

861

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: County Counsel/Planning

SUBMITTAL DATE:  
September 12, 2013

SUBJECT: Ordinance No. 348.4765  
District Three/District Three

RECOMMENDED MOTION: That the Board of Supervisors Adopt Ordinance No. 348.4765 amending the zoning in the Homeland and Winchester Area shown on Map No. 2.2352 Change of Zone No. 7768.

BACKGROUND:

Summary

Change of Zone Case No. 7768 was tentatively approved by the Board of Supervisors on May 14, 2013.

*Synthia M. Gunzel*

Synthia M. Gunzel  
Deputy County Counsel  
Pamela J. Walls, County Counsel

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A	

SOURCE OF FUNDS:

Budget Adjustment:

For Fiscal Year:

C.E.O. RECOMMENDATION:

APPROVE

BY

*Tina Grande*  
Tina Grande

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Stone, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Stone, Benoit and Ashley  
Nays: None  
Absent: None  
Date: September 24, 2013  
xc: Co.Co., Planning, MC, COB(2)

Keicia Harper-Ihem  
Clerk of the Board  
By: *Keicia Harper-Ihem*  
Deputy

Prev. Agn. Ref.: 05/14/13; 16.1

District: 3/3

Agenda Number:

2-8

Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**FORM 11: Ordinance No. 348.4765**

District Three/District Three

**DATE:** September 12, 2013

**PAGE:** Page 2 of 2

**BACKGROUND:**

**Impact on Citizens and Businesses**

The zoning ordinance is associated with a private land owner's development application. Since it is fully funded by this private land owner, it will not have an impact on citizens and businesses.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

N/A

**Contract History and Price Reasonableness**

N/A

**ATTACHMENTS (if needed, in this order):**

A. Ordinance




1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

STATE OF CALIFORNIA            )  
  )  
COUNTY OF RIVERSIDE        )        ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on September 24, 2013, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

AYES:        Jeffries, Tavaglione, Stone, Benoit and Ashley  
NAYS:        None  
ABSENT:     None

DATE:        September 24, 2013

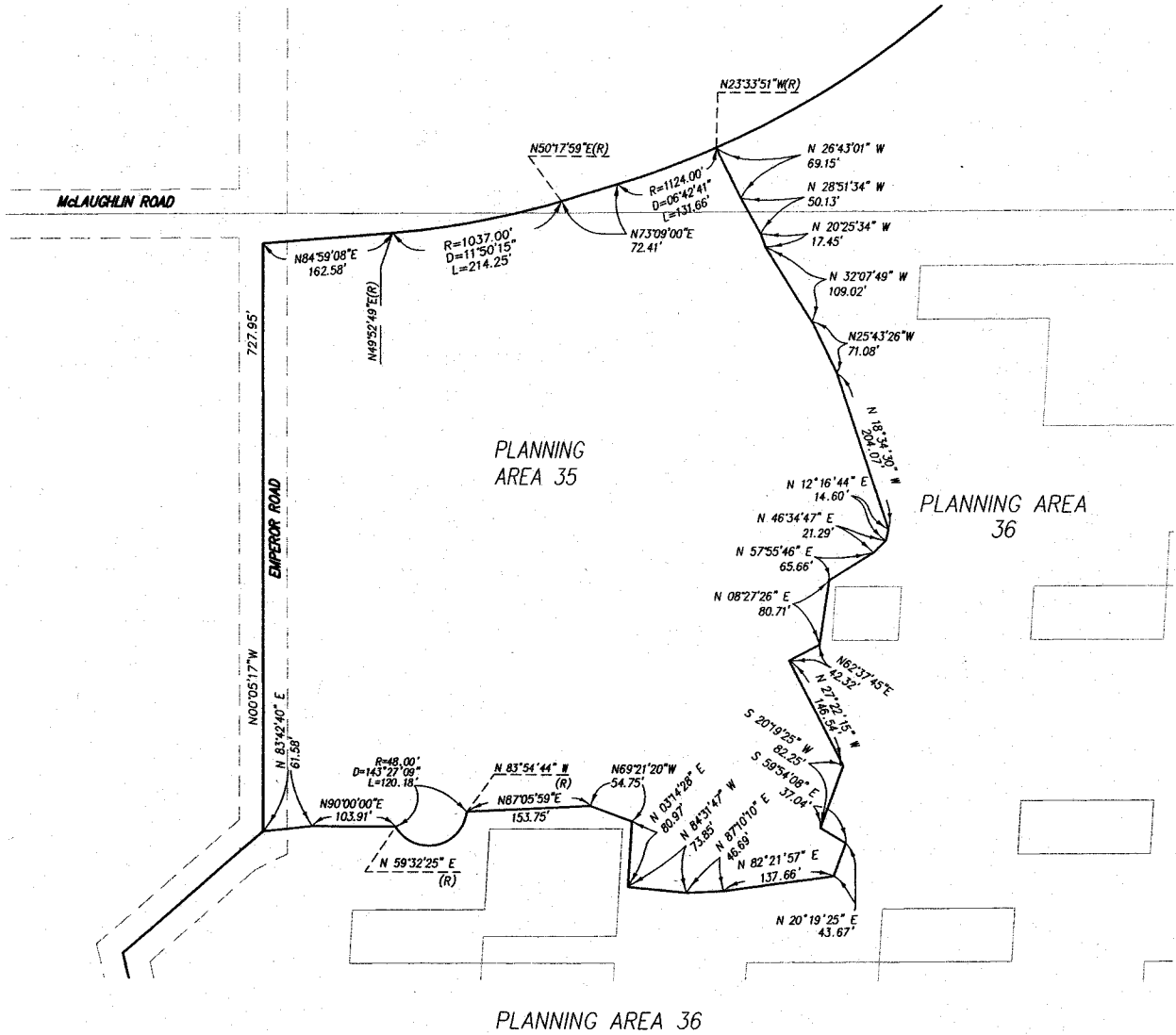
KECIA HARPER-IHEM  
Clerk of the Board  
BY:   
Deputy

SEAL



# HOMELAND AND WINCHESTER AREA

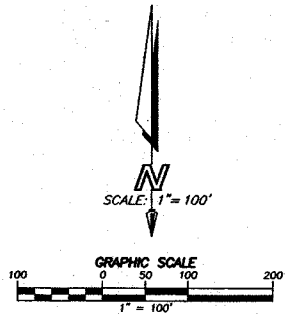
SEC. 18, T.5 S., R.2 W. S.B.B. & M.



LEGEND  
SP ZONE

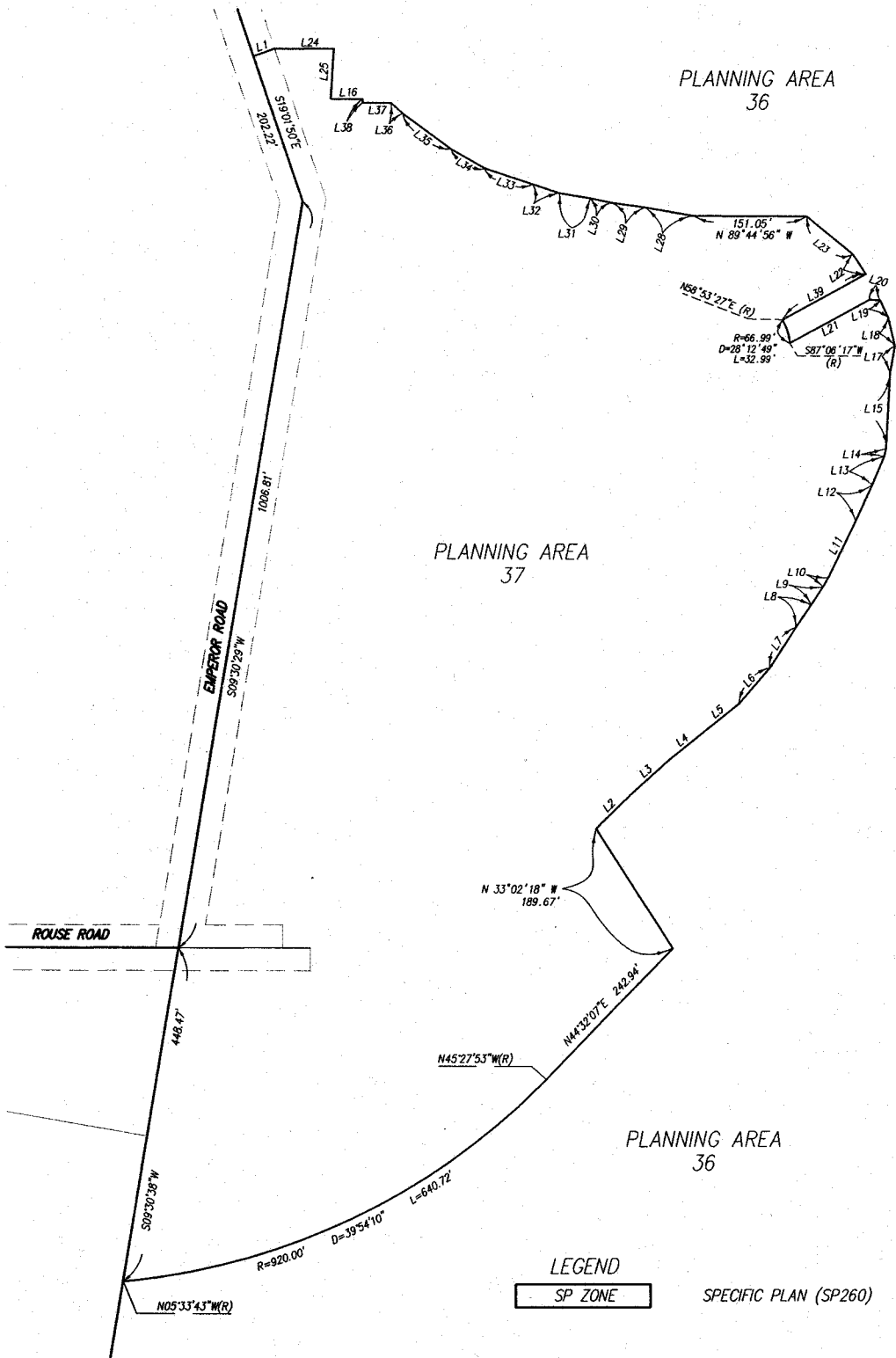
SPECIFIC PLAN (SP260)

MAP NO. 2.2352  
CHANGE OF OFFICIAL ZONING PLAN  
AMENDING  
MAP NO. 2.2352, ORDINANCE NO. 348.4765  
CHANGE OF ZONE CASE NO. 7768  
ADOPTED BY ORDINANCE NO. 348.4765  
SEPTEMBER 24, 2013  
RIVERSIDE COUNTY BOARD OF SUPERVISORS



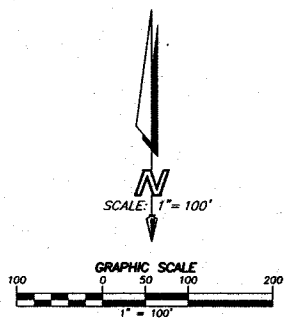
# HOMELAND AND WINCHESTER AREA

SEC. 18, T.5 S., R.2 W. S.B.B. & M.



LINE TABLE		
NO.	BEARING	LENGTH
L1	S 70° 57' 11" W	29.88'
L2	N 46° 08' 48" E	66.66'
L3	N 48° 10' 21" E	67.06'
L4	N 51° 01' 54" E	60.61'
L5	N 51° 27' 08" E	60.02'
L6	N 40° 41' 54" E	62.63'
L7	N 32° 49' 33" E	63.66'
L8	N 34° 40' 16" E	35.98'
L9	N 32° 56' 26" E	29.03'
L10	N 30° 02' 10" E	13.98'
L11	N 25° 51' 53" E	83.46'
L12	N 24° 24' 23" E	53.27'
L13	N 22° 44' 58" E	40.51'
L14	N 14° 06' 25" E	11.87'
L15	N 02° 55' 22" E	100.88'
L16	S 89° 44' 53" W	42.32'
L17	N 10° 05' 37" E	35.86'
L18	N 13° 12' 52" W	39.45'
L19	N 25° 17' 02" W	24.45'
L20	N 84° 57' 21" W	13.49'
L21	S 61° 31' 09" W	121.83'
L22	N 33° 42' 22" W	31.72'
L23	N 50° 42' 25" W	79.08'
L24	N 89° 44' 23" E	79.20'
L25	N 03° 24' 13" E	66.44'
L28	N 80° 18' 31" W	65.73'
L29	N 81° 59' 08" W	45.73'
L30	N 78° 32' 35" W	29.06'
L31	N 80° 37' 18" W	41.48'
L32	N 71° 47' 03" W	38.66'
L33	N 72° 17' 36" W	67.29'
L34	N 60° 53' 16" W	51.60'
L35	N 54° 15' 10" W	79.70'
L36	N 48° 06' 05" W	21.72'
L37	S 89° 44' 06" W	37.82'
L38	N 04° 09' 55" W	4.94'
L39	N 61° 31' 09" E	126.70'

MAP NO. 2.2352  
 CHANGE OF OFFICIAL ZONING PLAN  
 AMENDING  
 MAP NO. 2.2352, ORDINANCE NO. 348.4765  
 CHANGE OF ZONE CASE NO. 7768  
 ADOPTED BY ORDINANCE NO. 348.4765  
 SEPTEMBER 24, 2013  
 RIVERSIDE COUNTY BOARD OF SUPERVISORS







EA 38614

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt # 200301036

Lead Agency: COUNTY PLANNING Date: 10/07/2003

County Agency of Filing: Riverside Document No: 200301036

Project Title: EIR 441; EA 38614; COMPREHENSIVE GPA 618

Project Applicant Name: COUNTY PLANNING Phone Number: \_\_\_\_\_

Project Applicant Address: 4080 LEMON ST. 9TH FLOOR RIVERSIDE, CA 92501

Project Applicant: Local Public Agency

CHECK APPLICABLE FEES:

- Environmental Impact Report \$850.00
  - Negative Declaration \_\_\_\_\_
  - Application Fee Water Diversion (State Water Resources Control Board Only) \_\_\_\_\_
  - Project Subject to Certified Regulatory Programs \_\_\_\_\_
  - County Administration Fee \$64.00
  - Project that is exempt from fees (DeMinimis Exemption)
  - Project that is exempt from fees (Notice of Exemption)
- Total Received \$914.00



Signature and title of person receiving payment: \_\_\_\_\_

Notes:

COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

\* REPRINTED \* R0318520

80 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 600-6100

38686 El Cerrito Road  
Palm Desert, CA 92211  
(760) 863-8277

\*\*\*\*\*  
\*\*\*\*\*

Received from: COUNTY OF RIVERSIDE - TLMA  
paid by: JV 0000576128 \$914.00  
paid towards: CFG02705 CALIF FISH & GAME: EIR  
FISH & GAME FOR EIR00441 (GPA00618)  
at parcel #:   
appl type: CFG2

By ADANELYA Oct 01, 2003 12:57  
posting date Oct 01, 2003

\*\*\*\*\*  
\*\*\*\*\*

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$850.00
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!  
Additional info at [www.rctlma.org](http://www.rctlma.org)

COUNTY OF RIVERSIDE  
SPECIALIZED DEPARTMENT RECEIPT  
Permit Assistance Center

\* REPRINTED \* R1111521

4080 Lemon Street  
Second Floor  
Riverside, CA 92502  
(951) 955-3200

39493 Los Alamos Road  
Suite A  
Murrieta, CA 92563  
(951) 600-6100

38686 El Cerrito Road  
Palm Desert, CA 92211  
(760) 863-8277

\*\*\*\*\*  
\*\*\*\*\*

Received from: STONE STAR RIVERSIDE LLC \$64.00  
paid by: CK 1226  
paid towards: CFG05862 CALIF FISH & GAME: DOC FEE  
CA FISH AND GAME FEE FOR CZ07768  
at parcel #:  
appl type: CFG3

By \_\_\_\_\_ Dec 19, 2011 16:43  
MGARDNER posting date Dec 19, 2011

\*\*\*\*\*  
\*\*\*\*\*

Account Code	Description	Amount
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at [www.rctlma.org](http://www.rctlma.org)



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

September 25, 2013

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

FAX: (951) 368-9018  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: ADOPTION OF ORDINANCE NO. 348.4765

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, September 27, 2013.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office in duplicate, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

---

**From:** mtinajero@pe.com on behalf of Master, PEC Legals <legalsmaster@pe.com>  
**Sent:** Wednesday, September 25, 2013 8:32 AM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: Adoption of Ord. No. 348.4765

Received for publication on Sept. 27. Proof with cost to follow.

Thank You!



Publisher of The Press-Enterprise  
Inland Southern California's News Leader

**Legal Advertising**

Phone: 1.800.880.0345

Fax: 951.368.9018

E-mail: [legals@pe.com](mailto:legals@pe.com)

Please Note: Deadline is 10:30 AM two (2) business days prior to the date you would like to publish.

**\*\*Additional days required for larger ad sizes\*\***

On Wed, Sep 25, 2013 at 8:18 AM, Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)> wrote:

Good morning! Attached is an Adoption of Ordinance, for publication on Friday, Sept. 27, 2013. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board

951-955-8464

MS# 1010

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**(INSERT ORDINANCE NO. 348.4765)**

**(INSERT MAPS HERE)**

John J. Benoit, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **September 24, 2013**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

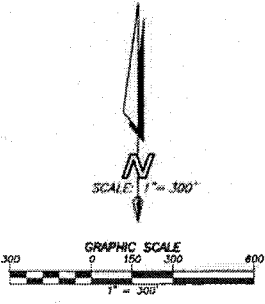
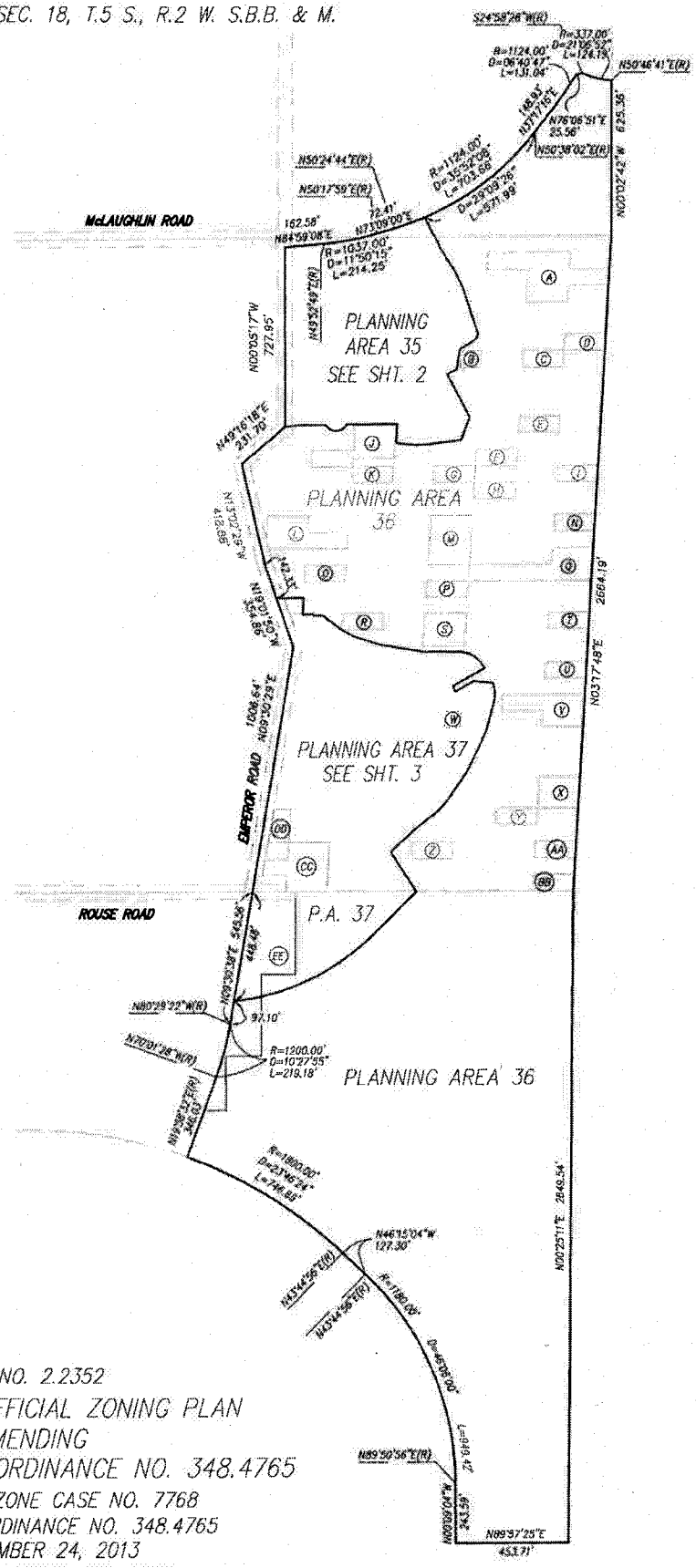


# HOMELAND AND WINCHESTER AREA

SEC. 18, T.5 S., R.2 W. S.B.B. & M.

**ASSESSORS PARCEL NUMBER LIST:**

APN
A 459-040-008
B 459-040-003
C 459-040-004
D 459-040-005
E 459-040-011
F 459-040-015
G 459-040-014
H 459-040-013
I 459-040-012
J 459-040-017
K 459-040-016
L 459-060-023
M 459-060-020
N 459-060-021
O 459-060-022
P 459-060-018
Q 459-060-001
R 459-060-002
S 459-060-008
T 459-060-009
U 459-060-010
V 459-060-003
W 459-060-004
X 459-060-005
Y 459-060-011
Z 459-060-012
AA 459-060-013
AB 459-060-014
AC 459-060-015
AD 459-060-030
AE 459-060-029
AF 459-060-033
AG 459-060-031
AH 459-060-032
AI 459-060-026
AJ 459-060-027
AK 459-060-028
AL 459-060-034
AM 459-060-024
AN 481-020-006



**LEGEND**  
 SP ZONE      SPECIFIC PLAN (SP260)

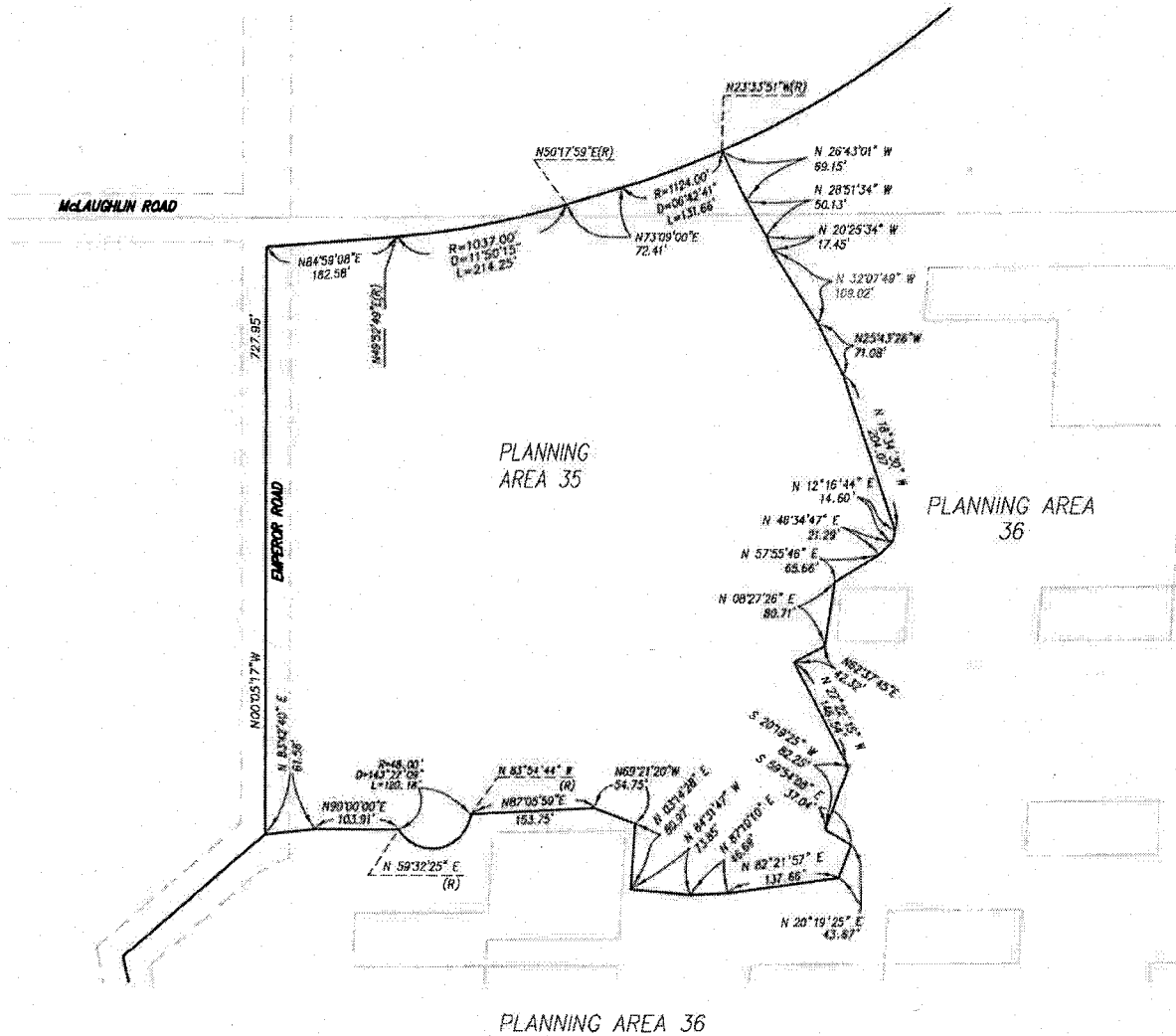
MAP NO. 2.2352  
 CHANGE OF OFFICIAL ZONING PLAN  
 AMENDING  
 MAP NO. 2.2352, ORDINANCE NO. 348.4765  
 CHANGE OF ZONE CASE NO. 7768  
 ADOPTED BY ORDINANCE NO. 348.4765  
 SEPTEMBER 24, 2013  
 RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESSOR MAP NUMBER: 459-020-068, 459-040-010, 459-060-017, ET AL. (SEE ABOVE FOR COMPLETE LIST)



# HOMELAND AND WINCHESTER AREA

SEC. 18, T.5 S., R.2 W. S.B.B. & M.



**LEGEND**

SP ZONE

SPECIFIC PLAN (SP260)

MAP NO. 2.2352

CHANGE OF OFFICIAL ZONING PLAN  
AMENDING

MAP NO. 2.2352, ORDINANCE NO. 348.4765

CHANGE OF ZONE CASE NO. 7768

ADOPTED BY ORDINANCE NO. 348.4765

SEPTEMBER 24, 2013

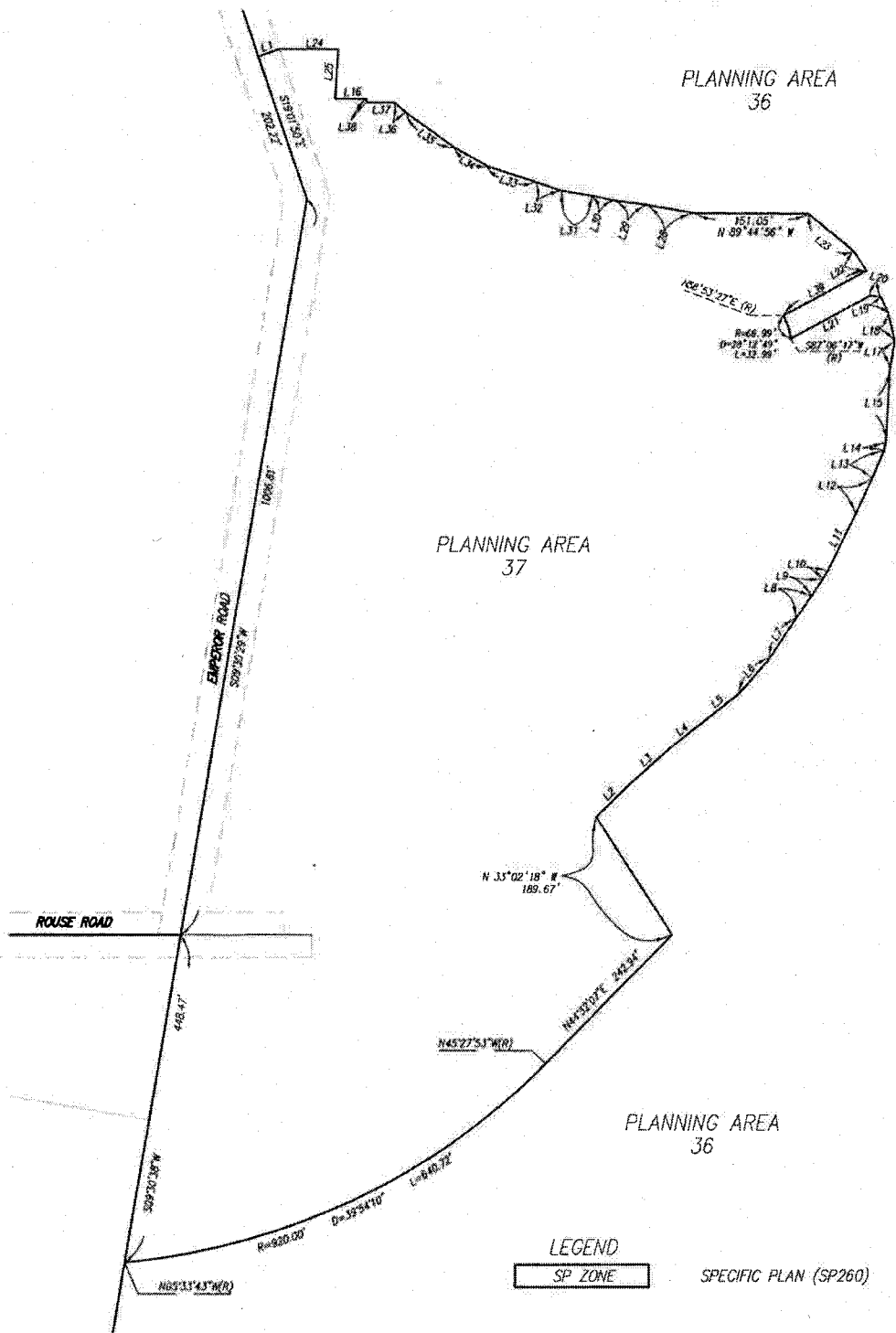
RIVERSIDE COUNTY BOARD OF SUPERVISORS



# HOMELAND AND WINCHESTER AREA

SEC. 18, T.5 S., R.2 W. S.B.B. & M.

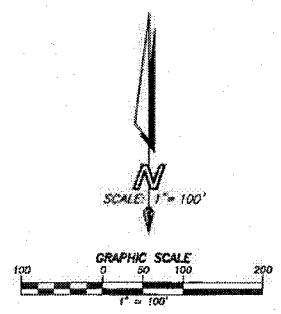
SHT. 3 OF 3



LINE TABLE		
NO.	BEARING	LENGTH
L1	S 70°57'11" W	79.68'
L2	N 46°08'48" E	56.65'
L3	N 48°10'21" E	67.05'
L4	N 51°01'54" E	60.61'
L5	N 51°27'08" E	60.02'
L6	N 45°41'51" E	62.61'
L7	N 32°49'33" E	63.66'
L8	N 34°40'18" E	35.98'
L9	N 32°56'28" E	29.01'
L10	N 30°02'10" E	13.89'
L11	N 25°51'51" E	63.46'
L12	N 24°24'23" E	53.22'
L13	N 22°44'58" E	40.51'
L14	N 14°06'25" E	11.87'
L15	N 02°55'22" E	100.88'
L16	S 89°44'53" W	42.32'
L17	N 10°05'37" E	35.86'
L18	N 13°22'52" E	39.45'
L19	N 25°12'08" E	24.45'
L20	N 24°52'21" E	13.49'
L21	S 61°31'09" W	121.83'
L22	N 33°42'22" W	31.22'
L23	N 50°40'25" W	29.68'
L24	N 69°44'23" E	79.20'
L25	N 03°24'13" E	66.44'
L26	N 80°18'31" W	85.73'
L27	N 01°50'08" W	45.72'
L28	N 78°32'35" W	28.06'
L29	N 80°37'18" W	41.48'
L30	N 71°47'03" W	38.68'
L31	N 72°17'36" W	67.28'
L32	N 60°53'16" W	51.60'
L33	N 54°15'10" W	79.20'
L34	N 48°06'05" W	21.23'
L35	S 89°44'06" E	37.62'
L36	N 04°09'55" E	1.34'
L37	N 01°51'09" E	126.70'

LEGEND  
SP ZONE SPECIFIC PLAN (SP260)

MAP NO. 2.2352  
 CHANGE OF OFFICIAL ZONING PLAN  
 AMENDING  
 MAP NO. 2.2352, ORDINANCE NO. 348.4765  
 CHANGE OF ZONE CASE NO. 7768  
 ADOPTED BY ORDINANCE NO. 348.4765  
 SEPTEMBER 24, 2013  
 RIVERSIDE COUNTY BOARD OF SUPERVISORS



ASSESSOR MAP NUMBER: 459-020-068, 459-040-010, 459-060-017

FOR BILLING INQUIRIES:  
CALL (951) 368-9710  
EMAIL [billinginquiry@pe.com](mailto:billinginquiry@pe.com)



THE PRESS-ENTERPRISE PE.com



WEEKLY



HIS



10	11	12	13	15	16	17	18	19	20
DATE	REFERENCE NUMBER	DESCRIPTION - OTHER COMMENTS/CHARGES	PRODUCT/ZONE	SIZE	BILLED UNITS	TIMES RUN	RATE	GROSS AMOUNT	NET AMOUNT

09/27/2013	I01137093-09272013	BOARD OF SUPERVISORS OF THE CC Order Placed by: Cecilia Gil	Press-Enterprise	2 x 153 LI	306	1	1.30	396.50	396.50
------------	--------------------	--	------------------	------------	-----	---	------	--------	--------

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS  
 2013 OCT -2 PM 12:52

*Planning  
2-8 of 09/24/13  
2C 7968*

**Legal Advertising Invoice**

<b>BALANCE</b>
\$396.50

SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
25	1	6	7	2	
Maria Tinajero 951-368-9225	BILLING PERIOD 09/27/2013 - 09/27/2013	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
1	6	7
BILLING PERIOD 09/27/2013 - 09/27/2013	BILLED ACCOUNT NUMBER 100141323	ADVERTISER/CLIENT NUMBER 100141323
23	24	3
<b>BALANCE</b> \$396.50	INVOICE NUMBER I01137093-09272013	TERMS OF PAYMENT DUE UPON RECEIPT



**Legal Advertising Invoice**

8 BILLING ACCOUNT NAME AND ADDRESS

9 REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Enterprise Media  
POST OFFICE BOX 12009  
RIVERSIDE, CA 92502-2209

# THE PRESS-ENTERPRISE

3450 Fourteenth Street  
Riverside, CA 92501-3878  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, under date of February 4, 2013, Case Number RIC 1215735, under date of July 25, 2013, Case Number RIC 1305730, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**09/27/2013**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 27, 2013  
At: Riverside, California

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
P.O. BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0001137093-01

P.O. Number:

## Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF  
RIVERSIDE, STATE OF CALIFORNIA

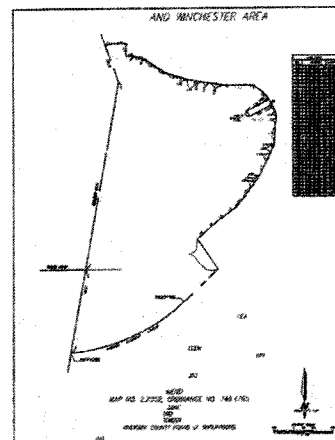
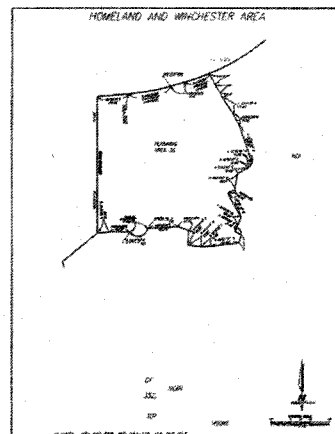
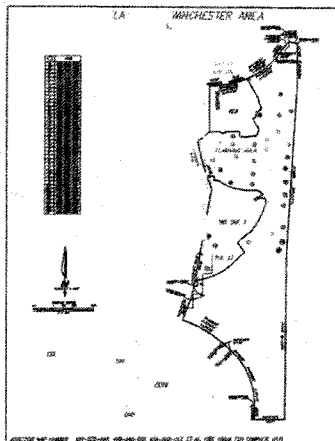
**ORDINANCE NO. 348, 4765**

**AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 348  
RELATING TO ZONING**

The Board of Supervisors of the County of Riverside ordains as follows:

**Section 1.** Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Homeland and Winchester Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2352, Change of Zone Case No. 7768" which map is made a part of this ordinance.

**Section 2.** This ordinance shall take effect 30 days after its adoption.



John J. Benoit, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on September 24, 2013, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Stone, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

9/27