

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

342



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**

July 18, 2013

**SUBJECT:** Department of Mental Health, Children's Services Program Project – Job Order Contract No. 004 Angeles Contractor, Inc. – Notice of Completion

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the supplemental work portion only for the Department of Mental Health, Children's Services Program Project constructed by Angeles Contractor, Inc. as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$13,842 in retained funds to the contractor in accordance with the contract terms.

**BACKGROUND:** (Commences on Page 2)

REVIEWED BY CIP

*Christopher Hans*  
\_\_\_\_\_  
Christopher Hans

*Robert Field*  
\_\_\_\_\_  
Robert Field

Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 13,842	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2013/14

**COMPANION ITEM ON BOARD AGENDA:** No

**SOURCE OF FUNDS:** 100% State Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
\_\_\_\_\_  
Jennifer L. Sargent

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None

Date: July 30, 2013  
xc: EDA, Auditor, CIP, Recorder

Kecia Harper-Ihem  
Clerk of the Board

By: *Kecia Harper-Ihem*  
\_\_\_\_\_  
Deputy

Prev. Agn. Ref.: 3.14 of 10/04/11

District: 1/1

Agenda Number: 3-22

FISCAL PROCEDURES APPROVED  
 PAUL ANGULO, CPA, AUDITOR-CONTROLLER  
 BY: *Samuel Wong* 7/17/13  
 Departmental Counsel  
 DATE: 7/17/13  
 BY: NEAL R. RIPPIN  
 FORM APPROVED COUNTY COUNSEL  
 BY: *Neal R. Rippin*

Policy  
 Policy  
 Consent  
 Consent  
 Dept's Recomm.:   
 Per Exec. Ofc.:

RECORDED & INDEXED  
RIVERSIDE COUNTY CLERK

**BACKGROUND:**

On October 4, 2011, the Board of Supervisors approved the construction agreement for Job Order Contract No. 004 between the County of Riverside and Angeles Contractor, Inc. Pursuant to the contract, the job order listed below was issued for the Department of Mental Health, Children's Services Program project in the amount of \$138,421. The project, located at 3125 Myers Street in Riverside, at the Department of Mental Health Children's Services Program, consisted of installation of a new ceiling grid and ceiling tiles; door replacements, restroom fixtures replacements and the addition of exit signs.

Project Number	Job Order Contract Number	Description	Contract Amount	Retained Funds
FM08410000258	JOC04- FM08410000258	3125 Myers Street – Children's Services Misc. Added Scope	\$138,421	\$ 13,842
<b>Total</b>			\$138,421	\$ 13,842

The job order has been inspected and found to comply with the contract requirements. This Board action will release the contract retention funds of \$13,842 to Angeles Contractor, Inc. The approved job order is within the overall project budget and no additional funding is required.

All costs associated with this project will be fully funded by State Funds, thus no net county costs will be incurred.

Attachment:

Notice of Completion

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 - RIVERSIDE, CA 92502**

**DOC # 2013-0378603**  
08/05/2013

**Customer Copy Label!**  
The paper to which this label is  
affixed has not been compared  
with the filed/recorded document

**Larry W Ward**  
County of Riverside  
Assessor, County Clerk & Recorder

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8180-8190, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Department of Mental Health, Children's Services Program Project  
3125 Myers Street - Misc. Added Scope (JOC04-FM08410000258)

**Date of Completion:** Date Hereof 07/30/13

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Angeles Contractor, Inc. 8461 Commonwealth Ave., Buena Park, CA 90621

**Street or legal description of site:** 3125 Myers Street, Riverside, CA 92503

**Dated:** July 30, 2013

Owner: County of Riverside  
(Name of Public Entity)

By: John J. Benoit  
John J. Benoit, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIRNIS DATE: 7/30/13

STATE OF CALIFORNIA )  
  )  
  )  
COUNTY OF RIVERSIDE )

**COPY**

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

Executed at Riverside, California on 07/30/13

John J. Benoit  
John J. Benoit, Chairman, Board of Supervisors

LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED BY STAMP:

FORM APPROVED COUNTY COUNSEL

BY: \_\_\_\_\_  
NEAL R. KIPNIS DATE

90621

Date:

7-30-13

Signature:

Karen Barton

Print Name: Karen Barton, Board Assistant



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

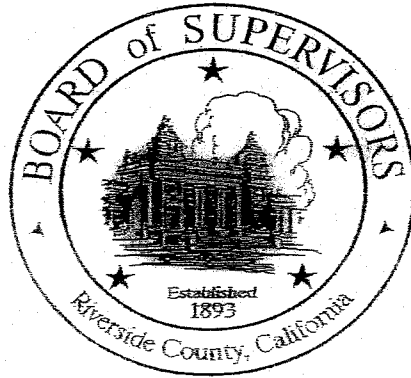
Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000  
<http://riverside.asrcfrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below)

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

7-30-13

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board