

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

317A



**FROM:** Department of Public Health

**SUBMITTAL DATE:**  
July 11, 2013

**SUBJECT:** Committees, Commissions and Boards Action

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Appoint City Manager, Randal Bynder to the Emergency Medical Care Committee (EMCC) for the term of July 1, 2013 until June 30, 2016.

**BACKGROUND/APPOINTEE INFORMATION:**

Name: **Randal Bynder, City Manager**  
Address: **City of Rancho Mirage  
69825 Highway 111  
Rancho Mirage, CA 92270**  
Telephone: **(760) 324-4511 ext. 242**

City Manager, Randal Bynder, has been recommended by the Coachella Valley Association of Governments to be appointed as their representative on the Emergency Medical Care Committee.

BM/av

*Susan D. Harrington*  
Susan Harrington, Director  
Department of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

By: *Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: July 30, 2013  
XC: Public Health

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

2-17

Prev. Agn. Ref.:

District: ALL/ALL Agenda Number:

Departmental Concurrence

Dept't Recomm.:  
Per Exec. Ofc.:

Policy  
 Consent  
 Policy  
 Consent