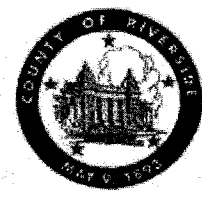


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

478



**SUBMITTAL DATE:**  
07/24/13

**FROM:** Stanley L. Sniff Jr., Sheriff-Coroner-PA

**SUBJECT:** Ratification of the First Amendment to Agreement with Universal Health Services (UHS) of Rancho Springs, Inc. DBA Southwest Healthcare System for Sexual Assault Forensic Examinations

**RECOMMENDED MOTION:** Move that the Board of Supervisors ratify and authorize the Chair to execute the first Amendment to the Agreement with UHS of Rancho Springs, Inc. (UHSRS) to compensate it for its provision of sexual assault forensic examinations during the period from July 1, 2012 through June 30, 2014.

**BACKGROUND:** Penal Code Section 13823.9(b) requires that Counties with more than 100,000 residents arrange to have professional personnel, trained in examining sexual assault victims; conduct exams to collect forensic evidence.

BR 14-013 (Continued on Page 2)

*Will Taylor*  
\_\_\_\_\_  
Stanley L. Sniff Jr., Sheriff-Coroner-PA  
Will Taylor, Director of Administration

|                       |                               |          |                         |            |
|-----------------------|-------------------------------|----------|-------------------------|------------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$40,500 | In Current Year Budget: | Yes        |
|                       | Current F.Y. Net County Cost: | \$3,600  | Budget Adjustment:      | No         |
|                       | Annual Net County Cost:       | \$0      | For Fiscal Year:        | FY 2013-14 |

|  |                                  |                          |
|--|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> Departmental Budget 9% & Contract cities 91% | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|  | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Elizabeth J. Olson*  
\_\_\_\_\_  
Elizabeth J. Olson

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: August 20, 2013  
xc: Sheriff

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
\_\_\_\_\_  
Deputy

RECEIVED  
JUL 24 2013  
SHERIFF'S OFFICE  
COUNTY OF RIVERSIDE, CALIFORNIA

**3-86**

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD  
FORM APPROVED COUNTY COUNSEL BY: NEAL R. KIPNIS DATE: 8/2/13  
Departmental Concurrence

Dept Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

On July 26, 2005, the Board approved execution of an Agreement with UHSRS, establishing the rate of \$900 per sexual assault forensic medical examination conducted at the hospital to recoup all hospital costs.

To secure an adequate service level and a consistent exam rate in the western area of the County, the Sheriff's Department continued in agreements with UHSRS for the hospital to provide these examinations until January 2010, when UHSRS terminated its service.

In April 2012, hospital staff notified the Sheriff's Department that UHSRS would shortly reinstitute its provision of the sexual assault examinations. On July 31, 2012 (3.60), the Board approved a two-year service contract agreed upon by UHSRS and the Sheriff's Department, with the rate per examination still set at \$900.

Per the California Penal Code:

- All victims of sexual assault who request a sexual assault forensic medical examination shall be provided one, and the cost of the examination cannot be charged directly or indirectly to the victim. The cost of the sexual assault forensic medical examination shall be the responsibility of the law enforcement agency in the jurisdiction where the alleged crime occurred.
- No victim of sexual assault shall be required to participate or agree to participate with the local law enforcement agency or criminal justice system, either prior to the examination or at any other time.
- Healthcare facilities and/or examination teams cannot charge more than \$300 for the examination in which the victim is not willing to participate with a local law enforcement agency.

The amended agreement with UHSRS specifies that if a sexual assault victim, who had initially refused to cooperate with the law enforcement agency, has a change of mind and decides to cooperate with law enforcement, choosing to move forward with a standard investigation after UHSRS has already collected the \$300 for the non-investigative reporting exam, an additional \$600 for the remaining standard investigation fee will be billed to law enforcement. County Counsel has approved the Amendment as to form.

**FIRST AMENDMENT TO AGREEMENT CONCERNING  
THE PROVISION OF CERTAIN CLINICAL SERVICES FOR  
THE PURPOSE OF OBTAINING CRIMINAL EVIDENCE**

IT IS MUTUALLY AGREED that the Agreement Concerning the Provision of Certain Clinical Services for the Purpose of Obtaining Criminal Evidence by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California, on behalf of its Sheriff's Department ("Sheriff"), and the RANCHO SPRINGS FACILITY OF UNIVERSAL HEALTH SERVICES OF RANCHO SPRINGS, INC., dba SOUTHWEST HEALTHCARE SYSTEM ("Hospitals"), approved by the Board of Supervisors on July 31, 2012 for services effective from July 31, 2012 through June 30, 2014, is hereby amended in the following respects, and all other terms and conditions of the Agreement remain in full force and effect:

1. Section 3. Service Rate shall be deleted in its entirety and replaced with:

**3. Service Rate**

3.1 The service rate shall include the salaries and benefits of registered nurses, nurse stand-by pay, medications, nurse training, nurse education, competency validation, clerical support, quality improvement training, supplies and bed day costs for dedicated space. The service rate for this contract has been established at \$900 per exam for all CalEMA standard investigation exams excluding the CalEMA 2-924 Non-Investigative Reporting Exam (NIRE).

3.2 The standard fee for the 2-924 NIRE is \$300. The standard 2-924 NIRE rate applies for all victims who are not cooperating with law enforcement.

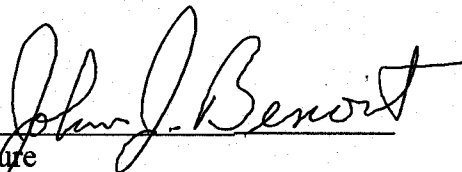
3.3 If the victim chooses to move forward with a standard investigation after the 2-924 NIRE rate has already been paid to Hospitals, then the additional fee of \$600 for the remaining standard investigation fee will be submitted in the form of an invoice to law enforcement.

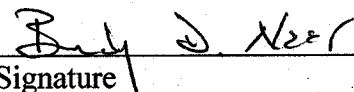
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IN WITNESS WHEREOF, the parties have caused their duly authorized representatives to execute this Amendment on the dates indicated below.

COUNTY OF RIVERSIDE

RANCHO SPRINGS FACILITY OF  
UNIVERSAL HEALTH SERVICES OF  
RANCHO SPRINGS, INC. dba  
SOUTHWEST HEALTHCARE SYSTEM

  
\_\_\_\_\_  
Signature  
John V. Benoit, Chair  
Riverside County Board of Supervisors

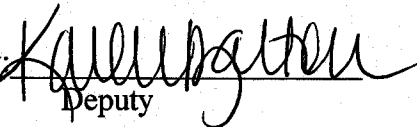
  
\_\_\_\_\_  
Signature  
Brad Neet  
Chief Executive Officer

Date: AUG 20 2013

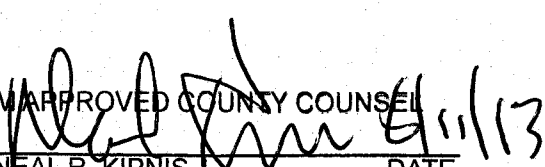
Date: 7-10-13

ATTEST:

Kecia Haper-Ihem  
Clerk of the Board

By:   
\_\_\_\_\_  
Deputy

FORM APPROVED COUNTY COUNSEL

BY:   
NEAL R. KIPNIS DATE 8/11/13

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GARRY GRANT

**Address:** 27068 JARVIS  
(only if follow-up mail response requested)

**City:** PERRIS **Zip:** 92578

**Phone #:** 652-9319

**Date:** AUG 9 AM 013 **Agenda #** 3186

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.