROCARBON SUBSTANCES NOW OR AT ANY TIME HEREINAFTER LYING IN OR UNDER THE SAID PROPERTY, TOGETHER WITH THE RIGHT TO TAKE ALL THE USUAL NECESSARY AND CONVENIENT MEANS FOR PROSPECTING, EXPLORING, DRILLING AND REMOVING SAME, WITH THE RIGHT OF ACCESS TO AND USE OF SUCH PARTS OF THE SURFACE AS MAY BE NECESSARY FOR SAID PURPOSES AS RESERVED IN DEED FRO GEORGIA LEWIS HARTMAN ET AL, RECORDED JULY 19, 1966.

#### EXCEPTING THEREFROM THE FOLLOWING:

A. ANY AND ALL (I) OIL RIGHTS, (II) MINERAL RIGHTS, (III) NATURAL GAS RIGHTS, (IV) RIGHTS TO ALL OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, (V) GEOTHERMAL HEAT RIGHTS OR GEOTHERMAL SUBSTANCES THAT MAY BE PRODUCED FROM THE PROPERTY, (VI) WATER RIGHTS AND CLAIMS OR RIGHTS TO WATER AND (VII) ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING (COLLECTIVELY, "SUBSURFACE RESOURCES") LOCATED IN OR UNDER SAID LAND; AND

B. THE PERPETUAL RIGHT TO DRILL, MINE, EXPLORE AND OPERATE FRO AND PRODUCE, STORE AND REMOVE ANY OF THE SUBSURFACE RESOURCES ON OR FROM THE PROPERTY, INCLUDING WITHOUT LIMITATION THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE, FROM LANDS OTHER THAN THE PROPERTY, WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE PROPERTY, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS WITHIN OR BEYOND THE EXTERIOR LIMITS OF THE PROPERTY, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, BUT WITHOUT THE RIGHT TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY OF THE SUBSURFACE RESOURCES THROUGH OR IN THE SURFACE OF THE PROPERTY OR THE UPPER FIVE HUNDRED (500) FEET OF THE SUBSURFACE OF THE PROPERTY.

AS SET FORTH IN THE DEED TO DRH ENERGY, INC, A COLORADO CORPORATION, RECORDED JANUARY 8, 2007 AS INSTRUMENT NO. 2007-0015792 OF OFFICIAL RECORDS.

**PARCEL 2:**

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE LAKE ELSINORE UNIFIED SCHOOL DISTRICT BY GRANT DEED RECORDED DECEMBER 9, 2003, AS INSTRUMENT NO. 2003-963082, OFFICIAL RECORDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE WESTERLY ALONG THE SOUTHERLY LINE THEREOF NORTH 89° 41' 06" WEST, 196.82 FEET;

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00° 31' 14" EAST, 664.06 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF SOUTH 89° 38' 28" EAST, 196.82 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36;

THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF SOUTH 00° 31' 14" WEST, 663.91 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

A. ANY AND ALL (I) OIL RIGHTS, (II) MINERAL RIGHTS, (III) NATURAL GAS RIGHTS, (IV) RIGHTS TO ALL OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, (V) GEOTHERMAL HEAT RIGHTS OR GEOTHERMAL SUBSTANCES THAT MAY BE PRODUCED FROM THE PROPERTY, (VI) WATER RIGHTS AND CLAIMS OR RIGHTS TO WATER AND (VII) ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING (COLLECTIVELY, "SUBSURFACE RESOURCES") LOCATED IN OR UNDER SAID LAND; AND

B. THE PERPETUAL RIGHT TO DRILL, MINE, EXPLORE AND OPERATE FOR AND PRODUCE, STORE AND REMOVE ANY OF THE SUBSURFACE RESOURCES ON OR FROM THE PROPERTY, INCLUDING WITHOUT LIMITATION THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE, FROM LANDS OTHER THAN THE PROPERTY, WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE PROPERTY, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS WITHIN OR BEYOND THE EXTERIOR LIMITS OF THE PROPERTY, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES, BUT WITHOUT THE RIGHT TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY OF THE SUBSURFACE RESOURCES THROUGH OR IN THE SURFACE OF THE PROPERTY OR THE UPPER FIVE HUNDRED (500) FEET OF THE SUBSURFACE OF THE PROPERTY.

AS SET FOR IN THE DEED TO DRH ENERGY, INC. A COLORADO CORPORATION, RECORDED JUNE 18, 2008 AS INSTRUMENT NO. 2008-0331597 OF OFFICIAL RECORDS.

(APN 379-350-017)

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: July 2, 2013  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

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