

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

636A



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
August 29, 2013

SUBJECT: Gilman Springs Road Roadway Improvements, Eastern Moreno Valley

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve three addenda to the plans and specifications issued prior to the July 17, 2013, bid opening; and
2. Grant the low bidder, Marathon General, Inc., relief from its submitted bid without penalty; and

Juan C. Perez
Director of Transportation and Land Management

JCP:jrp:sb
(Continued On Attached Pages)

| | | | | |
|---|-------------------------------|--------------|-------------------------|---|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 4,985,803 | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | No |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: | 2013/2014 |
| SOURCE OF FUNDS: HSIP-Highway Safety Improvement Program (19%); Proposition 42, Sales Tax on Gasoline (0.8%), Proposition 1B (State Bond Funds-Local Roads) (16.3%); Gas Tax (ABX8-9 Mar 2010 New HUTA) (35.7%); Measure A/Western (18.8%); City of Moreno Valley (9.4%) | | | | Positions To Be Deleted Per A-30 <input type="checkbox"/> |
| There are no General Funds used in this project. | | | | Requires 4/5 Vote <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

BY

Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone and Benoit
Nays: None
Absent: Ashley
Date: September 10, 2013
xc: Transp

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

Prev. Agn. Ref. 2/26/13, Item 3-66 | District: 5/5 | Agenda Number:
6/18/13, Item 3-59

3-92

FORM APPROVED COUNTY COUNSEL

BY: MARSHALL VICTOR DATE: 8/21/13

Dep't Recomm.: ☐ Policy ☒ Policy
Per Exec. Ofc.: ☐ Consent ☒ Consent

The Honorable Board of Supervisors

RE: Gilman Springs Road Roadway Improvements, Eastern Moreno Valley

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3. Accept the next lowest bid from Griffith Company of Santa Fe Springs, CA in the amount of \$4,985,803; and
4. Award the contract to Griffith Company and authorize the Chairman of the Board to execute the contract documents; and
5. Approve the project's proposed budget as shown on Attachment "A."

BACKGROUND: The Transportation Improvement Program (TIP) provides for safety and maintenance improvements along Gilman Springs Road in the eastern Moreno Valley area of Riverside County. The proposed project improvements include curve realignments, shoulder widening, construction of a passing lane, construction of a left turn pocket at Alessandro Boulevard, pavement rehabilitation, and installation of drainage and safety improvements.

By Minute Order dated June 18, 2013 (Agenda Item 3-59), the Board of Supervisors approved the plans and specifications for the Gilman Springs Road Roadway Improvements, Eastern Moreno Valley and authorized the Clerk of the Board to advertise for bids.

During the advertisement period, three addenda were issued to all registered plan holders as a supplement to the plans and specifications. Bidders are required to acknowledge and take into account all issued addenda on their Contractor's Bid in order to be considered for award. The addenda were issued to clarify and modify the approved contract documents. The addenda are attached and designated as Addendum No. 1, No. 2, and No. 3.

Bids for the project were opened in the office of the Director of Transportation and Land Management at 2:00 p.m., Wednesday, July 17, 2013. Three bids were received, ranging from \$3,966,865 to \$4,995,258. The basis for the selection of a contractor is the lowest responsive and responsible bid for all schedules of work.

The lowest bid, submitted by Marathon General, Inc. (MGI) in the amount of \$3,966,865, was submitted with a mistake; MGI requested relief from their bid without penalty to avoid working at a financial loss.

Public Contract Code (PCC) § 5101 et. seq. permits an awarding authority to relieve a bidder of its bid as a result of a mistake. Transportation Department staff and County Counsel have reviewed the request and recommend the Board of Supervisors to grant the request for relief of the bid without penalty. The request was made in accordance with PCC §5101 and §5103. A letter prepared by the Transportation Department dated August 1, 2013, responds to MGI's request and is attached.

The next lowest bid was submitted by Griffith Company in the amount of \$4,985,803, which is \$286,752 (5.4%) below the Engineer's Estimate.

The Contract includes the following four schedules of work:

Base Bid Schedule 1: Curve realignment, shoulder widening, left turn pocket, passing lane, and resurfacing within the County's jurisdiction

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RE: Gilman Springs Road Roadway Improvements, Eastern Moreno Valley

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Base Bid Schedule 2: Resurfacing of Gilman Springs Road and realignment of Alessandro Boulevard in the City of Moreno Valley

Base Bid Schedule 3: Roadway repair at Jack Rabbit Trail and isolated areas on Gilman Springs Road within the County's jurisdiction

Alternate Bid Schedule 1: Culvert replacement in the City of Moreno Valley

The City of Moreno Valley (City) concurs with bid prices for Base Bid Schedule 2 and Alternate Bid Schedule 1, as bid by Griffith Company, and the costs for the work will be funded by the City. By Minute Order dated February 26, 2013 (Agenda Item 3-66), the reimbursement agreement with the City was executed by the Board of Supervisors.

The Contractor will be allowed to work from 6:00 a.m. to 6:00 p.m., seven days a week and will have 60 calendar days, including holidays, to complete this project. In order to build this project quickly and safely, the Contractor will be allowed to close Gilman Springs Road between State Route 60 to Bridge Street, and close Alessandro Boulevard from Theodore Street to Gilman Springs Road for 45 consecutive calendar days within the construction period. Access will be maintained for local residents, businesses, and their employees when construction is in progress and during the road closure.

There are other projects planned for Gilman Springs Road, and an outreach campaign is being implemented. The "Gilman Springs Road Safety Corridor" outreach campaign will include a dedicated web page that displays the proposed projects and identifies time frames for all the County's planned projects on Gilman Springs Road. The website will also provide updated information on any road closures. In addition, signs will be placed at Gilman Springs Road prior to the start of construction and will include the contact and website information.

The Contractor is qualified and has executed the contract. The Contractor has also provided performance bond, payment bond, and insurance documents.

Project No.: C2-0140 & C0-0531

Federal Aid No.: HSIPL – 5956(204)

Form 11 Attachment

Contract/Lease/Purchase Summary Data

☒ Contract (for Services)

- ☐ Approval/Renewal
- ☐ Sole Source
- ☐ Personal Services
- ☐ Independent Contractor
- ☐ Other than Low Bid
- ☐ Change Order
- ☒ Public Works

☐ Lease

- ☐ Approval/Renewal
- ☐ Multi-Year Lease
- ☐ Equipment
- ☐ Real Property
- ☐ Change Order

☐ Purchase (for Materials)

- ☐ Sole Source
- ☐ Other than Low Bid
- ☐ Change Order

Selection Committee Member Names (RFP's Only)

| | |
|------------------|---------------------------|
| User Department: | Transportation Department |
|------------------|---------------------------|

N/A

| | |
|-------------------------|----------------------|
| Vendor/Lessor Name: | Griffith Company |
| Vendor/Lessor Location: | Santa Fe Springs, CA |

Minority Status:

☐ M ☐ W ☐ DV ☒ None

Local Preference Applied: ☐ Yes ☐ No ☒ N/A

Local Preference Award Cost \$
(5% maximum preference)

Local Preference FYTD: Cost \$

of Orders

Applicable Board Policy

Comments:

RFQ/RFP Process:

Date Mailed:
Response Date:
of Responses:
of Qualified Responses:

Bidding Process:

Bid Range: \$ 3,966,864.40 to \$ 4,995,257.80
Local Bid Range: N/A
Responsive and Responsible Bid Range: \$ 3,966,864.40 to \$ 4,995,257.80

Contract/Lease Renewals Only

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability
6. Utilities

(continue on blank sheet if necessary)

NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT

CONTRACT

GILMAN SPRINGS ROADWAY IMPROVEMENTS
EASTERN MORENO VALLEY AREA

PROJECT No. C2-0140 AND C0-0531
FEDERAL AID No. HSIPL-5956 (204)

THIS AGREEMENT, made and concluded in duplicate as of the date set forth below, between the County of Riverside, party of the first part, and Griffith Company, Contractor, party of the second part.

ARTICLE I: WITNESSETH, that for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the said party of the first part, and under the conditions expressed in the two bonds, bearing even date with these presents, the said party of the second part agrees with the said party of the first part, at his own proper cost and expense, to do all the work and furnish all the materials, except such as are mentioned in the specifications to be furnished by said party of the first part, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the County of Riverside, in accordance with the Special Provisions, "Notice to Contractors", the State of California Department of Industrial Relations Wage Determination, the Federal Wage Determination, the Proposal to the County of Riverside for the Project, addendum No. 1,2 and 3, the Bid Bond, the Performance Bond, the Payment Bond, any specific plans for the project not covered by the Standard Specifications and Standard Plans, any change orders issued, and any written instructions and drawings executed and delivered to the Contractor by the County pursuant to the Contract Documents. Also in accordance with the Standard Plans, dated May 2006, the Standard Specifications, dated May 2006, the General Prevailing Wage Rates of the Department of Transportation, with the effective date being the date of advertisement, and the Labor Surcharge and Equipment Rental Rates, with the effective date being the date of advertisement, and the Labor Surcharge and Equipment Rental Rates, with the effective date being the date of accomplishing the work, which said special provisions Standard Plans, Standard Specifications, Prevailing Wage Rates, and Labor Surcharge and Equipment Rental Rates are hereby specially referred to and by such reference, made a part hereof.

The work to be done is shown on plans entitled **Gilman Springs Roadway Improvements** Sheets 1 through 49, and 1 through 7 (2 sets of plans), Plan Number **957-AA**, approved **June 3, 2013** on file with the County Surveyor, which said project plans are hereby made a part of this contract.

ARTICLE II: The said party of the first part hereby promises and agrees with the said Contractor to employ, and does hereby employ, the said Contractor to provide the materials and to do the work according to the terms and conditions herein contained and referred to, for the prices hereinafter set forth, and hereby contracts to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained.

ARTICLE III: The statement of prevailing wages appearing in the General Prevailing Wage Rates is hereby specifically referred to and by this reference is made a part of this contract. It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the bid or proposal of said Contractor, then this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

ARTICLE IV: By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workmen's compensation or to undertake self-insurance in accordance with the provisions of that code and I will comply with such provisions before commencing the performance of the work of this contract.

ARTICLE V: And the said Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and for doing all the work contemplated and embraced in this agreement; also for all loss or damage, arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the County of Riverside, and for all risks of every description connected with the work; also for all expenses incurred by or in consequence of the suspension or discontinuance of work and for well and faithfully completing the work, and the whole thereof, in the manner and according to the plans and specifications, and the requirements of the Engineer under them, to wit:

**GILMAN SPRINGS ROADWAY IMPROVEMENTS
EASTERN MORENO VALLEY AREA**

**PROJECT No. C2-0140 AND C0-0531
FEDERAL AID No. HSIPL-5956 (204)**

CONTRACT

BASE BID SCHEDULE 1

REALIGNMENT, WIDENING, PASSING LANE, AND RESURFACING, STA. 20+00 TO 148+80 (C0-0531 & C2-0140)

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|---------------|------|--------------------|-------------------------|--------------------|
| 1 | 066102 | DUST ABATEMENT | | LS | 1 | 15,000.00 | 15,000.00 |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | | LS | 1 | 349,500.00 | 349,500.00 |
| 3 | 074020 | WATER POLLUTION CONTROL | | LS | 1 | 75,000.00 | 75,000.00 |
| 4 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGNS | | EA | 8 | 4,000.00 | 32,000.00 |
| 5 | 198001(F) | IMPORTED BORROW | Like 01 | CY | 13,320 | 17.00 | 226,440.00 |
| 6 | 190101(F) | ROADWAY EXCAVATION | Like 02 | CY | 8,000 | 20.00 | 160,000.00 |
| 7 | 160101 | CLEARING AND GRUBBING | | LS | 1 | 15,000.00 | 15,000.00 |
| 8 | 170101 | DEVELOP WATER SUPPLY | | LS | 1 | 10,000.00 | 10,000.00 |
| 9 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 14,390 | 20.00 | 287,800.00 |
| 10 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 21,224 | 60.00 | 1,273,440.00 |
| 11 | 832014 | METAL BEAM GUARD RAILING (7' WOOD POST) | | LF | 712 | 75.00 | 53,400.00 |
| 12 | 839565 | TERMINAL SYSTEM (TYPE SRT) | | EA | 10 | 3,500.00 | 35,000.00 |
| 13 | 839539 | TERMINAL SYSTEM (TYPE SKT) | | EA | 2 | 4,500.00 | 9,000.00 |
| 14 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 324 | 300.00 | 97,200.00 |
| 15 | 665022 | 24" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 199 | 200.00 | 39,800.00 |
| 16 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 720 | 8.00 | 5,760.00 |
| 17 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 505 | 8.00 | 4,040.00 |
| 18 | 394044 | PLACE ASPHALT CONCRETE DIKE (TYPE C) | | LF | 170 | 8.00 | 1,360.00 |
| 19 | 394049 | PLACE ASPHALT CONCRETE DIKE (TYPE F) | | LF | 535 | 8.00 | 4,280.00 |

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|---------------|------|--------------------|-------------------------|--------------------|
| 20 | 000003 | EXTEND 4' X 4' REINFORCED CONCRETE BOX CULVERT | | LF | 39 | 2,000.00 | 78,000.00 |
| 21 | 000003 | EXTEND 7'x6' REINFORCED CONCRETE BOX CULVERT | | LF | 50 | 3,500.00 | 175,000.00 |
| 22 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 7 | 3,000.00 | 21,000.00 |
| 23 | 510135 | Class 1 CONCRETE STRUCTURE [HEADWALL PER CALTRANS STD D89] | | EA | 15 | 7,500.00 | 112,500.00 |
| 24 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 25 | 400.00 | 10,000.00 |
| 25 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 19 | 45.00 | 855.00 |
| 26 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 100.00 | 400.00 |
| 27 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 45 | 65.00 | 2,925.00 |
| 28 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 38,260 | 0.50 | 19,130.00 |
| 29 | 000003 | CONSTRUCT MODIFIED TYPE 1-A (18') FOUNDATION AND INSTALL COUNTY FURNISHED POLE AND ANCHOR BOLTS | | LS | 1 | 5,000.00 | 5,000.00 |
| 30 | 568001 | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | | EA | 1 | 250.00 | 250.00 |
| 31 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 210 | 6.00 | 1,260.00 |
| 32 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 43,000 | 0.25 | 10,750.00 |
| 33 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 1,170 | 3.00 | 3,510.00 |
| 34 | 999991 | DE-MOBILIZATION | | LS | 1 | 218,000.00 | 218,000.00 |
| 35 | 999990 | MOBILIZATION | | LS | 1 | 213,000.00 | 213,000.00 |
| 36 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 60 | 300.00 | 18,000.00 |
| 37 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 80 | 200.00 | 16,000.00 |
| 38 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 20 | 60.00 | 1,200.00 |
| 39 | 203028 | EROSION CONTROL (BONDED FIBER MATRIX WITH SEED) | | ACRE | 4 | 5,000.00 | 20,000.00 |
| 40 | 721007 | ROCK SLOPE PROTECTION (1/4 TON, METHOD B) | | CY | 8 | 750.00 | 6,000.00 |
| 41 | 066105 | RESIDENT ENGINEER'S OFFICE | | LS | 1 | 20,000.00 | 20,000.00 |
| 42 | 015603 | CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN | | EA | 2 | 2,500.00 | 5,000.00 |

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|---------------|------|--------------------|-------------------------|--------------------|
| 43 | 000003 | ENCROACHMENT PERMIT | | FA | 1 | 10,000.00 | 10,000.00 |
| 44 | 198200 | SUBGRADE ENHANCEMENT FABRIC [GEOGRID] | Like 20 | SQYD | 6,550 | 2.50 | 16,375.00 |
| 45A | 000003 | MISCELLANEOUS DIRECTED WORK | | FA | 1 | 250,000.00 | 250,000.00 |
| 45B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 4,820 | 6.00 | 28,920.00 |
| 45C | 066061 | CONSTRUCTION ZONE ENHANCEMENT ENFORCEMENT PROGRAM (COZEEP) | | FA | 1 | 50,000.00 | 50,000.00 |

BASE BID

SCH. 1

SUBTOTAL:

ITEMS 1-45C

Four million, seven thousand, ninety five dollars and zero cents

"WORDS"

\$4,007,095.00

BASE BID SCHEDULE 2

RESURFACING OF GILMAN SPRINGS RD, STA 148+80 TO 191+18 AND REALIGNMENT OF ALESSANDRO BLVD, STA. 10+00 TO 16+88 (C2-0140)

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|---------------|------|--------------------|-------------------------|--------------------|
| 46 | 198001(F) | IMPORTED BORROW | Like 01 | CY | 70 | 17.00 | 1,190.00 |
| 47 | 190101(F) | ROADWAY EXCAVATION | Like 02 | CY | 1,170 | 20.00 | 23,400.00 |
| 48 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 760 | 20.00 | 15,200.00 |
| 49 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 5,725 | 60.00 | 343,500.00 |
| 50 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 430 | 8.00 | 3,440.00 |
| 51 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 2 | 3,000.00 | 6,000.00 |
| 52 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 5 | 400.00 | 2,000.00 |
| 53 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 45.00 | 45.00 |
| 54 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 100.00 | 400.00 |
| 55 | 820107 | DELINEATOR (CLASS 1) [TYPE F] | Like 12 | EA | 5 | 65.00 | 325.00 |
| 56 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 12,650 | 0.50 | 6,325.00 |
| 57 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 160 | 6.00 | 960.00 |
| 58 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 14,800 | 0.25 | 3,700.00 |

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|---------------|------|--------------------|-------------------------|--------------------|
| 59 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 365 | 3.00 | 1,095.00 |
| 60 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 300.00 | 12,000.00 |
| 61 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 27 | 200.00 | 5,400.00 |
| 62 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 8 | 60.00 | 480.00 |
| 63 | 190185 | SHOULDER BACKING | Like 21 | LF | 9,350 | 4.00 | 37,400.00 |
| 64 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 2 | 5,000.00 | 10,000.00 |
| 65A | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 13,900 | 0.60 | 8,340.00 |
| 65B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 670 | 6.00 | 4,020.00 |

BASE BID

SCH. 2

SUBTOTAL: Four hundred eighty five thousand, two hundred twenty dollars and zero cents **\$485,220.00**

ITEMS 46-65B

"WORDS"

BASE BID SCHEDULE 3

ROADWAY REPAIR AT JACK RABBIT TRAIL AND ISOLATED AREA ON GILMAN SPRINGS RD, STA. 281+25 & STA. 382+00 (C2-0140)

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|---------------|------|--------------------|-------------------------|--------------------|
| 66 | 190101(F) | ROADWAY EXCAVATION | Like 02 | CY | 2,570 | 20.00 | 51,400.00 |
| 67 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 2,420 | 20.00 | 48,400.00 |
| 68 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 3,304 | 60.00 | 198,240.00 |
| 69 | 394046 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 1,200 | 8.00 | 9,600.00 |
| 70 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 3 | 3,000.00 | 9,000.00 |
| 71 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 45.00 | 45.00 |
| 72 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 7 | 65.00 | 455.00 |
| 73 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 70 | 6.00 | 420.00 |
| 74 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 6,850 | 0.25 | 1,712.50 |
| 75 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 230 | 3.00 | 690.00 |

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|---------------|------|--------------------|-------------------------|--------------------|
| 76 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 300.00 | 12,000.00 |
| 77 | 198200 | SUBGRADE ENHANCEMENT FABRIC (GEOGRID) | Like 20 | SQYD | 10,900 | 2.50 | 27,250.00 |
| 78 | 190185 | SHOULDER BACKING | Like 21 | LF | 4,170 | 4.00 | 16,680.00 |
| 79 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 1 | 5,000.00 | 5,000.00 |
| 80 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 5,950 | 0.60 | 3,570.00 |
| 81 | 394090 | PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) | | SQYD | 260 | 15.00 | 3,900.00 |
| 82 | 566012 | ROADSIDE SIGN - TWO POST | | EA | 2 | 750.00 | 1,500.00 |
| 83A | 000003 | GEOTEXTILE | | SQYD | 3,970 | 8.00 | 31,760.00 |
| 83B | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 80 | 8.00 | 640.00 |

BASE BID

SCH. 3

SUBTOTAL: Four hundred twenty two thousand, two hundred sixty two dollars and fifty cents **\$422,262.50**
ITEMS 66-83B "WORDS"

ALTERNATE BID SCHEDULE 1

CULVERT REPLACEMENT, STA. 150+63, STA. 157+21 AND 188+75 (C2-0140)

| ITEM No. | ITEM CODE | ITEM | LIKE BID ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|---------------|------|--------------------|-------------------------|--------------------|
| 84 | 665045 | 48" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 57 | 225.00 | 12,825.00 |
| 85 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 74 | 300.00 | 22,200.00 |
| 86 | 665030 | 30" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 61 | 200.00 | 12,200.00 |
| 87 | 051041 | CLASS 1 CONCRETE STRUCTURE [HEADWALL & WARPED WINGWALL PER CALTRANS STD D86B] | | EA | 2 | 12,000.00 | 24,000.00 |

ALT BID SCH 1

SUBTOTAL: Seventy one thousand, two hundred twenty five dollars and zero cents **\$71,225.00**
ITEMS 84-87 "WORDS"

PROJECT

TOTAL: Four million, nine hundred eighty five thousand, eight hundred two dollars and fifty cents **\$4,985,802.50**
ITEMS 1-87 "WORDS"

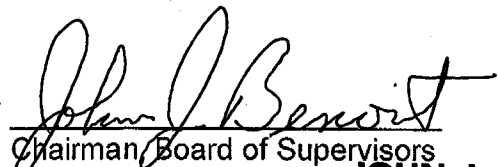
GILMAN SPRINGS ROADWAY IMPROVEMENTS
EASTERN MORENO VALLEY AREA


PROJECT No. C2-0140 AND C0-0531
FEDERAL AID No. HSIPL-5956 (204)

IN WITNESS WHEREOF the parties hereto have executed this agreement as of the date set forth below.

COUNTY OF RIVERSIDE

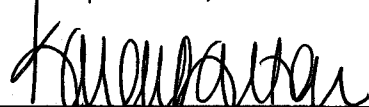
GRIFFITH COMPANY


BY 
Chairman, Board of Supervisors
JOHN J. BENOIT
Dated SEP 10 2013

BY 
Ryan J. Aukerman
TITLE: Vice-President/Regional Manager
(If Corporation, Affix Seal)

ATTEST:

Kecia Harper-Ihem, Clerk of the Board

BY 
Deputy

ATTEST: 
Mary L. McGee

TITLE: Assistant Secretary

Licensed in accordance with an act
providing for the registration of
Contractors,

License No. #88

Federal Employer Identification Number:

95-0795590

FORM APPROVED COUNTY COUNSEL

BY:  8/21/13
MARSHAL VICTOR DATE

"County"
(Seal)

"Corporation"
(Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Los Angeles

On 08/09/13
Date

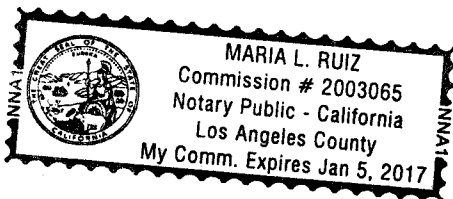
before me,

Maria L. Ruiz, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Ryan J Aukerman and Mary L McGee



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

County of Riverside - Gilman Springs ~Agreement

Document Date:

Number of Pages:

Signer(s) Other Than Named Above:

NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ryan J Aukerman

☐ Individual

☒ Corporate Officer --- Title(s): Vice-President/Regional Mgr

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Griffith Company

RIGHT THUMBPRINT OF
SIGNER

Top of thumb here

Signer's Name: Mary L McGee

☐ Individual

☒ Corporate Officer --- Title(s): Assistant Secretary

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Griffith Company

RIGHT THUMBPRINT OF
SIGNER

Top of thumb here



CORPORATE OFFICE
3050 E Birch Street
Brea, CA 92821
(714) 984-5500
Fax (714) 854-9754

CENTRAL REGION
1128 Camino Parkway Ave
Bakersfield, CA 93309
(805) 392-6640
Fax (805) 393-9525

SOUTHERN REGION
12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

STRUCTURE DIVISION
3050 E Birch Street
Brea, CA 92821
(714) 984-5500
Fax (714) 854-0227

UNDERGROUND DIVISION
3050 E Birch Street
Brea, CA 92821
(714) 984-5500
Fax (714) 854-0226

LANDSCAPE DIVISION
12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 863-3468

CONCRETE DIVISION
12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

www.griffithcompany.net

Contractors
License #88



MEMORANDUM

TO: ALL GRIFFITH COMPANY EMPLOYEES

FROM: GRIFFITH COMPANY BOARD OF DIRECTORS
GORDON M. CSUTAK, SECRETARY

DATE: MARCH 18, 2013

SUBJECT: ELECTION OF COMPANY OFFICERS

**GRIFFITH COMPANY BOARD OF DIRECTORS IS PLEASED TO ANNOUNCE
ELECTION OF THE FOLLOWING OFFICERS FOR THE ENSUING YEAR:**

THOMAS L. FOSS: PRESIDENT AND CHIEF EXECUTIVE OFFICER

JAMIE R. ANGUS: EXECUTIVE VICE PRESIDENT

RYAN J. AUKERMAN: VICE PRESIDENT
REGIONAL MANAGER

GORDON M. CSUTAK: VICE PRESIDENT
TREASURER AND CHIEF FINANCIAL OFFICER
SECRETARY

DAVID A. DIAZ: VICE PRESIDENT
FIELD OPERATIONS MANAGER

DANIEL A. MCGREW: VICE-PRESIDENT, BUSINESS DEVELOPMENT

GARY A. HYLES: ASSISTANT SECRETARY

MARY MCGEE: ASSISTANT SECRETARY



CORPORATE OFFICE
3050 E. Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-9754

CENTRAL REGION
11301 Carrier Parkway Ave
Riverside, CA 92508
(951) 342-0000
Fax (951) 393-9505

SOUTHERN REGION
13200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 863-6970

STRUCTURAL DIVISION
3050 E. Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-0227

UNDERGROUND DIVISION
3050 E. Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-0226

LANDSCAPE DIVISION
13200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 863-3488

CONCRETE DIVISION
13200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

www.griffithcompany.net

Contractors
License #88



MEMORANDUM

TO: ALL GRIFFITH COMPANY EMPLOYEES

FROM: GRIFFITH COMPANY BOARD OF DIRECTORS
GORDON M. CSUTAK, SECRETARY

DATE: May 13, 2013

SUBJECT: AUTHORIZED SIGNERS

GRIFFITH COMPANY BOARD OF DIRECTORS IS PLEASED TO ANNOUNCE THAT ANY ONE OR MORE OF THE FOLLOWING POSITIONS ARE APPOINTED AS AUTHORIZED SIGNERS AND HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF AND BEHALF OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, CERTIFICATIONS, DECLARATIONS AND RELEASES, INCLUDING: BID BONDS, LABOR AND MATERIAL BONDS, PERFORMANCE BONDS AND STOP NOTICE BONDS.

| | |
|--------------------|------------------|
| BRADLEY E. AUSTIN | CHIEF ESTIMATOR |
| RICHARD S. CARLSON | DIVISION MANAGER |
| JASON C. SPEAR | CHIEF ESTIMATOR |
| JASON R. DENNIS | DIVISION MANAGER |
| DONALD R. PETERSON | DIVISION MANAGER |
| RONALD B. PIERCE | GENERAL COUNSEL |
| MAC A. TARROSA | DIVISION MANAGER |
| LUCAS J. WALKER | REGIONAL MANAGER |

Performance Bond

Recitals:

1. **Griffith Company** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Gilman Springs Roadway Improvements, Eastern Moreno Valley Area, Project No. C2-0140 and Project No. C0-0531, Federal Aid No. HSIPL-5956(204).**
2. _____, a _____ corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$ 4,985,802.50 (Four million, nine hundred eighty five thousand, eight hundred two dollars and fifty cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of _____.

By _____

By _____

By _____

Type Name _____

Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Payment Bond
(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are **Griffith Company**, as Principal and Original Contractor and _____, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$ **4,985,802.50** (**Four million, nine hundred eighty five thousand, eight hundred two dollars and fifty cents**), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **Gilman Springs Roadway Improvements, Eastern Moreno Valley Area, Project No. C2-0140 and Project No. C0-0531, Federal Aid No. HSIPL-5956(204)**.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: _____

Original Contractor – Principal

Surety

By _____

By _____

Title _____

Its Attorney In Fact

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF _____
COUNTY OF _____ }

ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

Performance Bond

Bond No.: 24051746
Premium: \$22,224.00 premium
is for Contract Term and Subject
to Adjustment Based on Final Price

Recitals:

1. Griffith Company (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as Gilman Springs Roadway Improvements, Eastern Moreno Valley Area, Project No. C2-0140 and Project No. C0-0531, Federal Aid No. HSIPL-5956(204).
2. Liberty Mutual Insurance Company, a Massachusetts corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$ 4,985,802.50 (Four million, nine hundred eighty five thousand, eight hundred two dollars and fifty cents) and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of August 7, 2013

Principal: Griffith Company

Surety: Liberty Mutual Insurance Company

By _____

By _____

By Ryan J. Aukerman

Type Name Kim Luu, Attorney-in-Fact

Title Ryan J. Aukerman - VP/Regional Mgr

Its Attorney in Fact
"Surety"

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

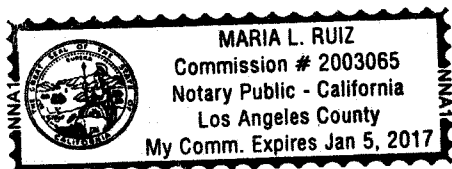
State of California

County of Los Angeles }

On 08/09/13 before me, _____
Date

Maria L. Ruiz, Notary Public
Here Insert Name and Title of the Officer

personally appeared Ryan J Aukerman



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____ County of Riverside - Gilman Springs ~ Performance Bond

Document Date: 08/07/13 Number of Pages: _____

Signer(s) Other Than Named Above: _____ NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ryan J Aukerman

☐ Individual

☒ Corporate Officer --- Title(s): Vice-President/Regional Mgr

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Griffith Company

RIGHT THUMBPRINT OF
SIGNER

Top of thumb here

Signer's Name: _____

☐ Individual

☐ Corporate Officer --- Title(s): _____

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT OF
SIGNER

Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On AUG 07 2013

Date

before me,

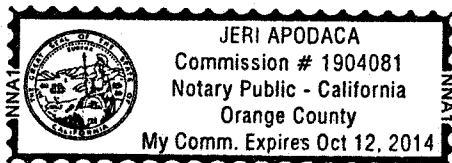
Jeri Apodaca, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Kim Luu

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Jeri Apodaca
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Payment Bond
(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are Griffith Company, as Principal and Original Contractor and Liberty Mutual Insurance Company, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$ 4,985,802.50 (Four million, nine hundred eighty five thousand, eight hundred two dollars and fifty cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Gilman Springs Roadway Improvements, Eastern Moreno Valley Area, Project No. C2-0140 and Project No. C0-0531, Federal Aid No. HSIPL-5956(204).

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: August 7, 2013

Griffith Company
Original Contractor – Principal

Liberty Mutual Insurance Company
Surety

By Ryan J. Aukerman

By Kim Luu
Kim Luu, Attorney-in-Fact
Its Attorney In Fact

Title Ryan J. Aukerman - VP/Regional Mgr
(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF _____ PLEASE SEE ATTACHED NOTARY ACKNOWLEDGMENT FOR SURETY
COUNTY OF _____ } ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

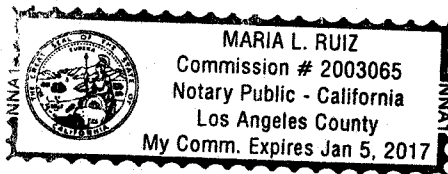
State of California

County of Los Angeles }

On 08/09/13 before me, _____
Date

Maria L. Ruiz, Notary Public
Here Insert Name and Title of the Officer

personally appeared Ryan J Aukerman



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____ County of Riverside - Gilman Springs ~ Payment Bond

Document Date: 08/07/13 Number of Pages: _____

Signer(s) Other Than Named Above: _____ NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ryan J Aukerman

- ☐ Individual
☒ Corporate Officer --- Title(s): Vice-President/Regional Mgr
☐ Partner --- ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____
Griffith Company

RIGHT THUMBPRINT OF
SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer --- Title(s): _____
☐ Partner --- ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT OF
SIGNER
Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On AUG 07 2013

Date

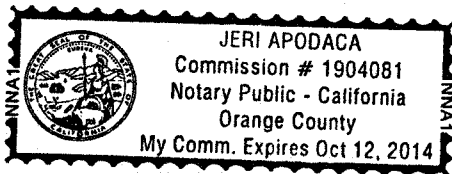
before me, Jeri Apodaca, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Kim Luu

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~it~~/they executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jeri Apodaca
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6191811

American Fire and Casualty Company
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Heather Saltarelli; James A. Schaller; Jeri Apodaca; Kim Luu; Michael D. Parizino; Rachelle Rheault; Rhonda C. Abel

all of the city of Newport Beach, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 8th day of July, 2013.



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

STATE OF WASHINGTON
COUNTY OF KING

ss

On this 8th day of July, 2013, before me personally appeared Gregory W. Davenport, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first above written.



By: KD Riley
KD Riley, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

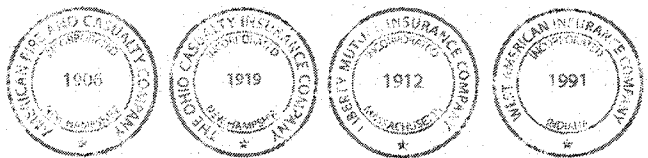
Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Gregory W. Davenport, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, David M. Carey, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

AUG 07 2013

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this _____ day of _____, 20____.



By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Company Profile

LIBERTY MUTUAL INSURANCE COMPANY

175 BERKELEY ST
BOSTON, MA 02116
800-526-1547

Agent for Service of Process

KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N
SACRAMENTO, CA 95833-3505

Unable to Locate the Agent for Service of Process?

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 23043 |
| NAIC Group #: | <u>0111</u> |
| California Company ID #: | 1022-3 |
| Date authorized in California: | August 30, 1929 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MASSACHUSETTS |

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

AIRCRAFT
AUTOMOBILE
BOILER AND MACHINERY
BURGLARY
COMMON CARRIER LIABILITY
CREDIT
DISABILITY
FIRE
LIABILITY
MARINE
MISCELLANEOUS
PLATE GLASS
SPRINKLER
SURETY
TEAM AND VEHICLE
WORKERS' COMPENSATION

Company Complaint Information



CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
08/08/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|---|---------------------------------------|
| PRODUCER Aon Risk Insurance Services West, Inc. Newport Beach CA Office 100 Bayview Circle Newport Beach CA 92660 USA | CONTACT NAME: | |
| | PHONE (A/C. No. Ext): (949) 608-6300 | FAX (A/C. No.): (949) 608-6459 |
| INSURED Griffith Company 12200 Bloomfield Ave. Santa Fe Springs CA 90670 USA | E-MAIL ADDRESS: | |
| | INSURER(S) AFFORDING COVERAGE | |
| | NAIC # | |
| | INSURER A: Old Republic General Ins Corp | 24139 |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| INSURER E: | | |
| INSURER F: | | |

COVERAGES

CERTIFICATE NUMBER: 570050968588

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|
| A | GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | AICG99281202 | 12/31/2012 | 12/31/2013 | EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 SIR/Deductible \$25,000 |
| A | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS | | | AICA99281202 | 12/31/2012 | 12/31/2013 | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) Uninsured Motorist C \$1,000,000 |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION | | | | | | EACH OCCURRENCE AGGREGATE |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | AICW99281202 | 12/31/2012 | 12/31/2013 | <input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE-EA EMPLOYEE \$1,000,000 E.L. DISEASE-POLICY LIMIT \$1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: Griffith Job #10510.10 - Gilman Springs Roadway Improvements - Eastern Moreno Valley Area Project No. C2-0140 and CO-0531 Federal Aid No. HSIPL-5956(204).
County of Riverside, its directors, officers, Special Districts, Board of Supervisors, employees, agents & representatives;
City of Moreno Valley, its officers, Directors, employees & agents; Caltrans, its officers, Directors, employees & gents are additional insured.
Cancellation, GL & Auto endorsement and WC waiver attached.

CERTIFICATE HOLDER**CANCELLATION**

| | |
|--|--|
| County of Riverside Transportation Department 3525 14th Street Riverside CA 92501 USA | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE Virgilio Francisco |



ADDITIONAL REMARKS SCHEDULE

Page _ of _

| | | | |
|---|-----------|-----------------------------------|--|
| AGENCY Aon Risk Insurance Services West, Inc. | | NAMED INSURED Griffith Company | |
| POLICY NUMBER See Certificate Number: 570050968588 | | | |
| CARRIER See Certificate Number: 570050968588 | NAIC CODE | EFFECTIVE DATE: | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|-------------------------------|--------|
| INSURER | |
| INSURER | |
| INSURER | |
| INSURER | |

ADDITIONAL POLICIES If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS | |
|----------|----------------------|-----------|----------|---------------|------------------------------------|-------------------------------------|-----------------------|-------------|
| | GENERAL LIABILITY | | | | | | | |
| A | | | | A1CG99281202 | 12/31/2012 | 12/31/2013 | Employee Benefit Lia | \$1,000,000 |
| | | | | | | | Emp Benefits Liab Li | \$1,000,000 |
| | AUTOMOBILE LIABILITY | | | | | | | |
| A | | | | A1CA99281202 | 12/31/2012 | 12/31/2013 | Underinsured Motoris | \$1,000,000 |
| | | | | | | | Medical Payments Lia | \$5,000 |
| | | | | | | | Comprehensiv e Deduct | \$1,000 |
| | | | | | | | Collision Deductible | \$1,000 |
| | | | | | | | Maximum Limit of Cov | \$50,000 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

OLD REPUBLIC GENERAL INSURANCE CORPORATION

CANCELLATION OR NON-RENEWAL TO SPECIFIED PERSONS OR ORGANIZATIONS ENDORSEMENT

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

BUSINESS AUTO COVERAGE FORM
COMMERCIAL GENERAL LIABILITY COVERAGE FORM PART
OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
RAILROAD PROTECTIVE LIABILITY COVERAGE PART
WORKERS' COMPENSATION

If we cancel or non-renew this policy for any reason other than non-payment, we will deliver notice of the cancellation or non-renewal to all Specified Persons or Organizations on file with us (30) thirty days prior to the effective date of cancellation or non-renewal.

If we cancel this policy for non-payment, we will deliver notice of the cancellation to all Specified Persons or Organizations on file with us (10) ten days prior to the effective date of cancellation.

If notice is mailed, proof of mailing will be sufficient proof of notice.

This Notice will be Mailed to: County of Riverside
Transportation Department
3525 14th Street
Riverside, CA 92501

| | | | |
|---------------|--|-----------------------------|------------|
| Named Insured | Griffith Company | | |
| Policy Number | A1CG99281202 A1CA99281202 A1CW99281202 | Endorsement Number: | 1 |
| Policy Period | 12/31/2012 - 12/31/2013 | Endorsement Effective Date: | 12/31/2012 |



AUTHORIZED REPRESENTATIVE

See certificate
DATE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – SCHEDULED PERSON OR
ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**Name of Additional Insured Person(s)
Or Organization(s):**

Location(s) of Covered Operations

As required by written contract.

Information required to complete the Schedule, if not shown above, will be shown in the Declarations.

- A. **Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

In the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.



Authorized Representative

- B. With respect to the insurance afforded to these additional insureds, the following exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – OWNERS, LESSEES OR
CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**Name Of Additional Insured Person(s)
Or Organization(s):**

Location And Description Of Completed Operations

Where required by written contract but only when coverage for Completed Operations is specifically required by that contract.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work"

at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

Authorized Representative: _____

Viggo L. L. L. L.

OLD REPUBLIC GENERAL INSURANCE CORPORATION

CHANGES ADDITIONAL INSURED PRIMARY WORDING SCHEDULE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

COMMERCIAL GENERAL LIABILITY COVERAGE FORM

Name of Additional Insured Person(s) or Organization(s):

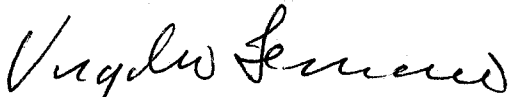
As required by written contract.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The insurance provided by this endorsement is primary insurance and we will not seek contribution from any other insurance of a like kind available to the person or organization shown in the schedule above unless the other insurance is provided by a contractor other than the person or organization shown in the schedule above for the same operation and job location. If so, we will share with that other insurance by the method described in paragraph 4.c. of Section IV – Commercial General Liability Conditions.

All other terms and conditions remain unchanged.

| | | | |
|---------------|----------------------|-----------------------------|----------|
| Named Insured | Griffith Company | | |
| Policy Number | A1CG99281202 | Endorsement Number: | |
| Policy Period | 12/31/12 to 12/31/13 | Endorsement Effective Date: | 12/31/12 |



AUTHORIZED REPRESENTATIVE

See certificate

DATE

OLD REPUBLIC GENERAL INSURANCE CORPORATION

ADDITIONAL INSURANCE WHERE REQUIRED UNDER CONTRACT OR AGREEMENT

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

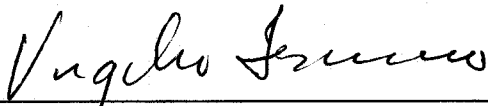
BUSINESS AUTO COVERAGE FORM

The following is added to Section II – Liability Coverage, A. – Coverage, 1. Who is an Insured:

- d. Any person or organization to whom you become obligated to include as an additional insured under this policy, as a result of any contract or agreement you enter into which required you to furnish insurance to that person or organization of the type provided by this policy, but only with respect to liability arising out of your operations or premises owned by or rented to you. However, the insurance provided will not exceed the lesser of:

- (1) The coverage or limits of this policy, or
- (2) The coverage or limits required by said contract or agreement

| | | | |
|---------------|----------------------|-----------------------------|----------|
| Named Insured | Griffith Company | | |
| Policy Number | A1CA99281202 | Endorsement Number: | |
| Policy Period | 12/31/12 to 12/31/13 | Endorsement Effective Date: | 12/31/12 |



AUTHORIZED REPRESENTATIVE

See certificate

DATE

OLD REPUBLIC GENERAL INSURANCE CORPORATION

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

SCHEDULE

Name of Person or Organization:

WHERE REQUIRED BY WRITTEN CONTRACT.

The premium charge for this endorsement is \$0.00

| | | | |
|---------------|----------------------|-----------------------------|----------|
| Named Insured | Griffith Company | | |
| Policy Number | A1CW99281202 | Endorsement Number: | 1 |
| Policy Period | 12/31/12 to 12/31/13 | Endorsement Effective Date: | 12/31/12 |

AUTHORIZED REPRESENTATIVE

See certificate

DATE

Company Profile

OLD REPUBLIC GENERAL INSURANCE CORPORATION

307 N MICHIGAN AVE 17TH FL

CHICAGO, IL 60601-5382

800-331-5554

Former Names for Company**Old Name:** INTERNATIONAL BUSINESS & MERCANTILE REASSURANCE COMPANY**Effective Date:** 12-14-2006**Old Name:** MOTORISTS BENEFICIAL INSURANCE COMPANY**Effective Date:** 04-21-1982**Agent for Service of Process**KAREN HARRIS, C/O CORPORATION SERVICE COMPANY 2710 GATEWAY OAKS DRIVE, SUITE 150N
SACRAMENTO, CA 95833-3505Unable to Locate the Agent for Service of Process?

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 24139 |
| NAIC Group #: | <u>0150</u> |
| California Company ID #: | 1800-2 |
| Date authorized in California: | June 30, 1965 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | ILLINOIS |

Lines of Insurance Authorized to Transact

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the [glossary](#).

AUTOMOBILE
BOILER AND MACHINERY
BURGLARY
COMMON CARRIER LIABILITY
DISABILITY
FIRE
LIABILITY
MARINE
MISCELLANEOUS
PLATE GLASS
SPRINKLER
SURETY
TEAM AND VEHICLE
WORKERS' COMPENSATION

Company Complaint Information

Attachment "A"

Riverside County Transportation Department

Page 1

Project: **Gilman Springs Road - Realignment, Shoulder Widening, Left Turn Pocket, Passing Lane, and Resurfacing (Bid Schedule 1)**

Project No.(s): **C0-0531 and C20140**

Expenses as of: 06/30/13

Project Costs and Budget

| Activity | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
|---|----------------|------------------|------------------|------------------|------------------|
| Preliminary Survey | 301,692 | | 301,692 | 194,000 | 302,000 |
| Environmental | 236,085 | 40,000 | 276,085 | 215,000 | 276,000 |
| Design | 404,070 | | 404,070 | 332,000 | 404,000 |
| Right-of-way | | | | | |
| Utilities | | | | | |
| Construction | 729 | 4,007,095 | 4,408,534 | 4,830,000 | 4,409,000 |
| Construction Contingency 10.0% | | 400,710 | | | |
| Construction Engineering & Inspection 15.0% | 38,941 | 622,500 | 661,280 | 671,000 | 661,000 |
| Construction Survey 7.0% | | 308,597 | 308,597 | 291,000 | 309,000 |
| Totals: | 981,517 | 5,378,902 | 6,360,258 | 6,533,000 | 6,361,000 |

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|---------------|--|------------------|------------------|
| 134 | HSIP - Highway Safety Improvement Program | 1,586,000 | 1,586,000 |
| 214 | Proposition 42 (sales tax on gasoline) | 60,000 | 60,000 |
| 215 | Proposition 1B (State bond funds- Local Roads) | 1,227,000 | 1,227,000 |
| 221 | Gas Tax (ABX8-9 Mar 2010 New HUTA) | 3,717,000 | 2,533,000 |
| 300 | Measure A/Western | 96,000 | 955,000 |
| 723 | City of Moreno Valley | | |
| Totals | | 6,686,000 | 6,361,000 |

Comments

HSIP Project

Attachment "A"

Riverside County Transportation Department

Page 1

Project: **Gilman Springs Road - Improvements**

Project No.(s): **C0-0531 and C20140**

Expenses as of: 08/13/13

Project Costs and Budget

| Activity | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
|---------------------------------------|----------------|------------------|------------------|------------------|------------------|
| Preliminary Survey | 301,692 | | 301,692 | 194,000 | 302,000 |
| Environmental | 236,085 | 40,000 | 276,085 | 230,000 | 276,000 |
| Design | 404,070 | | 404,070 | 407,000 | 404,000 |
| Right-of-way | | | | | |
| Utilities | | | | | |
| Construction | 729 | 4,985,803 | 5,485,112 | 5,913,000 | 5,485,000 |
| Construction Contingency 10.0% | | 498,580 | | | |
| Construction Engineering & Inspection | 38,941 | 683,709 | 722,650 | 798,000 | 723,000 |
| Construction Survey | | 339,202 | 339,202 | 354,000 | 339,000 |
| Totals: | 981,517 | 6,547,294 | 7,528,811 | 7,896,000 | 7,529,000 |

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|---------------|--|------------------|------------------|
| 134 | HSIP - Highway Safety Improvement Program | 1,586,000 | 1,586,000 |
| 214 | Proposition 42 (sales tax on gasoline) | 60,000 | 60,000 |
| 215 | Proposition 1B (State bond funds- Local Roads) | 1,227,000 | 1,227,000 |
| 221 | Gas Tax (ABX8-9 Mar 2010 New HUTA) | 3,717,000 | 2,533,000 |
| 300 | Measure A/Western | 619,000 | 1,419,000 |
| 723 | City of Moreno Valley | 840,000 | 704,000 |
| Totals | | 8,049,000 | 7,529,000 |

Comments

Includes: HSIP Curve Realignment, HSIP Shoulder Widening, Resurfacing, Passing Lane, Left Turn Pocket at Alessandro, City of Moreno Valley Resurfacing, and Pavement Repair at Jack Rabbit Trail.

Printed: August 20,13 8:16 AM

BY:

Cindi Wachi

Attachment "A"

Riverside County Transportation Department

Page 1

Project: **Gilman Springs Road - City of Moreno Valley (Bid Schedule 2 and Alternate Bid 1)**

Project No.(s): **C20140**

Expenses as of: 08/13/13

Project Costs and Budget

| Activity | Incurring Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
|---|-----------------|-----------------|----------------|-----------------|-----------------|
| Preliminary Survey | | | | | |
| Environmental | | | | | |
| Design | | | | | |
| Right-of-way | | | | | |
| Utilities | | | | | |
| Construction | | 556,445 | 612,090 | 725,000 | 612,000 |
| Construction Contingency 10.0% | | 55,645 | | | |
| Construction Engineering & Inspection 10.0% | | 61,209 | 61,209 | 77,000 | 61,000 |
| Construction Survey 5.0% | | 30,604 | 30,604 | 38,000 | 31,000 |
| Totals: | | 703,903 | 703,903 | 840,000 | 704,000 |

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|---------------|--|-----------------|-----------------|
| 134 | HSIP - Highway Safety Improvement Program | | |
| 214 | Proposition 42 (sales tax on gasoline) | | |
| 215 | Proposition 1B (State bond funds- Local Roads) | | |
| 221 | Gas Tax (ABX8-9 Mar 2010 New HUTA) | | |
| 300 | Measure A/Western | | |
| 723 | City of Moreno Valley | 840,000 | 704,000 |
| Totals | | 840,000 | 704,000 |

Comments

Bid Schedule 2 and Alternate Bid 1

Attachment "A"

Riverside County Transportation Department

Page 1

Project: **Gilman Springs Road - Roadway Repair at Jack Rabbit Trail (Bid Schedule 3)**

Project No.(s): **C20140**

Expenses as of: 08/13/13

Project Costs and Budget

| Activity | Incurred Costs | Projected Costs | Total Costs | Existing Budget | Proposed Budget |
|---------------------------------------|----------------|-----------------|----------------|-----------------|-----------------|
| Preliminary Survey | | | | | |
| Environmental | | | | 15,000 | |
| Design | | | | 75,000 | |
| Right-of-way | | | | | |
| Utilities | | | | | |
| Construction | | 422,263 | 464,489 | 358,000 | 464,000 |
| Construction Contingency 10.0% | | 42,226 | | | |
| Construction Engineering & Inspection | | | | 50,000 | |
| Construction Survey | | | | 25,000 | |
| Totals: | | 464,489 | 464,489 | 523,000 | 464,000 |

Project Funding

| Code | Name | Existing Budget | Proposed Budget |
|---------------|--|-----------------|-----------------|
| 134 | HSIP - Highway Safety Improvement Program | | |
| 214 | Proposition 42 (sales tax on gasoline) | | |
| 215 | Proposition 1B (State bond funds- Local Roads) | | |
| 221 | Gas Tax (ABX8-9 Mar 2010 New HUTA) | | |
| 300 | Measure A/Western | 523,000 | 464,000 |
| 723 | City of Moreno Valley | | |
| Totals | | 523,000 | 464,000 |

Comments

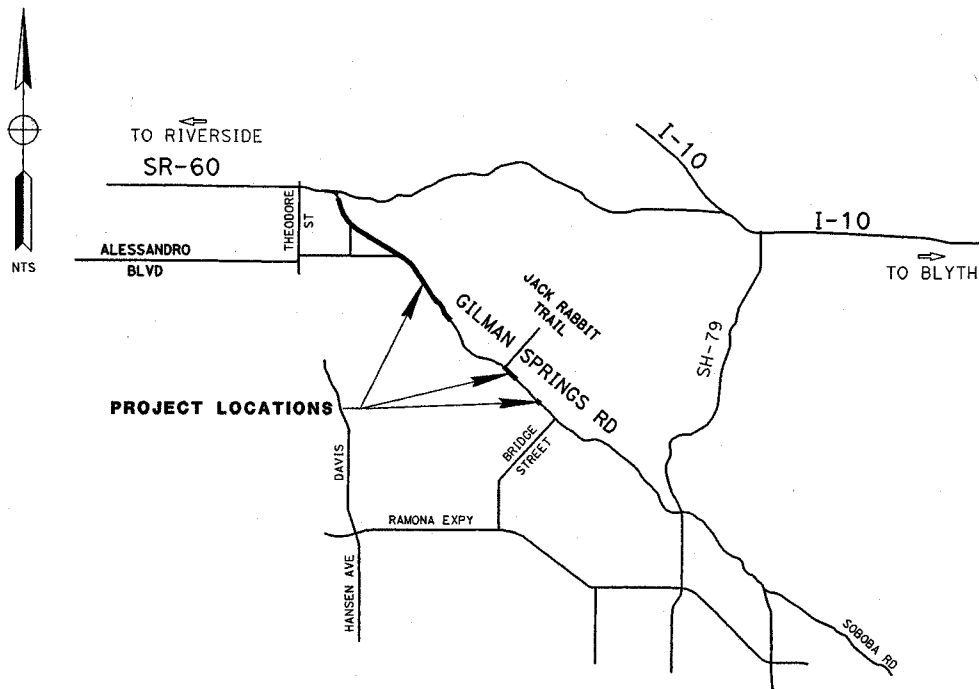
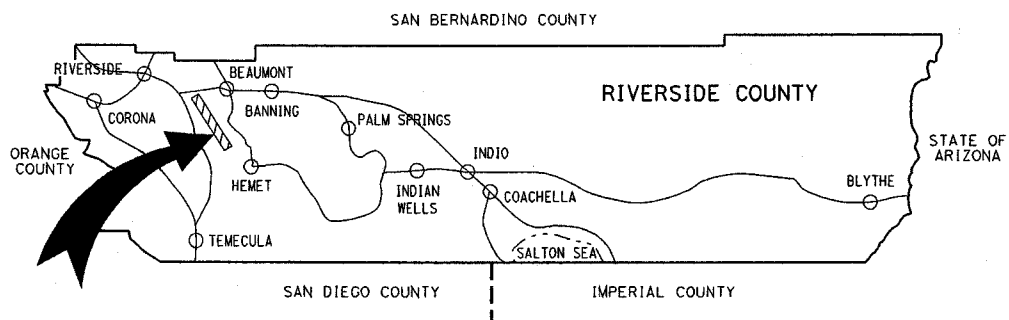
Bid Schedule 3
Used Funding from Work Order No. C20146 (Gilman Springs Road and Alessandro Boulevard)

COUNTY OF RIVERSIDE
DEPARTMENT OF TRANSPORTATION

GILMAN SPRINGS ROAD

ROADWAY IMPROVEMENTS
EASTERN MORENO VALLEY AREA

PROJECT No. C2-0140 AND
PROJECT No. CO-0531, FEDERAL AID No. HSIPL-5956 (204)



VICINITY MAP

TOWNSHIP 3S RANGE 2W BETWEEN SECTIONS 8 AND 26
COUNTY ROAD BOOK PAGES No. 87 AND 95

Riverside County Transportation Department Summary of Bids

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Advertised: June 18, 2013 (Agenda Item: 3-59)

Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)

Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, C0-0531, Federal Aid No. HSIP-5956(204)

| Base Bid Schedule 1 | | | | | COUNTY'S ESTIMATE | | | | Marathon General, Inc. Escondido, CA 92029 | |
|---------------------|------------|--|---------------|-------|-------------------|------------|--------------|----------------|---|--|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE | |
| 1 | 066102 | DUST ABATEMENT | | LS | 1 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | | LS | 1 | 100,000.00 | 100,000.00 | 25,000.00 | 25,000.00 | |
| 3 | 074020 | WATER POLLUTION CONTROL | | LS | 1 | 30,000.00 | 30,000.00 | 25,000.00 | 25,000.00 | |
| 4 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGNS | | EA | 8 | 2,000.00 | 16,000.00 | 5,000.00 | 40,000.00 | |
| 5 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 13,320 | 20.00 | 266,400.00 | 9.00 | 119,880.00 | |
| 6 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 8,000 | 20.00 | 160,000.00 | 10.00 | 80,000.00 | |
| 7 | 160101 | CLEARING AND GRUBBING | | LS | 1 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | |
| 8 | 170101 | DEVELOP WATER SUPPLY | | LS | 1 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | |
| 9 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 14,390 | 25.00 | 359,750.00 | 24.00 | 345,360.00 | |
| 10 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 21,224 | 80.00 | 1,697,920.00 | 66.00 | 1,400,784.00 | |
| 11 | 832014 | METAL BEAM GUARD RAILING (7' WOOD POST) | | LF | 712 | 60.00 | 42,720.00 | 50.00 | 35,600.00 | |
| 12 | 839565 | TERMINAL SYSTEM (TYPE SRT) | | EA | 10 | 2,800.00 | 28,000.00 | 2,400.00 | 24,000.00 | |
| 13 | 839539 | TERMINAL SYSTEM (TYPE SKT) | | EA | 2 | 3,000.00 | 6,000.00 | 3,600.00 | 7,200.00 | |
| 14 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 324 | 250.00 | 81,000.00 | 90.00 | 29,160.00 | |
| 15 | 665022 | 24" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 199 | 175.00 | 34,825.00 | 54.00 | 10,746.00 | |
| 16 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 720 | 6.00 | 4,320.00 | 2.00 | 1,440.00 | |
| 17 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 505 | 6.00 | 3,030.00 | 2.00 | 1,010.00 | |
| 18 | 394044 | PLACE ASPHALT CONCRETE DIKE (TYPE C) | | LF | 170 | 6.00 | 1,020.00 | 2.00 | 340.00 | |
| 19 | 394049 | PLACE ASPHALT CONCRETE DIKE (TYPE F) | | LF | 535 | 6.00 | 3,210.00 | 2.00 | 1,070.00 | |
| 20 | 000003 | EXTEND 4' X 4' REINFORCED CONCRETE BOX CULVERT | | LF | 39 | 1,150.00 | 44,850.00 | 320.00 | 12,480.00 | |
| 21 | 000003 | EXTEND 7'x6' REINFORCED CONCRETE BOX CULVERT | | LF | 50 | 1,900.00 | 95,000.00 | 430.00 | 21,500.00 | |
| 22 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 7 | 1,000.00 | 7,000.00 | 1,000.00 | 7,000.00 | |
| 23 | 510135 | Class 1 CONCRETE STRUCTURE (HEADWALL PER CALTRANS STD D89) | | EA | 15 | 2,500.00 | 37,500.00 | 2,100.00 | 31,500.00 | |
| 24 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 25 | 300.00 | 7,500.00 | 300.00 | 7,500.00 | |
| 25 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 19 | 150.00 | 2,850.00 | 42.00 | 798.00 | |
| 26 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 150.00 | 600.00 | 160.00 | 640.00 | |
| 27 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 45 | 50.00 | 2,250.00 | 37.00 | 1,665.00 | |

Riverside County Transportation Department
Summary of Bids

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Advised: June 18, 2013 (Agenda Item: 3-59)

Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)

Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, CO-0531, Federal Aid No. HSIPL-5956(204)

| Base Bid Schedule 1 (Continued) | | | | | | COUNTY'S ESTIMATE | | | Marathon General, Inc. Escondido, CA 92029 | |
|---------------------------------|-----------|--|------------------|-------|----------|-------------------|--------------|----------------|---|--|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE | |
| 28 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 38,260 | 0.75 | 28,695.00 | 0.74 | 28,312.40 | |
| 29 | 000003 | CONSTRUCT MODIFIED TYPE 1-A (18") FOUNDATION AND INSTALL COUNTY FURNISHED POLE AND ANCHOR BOLTS | | LS | 1 | 3,000.00 | 3,000.00 | 2,700.00 | 2,700.00 | |
| 30 | 568001 | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | | EA | 1 | 200.00 | 200.00 | 127.00 | 127.00 | |
| 31 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 210 | 10.00 | 2,100.00 | 8.00 | 1,680.00 | |
| 32 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 43,000 | 0.75 | 32,250.00 | 0.36 | 15,480.00 | |
| 33 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 1,170 | 5.00 | 5,850.00 | 4.00 | 4,680.00 | |
| 34 | 999991 | DE-MOBILIZATION | | LS | 1 | 218,000.00 | 218,000.00 | 218,000.00 | 218,000.00 | |
| 35 | 999990 | MOBILIZATION | | LS | 1 | 213,000.00 | 213,000.00 | 115,000.00 | 115,000.00 | |
| 36 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 60 | 100.00 | 6,000.00 | 70.00 | 4,200.00 | |
| 37 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 80 | 125.00 | 10,000.00 | 50.00 | 4,000.00 | |
| 38 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 20 | 100.00 | 2,000.00 | 10.00 | 200.00 | |
| 39 | 203028 | EROSION CONTROL (BONDED FIBER MATRIX WITH SEED) | | ACRE | 4 | 6,500.00 | 26,000.00 | 7,000.00 | 28,000.00 | |
| 40 | 721007 | ROCK SLOPE PROTECTION (1/4 TON, METHOD B) | | CY | 8 | 125.00 | 1,000.00 | 105.00 | 840.00 | |
| 41 | 066105 | RESIDENT ENGINEER'S OFFICE | | LS | 1 | 15,000.00 | 15,000.00 | 3,000.00 | 3,000.00 | |
| 42 | 015603 | CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN | | EA | 2 | 1,000.00 | 2,000.00 | 1,000.00 | 2,000.00 | |
| 43 | 000003 | ENCROACHMENT PERMIT | | FA | 1 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | |
| 44 | 198200 | SUBGRADE ENHANCEMENT FABRIC [GEOGRID] | Like 20 | SQYD | 6,550 | 10.00 | 65,500.00 | 2.50 | 16,375.00 | |
| 45A | 000003 | MISCELLANEOUS DIRECTED WORK | Like 24 | FA | 1 | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | |
| 45B | 071325 | TEMPORARY FENCE (TYPE ESA) | | LF | 4,820 | 5.00 | 24,100.00 | 2.00 | 9,640.00 | |
| 45C | 066061 | CONSTRUCTION ZONE ENHANCEMENT ENFORCEMENT PROGRAM (COZEEP) | | FA | 1 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | |
| Base Bid Sch. 1 Sub-Total | | | | | | | 4,036,440.00 | | 3,033,907.40 | |
| Items 1-45C | | | | | | | | | | |

Riverside County Transportation Department
Summary of Bids

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Advertised: June 18, 2013 (Agenda Item: 3-59)

Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)

Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, CO-0531, Federal Aid No. HSIPL-5956(204)

| Base Bid Schedule 2 | | | | COUNTY'S ESTIMATE | | | | 1 | |
|--|------------|---|------------------|---|----------|------------|--------------|----------------|--------------|
| Resurfacing of Gilman Springs Rd, Sta 148+80 to 191+18 and Realignment of Alessandro Blvd, Sta. 10+00 to 16+88 (C2-0140) | | | | Marathon General, Inc. Escondido, CA 92029 | | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 46 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 70 | 20.00 | 1,400.00 | 9.00 | 630.00 |
| 47 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 1,170 | 20.00 | 23,400.00 | 10.00 | 11,700.00 |
| 48 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 760 | 25.00 | 19,000.00 | 24.00 | 18,240.00 |
| 49 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 5,725 | 80.00 | 458,000.00 | 66.00 | 377,850.00 |
| 50 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 430 | 6.00 | 2,580.00 | 2.00 | 860.00 |
| 51 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 2 | 1,000.00 | 2,000.00 | 1,000.00 | 2,000.00 |
| 52 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 5 | 300.00 | 1,500.00 | 300.00 | 1,500.00 |
| 53 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 150.00 | 150.00 | 42.00 | 42.00 |
| 54 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 150.00 | 600.00 | 160.00 | 640.00 |
| 55 | 820107 | DELINEATOR (CLASS 1) [TYPE F] | Like 12 | EA | 5 | 50.00 | 250.00 | 37.00 | 185.00 |
| 56 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 12,650 | 0.75 | 9,487.50 | 0.74 | 9,361.00 |
| 57 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 160 | 10.00 | 1,600.00 | 7.00 | 1,120.00 |
| 58 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 14,800 | 0.75 | 11,100.00 | 0.36 | 5,328.00 |
| 59 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 365 | 5.00 | 1,825.00 | 4.00 | 1,460.00 |
| 60 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 100.00 | 4,000.00 | 70.00 | 2,800.00 |
| 61 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 27 | 125.00 | 3,375.00 | 50.00 | 1,350.00 |
| 62 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 8 | 100.00 | 800.00 | 10.00 | 80.00 |
| 63 | 190185 | SHOULDER BACKING | Like 21 | LF | 9,350 | 2.00 | 18,700.00 | 2.00 | 18,700.00 |
| 64 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 2 | 6,000.00 | 12,000.00 | 5,000.00 | 10,000.00 |
| 65A | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 13,900 | 2.00 | 27,800.00 | 3.00 | 41,700.00 |
| 65B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 670 | 5.00 | 3,350.00 | 2.00 | 1,340.00 |
| Base Bid Sch.2 Sub-Total | | | | 602,917.50 | | | | 506,886.00 | |
| Items 46-65B | | | | | | | | | |

Riverside County Transportation Department
Summary of Bids

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Advertised: June 18, 2013 (Agenda Item: 3-59)

Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)

Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, CO-0531, Federal Aid No. HSIPL-5956(204)

| COUNTY'S ESTIMATE | | | | COUNTY'S ESTIMATE | | | | Marathon General, Inc. Escondido, CA 92029 | | | |
|----------------------------------|------------|--|---------------|-------------------|----------|------------|-------------------|---|-------------------|--|--|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE | | |
| 66 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 2,570 | 20.00 | 51,400.00 | 10.00 | 25,700.00 | | |
| 67 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 2,420 | 25.00 | 60,500.00 | 24.00 | 58,080.00 | | |
| 68 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 3,304 | 80.00 | 264,320.00 | 66.00 | 218,064.00 | | |
| 69 | 394046 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 1,200 | 6.00 | 7,200.00 | 2.00 | 2,400.00 | | |
| 70 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 3 | 1,000.00 | 3,000.00 | 1,000.00 | 3,000.00 | | |
| 71 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 150.00 | 150.00 | 42.00 | 42.00 | | |
| 72 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 7 | 50.00 | 350.00 | 37.00 | 259.00 | | |
| 73 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 70 | 10.00 | 700.00 | 7.00 | 490.00 | | |
| 74 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 6,850 | 0.75 | 5,137.50 | 0.36 | 2,466.00 | | |
| 75 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 230 | 5.00 | 1,150.00 | 4.00 | 920.00 | | |
| 76 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 100.00 | 4,000.00 | 70.00 | 2,800.00 | | |
| 77 | 198200 | SUBGRADE ENHANCEMENT FABRIC (GEOGRID) | Like 20 | SQYD | 10,900 | 10.00 | 109,000.00 | 2.50 | 27,250.00 | | |
| 78 | 190185 | SHOULDER BACKING | Like 21 | LF | 4,170 | 2.00 | 8,340.00 | 2.00 | 8,340.00 | | |
| 79 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 1 | 6,000.00 | 6,000.00 | 5,000.00 | 5,000.00 | | |
| 80 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 5,950 | 2.00 | 11,900.00 | 3.00 | 17,850.00 | | |
| 81 | 394090 | PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) | | SQYD | 260 | 2.00 | 520.00 | 20.00 | 5,200.00 | | |
| 82 | 566012 | ROADSIDE SIGN - TWO POST | | EA | 2 | 250.00 | 500.00 | 300.00 | 600.00 | | |
| 83A | 000003 | GEOTEXTILE | | SQYD | 3,970 | 10.00 | 39,700.00 | 4.00 | 15,880.00 | | |
| 83B | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 80 | 6.00 | 480.00 | 2.00 | 160.00 | | |
| Base Bid Sch. 3 Sub-Total | | | | | | | 574,347.50 | | 394,501.00 | | |
| Items 66-83B | | | | | | | | | | | |

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area**

Advertised: June 18, 2013 (Agenda Item: 3-59)

Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)

Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, CO-0531, Federal Aid No. HSIPL-5956(204)

| COUNTY'S ESTIMATE | | | | 1 Marathon General, Inc. Escondido, CA 92029 | | | |
|------------------------------|-----------|--|------------------|--|----------|------------------|------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | UNIT PRICE | BID ESTIMATE |
| 84 | 665045 | 48" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 57 | 300.00 | 17,100.00 |
| 85 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 74 | 250.00 | 18,500.00 |
| 86 | 665030 | 30" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 61 | 200.00 | 12,200.00 |
| 87 | 051041 | CLASS 1 CONCRETE STRUCTURE (HEADWALL & WARPED WINGWALL PER CALTRANS STD D36B) | | EA | 2 | 6,000.00 | 12,000.00 |
| Alternate 1 Sub-Total | | | | | | 59,800.00 | |
| Item 84-87 | | | | | | | 31,570.00 |

| | | |
|----------------------|---------------------|---------------------|
| Project Total | 5,273,505.00 | 3,966,864.40 |
| Items 1-87 | | |

Riverside County Transportation Department
Summary of Bids

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Advertised: June 18, 2013 (Agenda Item: 3-59)
Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)
Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, C0-0531, Federal Aid No. HS1PL-5956(204)

| Base Bid Schedule 1 | | | | 2 | | 3 | |
|--|------------|--|---------------|------------------|----------|----------------------|--------------|
| Realignment, Widening, Passing Lane, and Resurfacing, Sta. 20+00 to 148+80 (C0-0531 & C2-0140) | | | | Griffith Company | | All American Asphalt | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 1 | 065102 | DUST ABATEMENT | | LS | 1 | 15,000.00 | 15,000.00 |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | | LS | 1 | 349,500.00 | 349,500.00 |
| 3 | 074020 | WATER POLLUTION CONTROL | | LS | 1 | 75,000.00 | 75,000.00 |
| 4 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGNS | | EA | 8 | 4,000.00 | 32,000.00 |
| 5 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 13,320 | 17.00 | 226,440.00 |
| 6 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 8,000 | 20.00 | 160,000.00 |
| 7 | 160101 | CLEARING AND GRUBBING | | LS | 1 | 15,000.00 | 15,000.00 |
| 8 | 170101 | DEVELOP WATER SUPPLY | | LS | 1 | 10,000.00 | 10,000.00 |
| 9 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 14,390 | 20.00 | 287,800.00 |
| 10 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 21,224 | 60.00 | 1,273,440.00 |
| 11 | 832014 | METAL BEAM GUARD RAILING (7' WOOD POST) | | LF | 712 | 75.00 | 53,400.00 |
| 12 | 839565 | TERMINAL SYSTEM (TYPE SRT) | | EA | 10 | 3,500.00 | 35,000.00 |
| 13 | 839539 | TERMINAL SYSTEM (TYPE SKT) | | EA | 2 | 4,500.00 | 9,000.00 |
| 14 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 324 | 300.00 | 97,200.00 |
| 15 | 665022 | 24" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 199 | 200.00 | 39,800.00 |
| 16 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 720 | 8.00 | 5,760.00 |
| 17 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 505 | 8.00 | 4,040.00 |
| 18 | 394044 | PLACE ASPHALT CONCRETE DIKE (TYPE C) | | LF | 170 | 8.00 | 1,360.00 |
| 19 | 394049 | PLACE ASPHALT CONCRETE DIKE (TYPE F) | | LF | 535 | 8.00 | 4,280.00 |
| 20 | 000003 | EXTEND 4' X 4' REINFORCED CONCRETE BOX CULVERT | | LF | 39 | 2,000.00 | 78,000.00 |
| 21 | 000003 | EXTEND 7'x6' REINFORCED CONCRETE BOX CULVERT | | LF | 50 | 3,500.00 | 175,000.00 |
| 22 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 7 | 3,000.00 | 21,000.00 |
| 23 | 510135 | Class 1 CONCRETE STRUCTURE [HEADWALL PER CALTRANS SID D89] | | EA | 15 | 7,500.00 | 112,500.00 |
| 24 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 25 | 400.00 | 10,000.00 |
| 25 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 19 | 45.00 | 855.00 |
| 26 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 100.00 | 400.00 |
| 27 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 45 | 65.00 | 2,925.00 |

Riverside County Transportation Department
Summary of Bids

Advertised: June 18, 2013 (Agenda Item: 3-59)
Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)
Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

PROJECT No. C2-0140, CO-0531, Federal Aid No. HS1PL-5956(204)

| Base Bid Schedule 1 (Continued) | | | | 2 | | 3 | |
|----------------------------------|-----------|--|------------------|--|----------|--|---------------------|
| | | | | Griffith Company Santa Fe Springs, CA 90670 | | All American Asphalt Corona, CA 92878 | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 28 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 38,260 | 0.50 | 19,130.00 |
| 29 | 000003 | CONSTRUCT MODIFIED TYPE 1-A (18") FOUNDATION AND INSTALL COUNTY FURNISHED POLE AND ANCHOR BOLTS | Like 13 | LS | 1 | 5,000.00 | 5,000.00 |
| 30 | 568001 | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | Like 13 | EA | 1 | 250.00 | 250.00 |
| 31 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 210 | 6.00 | 1,260.00 |
| 32 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 43,000 | 0.25 | 10,750.00 |
| 33 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 1,170 | 3.00 | 3,510.00 |
| 34 | 999991 | DE-MOBILIZATION | Like 16 | LS | 1 | 218,000.00 | 218,000.00 |
| 35 | 999990 | MOBILIZATION | Like 16 | LS | 1 | 213,000.00 | 213,000.00 |
| 36 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 60 | 300.00 | 18,000.00 |
| 37 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 80 | 200.00 | 16,000.00 |
| 38 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 20 | 60.00 | 1,200.00 |
| 39 | 203028 | EROSION CONTROL (BONDED FIBER MATRIX WITH SEED) | Like 19 | ACRE | 4 | 5,000.00 | 20,000.00 |
| 40 | 721007 | ROCK SLOPE PROTECTION (1/4 TON, METHOD B) | Like 19 | CY | 8 | 750.00 | 6,000.00 |
| 41 | 066105 | RESIDENT ENGINEER'S OFFICE | Like 19 | LS | 1 | 20,000.00 | 20,000.00 |
| 42 | 015503 | CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN | Like 19 | EA | 2 | 2,500.00 | 5,000.00 |
| 43 | 000003 | ENCROACHMENT PERMIT | Like 19 | FA | 1 | 10,000.00 | 10,000.00 |
| 44 | 198200 | SUBGRADE ENHANCEMENT FABRIC [GEOGRID] | Like 20 | SQYD | 6,550 | 2.50 | 16,375.00 |
| 45A | 000003 | MISCELLANEOUS DIRECTED WORK | Like 20 | FA | 1 | 250,000.00 | 250,000.00 |
| 45B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 4,820 | 6.00 | 28,920.00 |
| 45C | 066061 | CONSTRUCTION ZONE ENHANCEMENT ENFORCEMENT PROGRAM (COZEEP) | Like 24 | FA | 1 | 50,000.00 | 50,000.00 |
| Base Bid Sch. 1 Sub-Total | | | | | | | 4,007,095.00 |
| Items 1-45C | | | | | | | 3,806,097.00 |

Riverside County Transportation Department Summary of Bids

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Advertised: June 18, 2013 (Agenda Item: 3-59)
Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)
Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, C0-0531, Federal Aid No. HS1PL-5956(204)

| Base Bid Schedule 2 | | | | 2 | | 3 | |
|--|------------|---|------------------|--|----------|--|--------------|
| Resurfacing of Gilman Springs Rd, Sta 148+80 to 191+18 and Realignment of Alessandro Blvd, Sta. 10+00 to 16+88 (C2-0140) | | | | Griffith Company Santa Fe Springs, CA 90670 | | All American Asphalt Corona, CA 92878 | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 46 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 70 | 17.00 | 1,190.00 |
| 47 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 1,170 | 20.00 | 23,400.00 |
| 48 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 760 | 20.00 | 15,200.00 |
| 49 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 5,725 | 60.00 | 343,500.00 |
| 50 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 430 | 8.00 | 3,440.00 |
| 51 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 2 | 3,000.00 | 6,000.00 |
| 52 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 5 | 400.00 | 2,000.00 |
| 53 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 45.00 | 45.00 |
| 54 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 100.00 | 400.00 |
| 55 | 820107 | DELINEATOR (CLASS 1) [TYPE F] | Like 12 | EA | 5 | 65.00 | 325.00 |
| 56 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 12,650 | 0.50 | 6,325.00 |
| 57 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 160 | 6.00 | 960.00 |
| 58 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 14,800 | 0.25 | 3,700.00 |
| 59 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 365 | 3.00 | 1,095.00 |
| 60 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 300.00 | 12,000.00 |
| 61 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 27 | 200.00 | 5,400.00 |
| 62 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 8 | 60.00 | 480.00 |
| 63 | 190185 | SHOULDER BACKING | Like 21 | LF | 9,350 | 4.00 | 37,400.00 |
| 64 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 2 | 5,000.00 | 10,000.00 |
| 65A | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 13,900 | 0.60 | 8,340.00 |
| 65B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 670 | 6.00 | 4,020.00 |
| Base Bid Sch.2 Sub-Total | | | | | | | 485,220.00 |
| Items 46-65B | | | | | | | 541,575.10 |

Riverside County Transportation Department
Summary of Bids

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Advertised: June 18, 2013 (Agenda Item: 3-59)
Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)
Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT No. C2-0140, CO-0531, Federal Aid No. HSIP-5956(204)

| Base Bid Schedule 3 | | | | 2 | | 3 | |
|---|------------|--|---------------|----------------------------|----------|----------------------|-------------------|
| Roadway Repair at Jack Rabbit Trail and isolated area on Gilman Springs Rd, Sta. 281+25 & Sta. 382+00 (C2-0140) | | | | Griffith Company | | All American Asphalt | |
| | | | | Santa Fe Springs, CA 90670 | | Corona, CA 92878 | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 66 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 2,570 | 20.00 | 51,400.00 |
| 67 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 2,420 | 20.00 | 48,400.00 |
| 68 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 3,304 | 60.00 | 198,240.00 |
| 69 | 394046 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 1,200 | 8.00 | 9,600.00 |
| 70 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 3 | 3,000.00 | 9,000.00 |
| 71 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 45.00 | 45.00 |
| 72 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 7 | 65.00 | 455.00 |
| 73 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 70 | 6.00 | 420.00 |
| 74 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 6,850 | 0.25 | 1,712.50 |
| 75 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 230 | 3.00 | 690.00 |
| 76 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 300.00 | 12,000.00 |
| 77 | 198200 | SUBGRADE ENHANCEMENT FABRIC (GEOGRID) | Like 20 | SQYD | 10,900 | 2.50 | 27,250.00 |
| 78 | 190185 | SHOULDER BACKING | Like 21 | LF | 4,170 | 4.00 | 16,680.00 |
| 79 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 1 | 5,000.00 | 5,000.00 |
| 80 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 5,950 | 0.60 | 3,570.00 |
| 81 | 394090 | PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) | | SQYD | 260 | 15.00 | 3,900.00 |
| 82 | 566012 | ROADSIDE SIGN - TWO POST | | EA | 2 | 750.00 | 1,500.00 |
| 83A | 000003 | GEOTEXTILE | | SQYD | 3,970 | 8.00 | 31,760.00 |
| 83B | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 80 | 8.00 | 640.00 |
| Base Bid Sch. 3 Sub-Total | | | | | | | 422,262.50 |
| Items 66-83B | | | | | | | 547,419.70 |

Riverside County Transportation Department
Summary of Bids

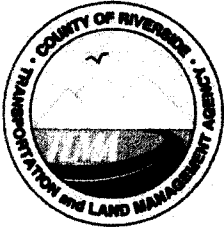
Advertised: June 18, 2013 (Agenda Item: 3-59)
Addenda: 1 (7/2/2013), 2 (7/3/13), 3 (7/11/13)
Bids Open: 2 pm Date: Wednesday, July 17, 2013

PROJECT: Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

PROJECT No. C2-0140, C0-0531, Federal Aid No. HS1PL-5956(204)

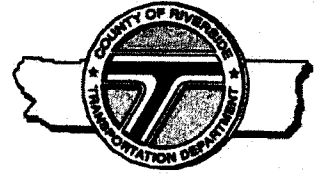
| | | | | 2 | | 3 | |
|---|-----------|--|---------------|----------------------------|----------|----------------------|-------------------|
| Alternate Bid Schedule 1 | | | | Griffith Company | | All American Asphalt | |
| Culvert Replacement, Sta. 150+63 . Sta. 157+21 and 188+75 (C2-0140) | | | | Santa Fe Springs, CA 90670 | | Corona, CA 92878 | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | LIKE BID ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 84 | 665045 | 48" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 57 | 225.00 | 12,825.00 |
| 85 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 74 | 300.00 | 22,200.00 |
| 86 | 665030 | 30" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 61 | 200.00 | 12,200.00 |
| 87 | 051041 | CLASS 1 CONCRETE STRUCTURE [HEADWALL & WARPED WINGWALL PER CAL TRANS STD D86B] | | EA | 2 | 12,000.00 | 24,000.00 |
| Alternate 1 Sub-Total | | | | | | | |
| Item 84-87 | | | | | | 71,225.00 | 100,166.00 |

| | | | |
|----------------------|--|---------------------|---------------------|
| Project Total | | 4,985,802.50 | 4,995,257.80 |
| Items 1-87 | | | |



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
Director of Transportation

Transportation Department

ADDENDUM NUMBER 1

Dated July 2, 2013

to the
Specifications and Contract Documents
for the construction of

Gilman Springs Roadway Improvements
Eastern Moreno Valley Area

Project No. C2-0140 and C0-0531
Federal Aid No. HSIPL-5956(204)

Bids Due: **Wednesday, July 17, 2013; 2:00 PM**
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780

This Addendum is issued pursuant to Section 3-1.04 of the Contract Document for the referenced project. This Addendum is issued as a supplement to the specifications and special provisions for the referenced project. Any revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signature page to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://www.rctlma.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Revised Proposal
Refer to "Proposal" pages B2 – B5. Proposal (page B2-B5) are deleted and replaced with revised "Proposal" attached herewith as **Attachment "A"**. The following revisions have been made to the bid Proposal:

- a. The following new bid item has been added:
 - Item 45B, 65B "Temporary Fence (Type ESA)"
 - Item 45C, "Construction Zone Enhanced Enforcement Program (COZEEP)"
 - Item 83B "Place Asphalt Concrete Dike (CRS 212) (6")"

b. The quantity of following bid items has been revised:

- Items 66 through 69, Items 74 through 78, and Item 83A

See Attachment "A"

Item 2: Mandatory Pre-bid Meeting

Refer to "Notice to Contractor" page 1 of Specification Book. Mandatory Pre-bid Meeting has been rescheduled as follows:

A pre-bid meeting is scheduled for 2:15 pm on **Wednesday, July 10, 2013**, at the County of Riverside Transportation Department, 3525 14th Street, Riverside, California 92501. This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities. Bidder's attendance at this meeting will be mandatory.

Item 3: Erosion Control (Bonded Fiber Matrix (BFM) With Seeds

Refer to section 10-1.21 "Erosion Control (Bonded Fiber Matrix (BFM) With Seeds" on page 62. This Special Provision is deleted and replaced with the following:

EROSION CONTROL (BONDED FIBER MATRIX (BFM) WITH SEEDS

This work includes applying erosion control materials to embankment and excavation slopes and other areas impacted by construction activities.

The limit of work for erosion control (Bonded Fiber Matrix with Seeds) is from Sta. 20+00 to Sta. 148+80.

Erosion Control (Bonded Fiber Matrix (BFM) with Seeds) shall be used on slopes from 4H:1V to 2H:1V that are not covered by erosion control Type D. Specific direction shall be given by the Engineer.

Erosion control (BFM) must comply with Section 20-3, "Erosion Control," of the Standard Specifications.

Before applying erosion control materials, prepare soil surface under Section 19-2.05, "Slopes," of the Standard Specifications except that rills and gullies exceeding 2 inches in depth or width must be leveled. Remove invasive vegetative growth (weeds), temporary erosion control materials, and other debris from areas to receive erosion control.

Before applying erosion control materials, the Engineer designates the location of erosion control in increments of 1 acre or less for smaller areas. Place stakes or other suitable markers at the locations designated by the Engineer. Furnish tools, labor and materials required to designate the various locations.

Before applying erosion control materials, provide the County no less than three (3) results from no less than three (3) random soils tests from the area to receive erosion

control materials. The results shall be come from a reputable, resourceful, and professional soils and plant laboratory. Scientific test results shall include soil Ph, total dissolved salts, sodium absorption ratio, organic matter, soil texture, infiltration rate, nutrients N-P-K, all minor elements, and trace elements.

Before applying erosion control materials, provide the County with a submittal outlining type of seed with species and common name, pure live seeds per acre, bonded fiber matrix product and application rate, premium compost product and application rate, organic fertilizer product and application rate, mycorrhizal fungi soil amendment product and application rate. Provide information on selected vendor and products as requested.

MATERIALS

Materials must comply with Section 20-2, "Materials," of the Standard Specifications and these special provisions.

The following list of erosion control materials shall be used at the noted rates:

- Seed Mix as outlined 31.9 lbs/acre
- Bonded Fiber Matrix Product 3,500 lbs./acre (up to 2H:1V)
- Premium Compost Product 1,000 lbs./acre
- Commercial Fertilizer 800 lbs./acre
- Mycorrhizal Fungi Soil Amendment 60 lbs./acre
- Humate Soil Amendment 1 lb./acre

Seed

Seed must comply with Section 20-2.10, "Seed," of the Standard Specifications. Seed not required to be labeled under the California Food and Agricultural Code must be tested for purity and germination by a seed laboratory certified by the Association of Official Seed Analysts or by a seed technologist certified by the Society of Commercial Seed Technologists. Measure and mix individual seed species in the presence of the Engineer.

Seed must not contain more than 1.0 percent total weed seed by weight.

Deliver seed to the job site in unopened separate containers with the seed tags attached. A container without a seed tag attached is not accepted. The Engineer takes a sample of approximately 1 ounce or 0.25 cup of seed for each seed lot greater than 2 pounds.

Seed must comply with the following:

| Species | Common Name | Pure Live Seed Lbs/Acre |
|--------------------------------------|----------------------|----------------------------|
| Artemesia California | Calif. Sagebrush | 0.20 |
| Encelia farinosa | Brittlebush | 1.00 |
| Eriogonum fasciculatum polifolium | Calif. Buckwheat | 1.00 |
| Eschscholzia californica | Calif. Poppy | 1.50 |
| Hordeum intercedens | Calif. Native barley | 2.00 |
| Lupinus bicolor | Dove Lupine | 2.00 |

| | | |
|--|--------------------|-------|
| Mimulus aurantiacus | Monkeyflower | 0.20 |
| Phacelia ramossisima | Branching Phacelia | 1.00 |
| Poa secunda | Pinemat bluegrass | 5.00 |
| Silvia apiana | White sage | 1.00 |
| Salvia mallifera | Black sage | 3.00 |
| Stipa pulchra | Purple needlegrass | 6.00 |
| Vulpia microstachys | Small fescue | 8.00 |
| | Total | 31.90 |
| Seed Mix provided by S&S Seeds or approved equivalent. | | |

*NOTE: PLS LBS/ACRE ≠ Lbs/acre. PLS LBS/ACRE is the most accurate way to specify seeds and takes into account both purity and germination. PLS% = % Purity X % Germination.

Seed Sampling Supplies

At the time of seed sampling, furnish individual glassine lined bag and custody seal tag for sealing each seed sample.

Bonded Fiber Matrix (BFM) Product

Fiber must comply with Section 20-2.07, "Fiber," of the Standard Specifications and these special provisions. Fiber must be long strand, whole-wood fibers, thermo mechanically processed from clean, whole-wood chips, containing a minimum of 25 percent at 3/8 inch long, with a minimum of 50 percent retained on a No. 25 sieve. The wood chips must not contain lead paint, printing ink, varnish, petroleum products, seed germination inhibitors, or chlorine bleach. Fiber must not be produced from sawdust, cardboard, paper, or paper by-products.

The Bonded Fiber Matrix (BFM) shall be a hydraulically applied flexible erosion control blanket composed of long strand, thermally processed wood fibers and a proprietary crosslinked, hydro-colloid tackifier. The BFM may require a 24-48 hour curing period to achieve maximum performance. Once cured, the BFM forms an intimate bond with the soil surface to create a continuous, absorbent, flexible and biodegradable erosion resistant blanket that allows for rapid germination and accelerated plant growth. (**Product described is Profile Hydro-Blanket or County-approved equal.)

**Specific brands or products referenced in the Special Provisions are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.

Bonded Fiber Matrix (BFM) shall have a specification as noted below when applied at a rate of 3,500 lbs./acre:

| PHYSICAL | TEST METHOD | |
|--------------------|-------------|-------------------------|
| Mass Per Unit Area | ASTM D-6566 | 11.5 oz/yd ² |
| Thickness | ASTM D-6525 | 0.12 in |
| % Ground Cover | STM D-6567 | 99% |

| | | |
|------------------------------|------------------------------|----------------|
| Water Holding Capacity | Profile Product ² | 1350% |
| Cure Time | Observed | 24-48/hr |
| Color (fugitive dye) | Observed | Green |
| ENDURANCE | | |
| Functional Longevity | Observed | Up to 8 months |
| PERFORMANCE | | |
| Cover Factor (6 in/hr event) | ECTC Test Method #2 | 0.10 |
| % Effectiveness | ECTC Test Method #2 | 90% |
| Vegetation Establishment | ECTC Test Method #2 | 600% |

Tackifier must be bonded to the fiber or prepackaged with the fiber by the manufacturer. Tackifier must comply with the specifications for stabilizing emulsion under Section 20-2.11 of the Standard Specifications, and be nonflammable, non-toxic to plants and animals and must have no germination or growth inhibiting factors.

The tackifier must be a combination of a cross-linked polymer and an organic, high viscosity colloidal polysaccharide with activating agents or a blended hydrocolloid-based binder. The tackifier, including activating agents and additives, must be a minimum of 10 percent by weight of the fiber. The tackifier must not dissolve or disperse upon rewetting.

Premium Compost Product

Premium Compost shall be compatible with BFM and sustain long term vegetative cover and help establish native vegetation and seeds. The Premium Compost shall be well suited for revegetating and hydroseeding applications. The Premium Compost shall improve soil structure, improve air and water permeability, reduce bulk density, increase water capacity, and improve soil aggregation. (**Product described is Hydropost Compost Mulch or County-approved equal.)

**Specific brands or products referenced in the Special Provisions, are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.

Commercial Fertilizer Product

Commercial Fertilizer shall be organic based with a Nutrient ratio of N-P-K = 7-2-1 and consisting of greater than 90% fungal and bacterial biomass. The fertilizer shall be time/slow release Nitrogen well suited for revegetating and soil support and thus reducing nitrate pollution. The fertilizer shall be able to be mixed into hydroseeding tanks without adverse reactions. (**Product described is Biosol 7-2-1 Time Release Fertilizer or County-approved equal.)

**Specific brands or products referenced in the Special Provisions, are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.

Mycorrhizal Fungi Soil Amendment

Mycorrhizal fungi soil amendment product shall be a dry powder, soil binding agent, increasing soil aggregation and aeration leading to increased root growth in plants. Product shall be readily available for hydroseeding applications. (** Product described is AM 120 Mycorrhizal inoculums or County-approved equal.)

**Specific brands or products referenced in the Special Provisions, are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.

Humate Soil Amendment

Humate soil amendment product shall be Humic Acid based granular soil conditioner and help improve soil structure formation, assists in aeration, source of plant nutrients, increase germination capacity of seed, increased health and vigor. (**Product described is Tri-C Humate or County-approved equal.)

**Specific brands or products referenced in the Special Provisions, are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.

APPLICATION AND INSTALLATION

Application and Installation must comply with Section 20-3.04B, "Hydro-Seeding" of the Standard Specifications and these special provisions.

Add a coloring agent to the emulsion to contrast with the area on which it is applied. Add a different coloring agent to the emulsion to contrast with the area on which was already spray in Step 1 noted below. The coloring agent must not include copper, mercury, or arsenic and must be biodegradable and nontoxic.

The ratio of fiber to water must be as required to facilitate even application of the material and per approved product manufacturer's installation instructions. The proportions of various erosion control materials may be changed by the Engineer to meet field conditions. Once work is started in an area, complete stabilizing emulsion applications in that area on the same working day.

Use hydroseeding equipment to apply erosion control to all disturbed soil surfaces. Apply erosion control from 2 or more directions to avoid shadowing effects forming a continuous mat without gaps between the mat and the soil surface. Apply erosion control in layers to avoid slumping and to aid drying. Unless manufacturer guidelines allow for application during wet weather, apply materials during dry weather with a minimum of 36-48 hours of dry weather between completion of material application and predicted precipitation.

Step 1 – In tank, mix seed, compost, fertilizer, mycorrhizal fungi, and humate in tank with a small amount of BFM (5-15% for visual metering). Apply to areas designated to receive BFM. Begin application within 60 minutes of adding seed to the mixture.

Step 2 – Generally within an hour of applying the material in Step 1, mix BFM per manufacturer's directions in regard to fiber and water and application processes. Use a different color of coloring agent. Apply material over areas sprayed in Step 1.

Submit written documentation certifying erosion control was applied in accordance with specified rates, including area of application, time of application, and quantities used.

MAINTENANCE

Reapply erosion control products in the same fashion as noted above in the section "Application and Installation"

Reapply erosion control when the area treated exhibits visible erosion. Reapply erosion control within 24-48 hours of identifying visible erosion, unless otherwise approved by the Engineer.

Repair erosion control damaged during the progress of work resulting from your vehicles, equipment, or operation. Repairs shall be made as soon as possible or by the direction of the Engineer.

Reapply erosion control to areas noted by the Engineer as directed or as needed or required prior to demobilization.

Monitoring for pollutants not visually detectable in storm water is required by the General Construction NPDES Permit including soil amendments and soil stabilization products.

Method of Payment

The unit price paid per acre for Erosion Control (Bonded Fiber Matrix with Seeds), shall include full compensation for furnishing all labor, materials, tools, equipment, and incidentals, and for doing all the work involved in applying erosion control (BFM with Seeds, amendments), complete in place, including soil tests, and as shown on the plans, as specified in the Standard Specifications and these Special Provisions and no additional compensation will be allowed therefor.

Item 4: Erosion Control (Type D)

Refer to section 10-1.22 "Erosion Control (Type D) With Seeds" on page 66. This Special Provision is deleted and replaced with the following:

EROSION CONTROL (TYPE D)

Erosion control (Type D) includes applying erosion control materials to embankment and excavation slopes and other areas disturbed by construction activities. Erosion control (Type D) must comply with Section 20-3, "Erosion Control" of the Standard Specifications and these Special Provisions.

The limit for Erosion Control (Type D) for Gilman Springs Road is from Sta. 148+80 to Sta. 191+18 and Alessandro Boulevard, and the roadway repair areas of Gilman Springs Road.

Erosion Control (Type D) shall be used on all flat areas and slopes up to and including 4H:1V slopes that do not require the Bonded Fiber Matrix erosion control. Specific direction shall be given by the Engineer.

Before applying erosion control materials, prepare soil surface under Section 19-2.05, "Slopes," of the Standard Specifications except that rills and gullies exceeding 2 inches in depth or width must be leveled. Remove invasive vegetative growth (weeds), temporary erosion control materials, and other debris from areas to receive erosion control.

Before applying erosion control materials, the Engineer designates the ground location of erosion control (Type D) in increments of one acre or smaller for smaller areas. Place stakes or other suitable markers at the locations designated by the Engineer. Furnish all tools, labor and materials required to adequately indicate the various locations.

Before applying erosion control materials, provide the County no less than three (3) results from no less than three (3) random soils tests from the area to receive erosion control materials. The results shall be come from a reputable, resourceful, and professional soils and plant laboratory. Scientific test results shall include soil Ph, total dissolved salts, sodium absorption ratio, organic matter, soil texture, infiltration rate, nutrients N-P-K, all minor elements, and trace elements.

Before applying erosion control materials, provide the County with a submittal outlining type of seed with species and common name, pure live seeds per acre, premium compost product and application rate, organic fertilizer product and application rate, mycorrhizal fungi soil amendment product and application rate. Provide information on selected vendor and products as requested.

MATERIALS

Materials must comply with Section 20-2, "Materials," of the Standard Specifications and these special provisions.

The following list of erosion control materials shall be used at the noted rates:

- Seed Mix as outlined 31.9 lbs/acre
- Wood Fiber Hydraulic Mulch 2,000 lbs acre
- Premium Compost Product 1,000 lbs./acre
- Stabilizing Emulsion - Binder/Tackifier 150 lbs./acre
- Commercial Fertilizer 800 lbs./acre
- Mycorrhizal Fungi Soil Amendment 60 lbs./acre
- Humate Soil Amendment 1 lb./acre

Seed

Seed must comply with Section 20-2.10, "Seed," of the Standard Specifications. Seed not required to be labeled under the California Food and Agricultural Code must be tested for purity and germination by a seed laboratory certified by the Association of

Official Seed Analysts or by a seed technologist certified by the Society of Commercial Seed Technologists. Measure and mix individual seed species in the presence of the Engineer.

Seed must not contain more than 1.0 percent total weed seed by weight.

Deliver seed to the job site in unopened separate containers with the seed tags attached. A container without a seed tag attached is not accepted. The Engineer takes a sample of approximately 1 ounce or 0.25 cup of seed for each seed lot greater than 2 pounds.

Seed must comply with the following:

| Species | Common Name | Pure Live Seed Lbs/Acre |
|--|----------------------|----------------------------|
| Artemesia California | Calif. Sagebrush | 0.20 |
| Encelia farinosa | Brittlebush | 1.00 |
| Eriogonum fasciculatum polifolium | Calif. Buckwheat | 1.00 |
| Eschscholzia californica | Calif. Poppy | 1.50 |
| Hordeum intercedens | Calif. Native barley | 2.00 |
| Lupinus bicolor | Dove Lupine | 2.00 |
| Mimulus aurantiacus | Monkeyflower | 0.20 |
| Phacelia ramossisima | Branching Phacelia | 1.00 |
| Poa secunda | Pinemat bluegrass | 5.00 |
| Silvia apiana | White sage | 1.00 |
| Salvia mallifera | Black sage | 3.00 |
| Stipa pulchra | Purple needlegrass | 6.00 |
| Vulpia microstachys | Small fescue | 8.00 |
| | | Total 31.90 |
| Seed Mix provided by S&S Seeds or approved equivalent. | | |

*NOTE: PLS LBS/ACRE ≠ Lbs/acre. PLS LBS/ACRE is the most accurate way to specify seeds and takes into account both purity and germination. PLS% = % Purity X % Germination.

Seed Sampling Supplies

At the time of seed sampling, furnish individual glassine lined bag and custody seal tag for sealing each seed sample.

Wood Fiber Mulch

Wood Fiber Mulch product shall be fully biodegradable hydraulic mulch composed of 100% recycled wood fibers, free of any and all plastic. (**Product described is Conweld Fibers Hydro Mulch 100 with Trifo by Profile products or County-approved equal.)

****Specific brands or products referenced in the Special Provisions are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.**

| PHYSICAL | TEST METHOD | |
|--------------------------|---------------------|----------------|
| Water Holding Capacity | ASTM D7367 | 1100% |
| Cure Time | Observed | 24-48/hr |
| Color (fugitive dye) | Observed | Green |
| ENDURANCE | | |
| Functional Longevity | Observed | Up to 3 months |
| PERFORMANCE | | |
| Cover Factor | Large Scale | 0.55 maximum |
| % Effectiveness | ECTC Test Method #2 | 45% minimum |
| Vegetation Establishment | ECTC Test Method #2 | 600% |

Premium Compost Product

Premium Compost shall be compatible with BFM and sustain long term vegetative cover and help establish native vegetation and seeds. The Premium Compost shall be well suited for revegetating and hydroseeding applications. The Premium Compost shall improve soil structure, improve air and water permeability, reduce bulk density, increase water capacity, and improve soil aggregation. (**Product described is Hydropost Compost Mulch or County-approved equal.)

****Specific brands or products referenced in the Special Provisions are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.**

Stabilizing Emulsion – Binder/Tackifier

Stabilizing emulsion must comply with Section 20-2.11, "Stabilizing Emulsion" of the Standard Specifications and these Special Provisions.

Stabilizing emulsion:

1. Must be in a dry powder form.
2. Must be a processed organic adhesive used as a soil tackifier.
3. May be reemulsifiable.

(**Product is Ecology Control M-Binder Tackifier or County-approved equal.)

****Specific brands or products referenced in the Special Provisions are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.**

Commercial Fertilizer Product

Commercial Fertilizer shall be organic based with a Nutrient ratio of N-P-K = 7-2-1 and consisting of greater than 90% fungal and bacterial biomass. The fertilizer shall be time/slow release Nitrogen well suited for revegetating and soil support and thus reducing nitrate pollution. The fertilizer shall be able to be mixed into hydroseeding tanks without adverse reactions. (**Product is Biosol 7-2-1 Time Release Fertilizer or County-approved equal.)

****Specific brands or products referenced in the Special Provisions are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.**

Mycorrhizal Fungi Soil Amendment

Mycorrhizal fungi soil amendment product shall be a dry powder, soil binding agent, increasing soil aggregation and aeration leading to increased root growth in plants. Product shall be readily available for hydroseeding applications. (**Product described is AM 120 Mycorrhizal inoculums or County-approved equal.)

****Specific brands or products referenced in the Special Provisions are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.**

Humate Soil Amendment

Humate soil amendment product shall be Humic Acid based granular soil conditioner and help improve soil structure formation, assists in aeration, source of plant nutrients, increase germination capacity of seed, increased health and vigor. (**Product described is Tri-C Humate or County-approved equal.)

****Specific brands or products referenced in the Special Provisions are guidelines only, and products from alternate manufacturers will be accepted, provided that the product and its performance are a close approximation of the specified product.**

APPLICATION AND INSTALLATION

Application and Installation must comply with Section 20-3.04B, "Hydro-Seeding" of the Standard Specifications and these special provisions.

Add a coloring agent to the emulsion to contrast with the area on which it is applied. The coloring agent must not include copper, mercury, or arsenic and must be biodegradable and nontoxic.

Install the material per approved product manufacturer's installation instructions. The proportions of various erosion control materials may be changed by the Engineer to meet field conditions.

Use hydroseeding equipment to apply erosion control to all disturbed soil surfaces. Apply erosion control from two (2) or more directions to avoid shadowing effects forming

a continuous mat without gaps between the mat and the soil surface. Apply erosion control in layers to avoid slumping and to aid drying. Unless manufacturer guidelines allow for application during wet weather, apply materials during dry weather with a minimum of 24 hours of dry weather between completion of material application and predicted precipitation.

Step 1 – In tank, mix seed, wood fiber mulch, binder/tackifier compost, fertilizer, mycorrhizal fungi, and humate in tank. Apply to areas designated to receive Type D. Begin application within 60 minutes of adding seed to the mixture.

Once work is started in an area, complete stabilizing emulsion applications in that area on the same working day. The Engineer may change the rates of erosion control materials to meet field conditions.

Submit written documentation certifying erosion control was applied in accordance with specified rates, including area of application, time of application, and quantities used.

MAINTENANCE

Reapply erosion control products in the same fashion as noted above in the section "Application and Installation"

Reapply erosion control when the area treated exhibits visible erosion. Reapply erosion control within 24-48 hours of identifying visible erosion, unless otherwise approved by the Engineer.

Repair erosion control damaged during the progress of work resulting from your vehicles, equipment, or operation. Repairs shall be made as soon as possible or by the direction of the Engineer.

Reapply erosion control to areas noted by the Engineer as directed or as needed or required prior to demobilization.

Monitoring for pollutants not visually detectable in storm water is required by the General Construction NPDES Permit, including soil amendments and soil stabilization products.

Method of Payment

The unit price paid per acre for Erosion Control (Type D) shall include full compensation for furnishing all labor, materials, tools, equipment, and incidentals, and for doing all the specified work including soil tests in the Standard Specifications and these Special Provisions and no additional compensation will be allowed therefor.

Item 5: Import Borrow

Refer to section 10-1.31 "Import Borrow" on page 85. Delete first and second paragraph, and replace with the following:

Imported borrow and fill material needed for Gilman Springs Road from Sta. 20+00 to Sta. 148+80 and Alessandro Boulevard shall be free from organics and deleterious material and shall conform to the provisions of section 19 Earthwork of the Standard

Specifications and these Special Provisions, and shall be material that is similar or better in quality than the existing basement soil.

A minimum of 12 inches shall be removed from the existing slope surface to clear vegetation and permeable topsoils. Fill slope shall be overbuild during construction and then cut back to neat line to expose fully compacted slope surface

Item 6: Mechanically Stabilized Layer (Geogrid)

Refer to section 10-1.33 "Geogrid" on page 87. This entire Special Provision for "Geogrid" is deleted and replaced with the following:

MECHANICALLY STABILIZED LAYER (GEOGRID)

This work includes constructing a mechanically stabilized layer (MSL) with Geogrid placed between the subgrade and pavement structure.

Biaxial and multi-axial geogrids shall be manufactured using polypropylene material. The geogrid reinforcement elements shall consist of regular network of integrally connected polymer tensile elements with aperture geometry capable of providing mechanical interlock with the surrounding soil, aggregate or other material.

Geogrids shall conform to the tables shown below. Unless otherwise shown, all values represent minimum average roll values (MARV) as defined in ASTM D4439.

TABLE 1: BIAXIAL

| Property | Test Reference | Type ¹ | |
|--|-------------------------|-------------------|-------------|
| | | S1 | S2 |
| Ultimate Tensile Strength lbs/ft (kN/m), Min. | ASTM D6637 ¹ | 1300 (19) | 1975 (28.8) |
| Tensile Strength @ 2% strain lbs/ft (kN/m), Min. | ASTM D6637 ¹ | 450 (6.57) | 600 (8.75) |
| Tensile Strength @ 5% strain lbs/ft (kN/m), Min. | ASTM D6637 ¹ | 920 (13.4) | 1340 (19.5) |
| Flexural Stiffness mg-cm | ASTM D7748 | 250000 | 750000 |
| Junction strength, lbs/ft (kN/m), Min. | ASTM D7737 ¹ | 1170 (17.1) | 1778 (26) |
| Torsional Stiffness, cm-kg/degree | GRI:GG9 ² | 3.2 | 6.5 |
| Ultraviolet Stability, @ 500 hrs (%) | ASTM D4355-05 | 70 | 70 |

1. Biaxial geogrid contains four perpendicular intersecting ribs at each junction formed into a bi-directionally stable network of open rectangular apertures. Biaxial geogrid is used as secondary reinforcement in grade separation applications. Also used for subgrade stabilization, aggregate base reduction and/or life extension in pavement or railroad applications. All property values are listed for the cross machine direction with the exception of flexural stiffness, measured in the machine direction, and torsional stiffness which is measured at the junction.
2. Geosynthetic Research Institute, Test Method GG9, "Torsional Behavior of Bidirectional Geogrids When Subjected to In-Plane Rotation."

| Table 2: MULTI-AXIAL | | | | |
|--|-------------------------|-------------------|--------------|--------------|
| Property | Test Reference | Type ¹ | | |
| | | R1 | R2 | R3 |
| Aperture Shape | Observation | Triangular | Triangular | Triangular |
| Radial Stiffness @ 0.5% Strain lbs/ft (kN/m), Min. | ASTM D6637 ² | 10,285 (150) | 15,430 (225) | 20,580 (300) |
| Radial stiffness Ratio, dimensionless | ASTM D6637 ³ | >0.60 | >0.60 | >0.60 |
| Junction Strength Efficiency (%) | ASTM D7737 ⁴ | 93 | 93 | 93 |
| Ultraviolet Stability, @ 500 hrs (%) | ASTM D4355-05 | 70 | 70 | 70 |

1. Multi-axial geogrid contains six or more intersecting ribs at each junction formed into a radially stable network of open equilateral triangular apertures. Multi-axial geogrid is used for subgrade stabilization, aggregate base reduction, asphalt concrete reduction, and/or life extension in pavement or railroad applications.
2. Minimum measured radial stiffness at 0.5% strain. Radial stiffness is measured on both the rib directions and the mid-rib directions (directions that bisect the angles between ribs).
3. Ratio of the minimum to maximum MARV values of radial stiffness at 0.5% strain
4. Load transfer capability determined in accordance with ASTM D7737 and ASTM D6637 and expressed as a percentage.

The geogrid shall be either biaxial Type S2 or multi-axial Type R3.

The geogrid shall be installed in accordance with this specification and installation guidelines and recommendations by the manufacturer. Additionally, the Contractor shall not:

1. Stockpile material on MSL geogrid
2. Place more MSL geogrid than can be covered in 48 hours

The geogrid may be temporarily secured in place with ties, staples, pins, or backfill or as directed by the Engineer.

When underlying subgrade is firm and stable with minimum rutting, rubber-tired equipment may pass over the MSL geogrid at speeds less than 5 mph. Do not use sudden braking or sharp turning movements.

Damaged or defective geogrid shall be replaced by the Contractor at no additional cost to the County. Replacement of damaged area shall consist of replacing the affected area adding 3 ft of geogrid beyond the limits of the affected area.

Method of Payment:

The contract bid price paid per square yard for Mechanically Stabilized Layer (Geogrid) is being paid as "Subgrade Enhancement Fabric (Geogrid)" and shall include full compensation for furnishing all labor, tools, material, equipment, and incidentals, and for doing all the work involved and complete in place for two (2) layers of Geogrid in the area of the Asphalt Concrete roadway construction and no additional compensation will be allowed therefor. The quantity shall be measured as one double layer of Geogrid under asphalt concrete surfaces only, and does not include overlap. No adjustment in the bid price for overages or underages from the stated quantity will be allowed.

Item 7: Hot Mix Asphalt

Refer to section 10-1.36 "Hot Mix Asphalt" and sub section "Applying Asphalt" on page 98. Delete the fourth paragraph, and replace with the following:

Liquid asphalt for prime coat shall conform to the provisions in Section 93, "Liquid Asphalts" of the Standard Specifications and shall be Grade ~~PG-64-10~~ SC-70 unless otherwise designated by the contract item or otherwise specified in the Special Provisions.

Item 8: Asphalt Concrete Dike and Overside Drain

Refer to section 10-1.38 "Asphalt Concrete Dike and Overside Drain" on page 103. Following additional verbiage is added to the Special Provisions and made part thereof:

"Asphalt Concrete Dike shall be placed on the locations shown on the Layout plan sheet."

Item 9: Pavement Safety Edge

Refer to section 10-1.39 "Pavement Safety Edgen" on page 104. Following additional verbiage is added to the Special Provisions and made part thereof:

Contractor shall grade and recompact the shoulder area under the pavement safety edge prior to placing Hot Mix Asphalt." Full compensation for grading and recompaction shall be considered as included in the unit price paid per ton of Hot Mix Asphalt.

Item 10: Corrugated Steel Pipe (CSP)

Refer to section 10-1.47 "Corrugated Steel Pipe (CSP)" and first paragraph under subsection "Culvert" on page 116. This paragraph is deleted and replaced with the following:

Pipe shall be placed under existing paving in a trench 42" 2' minimum wider than the outside diameter of the pipe being installed. Trenching shall be 6" 1' minimum in width on each side of the pipe.

Following additional requirement is added:

There is an existing 36" CSP culvert located at approximate location Sta. 382+10.

Contractor shall backfill trench above the pipe culvert with 2 sack slurry up to the bottom of Asphalt Concrete pavement, as shown on the plan. Full compensation for this backfill shall be considered as included in the unit price paid for "Class 2 Aggregate Base" and no additional compensation will be allowed.

Item 11: Biological Monitoring

The following special provision for "Biological Monitoring" is added and made part hereof:

BIOLOGICAL MONITORING

The County will have available a qualified biologist as specified in these Special Provisions for training session, a pre-construction survey of the project site, on-site monitoring and all Endangered species handling that may be required. "Biologist" or "Monitor" referenced in these specifications refers to the biologist provided by the County. The Contractor shall request this service from the Engineer at least 10 days prior to the initial performance of work activities.

The project's Multiple Species Habitat Conservation Plan (MSHCP) requires that prior to earthwork operations, the RCTD Biological Monitor conduct a training session for all project personnel. Training will include a description of the species of concern and its habitats, the general provisions of the Endangered Species Act (Act) and the MSHCP, the need to adhere to the provisions of the Act and the MSHCP, the penalties associated with violating the provisions of the Act, the general measures that are being implemented to conserve the species of concern as they relate to the project, and the access routes to the project site boundaries within which the project activities must be accomplished.

Prior to construction the RCTD Biological Monitor will confirm that the limits of the project disturbance are clearly defined and marked in the field prior to initiation of construction.

RCTD Biological Monitor will monitor construction activities for the duration of project to ensure the practicable measures are being employed to avoid incidental disturbance of habitat and species of concern outside of project footprint.

Item 12: Bird Protection

The following special provision for "Bird Protection" is added and made part hereof:

BIRD PROTECTION

The Department anticipates nesting or attempted nesting by migratory and nongame birds from February 1 through September 1.

The County provided Biological Monitor will conduct pre-construction nesting surveys of the work sites prior to the start of construction. Preconstruction surveys for migratory and nongame birds will be conducted no more than 15 days prior to the initiation of tree removal and pruning activities during the nesting season (February 1 through September 1).

Clearing of natural vegetation shall be performed outside of the above-indicated nesting season. If the Contractor schedules to perform the clearing work within the restricted

periods, the RCTD Biological Monitor will perform a preconstruction nesting survey within 7 days prior to construction activities within 300 feet of natural vegetation. If nesting birds are found by RCTD Biological Monitor, no work will be performed within 200 feet of nest as demarcated by flagging. Once nest is confirmed to be no longer active within the flagged area, flagging can be removed. Work must not resume until the Engineer provides written notification that work may resume at that location.

When ordered by the Engineer, use exclusion devices, nesting prevention measures or remove and dispose of partially constructed and unoccupied nests of migratory or nongame birds on a regular basis to prevent their occupation.

Regulatory requirements

The Federal Migratory Bird Treaty Act (16 USC §703-711.), 50 CFR 10, and Fish & Game Code §3503, §3513, and §3800, protect migratory and nongame birds, their occupied nests, and their eggs.

The Federal Endangered Species Act of 1973 (16 USC §1531, §1543) and California Endangered Species Act (Fish & Game Code §2050-§2115.5) prohibit the take of listed species and protect occupied and unoccupied nests of threatened and endangered bird species.

The Bald Eagle Protection Act (16 USC §668) prohibits the destruction of bald and golden eagles occupied and unoccupied nests.

Method of Payment

Exclusion devices, nesting prevention measures and nest removal that are ordered by the Engineer will be paid for as extra work as specified in Section 4-1.03D, "Extra Work," of the Standard Specifications.

Full compensation for Bird Protection is included in the various contract items of work and no additional compensation will be allowed.

Item 13: Cultural Resources

The following special provision for "Cultural Resources" is added and made part here of:

CULTURAL RESOURCES

Contractor shall protect all known and identified historic or prehistoric sites, buildings, objects, and properties related to American history, architecture, archaeology, and culture against destruction, obliteration, removal, or damage during Contractor's operations. Measures needed to protect such areas shall be approved by the Engineer prior to implementation. Contractor shall immediately notify the Engineer if disturbance occurs to any known site and shall immediately halt operations in the vicinity of the site until the Engineer authorizes Contractor to proceed.

If human remains are found at the project site during excavation of the project, work shall be suspended in the immediate area of the find and the Engineer will notify the Riverside County Coroner's Office. Standard guidelines set by California law for the treatment of

human remains shall be followed (Public Resources Code § 5097.98 et seq., Health and Safety Code § 7050.5, and others).

If previously unidentified archaeological materials are found during the course of construction, it is Caltrans policy that all work be halted in the area until a professional qualified archaeologist can assess the nature and significance of the find. Additional archaeological survey will be needed if the limits of the proposed work extend beyond the current survey limits.

Method of Payment

In the event that any damage occurs to any cultural resource, the Contractor shall bear the full cost of resource damage evaluation and restoration, and such payment shall not relieve Contractor from civil or criminal remedies otherwise provided by law.

Full compensation for compliance with this section shall be considered as included in the various items of work, and no additional compensation will be allowed therefor.

Item 14: Temporary Fencing (Type ESA)

The following special provision for "Temporary Fencing" (Type ESA) is added and made part hereof:

TEMPORARY FENCING (TYPE ESA)

An ESA exists on this project.

Before start of work, protect the ESA by installing temporary fence (Type ESA).

Limited access to the ESA is allowed for biological monitoring or release of encroaching wildlife. Notify the Engineer 5 business days before planned entry date.

Any other access to an ESA is prohibited.

Construction employees will strictly limit their activities, vehicles, equipment, and construction materials to the proposed project footprint and designated staging areas and routes of travel. The construction areas(s) shall be the minimal area necessary to complete the project and shall be specified in the construction plans.

To ensure protection of sensitive vegetation adjacent to the project, ESA fencing will be required at the following locations until the completion of all construction activities. Employees shall be instructed that their activities are restricted to the construction area:

ESA fencing shall be installed at road right of way at following locations:

| Beginning Stationing | Ending Stationing | Side of the Road Left (LT) /Right (RT) |
|-----------------------------|--------------------------|---|
| 188+41 | 189+18 | LT |
| 188+41 | 189+41 | RT |
| 156+41 | 157+43 | LT |
| 156+94 | 158+03 | RT |
| 150+08 | 151+08 | LT |
| 150+17 | 151+34 | RT |
| 136+40 | 139+60 | RT |
| 127+40 | 135+20 | LT |
| 123+79 | 131+60 | RT |
| 123+00 | 125+00 | LT |
| 110+20 | 111+22 | LT |
| 109+97 | 111+04 | RT |
| 106+20 | 104+08 | RT |
| 105+19 | 104+07 | LT |
| 89+70 | 88+40 | RT |
| 89+70 | 88+58 | LT |
| 79+78 | 78+69 | RT |
| 79+53 | 78+44 | LT |
| 73+58 | 72+50 | RT |
| 73+22 | 73+13 | LT |
| 67+00 | 63+00 | RT |
| 64+28 | 63+16 | LT |
| 48+07 | 46+90 | RT |
| 48+78 | 46+61 | LT |
| 39+20 | 38+23 | RT |
| 39+00 | 37+80 | LT |
| 25+63 | 24+46 | LT |

Temporary fence (Type ESA) shall be furnished, installed, maintained, and later removed and dispose of as specified in these special provisions and as directed by the Engineer.

Submittals

Submit a Certificate of Compliance as specified in Section 6-1.07, "Certificates of Compliance" of the Standard Specifications for:

1. High visibility fabric
2. Safety cap for metal posts

MATERIALS

High Visibility Fabric

High visibility fabric for temporary fence (Type ESA) must consist of one of the following:

1. Polyethylene
2. Polypropylene
3. Combined polyethylene and polypropylene

Sample under ASTM D 4354, Procedure C.

Test under ASTM D 4759. All properties must be based on Minimum Average Roll Value.

Identify, store, and handle under ASTM D 4873.

High visibility fabric must:

1. Contain ultraviolet inhibitors
2. Comply with the following:

| Property | Specifications | Requirements |
|--|----------------|--------------------------------|
| Width, inches, Min | Measured | 48 |
| Opening size inches | Measured | 1" x 1" (Min) 2" x 2" (Max) |
| Color | Observed | Orange |
| Grab breaking load 1-inch grip, lb, Min. in each direction | ASTM D4632 | 260 |
| Apparent elongation percent, Min., in each direction | ASTM D4632 | 5 |
| Ultraviolet Degradation percent of original unexposed grab breaking load 500 hr, minimum | ASTM D4355 | 70 |

Posts

Posts must be wood or steel.

Wood posts must be:

1. Untreated fir, redwood, cedar, or pine and cut from sound timber
2. Straight and free of loose or unsound knots and other defects that would render the stakes unfit for use
3. Pointed on the end to be driven into the ground
4. At least 2" x 2" in size and 6 feet long

Steel posts must:

1. Have a "U," "T," "L," or other cross sectional shape that can resist failure from lateral loads.
2. Be pointed on the end to be driven into the ground.
3. Weigh at least 0.75-pound per foot.
4. Be at least 6 feet long.
5. Have a safety cap attached to the exposed end. The safety cap must be yellow, orange or red plastic and fit snugly to the metal post.

Signs

If specified, signs must be:

1. Weatherproof and fade-proof and may include plastic laminated printed paper affixed to an inflexible weatherproof backer board
2. Attached to the high visibility fabric with tie wire or locking plastic fasteners

CONSTRUCTION

General

Install temporary fence (Type ESA):

1. With high visibility fabric, posts, and fasteners as follows:
 - 1.1. If wood posts are used, fasteners must be staples or nails
 - 1.2. If steel posts are used, fasteners must be tie wires or locking plastic fasteners
 - 1.3. Spacing of the fasteners must be no more than 8 inches apart
2. Before clearing and grubbing activities
3. From outside of the protected area
4. With posts spaced 8 feet apart and embedded at least 16 inches in the soil

If specified, signs must be:

1. Attached with the top of the sign panel flush with the top of the high visibility fabric
2. Placed 100 feet apart along the length and at each end of the fence

If trees and other plants need protection, install fence to:

1. Enclose the foliage canopy (drip line) of protected plants
2. Protect visible roots from encroachment

Maintenance

Maintain temporary fence (Type ESA) by:

1. Keeping posts in a vertical position
2. Reattaching fabric to posts
3. Replacing damaged sections of fabric
4. Replacing and securing signs

When the Engineer determines that temporary fence (Type ESA) is no longer required, remove and dispose of it under Section 7-1.13, "Disposal of Material Outside the Highway Right of Way," of the Standard Specifications.

Backfill and repair ground disturbance caused by the installation and removal of temporary fence (Type ESA), including holes and depressions, under Section 15-1.02, "Preservation of Property," of the Standard Specifications.

Method of Payment

Temporary fence (Type ESA) is measured and paid for by the linear foot in the same manner specified for fence (Type BW or WM) in Section 80, "Fences," of the Standard Specifications.

The contract price paid per linear foot for temporary fence (Type ESA) includes full compensation for furnishing all labor, materials, tools, equipment, and incidentals, and for doing all the work involved in constructing the temporary fence (Type ESA), complete in place, including maintenance, removal of materials, and backfilling and repairing holes, depressions and other ground disturbance, as shown on the plans, as specified in the Standard Specifications and these special provisions, and as ordered by the Engineer.

Item 15: Construction Zone Enhancement Enforcement Program (COZEEP)

The following special provision for "Construction Zone Enhanced Enforcement Program (COZEEP)" is added and made part hereof:

CONSTRUCTION ZONE ENHANCED ENFORCEMENT PROGRAM (COZEEP):

COZEEP improves project safety through the use of supplemental California Highway Patrol Units to assist in the management of traffic passing through the construction zone.

COZEEP involves the presence of the CHP in certain construction zones to serve as a reminder to the public to slow down, observe construction zone signs, and use care while driving through the work zone.

COZEEP shall be considered when above normal traffic problems are anticipated or unique conditions warrant additional public or worker protection.

The Contractor shall coordinate with the Resident Engineer when COZEEP services are needed from the California Highway Patrol.

Method of Payment

Contractor shall pay COZEEP service fee to California Highway Patrol (CHP) when service is rendered and County will reimburse this payment to Contractor.

Full compensation for the actual cost of COZEEP fees, as paid by the Contractor to California Highway Patrol, shall be reimbursed to the Contractor when invoiced in conformance to these Special Provisions. No markups will be allowed. All incidental costs incurred by the Contractor shall be included in the various items of work, and no additional compensation will be allowed therefor.

Item 16: Supplemental Project Information

The following special provision for "Supplemental Project Information" is added and made part hereof:

County has obtained Caltrans Encroachment Permit and is posted on following website and available for download during the advertisement period as supplemental Project Information.

http://www.rctlma.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO THE PLANS:

Item 17: Plan set Sheet 39 of 49 (Detour Plan)

Refer to plan set sheets 39 of 49 (Detour Plan). This sheet is deleted and replaced with revised detour plan sheet.

See Attachment "B".

Item 18: Plan set Sheet (X-1) 2 of 7

Refer to plan set sheet (X-1) 2 of 7 (Typical Cross Section). This sheet is deleted and replaced with revised plan sheet.

See Attachment "C".

Item 19: Plan set Sheet (L-1A) Layout sheet

An additional plan set sheet (L-1A) Layout sheet is issued with this addendum as Attachment "D" and made part hereof.

See Attachment "D".

Note: All revised and newly issued plan sheets are posted on following website and available for download during the advertisement period.

http://www.rctlma.org/trans/con_bid_advertisements.html

Addendum No. 1
Gilman Springs Roadway Improvements
Eastern Moreno Valley Area
Project No. C2-0140 and C0-0531, Federal Aid No. HSIPL-5956(204)
July 2, 2013
Page 24 of 24

This addendum has been prepared under the direction of the following registered Civil Engineer(s):

Recommended by:

Cindi A. Wachi

Cindi A. Wachi, PE
County Project Manager



Concurrence:

Khalid Nasim

7/1/13

Khalid Nasim, P.E.
Engineering Division Manager

Acknowledged: _____ **Date:** _____
(Contractor)
JRJ:jrb:sb

**Gilman Springs Roadway Improvements
Eastern Moreno Valley Area**

**PROJECT NO. C2-0140 and C0-0531
Federal Aid No. HSIPL-5956(204)**

PROPOSAL (REVISED)

Base Bid Schedule 1

Realignment, Widening, Passing Lane, and Resurfacing, Sta. 20+00 to 148+80 (C0-0531 & C2-0140)

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|------------|--|----------------|------|--------------------|-------------------------|--------------------|
| 1 | 066102 | DUST ABATEMENT | | LS | 1 | | |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | | LS | 1 | | |
| 3 | 074020 | WATER POLLUTION CONTROL | | LS | 1 | | |
| 4 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGNS | | EA | 8 | | |
| 5 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 13,320 | | |
| 6 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 8,000 | | |
| 7 | 160101 | CLEARING AND GRUBBING | | LS | 1 | | |
| 8 | 170101 | DEVELOP WATER SUPPLY | | LS | 1 | | |
| 9 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 14,390 | | |
| 10 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 21,224 | | |
| 11 | 832014 | METAL BEAM GUARD RAILING (7' WOOD POST) | | LF | 712 | | |
| 12 | 839565 | TERMINAL SYSTEM (TYPE SRT) | | EA | 10 | | |
| 13 | 839539 | TERMINAL SYSTEM (TYPE SKT) | | EA | 2 | | |
| 14 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 324 | | |
| 15 | 665022 | 24" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 199 | | |
| 16 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 720 | | |
| 17 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 505 | | |
| 18 | 394044 | PLACE ASPHALT CONCRETE DIKE (TYPE C) | | LF | 170 | | |
| 19 | 394049 | PLACE ASPHALT CONCRETE DIKE (TYPE F) | | LF | 535 | | |
| 20 | 000003 | EXTEND 4' X 4' REINFORCED CONCRETE BOX CULVERT | | LF | 39 | | |
| 21 | 000003 | EXTEND 7'x6' REINFORCED CONCRETE BOX CULVERT | | LF | 50 | | |
| 22 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 7 | | |
| 23 | 510135 | Class 1 CONCRETE STRUCTURE [HEADWALL PER CALTRANS STD D89] | | EA | 15 | | |
| 24 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 25 | | |
| 25 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 19 | | |
| 26 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | | |
| 27 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 45 | | |

PROPOSAL (REVISED)**Base Bid Schedule 1 (Continued)**

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|----------------|------|--------------------|-------------------------|--------------------|
| 28 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 38,260 | | |
| 29 | 000003 | CONSTRUCT MODIFIED TYPE 1-A (18') FOUNDATION AND INSTALL COUNTY FURNISHED POLE AND ANCHOR BOLTS | | LS | 1 | | |
| 30 | 568001 | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | | EA | 1 | | |
| 31 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 210 | | |
| 32 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 43,000 | | |
| 33 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 1,170 | | |
| 34 | 999991 | DE-MOBILIZATION | | LS | 1 | 218,000.00 | 218,000.00 |
| 35 | 999990 | MOBILIZATION | | LS | 1 | | |
| 36 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 60 | | |
| 37 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 80 | | |
| 38 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 20 | | |
| 39 | 203028 | EROSION CONTROL (BONDED FIBER MATRIX WITH SEED) | | ACRE | 4 | | |
| 40 | 721007 | ROCK SLOPE PROTECTION (1/4 TON, METHOD B) | | CY | 8 | | |
| 41 | 066105 | RESIDENT ENGINEER'S OFFICE | | LS | 1 | | |
| 42 | 015603 | CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN | | EA | 2 | | |
| 43 | 000003 | ENCROACHMENT PERMIT | | FA | 1 | 10,000.00 | 10,000.00 |
| 44 | 198200 | SUBGRADE ENHANCEMENT FABRIC [GEOGRID] | Like 20 | SQYD | 6,550 | | |
| 45A | 000003 | MISCELLNEOUS DIRECTED WORK | | FA | 1 | 250,000.00 | 250,000.00 |
| 45B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 4,820 | | |
| 45C | 066061 | CONSTRUCTION ZONE ENHANCEMENT ENFORCEMENT PROGRAM (COZEEP) | | FA | 1 | 50,000.00 | 50,000.00 |

BASE BID SCH. 1

SUB-TOTAL:

ITEMS 1-45C

"WORDS"

\$

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.

PROPOSAL (REVISED)**Base Bid Schedule 2****Resurfacing of Gilman Springs Rd, Sta 148+80 to 191+18 and Realignment of Alessandro Blvd, Sta. 10+00 to 16+88 (C2-0140)**

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|------------|---|----------------|------|--------------------|-------------------------|--------------------|
| 46 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 70 | | |
| 47 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 1,170 | | |
| 48 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 760 | | |
| 49 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 5,725 | | |
| 50 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 430 | | |
| 51 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 2 | | |
| 52 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 5 | | |
| 53 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | | |
| 54 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | | |
| 55 | 820107 | DELINEATOR (CLASS 1) [TYPE F] | Like 12 | EA | 5 | | |
| 56 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 12,650 | | |
| 57 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 160 | | |
| 58 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 14,800 | | |
| 59 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 365 | | |
| 60 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | | |
| 61 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 27 | | |
| 62 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 8 | | |
| 63 | 190185 | SHOULDER BACKING | Like 21 | LF | 9,350 | | |
| 64 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 2 | | |
| 65A | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 13,900 | | |
| 65B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 670 | | |

BASE BID SCH. 2

SUB-TOTAL:

ITEMS 46-65B

"WORDS"

\$

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.

PROPOSAL (REVISED)**Base Bid Schedule 3****Roadway Repair at Jack Rabbit Trail and isolated area on Gilman Springs Rd, Sta. 281+25 & Sta. 382+00 (C2-0140)**

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|------------|--|----------------|------|--------------------|-------------------------|--------------------|
| 66 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 2,570 | | |
| 67 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 2,420 | | |
| 68 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 3,304 | | |
| 69 | 394046 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 1,200 | | |
| 70 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 3 | | |
| 71 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | | |
| 72 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 7 | | |
| 73 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 70 | | |
| 74 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 6,850 | | |
| 75 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 230 | | |
| 76 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | | |
| 77 | 198200 | SUBGRADE ENHANCEMENT FABRIC (GEOGRID) | Like 20 | SQYD | 10,900 | | |
| 78 | 190185 | SHOULDER BACKING | Like 21 | LF | 4,170 | | |
| 79 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 1 | | |
| 80 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 5,950 | | |
| 81 | 394090 | PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) | | SQYD | 260 | | |
| 82 | 566012 | ROADSIDE SIGN - TWO POST | | EA | 2 | | |
| 83A | 000003 | GEOTEXTILE | | SQYD | 3,970 | | |
| 83B | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 80 | | |

BASE BID SCH. 3

SUB-TOTAL:

ITEMS 66-83B

\$

"WORDS"

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.

PROPOSAL (REVISED)**Alternate Bid Schedule 1****Culvert Replacement, Sta. 150+63 . Sta. 157+21 and 188+75 (C2-0140)**

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|----------------|------|--------------------|-------------------------|--------------------|
| 84 | 665045 | 48" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 57 | | |
| 85 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 74 | | |
| 86 | 665030 | 30" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 61 | | |
| 87 | 051041 | CLASS 1 CONCRETE STRUCTURE [HEADWALL & WARPED WINGWALL PER CALTRANS STD D86B] | | EA | 2 | | |

ALTERNATE BID SCH. 1

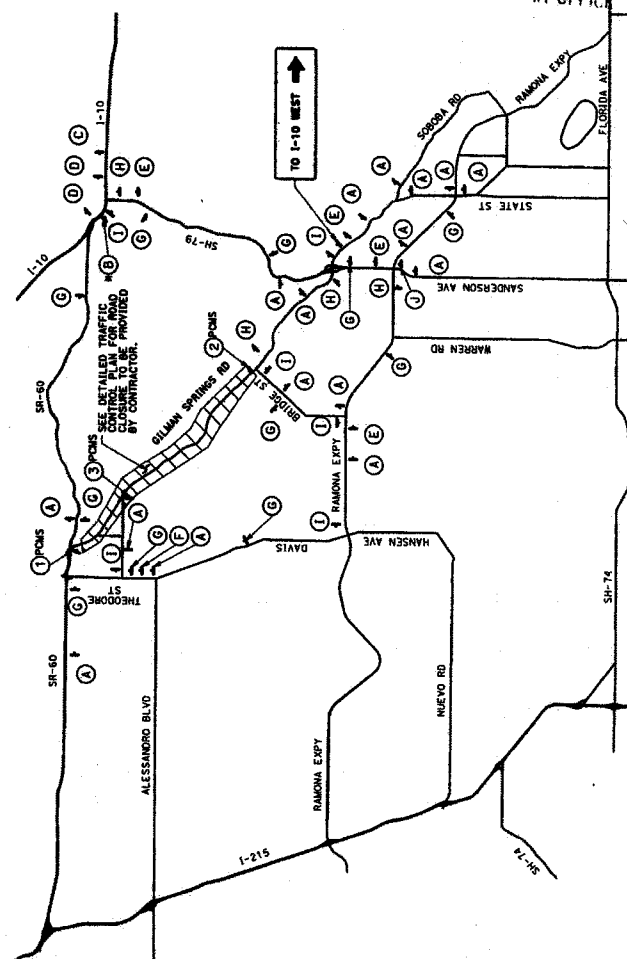
SUB-TOTAL: _____ \$ _____

ITEMS 84-87 "WORDS"

PROJECT TOTAL: _____ \$ _____

ITEMS 1-87 "WORDS"

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.



NOTES:

1. DEPLOY CHANGEABLE MESSAGE SIGN 14 DAYS PRIOR TO ROAD CLOSURE.

1. DEPLOY CHANGEABLE MESSAGE SIGN 14 DAYS PRIOR TO ROAD CLOSURE.
a. SIGN SHOULD STATE CLOSURE DATES.
2. MINIMUM LETTER SIZE FOR SPECIAL SIGNS ON LOCAL STREETS SHALL BE 6 INCHES, SERIES C, BLACK LEGEND ON ORANGE BACKGROUND.
3. MINIMUM LETTER SIZE FOR SPECIAL SIGNS ON SR-79, I-10, SR-60 SHALL BE 10 INCHES, SERIES C, BLACK LEGEND ON ORANGE BACKGROUND.
4. EXACT SIZE SHALL BE DETERMINED BY THE ENGINEER.
5. ALL SIGNS SHALL CONFORM WITH 2012 C.E.

| CONSTRUCTION AREA SIGNS | | | NUMBER OF SIGNS |
|-------------------------|-------------|---------|-----------------|
| SIGN NO. | SIGN CODE | REMARKS | |
| A | SPECIAL "A" | | 10 |
| B | SPECIAL "B" | | 1 |
| C | SPECIAL "C" | | 1 |
| D | SPECIAL "D" | | 2 |
| E | SPECIAL "E" | | 2 |
| F | SPECIAL "F" | | 1 |
| G | SPECIAL "G" | | 1 |
| H | SPECIAL "H" | | 7 |
| I | SPECIAL "I" | | 4 |
| J | SPECIAL "J" | | 1 |
| GRAND TOTAL | | | 41 |

* INSTALL FACING EAST BOUND TRAFFIC AFTER OFF-RAMP TO W. 6TH STREET

ATTACHMENT "B" TO ADDENDUM 1

HEET No

CE-1

39 • 49

NO C0-0531

11

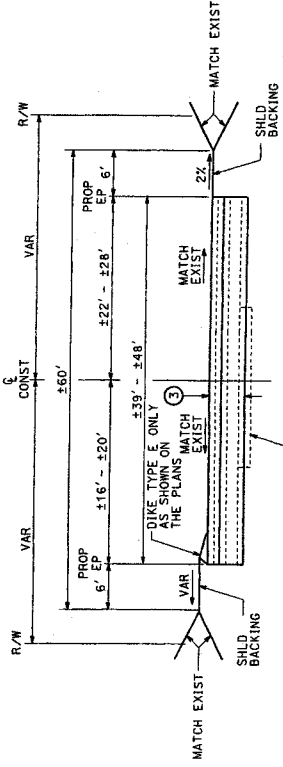
NEW FILE # 70-8494 MM
USERNAME = JCTOIRNY

Figure 1

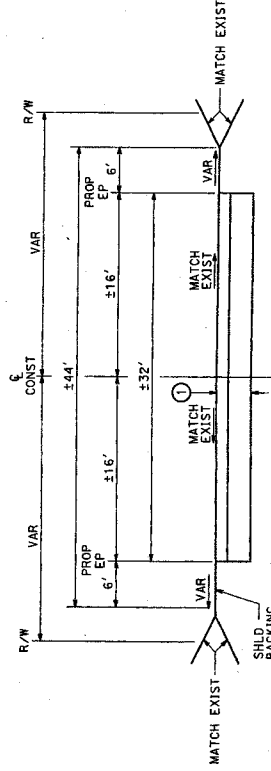
IS 1 IN INCHES

CONSTRUCTION NOTES:

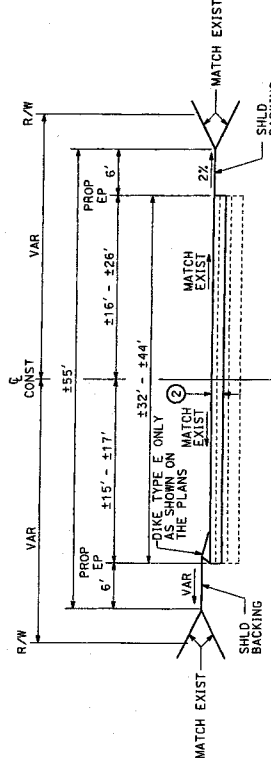
- 1 REMOVE EXIST ASPHALT, BASE, PCC SLURRY BACKFILL AND SUBGRADE MATERIAL TO A DEPTH OF 2.5 FEET. PLACE 0.50 FOOT OF HOT MIX ASPHALT TYPE "C" IN 1.50 FOOT LIFTS. PLACE 1.50 FEET OF AGGREGATE CLASS 2 BASE OVER 95% COMPACTED SUBGRADE. PLACE NON-WOVEN GEOTEXTILE AT THE SUBGRADE PLANE AND WRAPPED ALONG THE SIDES OF THE 1.50 FOOT AGGREGATE CLASS 2 BASE. PLACE GEOTEXTILE EVERY 0.50 FOOT LIFTS OF AGGREGATE CLASS 2 BASE. PLACE GEOTEXTILE AT THE TOP OF THE FIRST 0.50 FOOT LIFT OF CLASS 2 AGGREGATE. SEE CONSTRUCTION DETAIL SHEET C-1, DETAIL "A".
- 2 GRIND EXIST ASPHALT IN-PLACE. REGRADE, RECOMPACT TO 95% AND OVERLAY WITH 0.50 HOT MIX ASPHALT TYPE "C" PG 70-10, 1" MIX.
- 3 REMOVE EXIST ASPHALT, BASE AND SUBGRADE MATERIAL TO A DEPTH OF 2.00 FEET. PLACE 0.50 FOOT OF HOT MIX ASPHALT TYPE "C" PG 70-10, 1" MIX OVER 2.00 FEET AGGREGATE CLASS 2 BASE OVER 95% COMPACTED SUBGRADE. PLACE NON-WOVEN GEOTEXTILE AT THE SUBGRADE PLANE AND WRAPPED ALONG THE SIDES OF THE 1.50 FOOT AGGREGATE CLASS 2 BASE. PLACE GEOTEXTILE EVERY 0.50 FOOT LIFTS OF AGGREGATE CLASS 2 BASE. STARTING AT THE TOP OF THE FIRST 0.50 FOOT LIFT OF CLASS 2 AGGREGATE, SEE CONSTRUCTION DETAIL SHEET C-1, DETAIL "A".
- 4 REMOVE & REPLACE DIKE TYPE E PER CALTRANS STD A87B
- 5 PLACE SHOULDER BACKING
- 6 HEADER CUT EXIST ASPHALT, SEE SHEET C-1, DETAIL "D"
- 7 HEADER CUT EXIST ASPHALT, SEE SHEET C-1, DETAIL "C"
- 8 REMOVE & RECONSTRUCT OVERSIDE DRAIN PER CALTRANS STD D87A
- 9 REMOVE & RECONSTRUCT OVERSIDE DRAIN PER CALTRANS STD D87D
- 10 HEADER CUT EXIST ASPHALT, SEE SHEET C-1, DETAIL "E"



GILMAN SPRINGS ROAD
336+80 TO 341+30



GILMAN SPRINGS ROAD
280+45 TO 281+65



GILMAN SPRINGS ROAD
331+90 TO 336+80
341+30 TO 348+20

ATTACHMENT "C" TO ADDENDUM 1

| | | |
|--|----------------------------|--------------------|
| DESIGNED BY <i>Wendy Mah</i> | TYPICAL CROSS SECTIONS | SHEET No. |
| APPROVED BY <i>Wendy Mah</i> | GILMAN SPRINGS ROAD | X-1 |
| DATE 7/1/13 | RECONSTRUCTION | SHEET 2 of 7 |
| CHECKED BY CHINA MAH | NO SCALE | COUNTY FILE No. |
| PROJECT NO. RIVERSIDE COUNTY TRANSPORTATION | | |

USERNAME: 5501011
JOB FILE: 55010116 on 7-01-13

RELATIVE SCALE
1" = 10' INCHES

REVISED 05/01/2013

① SAWCUT, REMOVE EXIST ASPHALT, BASE AND SUBGRADE MATERIAL TO A DEPTH OF 18 INCHES. PLACE HOT MIX ASPHALT TYPE "C", PG 70-10, 1 INCH THICK OVER REMOVED FOOTING. CLASS 2 SUBGRADE, 95% COMPACTED TO 4 INCHES. PLACE NON-WOVEN GEOTEXTILE. SUBGRADE, PLANTER BEDS, AND WRAPPED ALONG THE SIDES OF THE 2 FOOT AGGREGATE CLASS 2 BASE. PLACE GEGRID EVERY 0.50 FEET LIFTS OF AGGREGATE CLASS 2 BASE STARTING AT THE TOP OF THE 0.50 FOOT LIFT OF CLASS 2 BASE AGGREGATE, SEE DETAIL "A" AND TYPICAL SECTION BELOW

② SAWCUT, REMOVE & REPLACE DIKE TYPE E PER CALTRANS STD A87B

③ HEADER CUT EXIST ASPHALT, SEE SHEET L-1A DETAIL "B"

④ REMOVE TWO (2) EXISTING OVERSIDE DRAINS & RECONSTRUCT WITH ONE (1) OVERSIDE DRAIN PER CALTRANS STD 087D. PLACEMENT OF OVERSIDE DRAIN WILL BE DETERMINE IN THE FIELD BY RESIDENT ENGINEER.
REMOVE ALL EXISTING CONCRETE AT THE EXISTING OVERSIDE DRAINS.

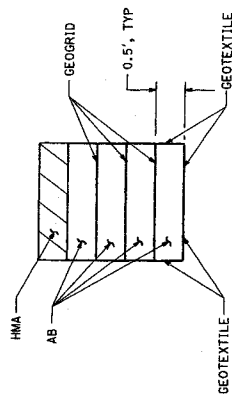
⑤ SAWCUT, REMOVE & REPLACE 6" AC DIKE TYPE A PER CALTRANS STD A87B

⑥ ENCASACE EXISTING 36" CSP PIPE WITH 2-SACK SLURRY TO THE BOTTOM OF THE ASPHALT CONCRETE SECTION. SEE DETAIL "C".

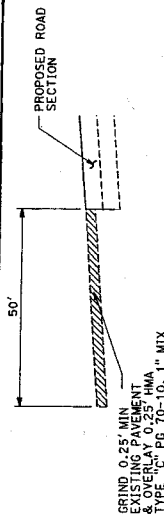
⑥ ENCASACE EXISTING 36" CSP PIPE WITH 2-SACK SLURRY TO THE BOTTOM OF THE ASPHALT CONCRETE SECTION, SEE DETAIL "C"

1. COUNTY OF RIVERSIDE WILL SURVEY LOCATION OF THE DIKE AND EP PRIOR TO THE START OF CONSTRUCTION.
2. PROPOSED IMPROVEMENTS ARE APPROXIMATE, CONTRACTOR SHALL FIELD VERIFY PRIOR TO THE START OF CONSTRUCTION.
3. CONTRACTOR SHALL FIELD VERIFY AND PROTECT ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION.

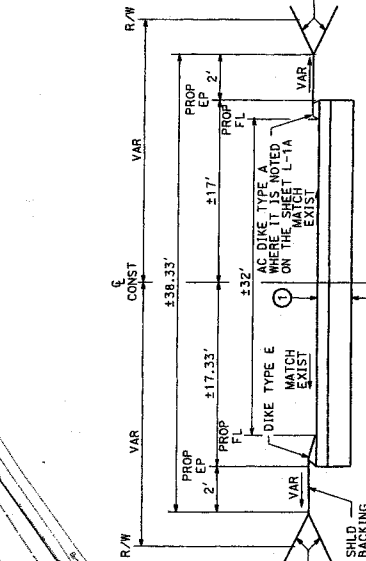
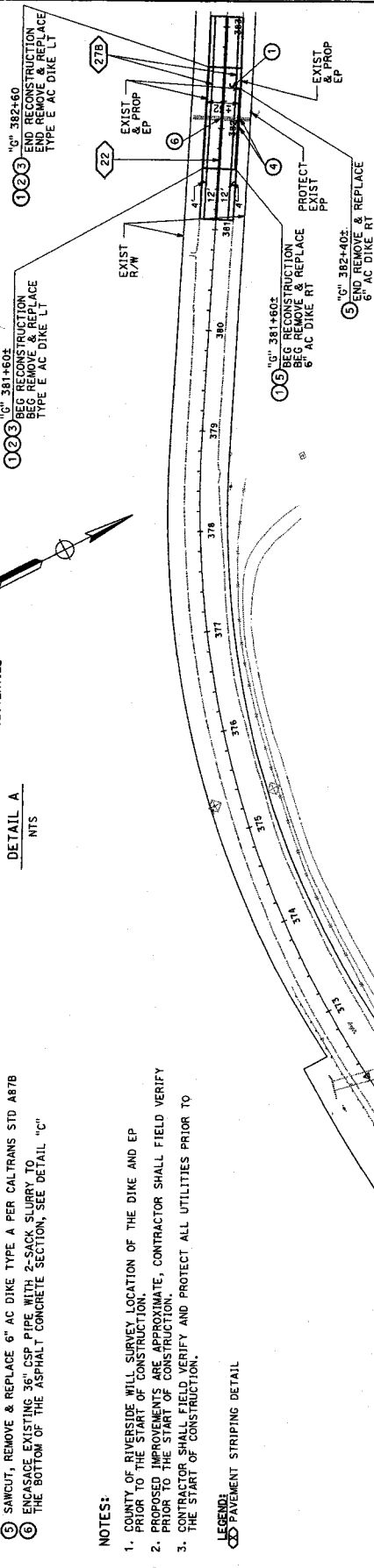
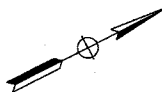
LEGEND:
 PAVEMENT STRIPING DETAIL



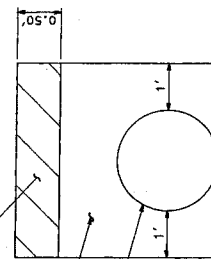
DETAIL A



HEADER CUT DETAIL "B"



2 SLACK SLURRY BACKFILL DETAIL "C"



NTS

EXHIBIT

DESIGNED BY:

DESIGNED BY _____
APPROVED BY: _____
CINDI WACHI
PROJECT MANAGER
UNIVERSITY OF ARIZONA
SIDESIDE COUNTY
TRANSPORTATION
DATE 7/1/13



```

USERNAME => cto1enti
DGN FILE => C0-0531B eo L-07,shht

```

GILMAN SPRINGS ROAD
280+45 TO 281+65

REVISÉ 05/01/2013

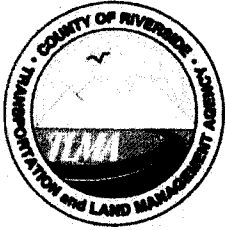
RELATIVE BORDER SCALE
IS IN INCHES

WO C2-0161

LAYOUT SHEET No.

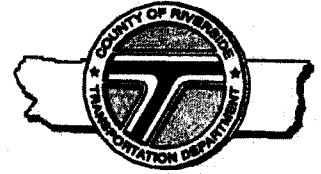
**GILMAN SPRINGS ROAD
RECONSTRUCTION**

| | | |
|------------|--------|--------------|
| WO C2-0161 | COUNTY | SHEET 1 OF 1 |
|------------|--------|--------------|



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
Director of Transportation

Transportation Department

ADDENDUM NUMBER 2

Dated July 3, 2013

**to the
Specifications and Contract Documents
for the construction of**

**Gilman Springs Roadway Improvements
Eastern Moreno Valley Area**

**Project No. C2-0140 and C0-0531
Federal Aid No. HSIPL-5956(204)**

**Bids Due: Wednesday, July 17, 2013; 2:00 PM
14th Street Transportation Annex
3525 14th Street; Riverside, CA 92501
(951) 955-6780**

This Addendum is issued pursuant to Section 3-1.04 of the Contract Document for the referenced project. This Addendum is issued as a supplement to the specifications and special provisions for the referenced project. Any revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signature page to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://www.rctlma.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Revised Liquidated Damages

Refer to section 10-1.05 "ADDITIONAL LIQUIDATED DAMAGES" on page 47. The Special Provision subsection, "Late Reopening of Closure", is deleted and replaced with the following:

"Late Reopening of Closure:

In addition to the liquidated damages set forth in Section 4 of this bid book, if the Contractor fails to comply with the requirements of Special Provisions entitled "CLOSURE REQUIREMENTS AND CONDITIONS" and subsection entitled "LATE REOPENING OF CLOSURES". For each ~~15 minute interval, or fraction thereof~~ **calendar day** past the **closure** time specified to reopen the closure, the Department will deduct \$5,000.00 per ~~interval~~ **calendar day** from moneys due or that may become due the Contractor under the contract."

This addendum has been prepared by and under the direction of the following Registered Civil Engineer(s):

Cindi A. Wachi, PE
County Project Manager



Concurrence:

Khalid Nasim, P.E.
Engineering Division Manager

This page is shown for clarity. Please provide acknowledged signature on page 2 of 2 with approval and concurrence signatures.

Acknowledged: _____ **Date:** _____
(Contractor)

JRJ:ct:jrj

Addendum No. 2
Gilman Springs Roadway Improvements
Eastern Moreno Valley Area
Project No. C2-0140 and C0-0531, Federal Aid No. HSIPL-5956(204)
July 3, 2013
Page 2 of 2

In addition to the liquidated damages set forth in Section 4 of this bid book, if the Contractor fails to comply with the requirements of Special Provisions entitled "CLOSURE REQUIREMENTS AND CONDITIONS" and subsection entitled "LATE REOPENING OF CLOSURES". For each ~~15 minute interval, or fraction thereof~~ **calendar day** past the closure time specified to reopen the closure, the Department will deduct \$5,000.00 per ~~interval~~ **calendar day** from moneys due or that may become due the Contractor under the contract."

This addendum has been prepared by and under the direction of the following Registered Civil Engineer(s):

Cindi A. Wachi

Cindi A. Wachi, PE
County Project Manager



Concurrence:

Khalid Nasim

7/3/13

Khalid Nasim, P.E.
Engineering Division Manager

Acknowledged: _____ **Date:** _____

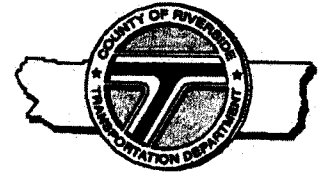
(Contractor)

JRJ:ct:jrj



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E.
Director of Transportation

Transportation Department

ADDENDUM NUMBER 3

Dated July 11, 2013

**to the
Specifications and Contract Documents
for the construction of**

**Gilman Springs Roadway Improvements
Eastern Moreno Valley Area**

**Project No. C2-0140 and C0-0531
Federal Aid No. HSIPL-5956(204)**

**Bids Due: Wednesday, July 17, 2013; 2:00 PM
 14th Street Transportation Annex
 3525 14th Street; Riverside, CA 92501
 (951) 955-6780**

This Addendum is issued pursuant to Section 3-1.04 of the Contract Document for the referenced project. This Addendum is issued as a supplement to the specifications and special provisions for the referenced project. Any revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Contractor's Proposal. Bidders are directed to sign this addendum as acknowledged, and attach the signature page to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

http://www.rctlma.org/trans/con_bid_advertisements.html

MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

Item 1: Federal Minimum Wages Update.

Refer to section 5-2 entitled "Federal Prevailing Wages Decision", pages 1 through 22. Delete and replace these pages with the following:

Federal wage determination, General Decision No. CA130036, Modification No. 8, dated **07/05/2013** CA36, shall apply to this project. This document is available upon request from the Transportation Department: (951) 955-6780.

BID TO THE COUNTY OF RIVERSIDE

Gilman Springs Roadway Improvements Eastern Moreno Valley Area

Project No. C2-0140 and C0-0531
Federal Aid No. HSIPL-5956(204)

NAME OF BIDDER: Griffith Company

The work for which this bid is submitted is for construction in conformance with the special provisions (including the payment of not less than the State general prevailing wage rates or Federal minimum wage rates), the project plans described below, including any addenda thereto, the contract annexed hereto, and also in conformance with the California Department of Transportation Standard Plans, dated May 2006, the Standard Specifications, dated May 2006, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished.

The work to be done is shown upon plans entitled, Gilman Springs Roadway Improvements, Eastern Moreno Valley Area, Project No. C2-0140, and Project No. C0-0531, Federal Aid No. HSIPL-5956(204)

ADDENDA -

This Bid is submitted with respect to the changes to the contract included in addenda number/s: 1, 2, 3

(Fill in addenda numbers if addenda have been received and insert, in this Bid, any Engineer's Estimate sheets that were received as part of the addenda.)

TO THE COUNTY OF RIVERSIDE:

The undersigned, as bidder, declares that the only persons or parties interested in this Bid as principals are those named herein; that this Bid is made without collusion with any other person, firm, or corporation and in submitting this Bid, the undersigned bidder agrees that if it is determined that he is the successful bidder, he will execute the non-collusion affidavit required by the Federal requirements set forth under Section 6 of these Special Provisions; that he has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to; and he proposes and agrees if this Bid is accepted that he will contract with the County of Riverside in the form of the copy of the contract annexed hereto, and will deliver the Faithful Performance Bond, Payment Bond, and Insurance Certificate with endorsements, which comply with the requirements set forth in the contract documents, within 10 working days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County of Riverside, and agrees to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time herein prescribed, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following item prices, to wit:

**Gilman Springs Roadway Improvements
Eastern Moreno Valley Area**

**PROJECT NO. C2-0140 and C0-0531
Federal Aid No. HSIPL-5956(204)**

PROPOSAL (REVISED)

Base Bid Schedule 1

Realignment, Widening, Passing Lane, and Resurfacing, Sta. 20+00 to 148+80 (C0-0531 & C2-0140)

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|------------|---|----------------|------|--------------------|-------------------------|--------------------|
| 1 | 066102 | DUST ABATEMENT | | LS | 1 | 15,000.- | 15,000.- |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | | LS | 1 | 349,500.- | 349,500.- |
| 3 | 074020 | WATER POLLUTION CONTROL | | LS | 1 | 75,000.- | 75,000.- |
| 4 | 066578 | PORTABLE CHANGEABLE MESSAGE SIGNS | | EA | 8 | 4,000.- | 32,000.- |
| 5 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 13,320 | 17.- | 226,440.- |
| 6 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 8,000 | 20.- | 160,000.- |
| 7 | 160101 | CLEARING AND GRUBBING | | LS | 1 | 15,000.- | 15,000.- |
| 8 | 170101 | DEVELOP WATER SUPPLY | | LS | 1 | 10,000.- | 10,000.- |
| 9 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 14,390 | 20.- | 287,800.- |
| 10 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 21,224 | 60.- | 1,273,440.- |
| 11 | 832014 | METAL BEAM GUARD RAILING (7' WOOD POST) | | LF | 712 | 75.- | 53,400.- |
| 12 | 839565 | TERMINAL SYSTEM (TYPE SRT) | | EA | 10 | 3,500.- | 35,000.- |
| 13 | 839539 | TERMINAL SYSTEM (TYPE SKT) | | EA | 2 | 4,500.- | 9,000.- |
| 14 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 324 | 300.- | 97,200.- |
| 15 | 665022 | 24" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 199 | 200.- | 39,800.- |
| 16 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 720 | 8.- | 5,760.- |
| 17 | 394048 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 505 | 8.- | 4,040.- |
| 18 | 394044 | PLACE ASPHALT CONCRETE DIKE (TYPE C) | | LF | 170 | 8.- | 1,360.- |
| 19 | 394049 | PLACE ASPHALT CONCRETE DIKE (TYPE F) | | LF | 535 | 8.- | 4,280.- |
| 20 | 000003 | EXTEND 4' X 4' REINFORCED CONCRETE BOX CULVERT | | LF | 39 | 2,000.- | 78,000.- |
| 21 | 000003 | EXTEND 7'x6' REINFORCED CONCRETE BOX CULVERT | | LF | 50 | 3,500.- | 175,000.- |
| 22 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 7 | 3,000.- | 21,000.- |
| 23 | 510135 | Class 1 CONCRETE STRUCTURE (HEADWALL PER CALTRANS STD D889) | | EA | 15 | 7,500.- | 112,500.- |
| 24 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 25 | 400.- | 10,000.- |
| 25 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 19 | 45.- | 855.- |
| 26 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 100.- | 400.- |
| 27 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 45 | 65.- | 2,925.- |

PROPOSAL (REVISED)

Base Bid Schedule 1 (Continued)

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|----------------|------|--------------------|-------------------------|--------------------|
| 28 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 38,260 | 0.50 | 19,130.- |
| 29 | 000003 | CONSTRUCT MODIFIED TYPE 1-A (18") FOUNDATION AND INSTALL COUNTY FURNISHED POLE AND ANCHOR BOLTS | | LS | 1 | 5,000.- | 5,000.- |
| 30 | 568001 | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | | EA | 1 | 250.- | 250.- |
| 31 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 210 | 6.- | 1260.- |
| 32 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 43,000 | 0.25 | 10,750.- |
| 33 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 1,170 | 3.- | 3,510.- |
| 34 | 999991 | DE-MOBILIZATION | | LS | 1 | 218,000.00 | 218,000.00 |
| 35 | 999990 | MOBILIZATION | | LS | 1 | 213,000.- | 213,000.- |
| 36 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 60 | 300.- | 18,000.- |
| 37 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 80 | 200.- | 16,000.- |
| 38 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 20 | 60.- | 1,200.- |
| 39 | 203028 | EROSION CONTROL (BONDED FIBER MATRIX WITH SEED) | | ACRE | 4 | 5,000.- | 20,000.- |
| 40 | 721007 | ROCK SLOPE PROTECTION (1/4 TON, METHOD B) | | CY | 8 | 750.- | 6,000.- |
| 41 | 066105 | RESIDENT ENGINEER'S OFFICE | | LS | 1 | 20,000.- | 20,000.- |
| 42 | 015603 | CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN | | EA | 2 | 2,500.- | 5,000.- |
| 43 | 000003 | ENCROACHMENT PERMIT | | FA | 1 | 10,000.00 | 10,000.00 |
| 44 | 198200 | SUBGRADE ENHANCEMENT FABRIC [GEOGRID] | Like 20 | SQYD | 6,550 | 2.50 | 16,375.- |
| 45A | 000003 | MISCELLANEOUS DIRECTED WORK | | FA | 1 | 250,000.00 | 250,000.00 |
| 45B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 4,820 | 6.- | 28,920.- |
| 45C | 066061 | CONSTRUCTION ZONE ENHANCEMENT ENFORCEMENT PROGRAM (COZEEP) | | FA | 1 | 50,000.00 | 50,000.00 |

BASE BID SCH. 1

SUB-TOTAL:

ITEMS 1-45C

Four million Seven thousand ninety five dollars and zero cents \$ 4,700,000.00 (BA)
 "WORDS" 4,007,095.-

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.

PROPOSAL (REVISED)

Base Bid Schedule 2

Resurfacing of Gilman Springs Rd, Sta 148+80 to 191+18 and Realignment of Alessandro Blvd, Sta. 10+00 to 16+88 (C2-0140)

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|------------|---|----------------|------|--------------------|-------------------------|--------------------|
| 46 | 198001 (F) | IMPORTED BORROW | Like 01 | CY | 70 | 17.- | 1,190.- |
| 47 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 1,170 | 20.- | 23,400.- |
| 48 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 760 | 20.- | 15,200.- |
| 49 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 5,725 | 60.- | 343,500.- |
| 50 | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 430 | 8.- | 3,440.- |
| 51 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 2 | 3,000.- | 6,000.- |
| 52 | 566011 | ROADSIDE SIGN - ONE POST | Like 09 | EA | 5 | 400.- | 2,000.- |
| 53 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 45.- | 45.- |
| 54 | 066565 | RELOCATE SIGN | Like 11 | EA | 4 | 100.- | 400.- |
| 55 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 5 | 65.- | 325.- |
| 56 | 394050 | RUMBLE STRIP AND STRIPE | Like 13 | LF | 12,650 | 0.50 | 6,325.- |
| 57 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 160 | 6.- | 960.- |
| 58 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 14,800 | 0.25 | 3,700.- |
| 59 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 365 | 3.- | 1,095.- |
| 60 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 300.- | 12,000.- |
| 61 | 690111 | 12" CORRUGATED STEEL PIPE DOWNDRAIN (.064" THICK) | Like 18 | LF | 27 | 200.- | 5,400.- |
| 62 | 820151 | OBJECT MARKER (TYPE L-1) | Like 19 | EA | 8 | 60.- | 480.- |
| 63 | 190185 | SHOULDER BACKING | Like 21 | LF | 9,350 | 4.- | 37,400.- |
| 64 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 2 | 5,000.- | 10,000.- |
| 65A | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 13,900 | 0.60 | 8,340.- |
| 65B | 071325 | TEMPORARY FENCE (TYPE ESA) | Like 24 | LF | 670 | 10.- | 6,700.- |

BASE BID SCH. 2

SUB-TOTAL

ITEMS 46-65B

Five hundred thirty-nine thousand three hundred dollars and zero cents \$ 539,300.-

"WORDS"

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.

PROPOSAL (REVISED)**Base Bid Schedule 3****Roadway Repair at Jack Rabbit Trail and isolated area on Gilman Springs Rd, Sta. 281+25 & Sta. 382+00 (C2-0140)**

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|------------|--|----------------|------|--------------------|-------------------------|--------------------|
| 66 | 190101 (F) | ROADWAY EXCAVATION | Like 02 | CY | 2,570 | 20.- | 51,400.- |
| 67 | 260201 | CLASS 2 AGGREGATE BASE | Like 03 | CY | 2,420 | 20.- | 48,400.- |
| 68 | 390129 | HOT MIX ASPHALT (TYPE C) | Like 04 | TON | 3,304 | 60.- | 198,240.- |
| 69 | 394046 | PLACE ASPHALT CONCRETE DIKE (TYPE E) | Like 07 | LF | 1,200 | 8.- | 9,600.- |
| 70 | 013902 | ASPHALT CONCRETE OVERSIDE DRAIN | Like 08 | EA | 3 | 3,000.- | 9,000.- |
| 71 | 151281 | SALVAGE ROADSIDE SIGN | Like 10 | EA | 1 | 45.- | 45.- |
| 72 | 820107 | DELINEATOR (CLASS 1) (TYPE F) | Like 12 | EA | 7 | 65.- | 455.- |
| 73 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | Like 14 | SQFT | 70 | 6.- | 420.- |
| 74 | 840556 | PAINT TRAFFIC STRIPE (2-COAT) | Like 15 | LF | 6,850 | 0.25 | 1,712.50 |
| 75 | 850102 | PAVEMENT MAKERS (REFLECTIVE) | Like 16 | EA | 230 | 3.- | 690.- |
| 76 | 390132 | HOT MIX ASPHALT (TYPE A) | Like 17 | TON | 40 | 300.- | 12,000.- |
| 77 | 198200 | SUBGRADE ENHANCEMENT FABRIC (GEOGRID) | Like 20 | SQYD | 10,900 | 2.50 | 27,250.- |
| 78 | 190185 | SHOULDER BACKING | Like 21 | LF | 4,170 | 4.- | 16,680.- |
| 79 | 203016 | EROSION CONTROL (TYPE D) | Like 22 | ACRE | 1 | 5,000.- | 5,000.- |
| 80 | 011505 | GRINDING ASPHALT CONCRETE IN PLACE | Like 23 | SQYD | 5,950 | 0.60 | 3,570.- |
| 81 | 394090 | PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA) | | SQYD | 260 | 15.- | 3,900.- |
| 82 | 566012 | ROADSIDE SIGN - TWO POST | | EA | 2 | 750.- | 1,500.- |
| 83A | 000003 | GEOTEXTILE | | SQYD | 3,970 | 8.- | 31,760.- |
| 83B | 013903 | PLACE ASPHALT CONCRETE DIKE (CRS 212) (6") | Like 06 | LF | 80 | 8.- | 640.- |

BASE BID SCH. 3

SUB-TOTAL:

ITEMS 66-83B

eight hundred sixty-two dollars and fifty cents.
three hundred seventy thousand dollars (8A) \$370,862.50
 "WORDS"

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.

PROPOSAL (REVISED)**Alternate Bid Schedule 1****Culvert Replacement, Sta. 150+63 . Sta. 157+21 and 188+75 (C2-0140)**

| ITEM No. | ITEM CODE | ITEM | Like Bid Item* | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|----------------|------|--------------------|-------------------------|--------------------|
| 84 | 665045 | 48" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 57 | 225.- | 12,825.- |
| 85 | 665035 | 36" CORRUGATED STEEL PIPE (.064" THICK) | Like 05 | LF | 74 | 300.- | 22,200.- |
| 86 | 665030 | 30" CORRUGATED STEEL PIPE (.064" THICK) | | LF | 61 | 200.- | 12,200.- |
| 87 | 051041 | CLASS 1 CONCRETE STRUCTURE [HEADWALL & WARPED WINGWALL PER CALTRANS STD D86B] | | EA | 2 | 12,000.- | 24,000.- |

ALTERNATE BID SCH. 1

SUB-TOTAL:

ITEMS 84-87

Seventy one thousand two hundred twenty five ^{"WORDS"} \$ 71,225.-
dollars and zero cents.

PROJECT TOTAL:

ITEMS 1-87

Four million nine hundred eighty eight thousand ^{"WORDS"} \$ 4,988,482.50
four hundred eighty two dollars and fifty cents.

* NOTE: See Page 8, Section "Like Bid Items" corrections will apply if proposal item cost discrepancies are submitted.

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Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least 10 percent of the total bid.

The names of all persons interested in the foregoing Bid as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.

TRUE NAME OF BIDDER:
Griffith Company

| | | | | | |
|--------------------|------------------|--------------------|------------------|-----------------|-------------------|
| Thomas L. Foss | President/CEO | Jaimie R. Angus | Exc. Vice Pres | David A Diaz | VP/ Field Op. Mgr |
| Gordon M. Csutak | VP/CFO/Sec | Daniel A McGrew | VP/Bus. Devel. | Ronald B Pierce | General Counsel |
| Gary A. Hyles | Asst. Secretary | Mary L. McGee | Asst. Secretary | | |
| Ryan J. Aukerman | VP/Regional Mgr | Richard S. Carlson | Division Manager | | |
| Jason R Dennis | Division Manager | Mac A. Tarrosa | Division Manager | | |
| Donald R. Peterson | Division Manager | Lucas J Walker | Regional Manager | | |
| Jason C Spear | Chief Estimator | Bradley E. Austin | Chief Estimator | | |

By my signature on this Bid I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this Bid I further certify, under penalty of perjury under the laws of State of California and the United States of America, that the Title 23 United States Code, Section 112 Non-Collusion Affidavit and Title 49 code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

Date: 07/16/13

Ryan J Aukerman

PRINT NAME AND TITLE

Ryan J Aukerman
Signature of Bidder

Vice-President/Regional Manager

TITLE

If the bidder is a corporation, attach the Corporate Resolution which authorizes the signatory to represent the Corporation)

NAME OF BIDDER Griffith Company

BUSINESS P.O. BOX _____

CITY, STATE, ZIP _____

BUSINESS STREET ADDRESS 12200 Bloomfield Avenue

(Please include even if P.O. Box used)

CITY, STATE, ZIP Santa Fe Springs, CA 90670

TELEPHONE NO: AREA CODE (562) 929-1128

FAX NO: AREA CODE (562) 864-7938

ELECTRONIC MAIL: raukerman@griffithcompany.net

CONTRACTOR LICENSE NO. #88

EXPIRATION DATE: 09/30/14

LICENSE CLASSIFICATIONS: A, B, C8, C12, C27

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Los Angeles

On 07/16/13
Date

before me,

Maria L. Ruiz, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Ryan J Aukerman



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

County of Riverside - Gilman Springs ~ Signature Page

Document Date:

07/16/13

Number of Pages:

Signer(s) Other Than Named Above:

NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ryan J Aukerman

☐ Individual

☒ Corporate Officer --- Title(s): Vice-President/Regional Mgr

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer is Representing:

Griffith Company

RIGHT THUMBPRINT OF
SIGNER

Top of thumb here

Signer's Name:

☐ Individual

☐ Corporate Officer --- Title(s):

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer is Representing:

RIGHT THUMBPRINT OF
SIGNER

Top of thumb here

SUBCONTRACTORS:

The undersigned bidder herewith sets forth the name and location of the place of business of each subcontractor who will perform work or labor or render service to the general Contractor in or about the construction of the work or improvement in an amount in excess of one-half (1/2) of the one percent (1%) of the general Contractor's total bid or \$10,000 whichever is greater, and the portion of the work which will be done by each subcontractor as follows:

| Subcontractor's Name | License No. | Place of Business | Description of Work |
|-------------------------------------|-------------|-------------------|--------------------------------------|
| Ace Fence Company | 801674 | La Puente, CA | Metal beam Guard Rail |
| Pacific Rim Hydroseeding | 886257 | Valley Center, CA | Erosion Control |
| Cal Strip | 685387 | Colton, CA | Striping Striping (BA) |
| California Professional Engineering | 793907 | La Puente, CA | Electrical |
| PRS | 569352 | Jurupa Valley, CA | Asphalt Grinding |
| Matich Corporation | 149783 | Highland, CA | Place Asphalt |
| | | | |
| | | | |
| | | | |
| | | | |

Percent of work to be performed by sub-contractors: 41 %
(Note: 50% of work required to be performed by general contractor)

EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The bidder X, proposed subcontractor X, hereby certifies that he has X, has not , participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirement.

Griffith Company
(Company)

By: Ryan J Aukerman

Ryan J Aukerman VP/Regional Mgr
(Title)

Date: 07/16/13

NOTE:

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

DECLARATION

The bidder hereby declares under penalty of perjury that the bidder has _____, has not X been convicted within the preceding three years by a court of competent jurisdiction of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100.

The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof.

Note:

~~The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided.~~

The above Statement is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Statement.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

QUESTIONNAIRE

The Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a Federal, State, or local government project because of a violation of law or a safety regulation?

Yes _____ No X

If the answer is yes, explain circumstances on a separate page.

~~COMPLIANCE WITH ORDERS OF NATIONAL LABOR RELATIONS BOARD STATEMENT~~

The Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a Federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a Federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

NON-COLLUSION AFFIDAVIT

In accordance with Public Contract Code Section 7106, the bidder shall execute the Non-Collusion Affidavit that is a part of this Bid, as appropriate for the bidder's business category.

Non-Collusion Declaration

To be executed by bidder and submitted with bid.
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the VP/Regional Manager (Title) of Griffith Company (Company),
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or ~~conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.~~

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

July (Month) 16 (Day) of 2013 (Year),

at Santa Fe Springs (City), CA (State).

Signature of Declarant:



Printed name of Declarant: Ryan J Aukerman

Name of Bidder (Company): Griffith Company

Title or Office: VP/Regional Manager

Note: Notarization of signature required.

☒ Check box if attachment is included.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Los Angeles

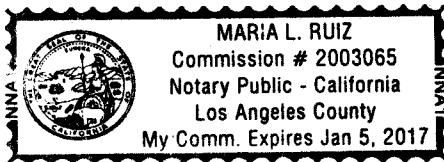
On 07/16/13
Date

before me,

Maria L. Ruiz, Notary Public
Here Insert Name and Title of the Officer

personally appeared

Ryan J Aukerman



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

County of Riverside - Gilman Springs ~ NonCollusion Affidavit

Document Date:

07/16/13

Number of Pages:

Signer(s) Other Than Named Above:

NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ryan J Aukerman

☐ Individual

☒ Corporate Officer --- Title(s): Vice-President/Regional Mgr

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer is Representing:
Griffith Company

RIGHT THUMBPRINT OF
SIGNER
Top of thumb here

Signer's Name:

☐ Individual

☐ Corporate Officer --- Title(s):

☐ Partner --- ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer is Representing:

RIGHT THUMBPRINT OF
SIGNER
Top of thumb here

DEBARMENT AND SUSPENSION CERTIFICATION

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, officer, manager:

is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency;

has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;

does not have a proposed debarment pending; and

has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Note: Providing false information may result in criminal prosecution or administrative sanctions.

The above certification is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Certification.

**NONLOBBYING CERTIFICATION
FOR FEDERAL-AID CONTRACTS**

The prospective participant certifies, by signing and submitting this bid or bid, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or bid that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

DISCLOSURE OF LOBBYING ACTIVITIES

COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352

| | | |
|---|--|---|
| <p>1. Type of Federal Action:</p> <p><input checked="" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance</p> | <p>2. Status of Federal Action:</p> <p><input checked="" type="checkbox"/> a. initial award <input type="checkbox"/> b. post-award</p> | <p>3. Report Type:</p> <p><input checked="" type="checkbox"/> a. initial <input type="checkbox"/> b. material change</p> <p style="text-align: right;">For Material Change Only: year _____ quarter _____ date of last report _____</p> |
| <p>4. Name and Address of Reporting Entity</p> <p><input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier, if known _____</p> <p>Congressional District, if known _____</p> | <p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</p> <p>Congressional District, if known _____</p> | |
| <p>6. Federal Department/Agency:</p> | <p>7. Federal Program Name/Description:</p> <p>CFDA Number, if applicable _____</p> | |
| <p>8. Federal Action Number, if known:</p> | <p>9. Award Amount, if known:</p> | |
| <p>10. a. Name and Address of Lobby Entity (If individual, last name, first name, MI) (attach Continuation Sheet(s) if necessary)</p> | <p>b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI)</p> | |
| <p>11. Amount of Payment (check all that apply) \$ <u>0</u> <input type="checkbox"/> actual <input type="checkbox"/> planned</p> | <p>13. Type of Payment (check all that apply)</p> <div style="display: flex; align-items: center;"> <div style="margin-right: 10px;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> <div> <p>a. retainer b. one-time fee c. commission d. contingent fee e. deferred f. other, specify _____</p> </div> </div> | |
| <p>12. Form of Payment (check all that apply): <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value _____</p> | | |
| <p>14. Brief Description of Services Performed or to be performed and Date(s) of Service, including officer(s), employee(s), or member(s) contacted, for Payment Indicated in Item 11: none- no lobbying activities (attach Continuation Sheet(s) if necessary)</p> | | |
| <p>15. Continuation Sheet(s) attached: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> | | |
| <p>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying reliance was placed by the tier above when his transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p> | | |
| <p>Signature: <u>Ryan J Aukerman</u> Print Name: <u>Ryan J Aukerman</u> Title: <u>VP/Regional Manager</u> Telephone No.: <u>562/929-1128</u> Date: <u>7/16/13</u></p> | | |

Federal Use Only:

Authorized for Local Reproduction
Standard Form - LLL

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant, or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

Iran Contracting Act
(Public Contract Code sections 2200-2208)


Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of \$1,000,000 or more, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 - Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the ~~vendor/financial institution identified below, and the vendor/financial institution identified below is not on~~ the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

| | | |
|--|--|--|
| Contractor Name/Financial Institution (Printed) GRIFFITH COMPANY | | Federal ID Number (or n/a) 950795590 |
| By (Authorized Signature)  | | |
| Printed Name and Title of Person Signing Ryan J. Aukerman - VP/Regional Mgr | | |
| Date Executed 7/15/13 | Executed in Santa Fe Springs, CA | |

Option #2 - Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

| | | |
|---|-------------|----------------------------|
| Contractor Name/Financial Institution (Printed) | | Federal ID Number (or n/a) |
| By (Authorized Signature) | | |
| Printed Name and Title of Person Signing | | |
| Date Executed | Executed in | |



CORPORATE OFFICE
3050 E. Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-9754

GRIFFITH COMPANY

LICENSE CERTIFICATE

CENTRAL REGION
1128 Corner Parkway Ave
Bakersfield, CA 93308
(661) 392-6640
Fax (661) 393-9525

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

SOUTHERN REGION
12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

88

Ryan J. Aukerman

STRUCTURE DIVISION
3050 E. Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-0227

State Contractor's License No.

VP/Regional Manager

UNDERGROUND DIVISION
3050 E. Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-0226

LANDSCAPE DIVISION
12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 863-3488

CONCRETE DIVISION
12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

www.griffithcompany.net

Contractors
License #88



License Class: A B C-8 C12 C27 HAZ

Expiration Date: 09/30/2014

www.cslb.ca.gov

**CORPORATE OFFICE**

3050 E. Birch Street
Brea, CA 92821
(714) 984-5500
Fax (714) 854-9754

CENTRAL REGION

1128 Carrier Parkway Ave
Bakersfield, CA 93309
(661) 392-6640
Fax (661) 393-9525

SOUTHERN REGION

12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

STRUCTURE DIVISION

3050 E. Birch Street
Brea, CA 92821
(714) 984-5500
Fax (714) 854-0227

UNDERGROUND DIVISION

3050 E. Birch Street
Brea, CA 92821
(714) 984-5500
Fax (714) 854-0226

LANDSCAPE DIVISION

12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 863-3488

CONCRETE DIVISION

12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

www.griffithcompany.net

Contractors
License #88

**MEMORANDUM**

TO: ALL GRIFFITH COMPANY EMPLOYEES

FROM: GRIFFITH COMPANY BOARD OF DIRECTORS
GORDON M. CSUTAK, SECRETARY

DATE: MARCH 18, 2013

SUBJECT: ELECTION OF COMPANY OFFICERS

**GRIFFITH COMPANY BOARD OF DIRECTORS IS PLEASED TO ANNOUNCE
ELECTION OF THE FOLLOWING OFFICERS FOR THE ENSUING YEAR:**

THOMAS L. FOSS: PRESIDENT AND CHIEF EXECUTIVE OFFICER

JAMIE R. ANGUS: EXECUTIVE VICE PRESIDENT

RYAN J. AUKERMAN VICE PRESIDENT
REGIONAL MANAGER

GORDON M. CSUTAK: VICE PRESIDENT
TREASURER AND CHIEF FINANCIAL OFFICER
SECRETARY

DAVID A. DIAZ VICE PRESIDENT
FIELD OPERATIONS MANAGER

DANIEL A. MCGREW: VICE-PRESIDENT, BUSINESS DEVELOPMENT

GARY A. HYLES: ASSISTANT SECRETARY

MARY MCGEE: ASSISTANT SECRETARY

**CORPORATE OFFICE**

3050 E Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-9154

CENTRAL REGION

1128 Carrier Parkway Ave
Bakersfield, CA 93308
(805) 398-0040
Fax (805) 393-9325

SOUTHERN REGION

12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

STRUCTURE DIVISION

3050 E Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-0227

UNDERGROUND DIVISION

3050 E Birch Street
Brea, CA 92621
(714) 984-5500
Fax (714) 854-0226

LANDSCAPE DIVISION

12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 863-3486

CONCRETE DIVISION

12200 Bloomfield Ave
Santa Fe Springs, CA 90670
(562) 929-1128
Fax (562) 864-8970

www.griffithcompany.net

Contractors
License #88

**MEMORANDUM**

TO: ALL GRIFFITH COMPANY EMPLOYEES
FROM: GRIFFITH COMPANY BOARD OF DIRECTORS
GORDON M. CSUTAK, SECRETARY
DATE: May 13, 2013
SUBJECT: AUTHORIZED SIGNERS

GRIFFITH COMPANY BOARD OF DIRECTORS IS PLEASED TO ANNOUNCE THAT ANY ONE OR MORE OF THE FOLLOWING POSITIONS ARE APPOINTED AS AUTHORIZED SIGNERS AND HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF AND BEHALF OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, CERTIFICATIONS, DECLARATIONS AND RELEASES, INCLUDING: BID BONDS, LABOR AND MATERIAL BONDS, PERFORMANCE BONDS AND STOP NOTICE BONDS.

| | |
|--------------------|------------------|
| BRADLEY E. AUSTIN | CHIEF ESTIMATOR |
| RICHARD S. CARLSON | DIVISION MANAGER |
| JASON C. SPEAR | CHIEF ESTIMATOR |
| JASON R. DENNIS | DIVISION MANAGER |
| DONALD R. PETERSON | DIVISION MANAGER |
| RONALD B. PIERCE | GENERAL COUNSEL |
| MAC A. TARROSA | DIVISION MANAGER |
| LUCAS J. WALKER | REGIONAL MANAGER |

PROPOSED RESOLUTION
AUTHORIZED SIGNERS OF THE CORPORATION

BE IT RESOLVED, THAT ANY ONE OR MORE OF THE OFFICERS OF THIS CORPORATION ARE HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, NOTES, DEEDS, BONDS, STOCKS, DECLARATIONS, RELEASES AND AGREEMENTS OF ANY NATURE OR SORT WHATEVER.

FURTHER RESOLVED, THAT ANY ONE OR MORE OF THE FOLLOWING ARE APPOINTED AS AUTHORIZED SIGNERS AND HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF AND BEHALF OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, CERTIFICATIONS, DECLARATIONS AND RELEASES, INCLUDING: BID BONDS, LABOR AND MATERIAL BONDS, PERFORMANCE BONDS AND STOP NOTICE BONDS.

REGIONAL MANAGERS, DIVISION MANAGERS, CHIEF ESTIMATOR, GENERAL COUNSEL.

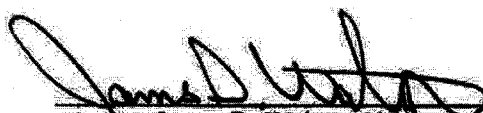
FURTHER RESOLVED, THAT ANY AND ALL PERSONS, FIRMS, CORPORATIONS, AND OTHER ENTITIES SHALL BE ENTITLED TO RELY ON THE AUTHORITY OF ANY ONE OR MORE OF THE OFFICERS OR AUTHORIZED SIGNERS NAMED TO BIND THIS CORPORATION BY THE EXECUTION AND DELIVERY OF ANY OF THE DOCUMENTS OR PAPERS SET FORTH HEREINABOVE.

FURTHER RESOLVED, THAT THE AUTHORITY GRANTED HEREBY SHALL NOT BE MODIFIED OR REVOKED EXCEPT BY A RESOLUTION TO THAT EFFECT PASSED BY THE BOARD OF DIRECTORS OF THIS CORPORATION.

FURTHER RESOLVED, THAT ANY AND ALL AUTHORIZATION HERETOFORE GRANTED BY THIS CORPORATION TO ANY OFFICERS OR AUTHORIZED SIGNERS OTHER THAN THOSE NAMED, TO PERFORM ACTS IN THE NAME OF AND ON BEHALF OF THIS CORPORATION SIMILAR TO THE ACTS AUTHORIZED ABOVE, BE AND THEY ARE HEREBY REVOKED, RESCINDED AND ANNULLED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET HIS HAND AND AFFIXED THE SEAL OF GRIFFITH COMPANY THIS 18TH DAY OF MARCH 2013.


Gordon M. Csutak, Vice President/Secretary/CFO


Attest: James D. Waltze, Chairman of the Board

PROPOSED RESOLUTION
AUTHORIZED SIGNERS OF THE CORPORATION

BE IT RESOLVED, THAT ANY ONE OR MORE OF THE OFFICERS OF THIS CORPORATION ARE HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, NOTES, DEEDS, BONDS, STOCKS, DECLARATIONS, RELEASES AND AGREEMENTS OF ANY NATURE OR SORT WHATEVER.

FURTHER RESOLVED, THAT ANY ONE OR MORE OF THE FOLLOWING ARE APPOINTED AS AUTHORIZED SIGNERS AND HEREBY AUTHORIZED TO EXECUTE AND DELIVER IN THE NAME OF AND BEHALF OF THIS CORPORATION ANY AND ALL BIDS, AUTHORIZATIONS, CONTRACTS, CERTIFICATIONS, DECLARATIONS AND RELEASES, INCLUDING: BID BONDS, LABOR AND MATERIAL BONDS, PERFORMANCE BONDS AND STOP NOTICE BONDS.

REGIONAL MANAGERS, DIVISION MANAGERS, CHIEF ESTIMATOR, GENERAL COUNSEL.

FURTHER RESOLVED, THAT ANY AND ALL PERSONS, FIRMS, CORPORATIONS, AND OTHER ENTITIES SHALL BE ENTITLED TO RELY ON THE AUTHORITY OF ANY ONE OR MORE OF THE OFFICERS OR AUTHORIZED SIGNERS NAMED TO BIND THIS CORPORATION BY THE EXECUTION AND DELIVERY OF ANY OF THE DOCUMENTS OR PAPERS SET FORTH HEREINABOVE.

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FURTHER RESOLVED, THAT ANY AND ALL AUTHORIZATION HERETOFORE GRANTED BY THIS CORPORATION TO ANY OFFICERS OR AUTHORIZED SIGNERS OTHER THAN THOSE NAMED, TO PERFORM ACTS IN THE NAME OF AND ON BEHALF OF THIS CORPORATION SIMILAR TO THE ACTS AUTHORIZED ABOVE, BE AND THEY ARE HEREBY REVOKED, RESCINDED AND ANNULLED.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET HIS HAND AND AFFIXED THE SEAL OF GRIFFITH COMPANY THIS 18TH DAY OF MARCH 2013.


Gordon M. Csutak, Vice President/Secretary/CFO


Attest: James D. Waltze, Chairman of the Board

**EQUAL EMPLOYMENT OPPORTUNITY
AND
AFFIRMATIVE ACTION
UNDER EXECUTIVE ORDER 11246**

Effective January 10, 1964, Griffith Company developed an affirmative action plan for equal employment opportunity.

On April 11, 1978, this plan was revised and amplified.

In January, 1985, this plan was updated to meet the additional requirement of the Century Freeway (I-105).

In March, 1987, this plan was revised and amplified.

The February 7, 1992 revision was a restatement of said program, including additional requirements of the Century Freeway.

In January, 2005, this plan was updated with the current EEO Officer information.

In January 2008, this plan was updated with the current President information.

In January 2011, this plan was updated with the current President and CEO information.

Statement of policy In order to provide equal employment opportunities to all qualified persons without regard to race, color, religion, sex, national origin, or disability, this company agrees to do the following: (1) recruit, hire, train, and promote persons in all job titles, without regard to race, color, religion, sex, national origin, or disability, (2) base decisions on employment so as to further the principle of equal employment opportunity, (3) ensure that promotion decisions are in accord with principles of equal employment opportunity by imposing only valid requirements for promotional opportunities, (4) ensure that all personnel actions, including but not limited to compensation, benefits, transfers, lay-offs, return from layoffs, company sponsored training, education, tuition assistance, social and recreational programs, will be administered without regard to race, color, religion, sex, national origin, or disability.

Responsibility for the Program Thomas L. Foss, President and CEO, will personally oversee the program and will appoint Gordon M. Csutak as the Equal Employment Opportunity Officer (hereinafter referred to as the EEO Officer) to carry out the program. The EEO Officer is hereby given full authority to carry out the program and is given the responsibility and authority to:

1. Develop policy statements and internal and external communication procedures.
2. Assist line management in collecting and analyzing employment data, identifying problem areas, setting goals and timetables and developing programs to achieve goals. Such programs shall include specific remedies to eliminate any discriminatory practices

discovered in the employment system.

3. Design, implement and monitor internal audit and reporting systems to measure program effectiveness and to determine where progress has been made and where further action is needed and, if necessary, to assure that such action is taken.
4. Report, at least quarterly, to Thomas L. Foss on the progress of each unit in relation to company goals.
5. Serve as liaison between the company, government regulatory agencies, minority and female's organizations and other community groups.
6. Assure that current legal information affecting affirmative action is disseminated to responsible officials.

Dissemination of policy

1. Internal Dissemination of Policy In order to disseminate the EEO Policy to all members of the company staff who are authorized to hire, supervise, promote and discharge employees, or who recommend such action, the company will take the following steps:

- (a) Include the policy in the company's policy manual;
- (b) Publicize the policy in company newspapers, magazines, annual reports, and other available media devices;
- (c) Conduct special meetings with executive, management, and supervisory personnel to explain the intent of the policy and individual responsibility for effective implementation, making clear the chief executive officer's attitude with respect to affirmative action obligations;
- (d) Schedule special meetings with all other employees to discuss policy and explain individual employee responsibilities;
- (e) Discuss the policy thoroughly in both employee orientation and management training programs;
- (f) Meet with union officials as appropriate to inform them of the policy, and to request their cooperation;
- (g) Include non-discrimination clauses in any union agreements, and review all contractual provisions to ensure they are non-discriminatory;
- (h) Publish articles in company publications covering EEO programs, progress reports, promotions, etc., for minority and female employees;

- (i) Post policy on the company bulletin boards;
- (j) Ensure that employees featured in product or consumer advertising, employee handbooks or similar publications include both minority and non-minority males and females;
- (k) Inform employees of the existence of the company's affirmative action policy and enable employees to avail themselves of its benefits;
- (l) Maintain a working environment free of harassment, intimidation, and coercion at all sites and in all facilities at which Griffith Company employees are assigned to work. Griffith Company shall specifically ensure that all foremen, superintendents, and other onsite supervisory personnel are aware of and carry out the Griffith Company's obligation to maintain such a working environment, with specific attention to minorities or females working at such sites or in such facilities.

2. External Dissemination of Policy In order to make the company's Equal Employment Opportunity Policy known to all employees, prospective employees, and potential sources of employees, such as schools, employment agencies, labor unions, and college placement offices, the company will take the following action:

- (a) Inform all recruitment sources verbally and in writing of the company policy, stipulating that these sources actively recruit and refer minorities and females for all positions listed;
- (b) Incorporate the equal opportunity clause in all purchase orders, leases, and contracts covered by Executive Order 11246, as amended, and its implementing regulations;
- (c) Notify minority and female organizations, community agencies, community leaders, secondary schools, and colleges of the company policy, preferably in writing;
- (d) Inform prospective employees of the existence of the company's affirmative action policy and enable such prospective employees to avail themselves of its benefits;
- (e) Ensure that employees pictured in consumer or help wanted advertising include both minority and non-minority males and females;
- (f) Send written notification of the company policies to all subcontractors, vendors, and suppliers with requests for appropriate action on their part.

Sexual Harassment - Definition and Policy

It is the policy of Griffith Company to maintain a work place free of sexual harassment, intimidation and coercion. All allegations of sexual harassment will be fully reviewed. Disciplinary action will be taken against any employee found to have sexually harassed another employee. Sexual harassment is defined as, but not limited to:

Any repeated or unwarranted verbal, visual or physical sexual action, sexually explicit derogatory statement or remark of a sexual nature made by someone in the work place which can be reasonably determined by the recipient and the person(s) reviewing the complaint to be offensive or objectionable or which may cause the recipient or anyone in the immediate area discomfort or humiliation.

The company will investigate all complaints of alleged sexual harassment in connection with its obligations under its contracts, will attempt to resolve such complaints, and will take appropriate corrective action. If the investigation indicates that the sexual harassment may affect persons other than the complainant, such corrective action shall include such other persons. Upon completion of each investigation, the company will inform the complainant of its finding and of all avenues of appeal within thirty (30) days of receiving the complaint.

To minimize the occurrence of sexual harassment in the work place, and to ensure that all employees understand that such actions will not be tolerated, managers and supervisors shall distribute the policy to every employee and periodically reinforce the importance of compliance.

Utilization of Minorities and Females The company will make a good faith effort to meet the designated goals set for the by the Office of Federal Contract Compliance Programs for utilizing minorities and females in the various crafts on all construction jobs during the time this contractor has a federally-assisted or direct federal construction contract.

Recruitment

1. When advertising for employees, the company will include in all advertisements for employees the notation: "An Equal Opportunity Employer". The company will insert advertisements in newspapers or other publications having a large circulation among minority and female groups in the area from which the company's workforce would normally be derived.

2. The company will conduct systematic and direct recruitment through public and private employee referral sources likely to yield qualified minority group applicants, including, but not limited to, state employment agencies, schools, colleges and minority group organizations. To meet these requirements, the company will, through the EEO Officer, identify sources of potential minority and female group employees and establish procedures whereby applicants may be referred to the company for employment consideration.

3. The company will encourage its present employees to refer minority and female group applicants for employment by posting appropriate notices or bulletins in areas accessible to all such employees.

Personnel Actions Wages, working conditions, and employee benefits shall be established and administered, and personnel action of every type, including hiring, upgrading, promotion, transfer, demotion, layoff, leave of absence, and termination, will be taken without regard to race, color, religion, sex, national origin or disability. The following procedures will be followed:

1. Periodic inspections of project sites will be conducted to ensure that working conditions and employee facilities do not allow discriminatory treatment of project site personnel.
2. The spread of wages paid within each classification will be periodically evaluated to determine any evidence of discriminatory wage practices.
3. The company will periodically review selected personnel actions in depth to determine whether there is evidence of discrimination. Where evidence is found, the company will promptly take corrective action. If the review indicates that the discrimination may extend beyond the actions reviewed, such corrective action shall include all affected persons.
4. The company will investigate all complaints of alleged discrimination in connection with its obligations under its contracts, will attempt to resolve such complaints, and will take appropriate corrective action. If the investigation indicates that the discrimination may affect persons other than the complainant, such corrective action shall include such other persons. Upon completion of each investigation, the company will inform the complainant of its finding and of all avenues of appeal within thirty (30) days of receiving the complaint.

Training and Promotion

1. The company will assist in locating, qualifying and increasing the skills of minority and female employees and applicants for employment.
2. Consistent with its requirements and as permissible under Federal and State regulations, the company will make full use of training programs, such as pre-apprenticeship, apprenticeship, or on-the-job training programs, for the geographical area of contract performance.
3. To the extent possible, the company will advise employees and applicants for employment of available training programs and entrance requirements for such programs.
4. The company will periodically review the training and promoting potential of

minority and female employees and will encourage eligible employees to apply for such training and promotion.

Unions The company will use its best efforts to obtain the cooperation of any unions with which it has collective bargaining relationships to increase minority and female opportunities within the unions, and to effect referrals of minority and female employees by such unions.

1. The company will cooperate with unions, as appropriate, to develop joint training programs aimed at qualifying more minority and female employees for membership in the unions and increasing the skills of minority and female employees so that they may have the opportunity to qualify for higher paying employment.
2. The company will encourage the incorporation of an equal employment opportunity clause into any union agreements stating that such unions will be bound contractually to refer applicants without regard to race, color, religion, sex, national origin, or disability.
3. In the event a union is unable to refer minority and female applicants as requested by the company within the time limit set forth in a union agreement, the company will, through its own recruitment procedures, fill the employment vacancies without regard to race, color, religion, sex, national origin, or disability, making every effort to obtain qualified female employees.
4. The company will provide immediate written notification to the Director when a union with which it has a collective bargaining agreement fails to refer a minority or female, or when the company has other information that the union referral process is impeding its efforts to meet its obligations.

Subcontracting

1. When required by federal contract the company will use its best effort to utilize minority group subcontractors, suppliers and vendors. The company, however, reserves the right to determine if the firm is a bona fide Minority Business Enterprise.
2. The company will use its best effort to assure subcontractor compliance with equal employment opportunity obligations through monitoring and enforcement of "Section 21

-Recourse by Contractor" and "Section 22 - Indemnity Clause for Equal Employment Opportunity Violations" contained in Griffith Company's construction subcontract.

Records and Reports

1. The company will keep such records as are necessary to determine compliance with its equal employment opportunity obligations. The records kept by the company will be designed to indicate:

- (a) The number of minority, non-minority and female group member employees in each work classification.
 - (b) The progress and efforts being made (in cooperation with unions, if appropriate) to increase protected group employment opportunities.
 - (c) The progress and efforts being made in locating, hiring, training, qualifying and upgrading protected group employees.
 - (d) The progress and efforts being made in securing the services of minority group subcontractors.
2. All such records will be retained for a period of three years following completion of the contract work and shall be available at reasonable times and places for inspection by authorized representatives of the State and Federal governments. The company reserves the right to require these representatives to show proper credentials.
3. The company will submit all reports required by Executive Order 11246 and appropriate state and federal agencies, and will permit access to its books, records, and accounts by the appropriate governmental agencies and the Secretary of Labor for purposes of investigation to ascertain compliance with the rules, regulations and orders of the Secretary of Labor promulgated pursuant to Executive Order 11246.

Other Work The company agrees that it will be bound by the Equal Opportunity Clause required by Executive Order 11246 with respect to its own employment practices when it participates in nonfederal construction work during which time it also has a federally-assisted or direct federal contract.

Assistance in Compliance The company agrees it will assist and cooperate actively with the appropriate governmental agencies and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the Equal Opportunity Clause and the rules, regulations, and relevant orders of the Secretary of Labor. The company will furnish such information as may be required for the supervision of such compliance.

Non-Segregated Facilities All employee facilities provided by the company shall be non-segregated. These include, but are not limited to, rest areas, parking lots, drinking fountains, and all other such common facilities. Toilets and necessary changing facilities will offer privacy to both males and females.

Post-Award Compliance It is understood that the OFCCP may review the company's employment practices as well as those of any subcontractors the company has employed during the performance of a federally-assisted or direct federal contract. If the goals for the employment of minorities and females set by the OFCCP are not being met, the company shall still be given an opportunity to demonstrate that it has made every good faith effort to meet its commitment.

For the purpose of this policy statement, the term "minority" means Black, Hispanic, Asian and Pacific Islander, American Indian and Alaskan Native.

For the purpose of this policy statement, a bona fide Minority Business Enterprise is a business, firm, or corporation which is at least fifty one percent (51%) owned and operated by a minority person or persons.

The purpose of the company's commitment to specific goals for the utilization of minority and/or female employees is to meet the affirmative action obligations under the Equal Opportunity Clause of a federal or federally-assisted contract. This commitment is not intended and shall not be used to discriminate against any qualified applicant or employee.

Refusal to Deal with Debarred or Ineligible Contractors or Subcontractors The company agrees that it will refrain from entering into any contract or contract modifications subject to Executive Order 11246 with a contractor or subcontractor debarred from or who has not demonstrated eligibility for direct federal or federally-assisted construction contracts pursuant to Executive Order 11246.

Griffith Company will use its best effort to meet the goals set forth in the contract specifications.

Complaints of non-compliance and grievances are to be directed to the attention of the company's designated Equal Opportunity Officer:

Gordon M. Csutak
Griffith Company
3050 E. Birch St.
Brea, CA 92821
(714) 984-5500



Thomas L. Foss, President/CEO

Griffith Company

Company Name

January 2, 2011

Date