

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

423B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
August 20, 2013

SUBJECT: Approve for Advertising
HVAC and Boiler Units and Energy Management System Replacement
Project No. 1-0-00001

RECOMMENDED MOTION:

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

FINANCIAL: N/A

IMG:rlp

Steve Thomas
FOR **WARREN D. WILLIAMS**
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	Yes
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	FY 13/14

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
BY: *Steven C. Horn*
Steven C. Horn, MPA

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dept' Recomm.:
- Per Exec. Ofc.:

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Jeffries, seconded by Supervisor Stone and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley
Nays: None
Absent: None
Date: August 20, 2013
xc: Flood, COB

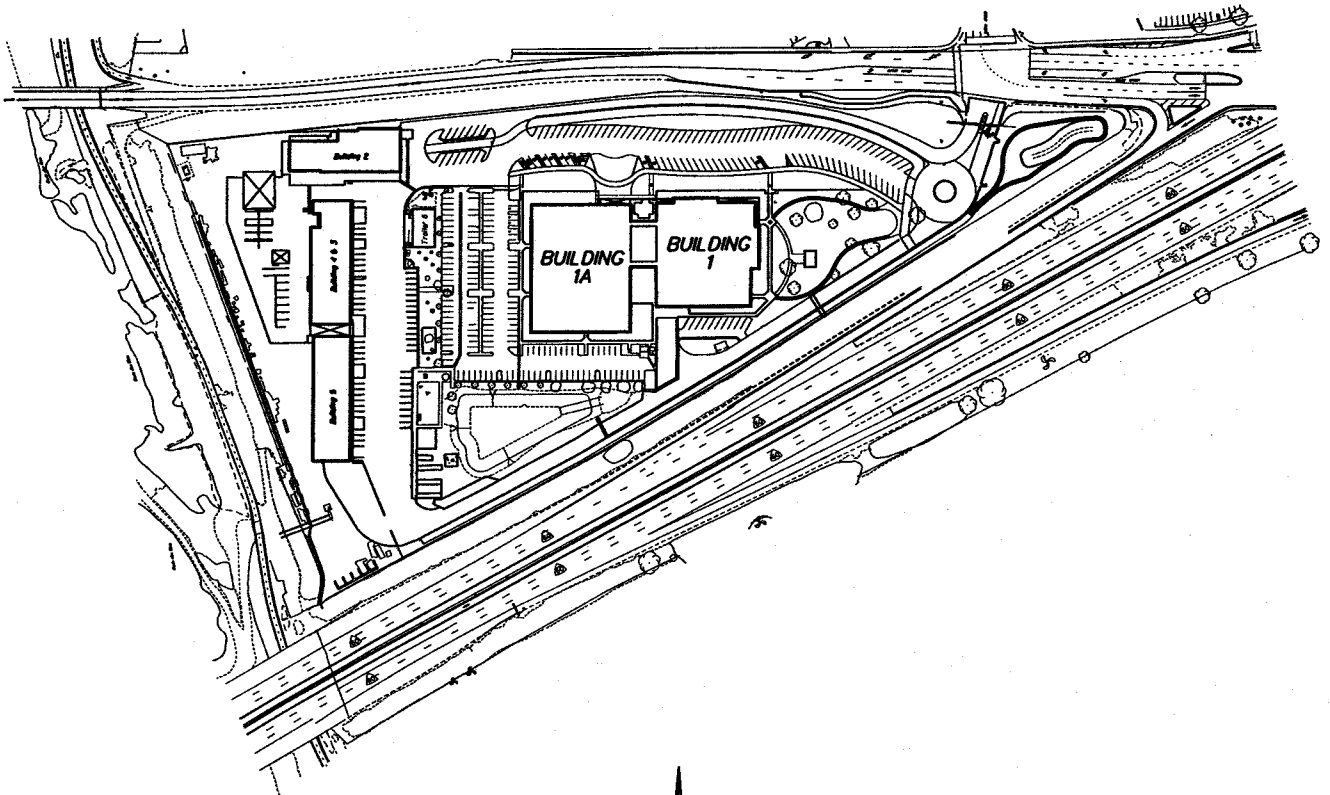
Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*
Deputy

Prev. Agn. Ref. District: All Agenda Number:

11-11

FORM APPROVED COUNTY COUNSEL
BY: *Warren D. Williams*
DATE: 8/27/13
NEAL R. KIPNIS

HVAC AND BOILER UNITS
AND EMS REPLACEMENT
PROJECT NO. 1-0-00001



INDEX MAP
NTS

HVAC AND BOILER UNITS AND ENERGY MANAGEMENT SYSTEM REPLACEMENT PROJECT
FOR THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
GROUNDS LOCATED AT 1995 MARKET STREET, IN THE CITY OF RIVERSIDE
RIVERSIDE COUNTY, CALIFORNIA



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 27, 2013

THE PRESS ENTERPRISE
ATTN: LEGALS
3512 FOURTEENTH STREET
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

**RE: NOTICE INVITING BIDS: HVAC and BOILER UNITS and ENERGY MANAGEMENT
SYSTEM REPLACEMENT**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: August 29 and September 5, 2013.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>
Sent: Tuesday, August 27, 2013 8:26 AM
To: Gil, Cecilia
Subject: Re: [Legals] FOR PUBLICATION: Bids HVAC & Boiler Units

Received for publication on Aug. 29 and Sept. 5. Proof with cost to follow.

Please Note: The Press-Enterprise offices will be closed on Monday, September 2, 2013 in observance of the Labor Day Holiday. Advanced deadlines will apply. Below are our Labor Day deadlines:

Publication Date:	Deadline:
Fri., Aug. 30 – Sat., Aug. 31	Wed., Aug. 28 @ 10:30 AM
Sun., Sept. 1 – Tues., Sept. 3	Thurs., Aug. 29 @ 10:30 AM
Wed., Sept. 4	Fri., Aug. 30 @ 10:30 AM
Thurs., Sept. 5	Tues., Sept. 3 @ 10:30 AM

Thank You!



Publisher of The Press-Enterprise
Inland Southern California's News Leader

Legal Advertising

Phone: 1.800.880.0345

Fax: 951.368.9018

E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

****Additional days required for larger ad sizes****

On Tue, Aug 27, 2013 at 7:46 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Good morning! Attached is a Notice Inviting Bids, for publication on 2 Thursdays: August 29 and September 5, 2013. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board

951-955-8464

MS# 1010



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 27, 2013

THE DESERT SUN
ATTN: LEGALS
PO BOX 2734
PALM SPRINGS, CA 92263

FAX (760) 778-4731
E-MAIL: legals@thedesertsun.com

**RE: NOTICE INVITING BIDS: HVAC and BOILER UNITS and ENERGY MANAGEMENT
SYSTEM REPLACEMENT**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE THURSDAYS: August 29 and September 5, 2013.**

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Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Moeller, Charlene <CMOELLER@palmspri.gannett.com>
Sent: Tuesday, August 27, 2013 8:52 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: Bids HVAC & Boiler Units

Ad received and will publish on date(s) requested.

Charlene Moeller | Media Sales Legal Notice Coordinator

The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4731
legals@thedesertsun.com / dpwlegals@thedesertsun.com

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This email and any files transmitted with it are confidential and intended for the individual to whom they are addressed. If you have received this email in error, please notify the sender and delete the message from your system

From: Gil, Cecilia [<mailto:CCGIL@rcbos.org>]
Sent: Tuesday, August 27, 2013 7:47 AM
To: tds-legals
Subject: FOR PUBLICATION: Bids HVAC & Boiler Units

Good morning! Attached is a Notice Inviting Bids, for publication on 2 Thursdays: August 29 and September 5, 2013. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board
951-955-8464
MS# 1010

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

HVAC and Boiler Units and Energy Management System Replacement

**Project No. 1-0-00001
located in the city of
Riverside Riverside
County, California**

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **11:00 a.m. on Thursday, September 19, 2013** at the District office at the above address which time and place are fixed for the public opening of bids.

The Contractor's attention is directed to Section 6.5 of the Special Provisions. A Mandatory Pre-Bid Site Inspection will be held on Tuesday, September 10, 2013 at 9:00a.m. at 1995 Market Street, Riverside, CA 92501.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have a "B¹¹" or "C-20" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: August 27, 2013

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant