### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Economic Development Agency/Facilities Management and

**Transportation Department** 

August 28, 2013

**SUBJECT:** Temporary Construction Access Agreements for the Fred Waring Drive Improvement Project

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve the attached Temporary Construction Access Agreement for Parcel 0689-024A, all within a portion of Assessor's Parcel Number 609-340-011;
- 2. Authorize the Chairman of the Board to execute these agreements on behalf of the County:

| (Continued)          |                               |             |                          |                  |                            |      |      |
|----------------------|-------------------------------|-------------|--------------------------|------------------|----------------------------|------|------|
|                      |                               |             | 15                       | held             |                            |      |      |
| Juan C. Perez, Di    | rector                        |             | Robert Fi                | eld              |                            |      |      |
| Transportation an    | d Land Management             |             | Assistant                | County Executiv  | e Officer/EDA              |      |      |
|                      |                               |             |                          |                  |                            |      |      |
| FINANCIAL            | Current F.Y. Total Cost:      |             | \$ 9,700 In Current Year |                  | r Budget: Yes              |      | es   |
| DATA                 | Current F.Y. Net County Cost: |             | <b>\$ 0</b>              | Budget Adjustm   | ment: No                   |      |      |
| DATA                 | <b>Annual Net County Cos</b>  | t:          | \$ O                     | For Fiscal Year: | A. A.                      | 2013 | 3/14 |
| <b>COMPANION ITE</b> | M ON BOARD AGE                | NDA: No     |                          |                  |                            |      |      |
| SOURCE OF FUI        | NDS: Palm Desert Fin          | ance Author | ity-100%                 |                  | Positions 1<br>Deleted Per |      |      |
|                      |                               |             |                          |                  | Requires 4/5               | Vote |      |
| C.E.O. RECOMM        | ENDATION:                     | APPROV      | E //                     | 1                |                            |      |      |
| County Executiv      | e Office Signature            | BY JU       | M<br>fer L Sarge         | leyr 6           |                            |      |      |
|                      |                               | #enni       | Jei Lagaigei             | ш //             |                            |      |      |

#### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Stone and Benoit

Nays: Absent: None

ent: Ashley

Date:

September 10, 2013

ی xcj این S: رےEDA, Transp., Auditor

Kecia Harper-Ihem

By: The Board

Deputy

Prev. Agn. Ref.: 3-34 of 1/08/13

PIVERSIDE COUNTY

District: 4/4

Agenda Num er

*36* 

ATTACHMENTS FILED

Economic Development Agency/Facilities Management and Transportation Department Temporary Construction Access Agreements for the Fred Waring Drive Improvement Project August 28, 2013
Page 2

#### **RECOMMENDED MOTION: (Continued)**

- 3. Authorize the Assistant County Executive Officer/EDA or designee to execute any other documents and administer all actions necessary to complete this transaction; and
- 4. Authorize and allocate the sum of \$7,200 to acquire Parcel 0689-024A, as well as \$2,500 to pay all related transaction costs.

#### **BACKGROUND:**

The County of Riverside Transportation Department (RCTD) is proposing to widen Fred Waring Drive, between Adams Street and Port Maria Road in the Bermuda Dunes/La Quinta area of eastern Riverside County (Project). The Project includes widening the existing Fred Waring Drive from four to six lanes, installation of a sound wall on the south side of Fred Waring Drive, and construct a parking lane on the north side of Fred Waring Drive to allow for safe ingress/egress from the residential homes.

On January 8, 2013, the Board approved Item 3-34 adopting the Mitigated Negative Declaration for Environmental Assessment No. 42564, approving the Fred Waring Drive Improvement Project, and adopting the Mitigation Monitoring and Reporting Program for the Project.

RCTD has contracted with Overland, Pacific & Cutler (OPC), acquisition consultants, with oversight role by Economic Development Agency/Facilities Management (EDA/FM). OPC has negotiated the acquisition of the temporary access rights of a portion of the property with the following owner:

| Parcel No.    | Assessor's Par<br>No.<br>(portion) | cel Owner     | Purchase<br>Price | Associated Costs* | Subtotal |
|---------------|------------------------------------|---------------|-------------------|-------------------|----------|
| 0689-<br>024A | 609-340-011                        | Schlang/Winke | \$7,200           | \$2,500           | \$9,700  |
| Totals        |                                    |               | \$7,200           | \$2,500           | \$9,700  |

<sup>\*</sup>Preliminary Title Report, County Appraisal, Consultant Time, and Staff Time

The Form 11 has been reviewed and approved by County Counsel as to legal form.

FINANCIAL DATA: (Commences on Page 3)

Economic Development Agency/Facilities Management and Transportation Department Temporary Construction Access Agreements for the Fred Waring Drive Improvement Project August 28, 2013
Page 3

#### **FINANCIAL DATA:**

The following summarizes the funding necessary for the temporary access of a portion of Assessor's Parcel Number: 609-340-011:

| Temporary Access (Rental Price)   | \$7,200 |
|-----------------------------------|---------|
| EDA/FM Real Property Staff Time   | 2,500   |
| Total Estimated Acquisition Costs | \$9,700 |

All costs associated with this property acquisition are fully funded in the Transportation Department's budget for FY 2013/14. No additional net county cost will be incurred as a result of this transaction.

#### Attachments:

Temporary Construction Access Agreement for Parcel 0689-024A (4)

A S

COUNTY OF RIVERSIDE, a political subdivision of the State of California ("County"), and

ANDREA JIRAN SCHLANG, a widow as to an undivided one-half interest and STEPHEN LOUIS WINKE, an unmarried man as to an undivided one-half interest as tenants in common, ("Grantor")

PROJECT:

Fred Waring Drive Improvements

APN:

609-340-011 (PORTION)

PARCEL NO.:

0689-024A

#### TEMPORARY CONSTRUCTION ACCESS AGREEMENT

This Temporary Construction Access Agreement ("Agreement") is made by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California, ("County") and ANDREA JIRAN SCHLANG, a widow as to an undivided one-half interest and STEPHEN LOUIS WINKE, an unmarried man as to an undivided one-half interest as tenants in common, ("Grantor"). County and Grantor are sometimes collectively referred to as "Parties."

- 1. <u>RIGHTS GRANTED</u>. The right is hereby granted to County to enter upon and use the land of Grantor in the County of Riverside, State of California, as portion of Assessor's Parcel Number 609-340-011, highlighted on Attachment "1," attached hereto ("Property"), and made a part hereof, for temporary access and for all purposes necessary to facilitate and accomplish the construction of Fred Waring Drive Improvements Project.
- 2. <u>AFFECTED PARCEL</u>. The temporary construction access, used during construction of the Project, referenced as Parcel No. 0689-024A consisting of 3,778 square feet as depicted on Attachment "2," attached hereto, and made a part hereof ("TCA Area").

- 3. <u>COMPENSATION</u>. County shall pay to the order of Grantor the sum of Seven Thousand Two Hundred Dollars (\$7,200.00) for the right to enter upon and use the TCA Area in accordance with the terms hereof. Payment to the Grantor for items listed in Attachment "3" is included in the compensation portion of this Agreement.
- 4. <u>NOTICE TO GRANTOR</u>. County shall provide a 30 day written notice to the Grantor prior to using the rights herein granted. The rights herein granted may be exercised for six (6) months from the 30 day written notice, or until completion of said Project, whichever occurs later.
- 5. <u>EQUIPMENT</u>. It is understood that the County may enter upon the TCA Area where appropriate or designated for the purpose of getting equipment to and from the TCA Area.

#### 6. RESPONSIBILITES.

- a. Grantor's Responsibilities County has identified landscape items that may be impacted by construction activities. Grantor waives rights to seek additional compensation for landscaping.
- b. County's Responsibilities County or its contractors may remove or alter some of the landscape, irrigation and hardscape items necessary to complete the public improvement project from the TCA Area but will protect in place these items to their best efforts. An exhibit depicting the existing condition of the property with these recommended improvements is attached, Attachment "4". The County or its contractors will match the grade of the parcel to the roadway at the property line. This will require the following: reconstructing the front wall as per contractor's plans and in compliance with County applicable codes; existing gate will be reinstalled and adjusted to match new wall, including the reinstallation of gate motor; installation of temporary chain link safety/security fence and gate, with cover for privacy and dust control, during reconstruction of wall; reconstruction of driveway stopping at limits of the adjoining walkways as

depicted in Attachment "4" with stamped concrete and salt finish, color to match or as per property owners' choice; relocating the mailbox per ADA requirements; reinstallation of world globes on columns at entrance to driveway. Any landscaping, including but not limited to lawn, trees, shrubs, irrigation system, and electrical system that is labeled "protect in place" on construction plans will be the responsibility of the contractor to protect. If any is damaged during construction it will be the responsibility of the County to replace in kind at their cost, requiring zero out-of-pocket expense from owners. Any privately-owned site improvements currently located within the public right of way will be removed by the contractor without compensation. County will maintain pedestrian access to the property during construction. Vehicular access will also be maintained excepting short periods when contractor needs to reconstruct driveway, which will be coordinated with the homeowners in advance.

- 7. REMOVAL OR DISPOSAL. The right to enter upon and use the TCA Area includes the right to remove and dispose of certain items listed in Attachment "3". Payment to the Grantor for items listed in Attachment "3" is included in Paragraph 3 above (the compensation portion of this Agreement).
- 8. <u>DEBRIS REMOVED</u>. At the termination of the period of use of TCA Area by County, but before its relinquishment to Grantor, debris generated by County's use will be removed and the surface will be graded and left in a neat condition. Mounded landscaped areas are to be kept in place.
- 9. <u>OWNERSHIP</u>. Grantor hereby warrants that they are the owners of the Property and that they have the right to grant County permission to enter upon and use the Property.
- 10. <u>ENTIRE AGREEMENT</u>. This Agreement is the result of negotiations between the parties hereto. This Agreement is intended by the parties as a final

expression of their understanding with respect to the matters herein and is a complete and exclusive statement of the terms and conditions thereof. This Agreement supersedes any and all other prior agreements or understandings, oral or written, in connection therewith. No provision contained herein shall be construed against the County solely because it provided or prepared this Agreement.

- 11. <u>MODIFICATIONS IN WRITING</u>. This Agreement shall not be changed, modified, or amended except upon the written consent of the parties hereto.
- 12. <u>SUCCESSORS AND ASSIGNS</u>. Grantor, its assigns and successors in interest, shall be bound by all the terms and conditions contained in this Agreement, and all the parties thereto shall be jointly and severally liable thereunder.
- 13. <u>TITLES AND HEADINGS</u>. Titles and headings to articles, paragraphs or subparagraphs herein are for the purpose of convenience and reference only, and shall in no way limit, define or otherwise affect the provisions of this Agreement.
- 16. <u>GOVERNING LAW AND VENUE</u>. Any action at law or in equity brought by either of the Parties hereto for the purpose of enforcing a right or rights providing for by this Agreement shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the Parties hereby waive all provisions of law providing for a change of venue in such proceedings to any other county.
- 17. <u>COUNTERPARTS</u>. This Agreement may be signed in counterpart or duplicate copies, and any signed counterpart or duplicate copy shall be equivalent to a signed original for all purposes.

In Witness Whereof, the Parties have executed this Agreement the day and year last below written.

(SIGNATURES ON FOLLOWING PAGE)

| 1   | COUNTY:                                       |
|-----|---|
| 2   | COUNTY OF RIVERSIDE                           |
| 3   |   |
| 4   |   |
| 5   | 00/10   |
| 6   | By: John Denor                                |
| 7   | John/J. Benoit, Chairman Board of Supervisors |
| 8   |   |
| 9   |   |
| 10  | ATTEST:                                       |
| 11. | Kecia Harper-Ihem Clerk of the Board          |
| 12  | By: Kallupatton                               |
| 13  | Deputy  |
| 14  |   |
| 15  | APPROVED AS TO FORM:                          |
| 16  | Pamela J. Walls, County Counsel               |
| 17  | Ву:   |
| 18  | Patricia Munroe Deputy County Counsel         |
| 19  |   |
| 20  |   |
| 21  |   |
| 22  |   |
| 23  |   |
| 24  |   |
| 25  |   |
| 26  |   |
| 27  |   |

**GRANTORS**:

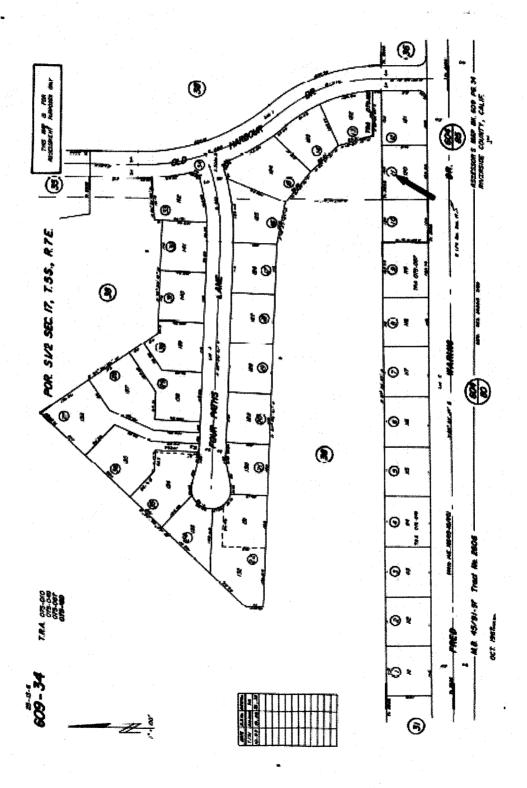
ANDREA JIRAN SCHLANG

STEPHEN LOUIS WINKE

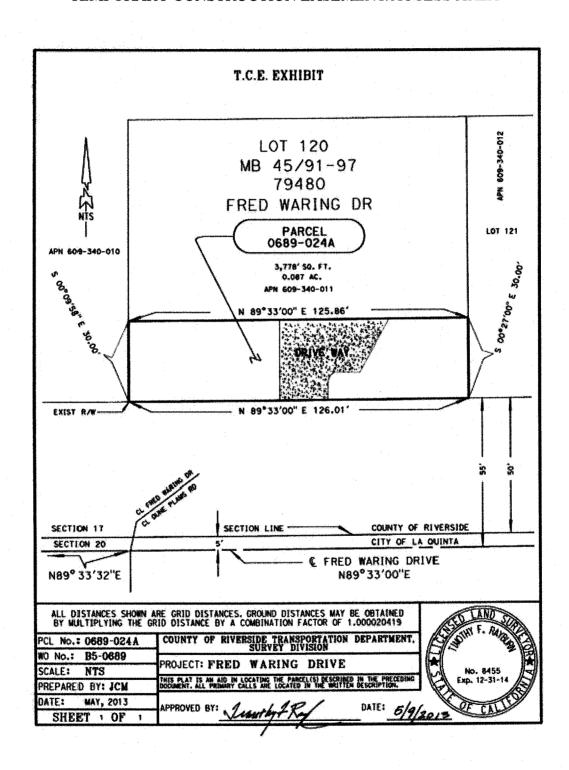
Andrea Jiran Schlang

Stephen Tour Winhe Stephen Louis Winke

## ATTACHMENT "1" EXHIBIT OF PROPERTY DEPICTION



# ATTACHMENT "2" EXHIBIT OF TEMPORARY CONSTRUCTION EASEMENT/ACCESS AREA



## ATTACHMENT "3" DESCRIPTION OF IMPROVEMENTS

| Item                                    |                   | Unit        | Units        | Unit Price                                       | Total  |
|---|-------------------|-------------|--------------|--|--|
| Landscaping                             |                   |             |              | <u> </u>   |  |
| 48" Box Tree                            |                   | Ea          |              | 1,500  |  |
| 36" Box Tree                            |                   | Ea          |              | 1,100  | -  |
| 24" Box Tree                            |                   | Ea          | 7            | 250  | 1,750.00                                     |
| 15 Gallon Tree                          |                   | Ea          |              | 85   |  |
| 15 Gallon Shrub                         | ·                 | Ea          |              | 72   | <u> </u>                                     |
| 5 Gallon Shrub                          |                   | Ea          | 25           | 19   | 475.00                                       |
| 1 Gallon Shrub                          |                   | Ea          | 10           | 9.25   | 92.50  |
| 15 Gallon Vine                          |                   | Ea          |              | 75   | -  |
| 5 Gallon Vine                           |                   | Ea          | :            | 45   | -  |
| 1 Gallon Vine                           |                   | Ea          |              | 20   | <u> </u>                                     |
| Sodded Turf                             |                   | Sf          | 525          | 0.85   | 446.25                                       |
| Turf Overseed                           |                   | Sf          | 1,075        | 0.35   | 376.25                                       |
| Soil Preparation                        |                   | Sf          | 315          | 0.3  | 94.50  |
| 6" Plastic Planter Header               |                   | LF          | 105          | 4  | 420.00                                       |
| Turf Fertilizer                         |                   | Sf          |              | 0.1  |  |
| Annual Color                            |                   | FLATS       |              | 35   | -  |
| Timidal Color                           |                   |             |              | 1 - 1  |  |
| Ground Covers                           |                   |             |              |  |  |
| 1 1/2" Thich Decomposed Granite         |                   | Sf          |              | 0.85   |  |
| 2" Thich Rock Mulch                     | -                 | Sf          | 315          | 0.85   | 267.75                                       |
| 2' Landscape Boulders                   | <b> </b>          | Ea          | 313          | 125  | 207.73                                       |
| 2 Landscape Boulders                    |                   | Ed          |              | 125  |  |
|   | ,                 |             |              | <del> </del>                                     |  |
| Irrigation                              |                   |             |              | 450  |  |
| 1" remote control valve                 |                   | Ea          |              | 150  |  |
| 6" pop-up irrigation spray head         |                   | Ea          |              | 6.5  | -  |
| Triple Swing Joint                      |                   | Ea          |              | 2  | <del>-</del>                                 |
| 3/4 inch laterial line                  |                   | Lf          |              | 1  |  |
| 1 inch laterial line                    |                   | Lf          |              | 1  |  |
| Drip Irrigation per SF                  |                   | SF          | 315          | 11   | 315.00                                       |
|   |                   |             |              |  |  |
| Driveway Reconstruction                 |                   |             |              |  | <del></del>                                  |
| Concrete Driveway Removal               |                   | SF          |              | 1  | <u>-                                    </u> |
| 4" Standard Grey                        | Light Broom Finis | Sf          |              | 5  | <u> </u>                                     |
| 4" Standard Grey                        | Salt Finish       | Sf          | 1            | 5.25   | -  |
| 4" Tan Color                            | Light Broom Finis | Sf          |              | 5.5  | -  |
| 4" Tan Color                            | Salt Finish       | Sf          |              | 5.75   | -  |
| 4" Stamped Concrete                     | Stone Pattern     | Sf          |              | 8.5  | -  |
| Added 6" Brick Bands                    |                   | Lf          |              | 3  |  |
| Brick Driveway                          |                   | Lf          |              | 12   |  |
| Blick Dilveway                          |                   | LI          |              | + +  | <u> </u>                                     |
| Wall be an education                    |                   |             |              | +  |  |
| Wall Reconstruction                     | <b> </b>          |             | <del> </del> | +  |  |
| 3' High Graden Retaining Walls          | ,                 | Lf          | -            | 50   | -  |
| 5' high slump block wall                |                   | Lf          |              |  | -  |
| concrete wall cap                       |                   | Lf          |              | 2.5  |  |
| Add additional slump block 3 rows       |                   | Lf          | <u> </u>     | 25   |  |
| Modify Tubular steel fence height       |                   | Lf          |              | 10   |  |
| Paint Block Wall                        | 1                 | LF          |              | 3  | -  |
| Landscape Lighting                      |                   | LS          |              | 500  | -  |
|   |                   |             |              |  |  |
|   |                   |             |              |  |  |
|   | <u> </u>          |             | Sub-Total    | <del>                                     </del> | 4,237.25                                     |
| Owner Coordination / Continue Continue  | I<br>NO/ \        |             | - Jus-10tal  | 0.2  | <del>4,237.23</del><br>847.45                |
| Owner Coordination/ Contigency Cost (20 | 1/0]              | <del></del> | <b> </b>     |  |  |
| OPC Appraisal Contingency (10%)         | 1                 | <u></u>     | l            | 0.1  | 423.73                                       |
|   | ļ                 |             | Sub-Total    | <del>                                     </del> | 5,508.43                                     |
| Temporary Construction Easement (TCE)   |                   |             |              |  | 1,717.25                                     |
| Total                                   |                   |             |              |  | 7,225.68                                     |
|   |                   |             | T            | Rounded  | \$7,200.00                                   |

### ATTACHMENT "4" AERIAL EXHIBIT OF TEMPORARY CONSTRUCTION EASEMENT

